



Agenda  
Parks and Recreation Commission Meeting  
Thursday, September 14, 2023  
Richland City Hall ~ Council Chambers  
625 Swift Boulevard

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**Commission Members:** Chair Buelt, Vice-Chair Mason, and Members Arnquist, Cunningham, Gutierrez, Heaton, Lunstad, Nune, and Thallapally

**Liaisons:** Council Liaison: Kent  
Council Liaison Alternate: Richardson  
Staff Liaison: Hester

**Regular Meeting - 6:00 p.m.**

**Welcome**

**Pledge of Allegiance**

**Call to Order/Attendance:**

**Approval of Agenda:** (Approved by Motion)

1. Approval of the September 14, 2023 Parks and Recreation Commission Meeting Agenda
  - Patty Roe, Administrative Assistant II

**Approval of Minutes:** (Approved by Motion)

2. Approval of the August 24, 2023 Parks and Recreation Commission Special Meeting Minutes
  - Patty Roe, Administrative Assistant II

**Council Liaison Report:**

**Recreation Report:**

**Parks & Public Facilities Report:**

**Public Comments:**

**Presentations:**

3. South George Washington Way Intersection Project
  - Pete Rogalsky, Public Works Director

**Unfinished Business:**

**New Business:**

4. New Playground Equipment at Howard Amon Park
  - Laura Hester, Parks & Public Facilities Director

**Commission Comments:**

## **Adjournment**

Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.





## PARKS AND RECREATION COMMISSION AGENDA ITEM COVERSHEET

Meeting Date: 9/14/2023

Agenda Category: Approval of Minutes

Prepared By: Patty Roe, Administrative Assistant II

Subject:

Approval of the August 24, 2023 Parks and Recreation Commission Special Meeting Minutes

Department:

Parks & Public Facilities

Recommended Motion:

Summary:

Fiscal Impact:

Attachments:

1. 2023.08.24 Parks and Recreation Commission Special Meeting Minutes



## **MINUTES**

**Richland Parks and Recreation Commission Special Meeting**  
**Richland City Hall – Council Chambers**  
**625 Swift Boulevard**  
**Thursday, August 24, 2023 ~ 6:00 p.m.**

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### **CALL TO ORDER:**

Chair Buelt called the meeting to order at 6:00 p.m.

### **ATTENDANCE:**

Chair Buelt, Vice Chair Mason, Commissioners Arnquist, Heaton, Gutierrez, Lunstad, and Thallapally were present.

Commissioners Cunningham and Nune were absent.

Also, in attendance were Recreation Manager Jackson, Council Liaison Kent, and Council Liaison Mayer Pro Tem Richardson.

### **APPROVAL OF THE AUGUST 24, 2023 AGENDA:**

**Commissioner Gutierrez moved to approve the August 24, 2023, Parks and Recreation Commission meeting agenda. Commissioner Heaton seconded the motion. Motion approved 7-0.**

### **APPROVAL OF THE FOLLOWIN MEETING MINUTES:**

- August 10, 2023 Meeting - Revised

#### ***PARKS AND FACILITIES REPORT:***

*Subjects included: Badger Mountain Parking lot project, Keene Road connectivity project, Howard Amon Play Structure, Fitness Court, and Fire Station 76.*

- August 10, 2023 Special Workshop

**Vice Chair Mason moved to approve the August 10, 2023 revised Parks and Recreation Commission meeting minutes and the August 10, 2023 Special Workshop Minutes. Commissioner Gutierrez seconded the motion. Motion approved 7-0.**

## **COUNCIL LIAISON REPORT:**

Council Liaison Kent presented the Council Liaison Report.

Subjects included: encouraged public to review the draft Strategic Plan on the City's website and provide feedback.

Mayor Pro Tem Richardson also presented the Council Liaison Report.

Subjects included: "Snow Cones in the Park" hosted by the Richland Police Department, was a success.

## **RECREATION REPORT:**

Recreation Manager Jackson presented the Recreation Report.

Subjects included: Snow Cones in the Park with PD, Cruizin Car Show on September 9<sup>th</sup> at Columbia Point Marina Golf Course, George Prout Pool has closed for the summer, and lifeguard course at George Prout Pool.

## **PARKS AND FACILITIES REPORT:**

Recreation Manager Jackson presented the Parks and Facilities Report.

Subjects included: the Fitness Court in Howard Amon, West Village Park, Howard Amon playground replacement, and Badger Mountain Community Park parking lot.

## **PUBLIC COMMENTS:**

Hans Brandal, Richland, WA

Brandal provided input regarding the proposed artwork placement at Trailhead Park and favors the artwork at the park near his residence.

Bob Bass, Pasco, WA – President, Friends of Badger Mountain

Bass provided input regarding the proposed artwork placement at Trailhead Park and did not favor the location of the proposed artwork.

Terry Rice, Richland, WA – Vice Chair, Richland Arts Commission

Rice provided input regarding the proposed artwork placement at Trailhead Park and stated that those impacted by the placement in the neighborhood favored the art piece.

Public Comment closed at 6:29 p.m.

## **PRESENTATIONS:**

## **UNFINISHED BUSINESS:**

## **NEW BUSINESS:**

### **3. Bernard Hosey Sculpture Donation - Recreation Manager, Piper**

In March of 2023, Judith Shulman reached out to multiple public agencies in Eastern Washington, providing the opportunity to accept donated sculptures from her private collection of Bernard Hosey art. She provided background information on the artist and a short video showcasing the pieces in her inventory, currently located in Walla Walla, WA. Her contact information was passed along to City staff liaison for the Richland Arts Commission. The staff called Judith the same day her email was received and scheduled a time to meet with her along with the Chair of Arts Commission the following Sunday. After meeting with Judith and viewing the available sculptures, this opportunity was brought to the rest of the Arts Commission for discussion at their next meeting. The Arts Commission worked towards a recommendation to City Council for two of the sculptures ("On the Threshold of Liberty" and "On The Edge") to be placed in the Queensgate Roundabouts (replacing the current art) and another piece to be placed in Howard Amon Park ("Round & Round"). Parks & Public Facilities Director Laura Hester prepared a presentation for City Council at their June 27, 2023 workshop to provide an update on the Arts Commission's recommendations. City Council provided input, requested alternative locations to be considered and Director Hester returned to present additional areas for consideration at the August 2, 2023 City Council meeting.

The Arts Commission approved the following placement recommendation at a Special Meeting held on August 16, 2023: "On the Threshold of Liberty" to be placed at the Richland Public Library and "On The Edge" to be placed at Trailhead Park.

As one of these locations is within the City of Richland Park, the item was brought to the Parks and Recreation Commission for consideration and recommendation.

**Commissioner Gutierrez moved that the Parks and Recreation Commission recommend to the City Council the acceptance of the donation from Judith Shulman, the sculpture by Bernard Hosey, "On the Edge." Commissioner Heaton seconded the motion. Motion approved 7-0.**

## **PARKS AND RECREATION COMMISSIONER COMMENTS:**

## **ADJOURNMENT:**

The meeting adjourned at 7:28 p.m.

Prepared by: \_\_\_\_\_  
Patty Roe, Parks and Public Facilities - Administrative Assistant II

Reviewed by: \_\_\_\_\_  
Laura Hester, Parks and Public Facilities - Director

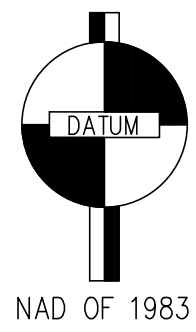
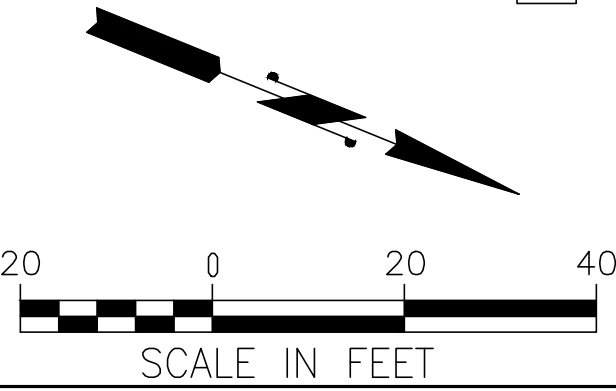
Approved by: \_\_\_\_\_  
Chair Jim Buelt, Richland Parks and Recreation - Chair





MATCH LINE STA 4+90 SEE SHEET RW 2

| OWNERSHIPS |                                |                 |     |           |              |              |
|------------|--------------------------------|-----------------|-----|-----------|--------------|--------------|
| PARCEL NO. | NAME                           | TOTAL AREA (SF) | R/W | REMAINDER | TEMP. EASM'T | PERM. EASM'T |
| 1          | KRISTA KILMER                  | 9,452           | 638 | 8,814     | 26           | -            |
| 2          | JOHN G & MAY H DIEHL           | 8,930           | -   | 8,930     | 84           | -            |
| 3          | WALTER STANLEY & CAROL JOHNSON | 16,378          | 4   | 16,374    | 380          | -            |
| 4          | COLUMBIA POINT 3739, LLC       | 40,419          | 488 | 39,931    | -            | -            |
| 5          | CITY OF RICHLAND               | 2,035,123       | 830 | 2,034,293 | 2,319        | -            |



| NO. | DATE | BY | APPR. | REVISIONS |
|-----|------|----|-------|-----------|
|     |      |    |       |           |
|     |      |    |       |           |
|     |      |    |       |           |
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| APPROVED FOR CONSTRUCTION |      |
|---------------------------|------|
| ENGINEERING MANAGER       | DATE |
| PROJECT MANAGER           | DATE |
| PROJECT ENGINEER          | DATE |

|                       |
|-----------------------|
| G. BULL               |
| DESIGNED BY           |
| G. BULL / K. SCHUNZEL |
| DRAWN BY              |
| M. RANDALL            |
| CHECKED BY            |
| J. PETERS             |
| APPROVED BY           |
| DATE: AUG 2023        |

PRELIMINARY

LOCHNER

CITY OF RICHLAND

S. GEORGE WASHINGTON WAY INTERSECTION IMPROVEMENTS

RIGHT OF WAY PLAN

DRAWING NUMBER

RW1

SHT 2 OF 3



SEC. 14, T.9N., R.28E., W.M.

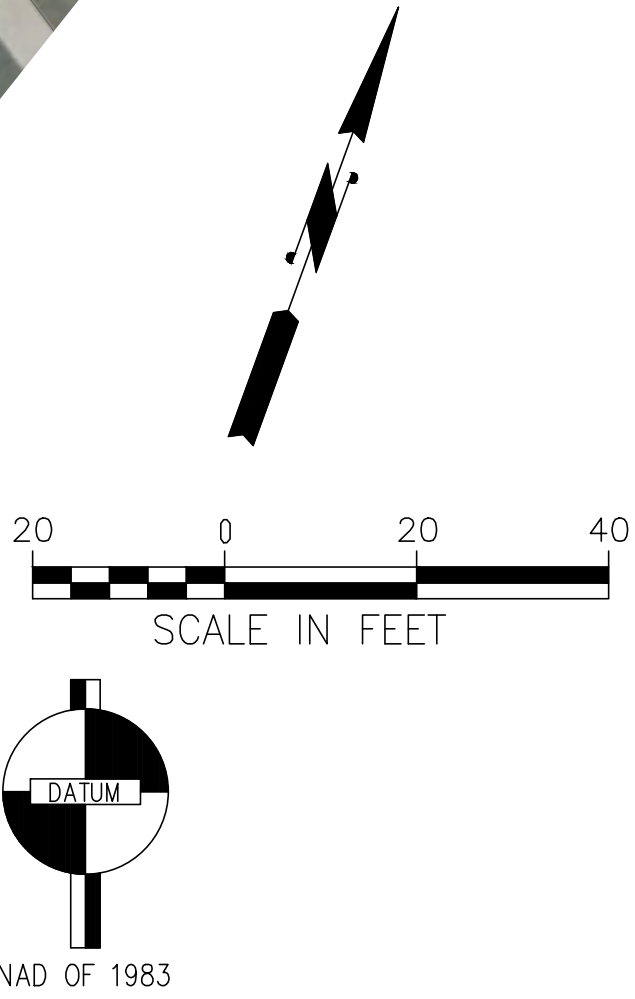
MATCH LINE STA 4+90 SEE SHEET RW 1



| OWNERSHIPS |                      |                 |               |           |              |              |
|------------|----------------------|-----------------|---------------|-----------|--------------|--------------|
| PARCEL NO. | NAME                 | TOTAL AREA (SF) | R/W           | REMAINDER | TEMP. EASM'T | PERM. EASM'T |
| 5          | CITY OF RICHLAND     | 2,035,123       | SEE SHEET RW1 |           |              |              |
| 6          | DAVID & SUZANNE SNOW | 21,344          | -             | 21,344    | 431          | -            |

LEGEND

- EXISTING RIGHT OF WAY
- EXISTING EASEMENT
- PROPERTY LINE
- PE PERMANENT EASEMENT LINE
- TCE TEMPORARY CONSTRUCTION EASEMENT
- ALIGNMENT AND STATIONING
- NEW RIGHT OF WAY
- ACCESS TO BE PROHIBITED THUS SHOWN
- PARCEL NUMBER



| NO. | DATE | BY | APPR. | REVISIONS |
|-----|------|----|-------|-----------|
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| APPROVED FOR CONSTRUCTION |      |
|---------------------------|------|
| ENGINEERING MANAGER       | DATE |
| PROJECT MANAGER           | DATE |
| PROJECT ENGINEER          | DATE |

|                       |
|-----------------------|
| G. BULL               |
| DESIGNED BY           |
| G. BULL / K. SCHUNZEL |
| DRAWN BY              |
| M. RANDALL            |
| CHECKED BY            |
| J. PETERS             |
| APPROVED BY           |
| DATE: AUG 2023        |

PRELIMINARY

LOCHNER

**CITY OF RICHLAND**  
**S. GEORGE WASHINGTON WAY INTERSECTION IMPROVEMENTS**  
**RIGHT OF WAY PLAN**

DRAWING NUMBER  
**RW 2**  
SHT 3 OF 3





CITY OF RICHLAND

S. GEORGE WASHINGTON WAY  
INTERSECTION IMPROVEMENTS





## PARKS AND RECREATION COMMISSION AGENDA ITEM COVERSHEET

Meeting Date: 9/14/2023

Agenda Category: New Business

Prepared By: Laura Hester, Parks & Public Facilities Director

**Subject:**

New Playground Equipment at Howard Amon Park

**Department:**

Parks & Public Facilities

**Recommended Motion:**

Recommend that the City Council approve the purchase from Great Western Installation for the new playground equipment at Sturgeon Cove in Howard Amon Park.

**Summary:**

The Sturgeon Cove Playground in Howard Amon Park was constructed in 2001 and has reached the end of its useful life. The playground is a popular amenity (4.5 stars on Trip Advisor and 4.7 stars on Yelp). The City initiated a public engagement strategy during the design phase of the project to better understand community sentiment. Outreach included our typical website and social media opportunities, and was supplemented by focused consultation with the Mid Columbia Children's Museum, and one-on-one conversations with kids and adults on-site at the current Sturgeon Cove playground.

The playground will be the first all-abilities, integrated playground in the City. We currently operate one fully accessible playground. The "All Abilities Place" playground located in Claybell Park is a stand-alone playground specifically designed for accessible play. It is located away from another playground in Claybell Park. This design for Sturgeon Cove will be an integrated playground where users of all abilities and ages may play together in the same location. The project scope includes the demolition of existing structures, installation of new equipment, and durable poured rubber safety surfacing.

**Fiscal Impact:**

The new Sturgeon Cove playground will cost \$938071.42 including sales tax. The adopted Capital Project (PR230001) has the funding available for the project.

**Attachments:**

1. Howard Amon Park Playground - Proposal



Proposal for  
City of Richland

Prepared by



08-03-2023  
Job # 109228-01

Howard Amon Park Playground Option 3A



435-901-9544 | [www.gwpark.com](http://www.gwpark.com)









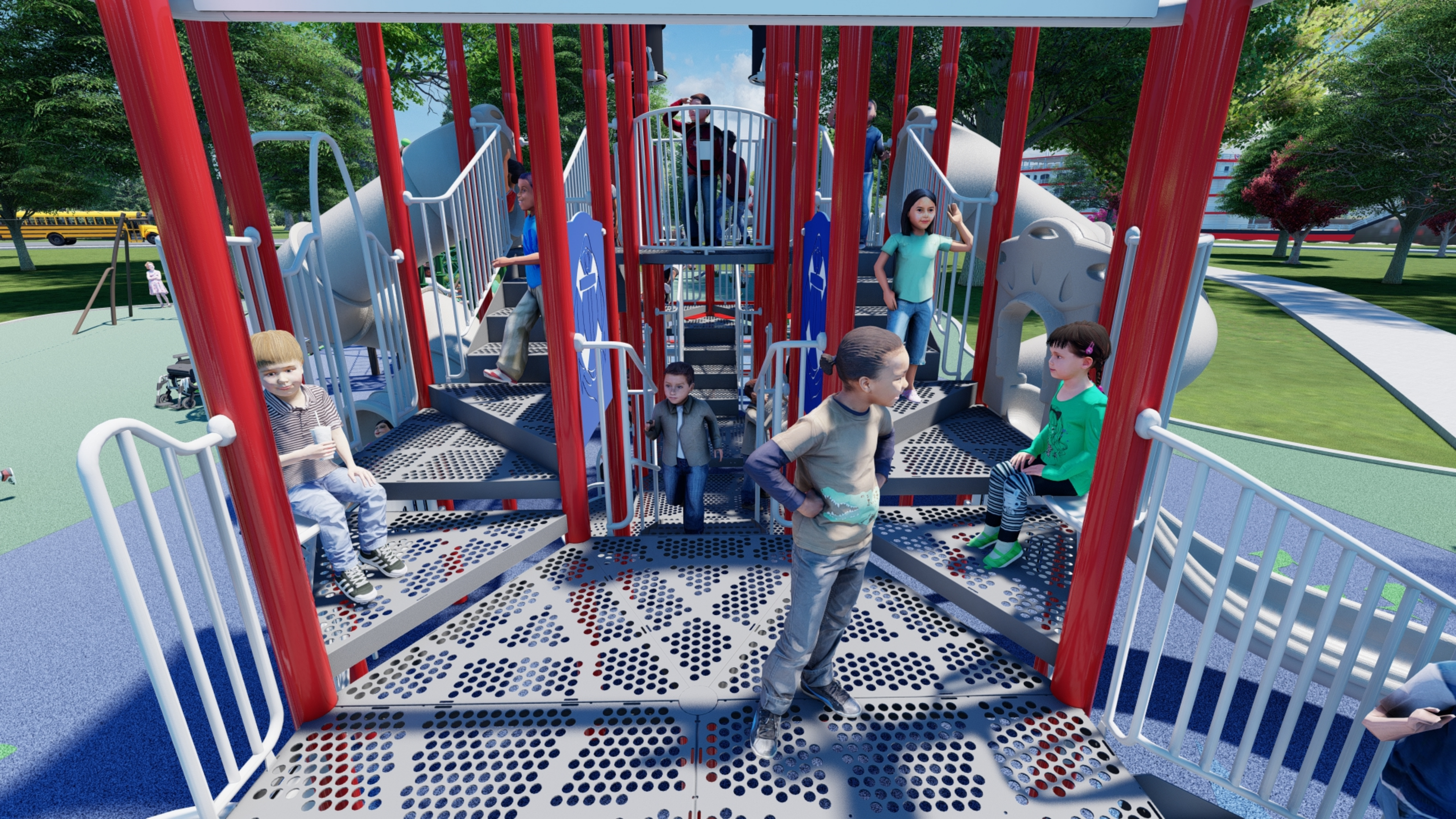








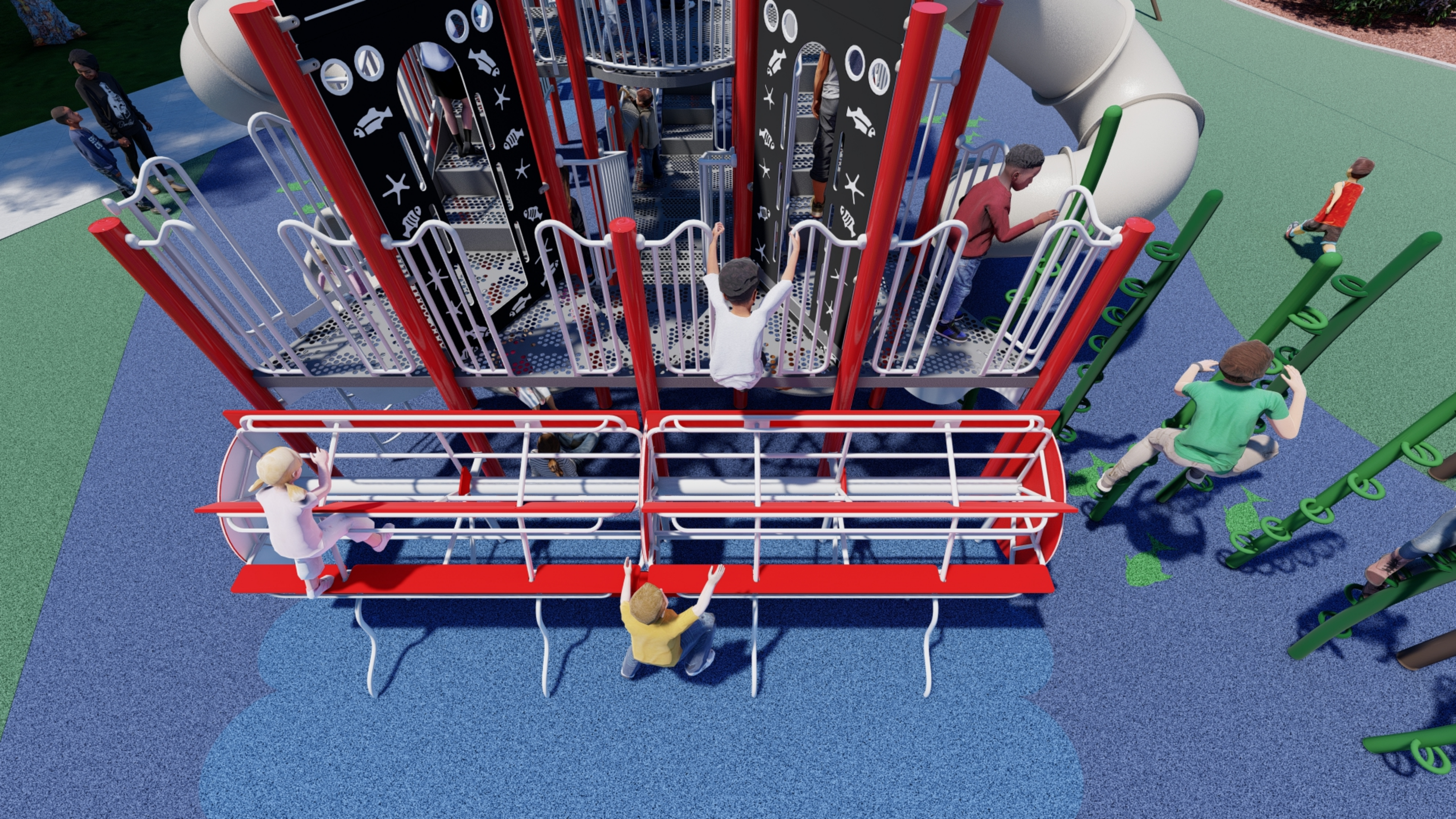












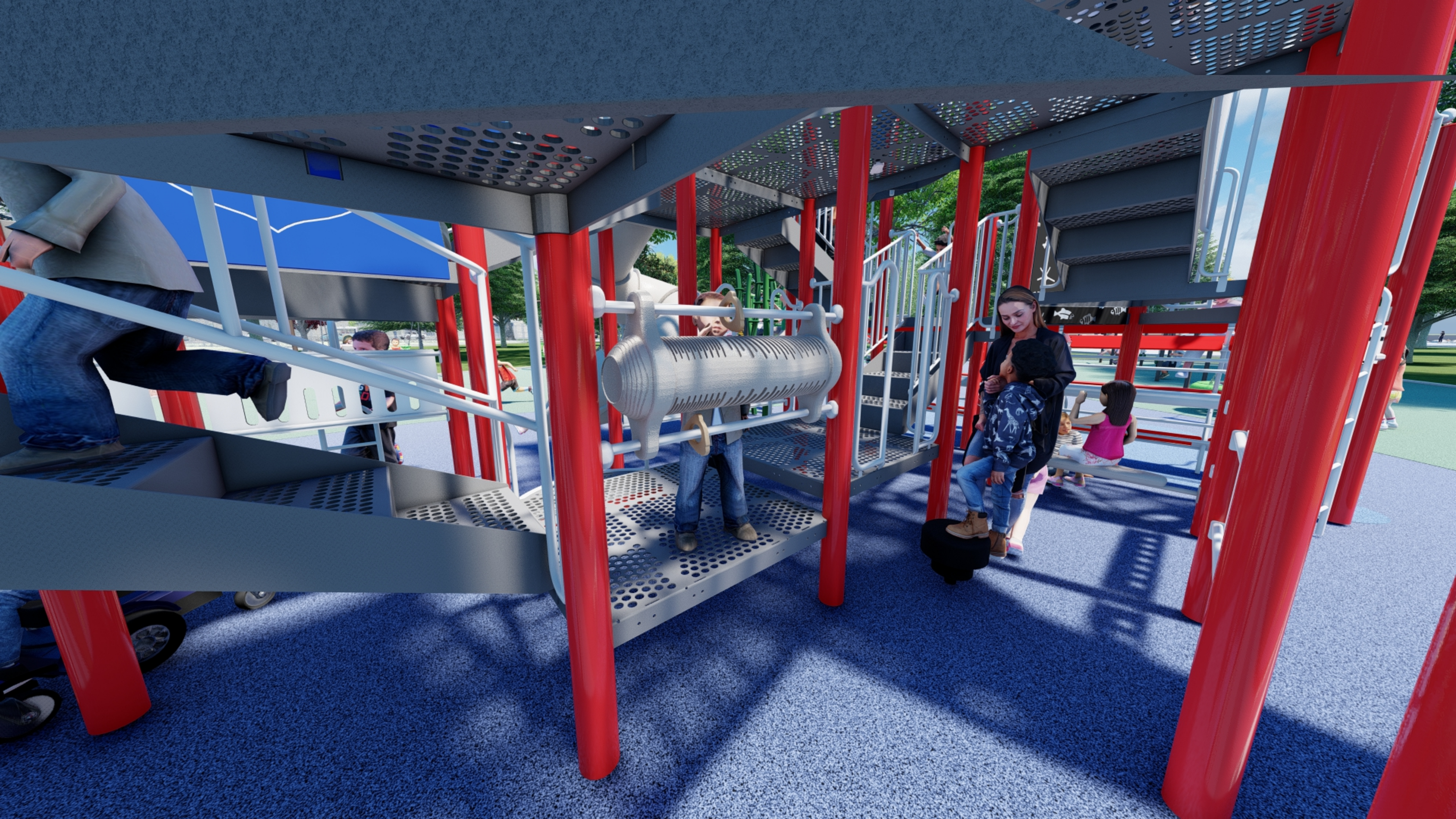
































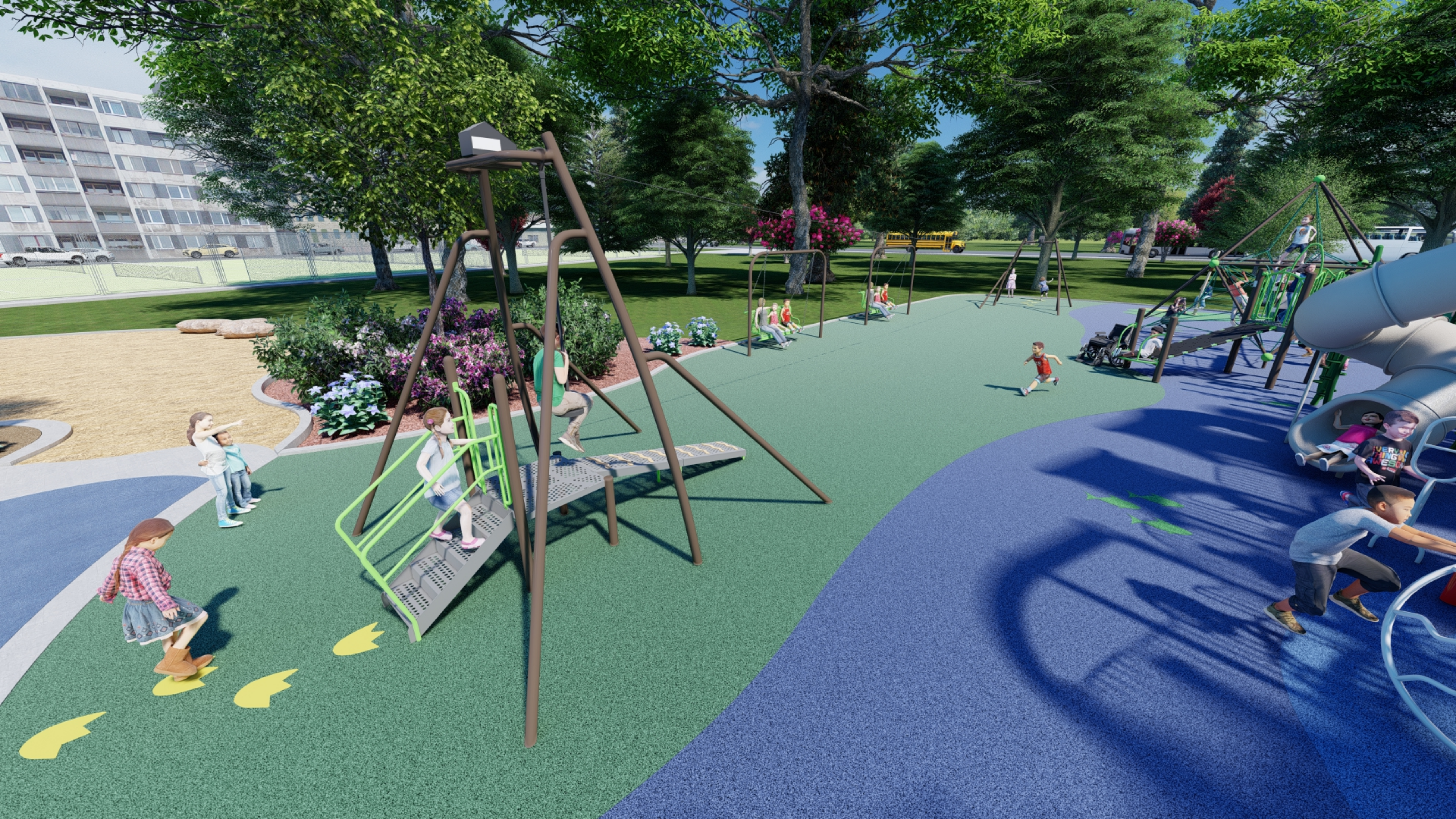
























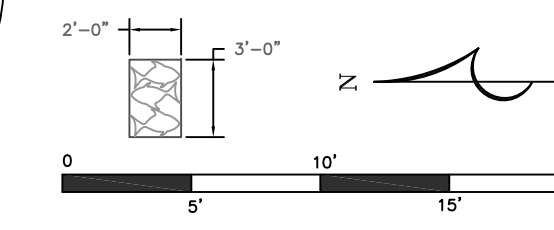






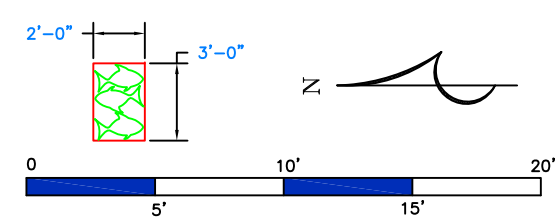
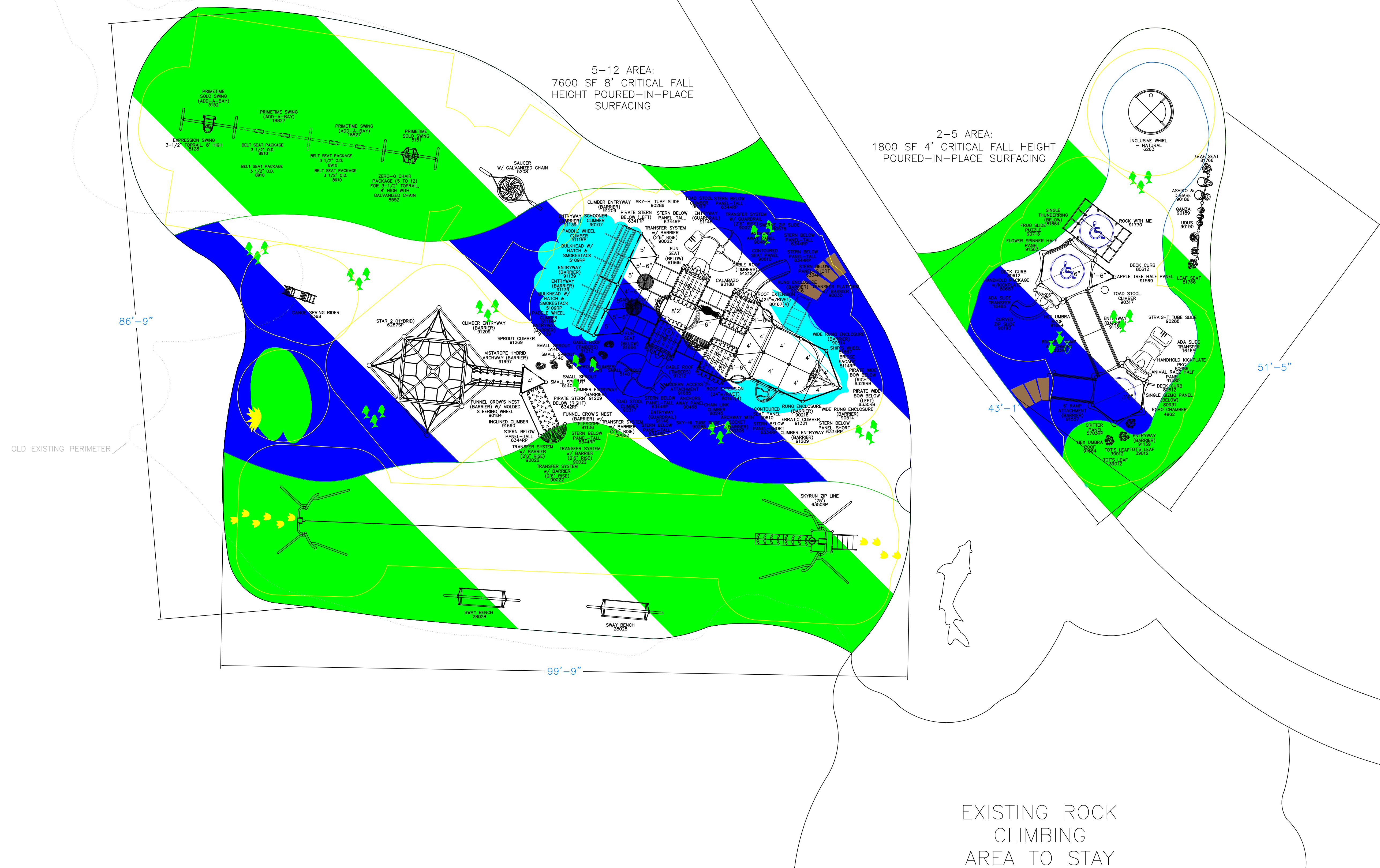






|                                  |
|----------------------------------|
| Drawn By:<br>BW                  |
| Date:<br>7/26/23                 |
| Drawing Name:<br>109228-01-Opt 3 |





City Richland  
Howard Amon Park  
Richland, WA  
Representative  
Great Western Recreation

This Unit includes play events and  
SALES REP  
QUINN CONNELL  
435-901-9544  
QUINN@GWPARK.COM  
Representative of the PLAY PARTNERSHIP  
with Disabilities Act

|                                                   |               |     |
|---------------------------------------------------|---------------|-----|
| Total Elevated Play Components                    | 15/10         |     |
| Total Elevated Play Components Accessible By Ramp | 7/10 Required | -/5 |
| Total Elevated Components Accessible By Transfer  | 15/4 Required | 8/- |
| Total Accessible Ground Level Components Shown    | 7/10 Required | 5/3 |
| Total Different Types Of Ground Level Components  | 5/5 Required  | 3/3 |

This play  
equipment is  
recommended  
for children ages  
5-12/2-5

Minimum Area Required:  
-  
Scale: -  
This drawing can be  
scaled only when in  
an 18" x 24" format

IMPORTANT: Soft resilient surfacing  
should be placed in the use zones of all  
equipment, as specified for each type of  
equipment, and at depths to meet the  
critical fall heights as specified by the U.S.  
consumer Product Safety Commission,  
ASTM standard F 1487 and Canadian  
Standard CAN/CSA-Z-614

Drawn By:  
BW  
Date:  
7/26/23  
Drawing Name:  
109228-01-Opt 3





Great Western Installations, Inc  
975 S. State Hwy 89  
Logan, UT 84321  
Cell: 435-901-9544  
Office: 435-245-5055  
Fax: 435-245-5057  
quinn@gwpark.com  
www.gwpark.com

08/03/2023  
Quote #  
109228-01-05

## Howard Amon Park Playground Option 3A

KCDA Purchasing Cooperative  
Attn: Karri Wyman  
PO Box 5550  
Kent, WA 98064  
Phone: 435-251-8115 Ext. 133  
kwyman@kcda.org

Ship to Zip 99352

| Qty | Part # | Description                                                              | List \$      | % Disc. | Selling \$   | Ext. Selling \$ |
|-----|--------|--------------------------------------------------------------------------|--------------|---------|--------------|-----------------|
| 1   | RDU    | GameTime - Custom 5-12 Playground -<br>• Drawing Reference #109228-01-04 | \$209,642.00 | 31.36   | \$143,904.55 | \$143,904.55    |
| 1   | RDU    | GameTime - 5-12 Freestanding -<br>• Drawing Reference #109228-01-04      | \$6,717.00   | 28.00   | \$4,836.24   | \$4,836.24      |
| 1   | RDU    | GameTime - Swings -<br>• Drawing Reference #109228-01-04                 | \$16,138.00  | 11.78   | \$14,237.02  | \$14,237.02     |
| 1   | RDU    | GameTime - Custom 2-5 Playground -<br>• Drawing Reference #109228-01-04  | \$81,956.00  | 30.83   | \$56,691.79  | \$56,691.79     |
| 1   | RDU    | GameTime - 2-5 Freestanding -<br>• Drawing Reference #109228-01-04       | \$23,444.00  | 10.73   | \$20,927.88  | \$20,927.88     |
| 2   | 28028  | GT-Site - Sway Bench                                                     | \$2,214.00   | 3.00    | \$2,147.58   | \$4,295.16      |
| 1   | 6329RP | GameTime - Pirate Wide Bow Below Right                                   |              |         | \$1,112.00   | \$1,112.00      |
| 1   | 6330RP | GameTime - Pirate Wide Bow Below Left                                    |              |         | \$1,112.00   | \$1,112.00      |
| 4   | 6334RP | GameTime - Stern Below Panel Short                                       |              |         | \$896.00     | \$3,584.00      |
| 1   | 6341RP | GameTime - Pirate Stern Below Left                                       |              |         | \$1,800.00   | \$1,800.00      |
| 1   | 6342RP | GameTime - Pirate Stern Below Right                                      |              |         | \$1,800.00   | \$1,800.00      |
| 8   | 6344RP | GameTime - Stern Below Panel Tall                                        |              |         | \$896.00     | \$7,168.00      |
| 2   | 5109RP | GameTime - Bulk Head w Hatch Stack                                       |              |         | \$7,680.00   | \$15,360.00     |
| 1   | 0574LD | GameTime - Paddle Wheel Climber                                          |              |         | \$15,140.00  | \$15,140.00     |
| 1   | 5114RP | GameTime - Ship's Wreck House Façade                                     |              |         | \$9,800.00   | \$9,800.00      |
| 1   | 5303RP | GameTime - Riverbed Ramp Link, 3'                                        |              |         | \$17,400.00  | \$17,400.00     |
| 1   | 5700RP | GameTime - Playcast Critters Post Mount                                  |              |         | \$1,880.00   | \$1,880.00      |
| 1   | 5703RP | GameTime - Critter Panel                                                 |              |         | \$1,968.00   | \$1,968.00      |







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 quinn@gwpark.com  
 www.gwpark.com

08/03/2023  
 Quote #  
 109228-01-05

## Howard Amon Park Playground Option 3A

| Qty                                          | Part #  | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | List \$ | % Disc. | Selling \$               | Ext. Selling \$     |
|----------------------------------------------|---------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|---------|--------------------------|---------------------|
| 1                                            | 6350SP  | GameTime - Sky Run Zip Line, 75'                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |         |         | \$23,836.00              | \$23,836.00         |
| 9395                                         | PIP     | GT-Impax - 9395 Poured in Place -<br>9,395 sf total (2 areas adjacent to each other)<br>5-12 Area - 7,597 sf - 8' CFH<br>- 3,097 sf with a color mix of 50% Black and 50% Dark Blue<br>- 264 sf with a color mix of 50% Black and 50% Light Blue<br>- 4,208 sf with a color mix of 50% Black and 50% Green<br>- 17 sf with a color mix of 50% Black and 50% Brown<br>- 11 sf with a color mix of 50% Black and 50% Yellow<br>2-5 Area - 1,798 sf - 4' CFH<br>- 1,020 sf with a color mix of 50% Black and 50% Dark Blue<br>- 765 sf with a color mix of 50% Black and 50% Green<br>- 13 sf with a color mix of 50% Black and 50% Brown<br>Design per provided plan<br>No TTA<br>Aromatic Binder<br>Prevailing Wages<br>Based on good job access | \$29.05 | 15.01   | \$24.69                  | \$231,962.55        |
| 3                                            | INSTALL | Install - Mobilization -<br>Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |         |         | \$1,500.00               | \$4,500.00          |
| 1                                            | INSTALL | Install - Supply of Concrete/Subbase -<br>Prevailing Wages                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |         |         | \$54,340.00              | \$54,340.00         |
| 1                                            | INSTALL | Install - Installation and Site Work -<br>Prevailing Wages<br>195 Supervisor Hours at 250<br>974 Worker Hours at 150                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |         |         | \$194,850.00             | \$194,850.00        |
| 1                                            | p&p     | Payment and Performance Bond - Payment and Performance Bond                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |         |         | \$13,026.00              | \$13,026.00         |
| Contract: King County Director's Association |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |         | <b>Sub Total</b>         | \$845,531.19        |
|                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |         | <b>Estimated Freight</b> | \$17,460.00         |
|                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |         | <b>Tax</b>               | \$75,080.23         |
|                                              |         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |         |         | <b>Total</b>             | <b>\$938,071.42</b> |







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975 S. State Hwy 89  
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Fax: 435-245-5057  
quinn@gwpark.com  
www.gwpark.com

08/03/2023  
Quote #  
109228-01-05

## Howard Amon Park Playground Option 3A

### Comments

Your Sales Rep is Quinn Connell. Please reach out to Quinn at 435-901-9544 if you should have any questions regarding this quote.

Due to the volatility of freight costs, the freight pricing is subject to change at the time of order.

Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days old.

Shipping to Site Address:  
500 Amon Park Dr.  
Richland, WA 99352

\*Freight charges are based on listed zip code and are subject to change if shipping information changes.

\*Deposit may be required.

Customer is responsible for offloading.

### Prevailing Wages

Pricing on this quote includes KCDA discount on all applicable items, based on the 2022 KCDA Playground Contract #22-315. All prices include KCDA service charges, with no additional service fees to the purchaser. If this project requires a Payment and Performance Bond and the amount of the bond is not listed in the line item cost above, the cost of the bond and sales tax (if applicable) will be added to the invoice. \*Purchase order needs to be made payable to "King County Director's Association" and submitted directly to KCDA for processing; for more information, please contact Karri Wyman by email: kwyman@kcda.org or by phone: 435-251-8155 ext. 133.

### TERMS & CONDITIONS:

**Remittance Address:**  
975 S. Hwy 89  
Logan, UT 84321

- **PRICING:** Pricing is subject to change. Request updated pricing when purchasing from quotes more than 30 days old.
- **PAYMENT TERMS:** Net 30 days subject to approval by Credit Manager. A signed P.O. made out to Great Western Recreation or this signed quotation is required for all orders unless otherwise noted. Equipment shall be invoiced separately from other services and shall be payable in advance of those services and project completion. Checks should be made payable to Great Western unless otherwise directed.
- **FINANCE CHARGE:** A 1.5% monthly finance charge (or as permitted by law) will be added to invoices over 30 days past due.
- **TAXES:** Taxes will be shown as a separate line item when included. Any applicable taxes not shown will be added to final invoice. A copy of your tax exemption certificate must be submitted at time of order or taxes will be added to your invoice.
- **MINIMUM ORDER:** Our minimum order is \$50 (USD) Any order less than \$5000 requires cash with order or payment by major credit card.
- **SHIPMENT:** Multiple shipments may be required based on point of origin. Above costs assume one shipment for each vendor quoted.
- **DELIVERY:** It is the responsibility of the owner to offload and inventory equipment, unless other arrangements have been made. Missing or damaged equipment must be reported within 60 days of acceptance of delivery.







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08/03/2023  
Quote #  
109228-01-05

## Howard Amon Park Playground Option 3A

### INSTALLATION CONDITIONS:

- **ACCESS:** Site should be clear, level and allow for unrestricted access of trucks and machinery.
- **STORAGE:** Customer is responsible for providing a secure location to off-load and store the equipment during the installation process. Once equipment has delivered to the site, the owner is responsible should theft or vandalism occur unless other arrangements are made and noted on the quotation.
- **FOOTER EXCAVATION:** Installation pricing is based on footer excavation through earth/soil only. Customer shall be responsible for unknown conditions such as buried utilities (public & private), tree stumps, rock, or any concealed materials or conditions that may result in additional labor or materials cost.
- **UTILITIES:** Owner is responsible for locating any private utilities.
- **ADDITIONAL COSTS:** Pricing is based on a single mobilization for installation unless otherwise noted. Price includes ONLY what is stated in this quotation. If additional site work or specialized equipment is required, pricing is subject to change.

### ACCEPTANCE OF QUOTATION:

Acceptance of this proposal indicates your agreement to the terms and conditions stated herein.

Purchase Amount: **\$938,071.42**

Date: \_\_\_\_\_

\_\_\_\_\_  
Signature

**Please fill out this [ORDER FORM](#), this is required to process the order.**

