



Agenda
City Council Workshop Meeting
Tuesday, April 22, 2025
Richland City Hall ~ Council Chambers
625 Swift Boulevard

City Council Workshop - 6:00 p.m.

Agenda Items:

1. Future in Focus: *“Three Big Plans - One Bold Future: Land Use, Transportation, and Green Space”*
 - Joe Schiessl, Deputy City Manager
2. Public Facilities District
 - Joe Schiessl, Deputy City Manager

Future Workshop Agenda Items

Adjournment

This meeting will be broadcast live on [CityView Channel 192](#) on the City’s website and on the [City's YouTube Channel](#).

Richland City Hall is ADA accessible. Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk’s Office at 509-942-7389.



COUNCIL WORKSHOP COVERSHEET

Council Date: 4/22/2025

Department: City Manager

Strategic Priority 1 - High Performance Government

Strategic Priority 3 - Focused Development

Strategic Priority 4 - Quality of Life

Subject:

Future in Focus: "Three Big Plans - One Bold Future: Land Use, Transportation, and Green Space"

Summary:

Staff will present the 'Future in Focus' planning initiative (formerly referred to as the 'Year of the Plan') intended to coordinate this year's land use, transportation, and parks and open space planning efforts. Consultant teams from each of the three (3) major planning initiatives will be present at the meeting and will provide a brief presentation of their scope of work and engage in dialogue with Council. Each presentation will include a discussion on public engagement strategy.

Attachments:



COUNCIL WORKSHOP COVERSHEET

Council Date: 4/22/2025

Department: Deputy City Manager

Strategic Priority I - High Performance Government

Subject:

Public Facilities Districts

Summary:

The purpose of this agenda item is to overview the existing legal and contractual relationships between the City of Richland and the Richland Public Facilities District. Additionally, this item may also include discussion of the separate Tri-Cities Regional Public Facilities District.

Attachments: