



Agenda  
City Council Workshop Meeting  
Tuesday, May 27, 2025  
Richland City Hall ~ Council Chambers  
625 Swift Boulevard

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### **City Council Workshop - 6:00 p.m.**

#### **Agenda Items:**

1. Hydropower and Snake River Dams Update (30 minutes)
  - Clint Whitney, Energy Services Director
  - Clark Mater & Austin Rohr, Northwest River Partners
2. 2026-2031 Transportation Improvement Program Presentation (30 minutes)
  - Carlo D'Alessandro, Public Works Director

#### **Future Workshop Agenda Items**

#### **Adjournment**

This meeting will be broadcast live on [CityView Channel 192](#) on the City's website and on the [City's YouTube Channel](#).

Richland City Hall is ADA accessible. Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.



## COUNCIL WORKSHOP COVERSHEET

Council Date: 5/27/2025

Department: Energy Services

Strategic Priority 2 - Financial Sustainability  
Strategic Priority 4 - Quality of Life

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**Subject:**

Hydropower and Snake River Dams Update (30 minutes)

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**Summary:**

The City of Richland receives 99.5% of its wholesale power from Bonneville Power Administration (BPA), with the remaining portion sourced through a Power Purchase Agreement with Tucci Energy Services for solar energy generated at the Horn Rapids Solar, Storage and Training site (HRSST). BPA's power resources primarily originate from the Columbia Generating Station and 31 multipurpose federal dams located along the Columbia River and its tributaries. These hydroelectric resources comprise BPA's Federal Columbia River Power System (FCRPS).

BPA's power resources allow the City to obtain nearly 90% of its wholesale power from low-cost, reliable baseload and carbon-free resources. To meet the remaining power needs, BPA makes non-specified market purchases. In 2019, City Council approved Resolution No. 84-19 in support of the FCRPS and in opposition to the removal of the Snake River Dams.

Representatives from Northwest River Partners (NRP) will provide an update on the Pacific Northwest hydropower system and the Snake River Dams.

NRP educates the public and policymakers about hydropower. They collaborate with utilities, communities, agencies, and tribal entities to support research and analytics, for balanced insights and informed decisions. In 2024, NRP supported the City through its *Our Power is Water* educational campaign.

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**Attachments:**

I. Hydropower System Presentation



# Our hydropower system and its vital role in the Pacific Northwest

Clark Mather, Executive Director

Austin Rohr, Deputy Executive Director

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City of Richland

May 27, 2025





Our mission: Lead the charge for the Northwest to realize its clean energy potential using **hydroelectricity** as the cornerstone

We **educate** the public and policymakers about the important role of hydroelectricity

We **partner** with our members, Native American tribes, communities, agencies and businesses to achieve common goals

We **support** research and analytics so the region can reach informed decisions

We **engage** in public processes to provide balanced insights and suggestions



**Pressure on clean  
hydropower  
is everywhere**

# Our invaluable hydropower system remains threatened



Google prepares for new data center



Fears over Columbia Basin dams, hydroelectricity grow as agencies lose hundreds of employees

Tri-City Herald

Ice Harbor Dam prevented Tri-Cities blackouts, BPA said



The Seattle Times Surge in electricity demand poses tricky path ahead for PNW

# **What can we do?**

**Demonstrate and grow public support**

**Center people in the conversation**

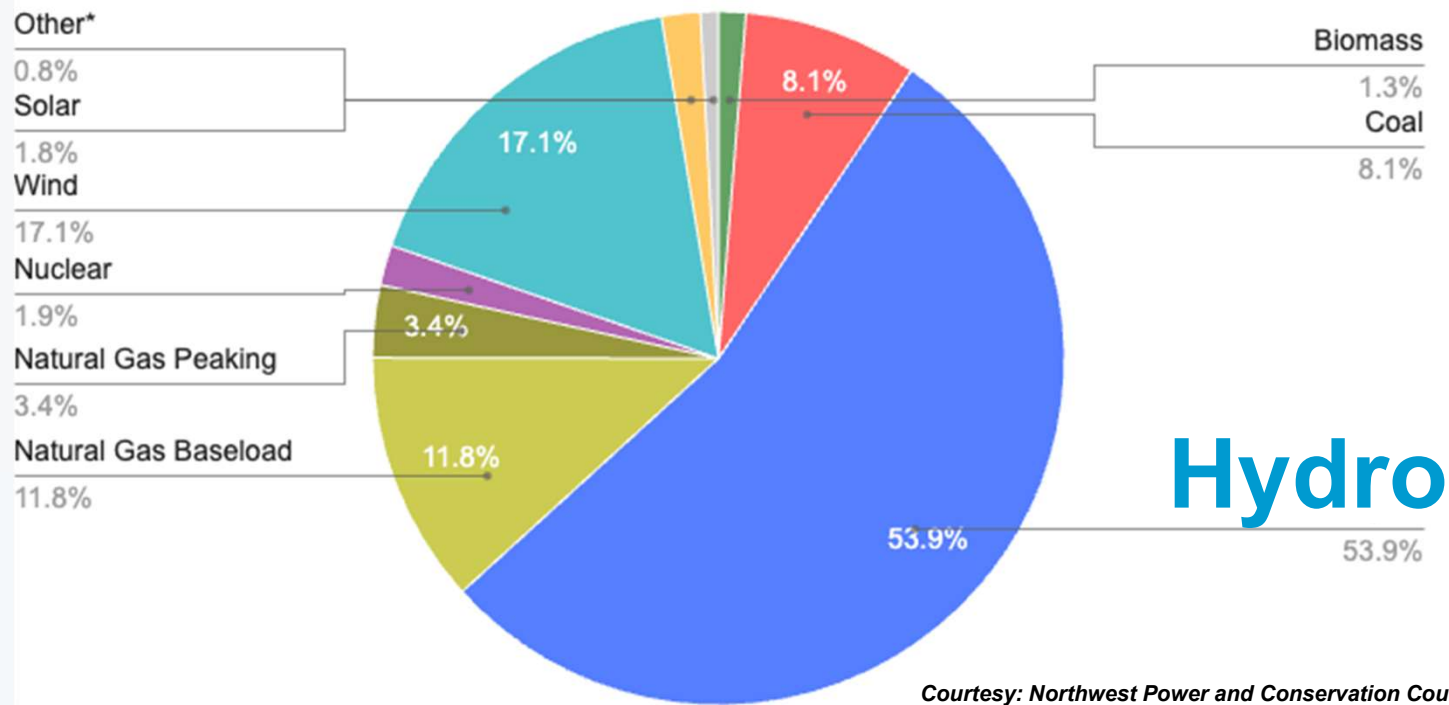
**Influence public policy**



Millions of  
people benefit

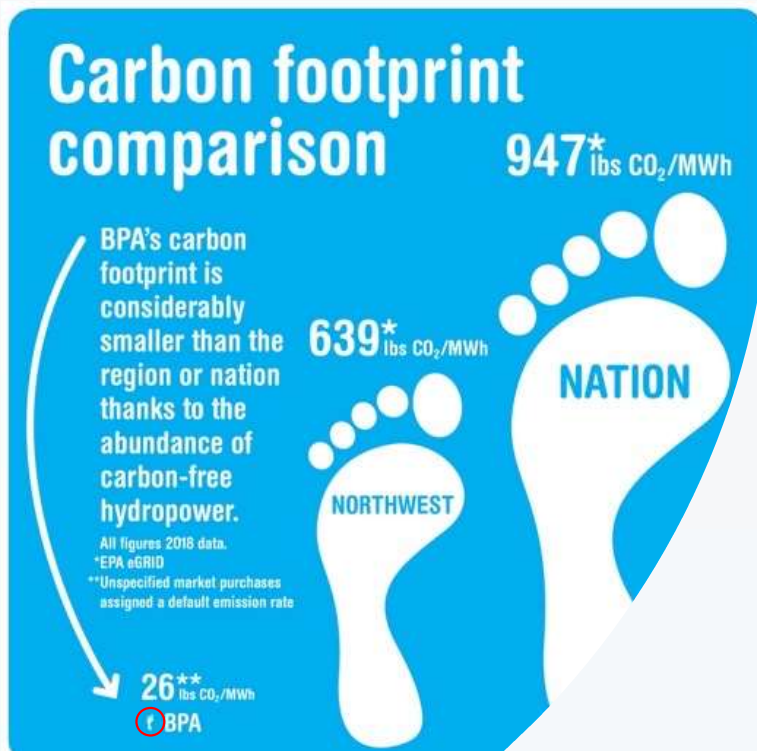
# Hydropower = PNW backbone

**Pacific Northwest Generating Capacity: 64,340 mw\***



*Courtesy: Northwest Power and Conservation Council*

# Hydropower = Clean Air



- Hydropower continues to produce, clean carbon-free energy in our region
- Hydropower reduces emissions in other economic sectors (ex: transportation)
- NOAA: rising sea surface temperatures impacting salmon

# Hydropower = Jobs

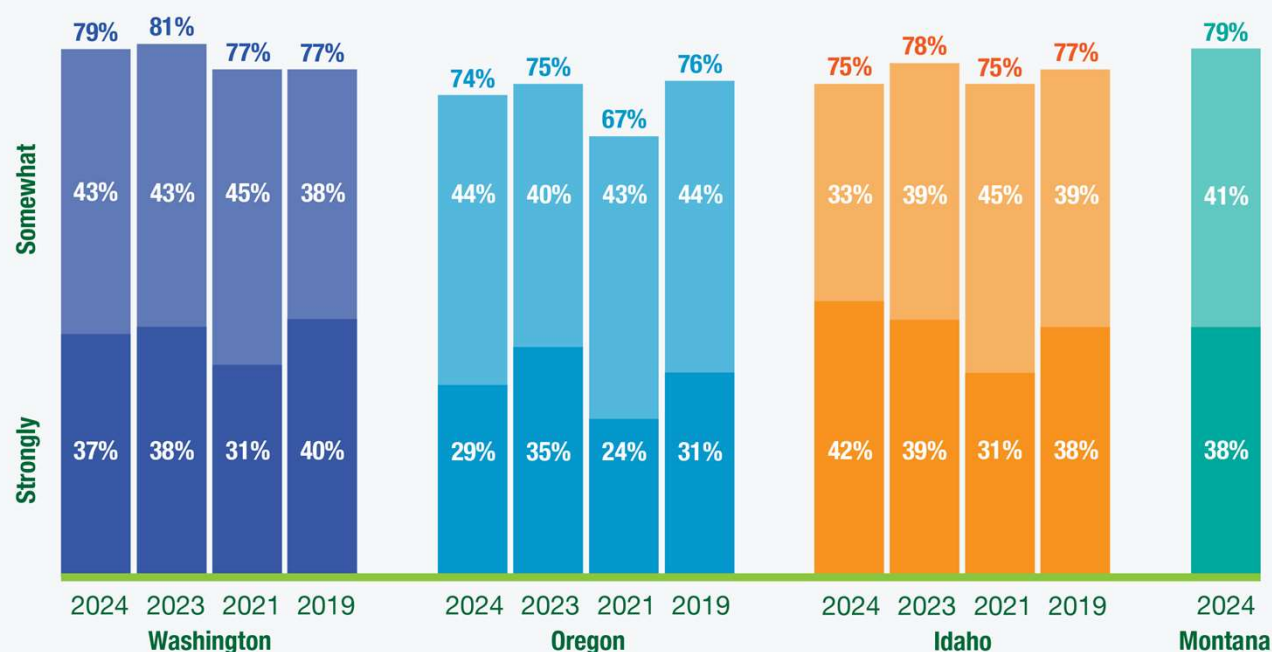


*Courtesy: Montana Electric Cooperatives Association*

- Companies are locating here for clean, reliable affordable energy
- Our marine highways move 51 million tons of international trade
- Billions of dollars in value
- 40,000 jobs tied to trade

*Courtesy: Pacific Northwest Waterways Association, Columbia Snake River System Facts*

Showing % support for the use of hydroelectric dams to produce electricity



## Strong support for hydropower

More than 3 in 4 residents across the region support hydropower

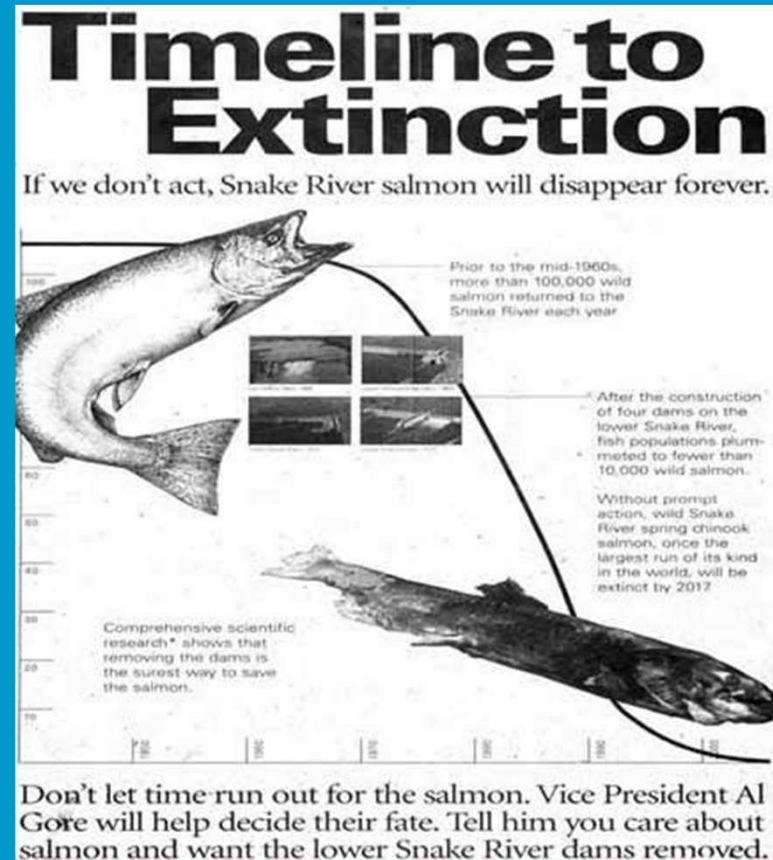
Across all four states, support for hydroelectric dams to produce energy is high

Courtesy: DHM Research/NWRP Multi-State Survey (October 2024)

# Pop Quiz!

*Are there more or less fish in the  
Columbia & Snake Rivers after dams?*

# NY Times Ad (1999)



# Answer... more!



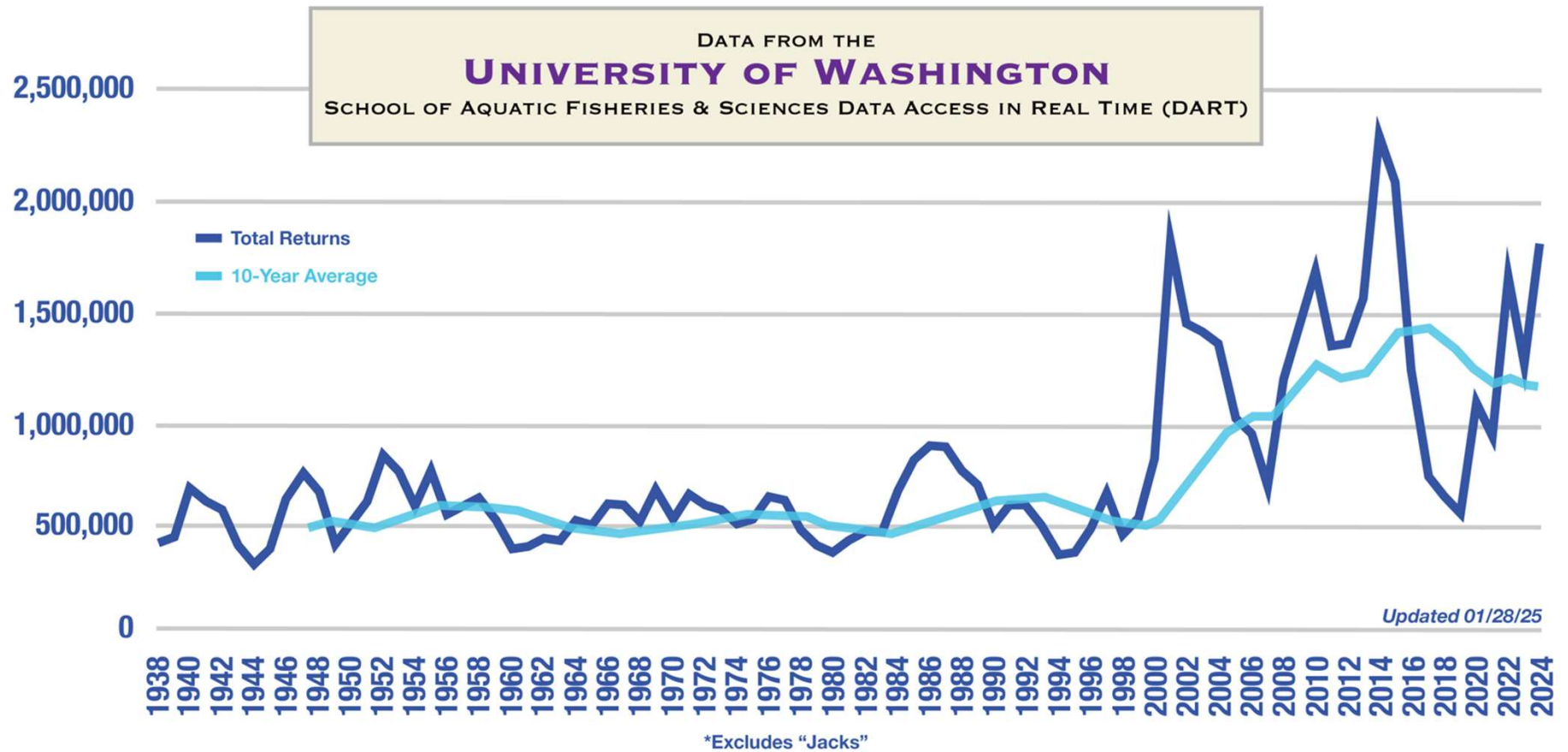
More than...

**3X**

Average increase  
in adult salmon  
and steelhead  
returns since the  
completion of  
Bonneville Dam  
in 1938

According to data from the University of  
Washington's Data Access in Real Time

## Bonneville Dam Total Adult Salmon and Steelhead Returns\* 1938-2024



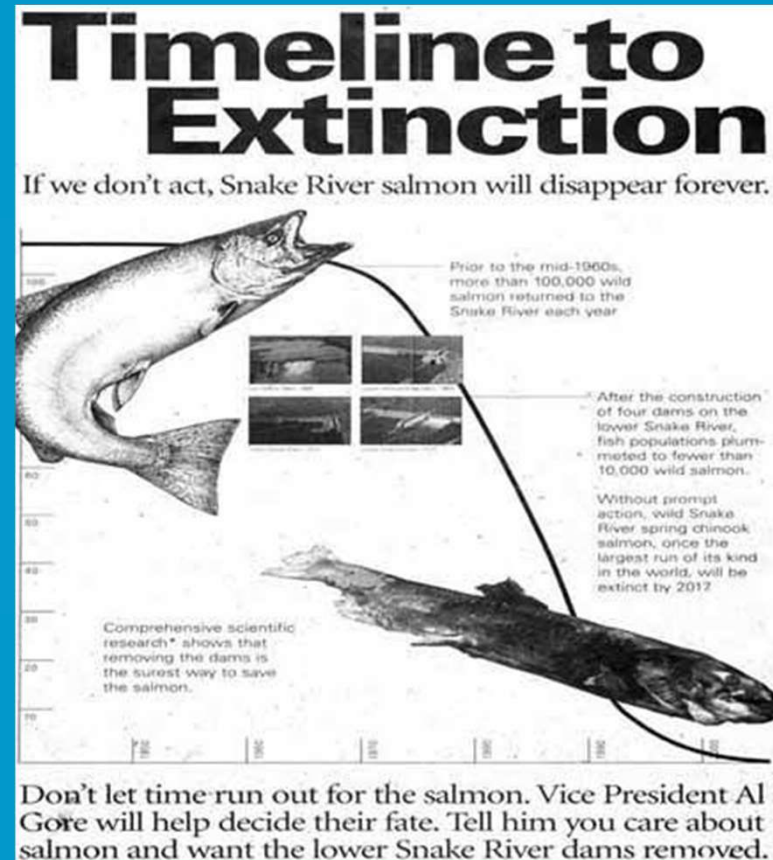
# NY Times Ad (1999)

“If we don’t act, Snake River salmon will disappear forever.”  
–Trout Unlimited Ad (1999)

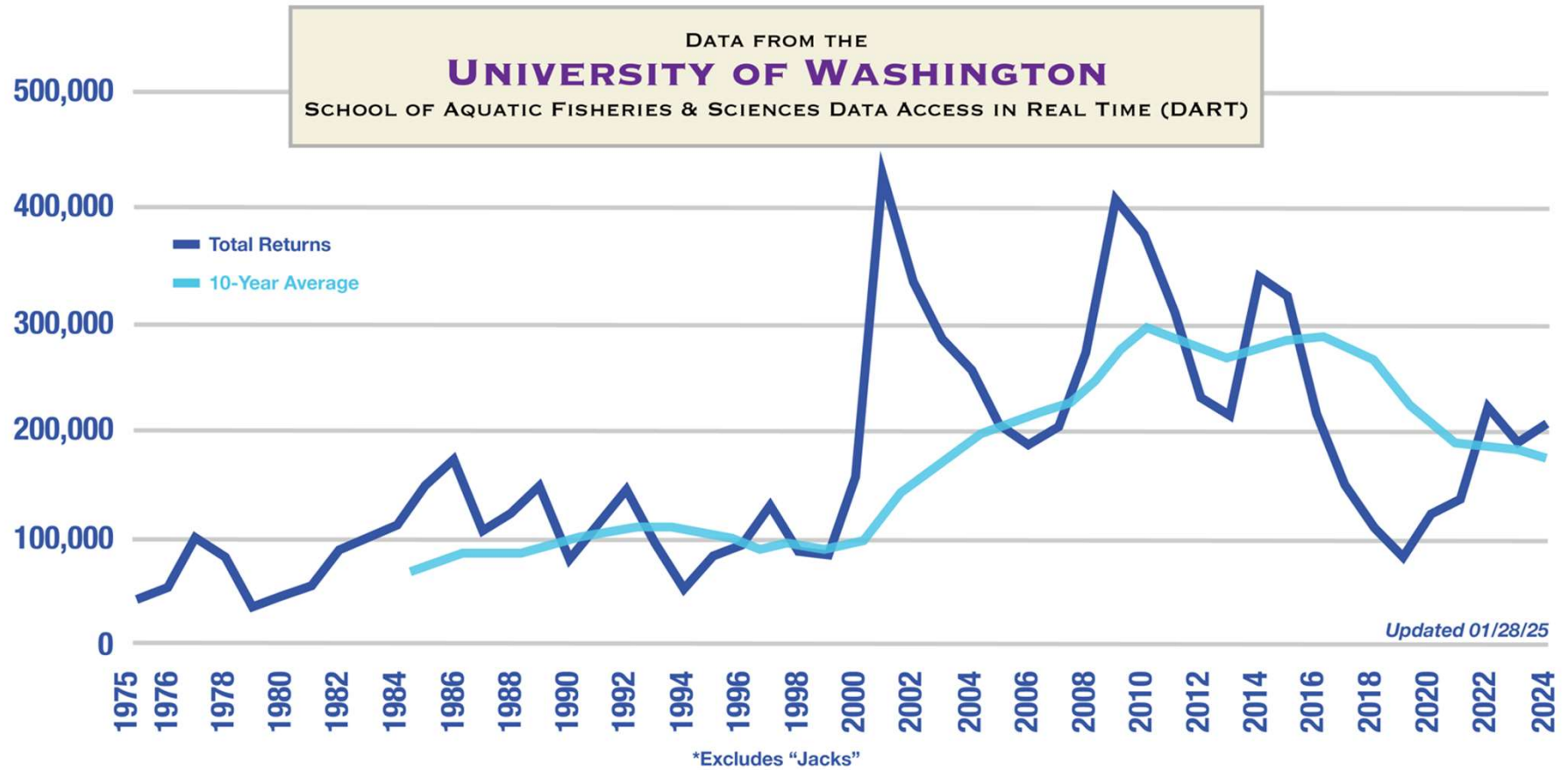
## Lower Granite Dam Returns

-1999: 10,193 salmon

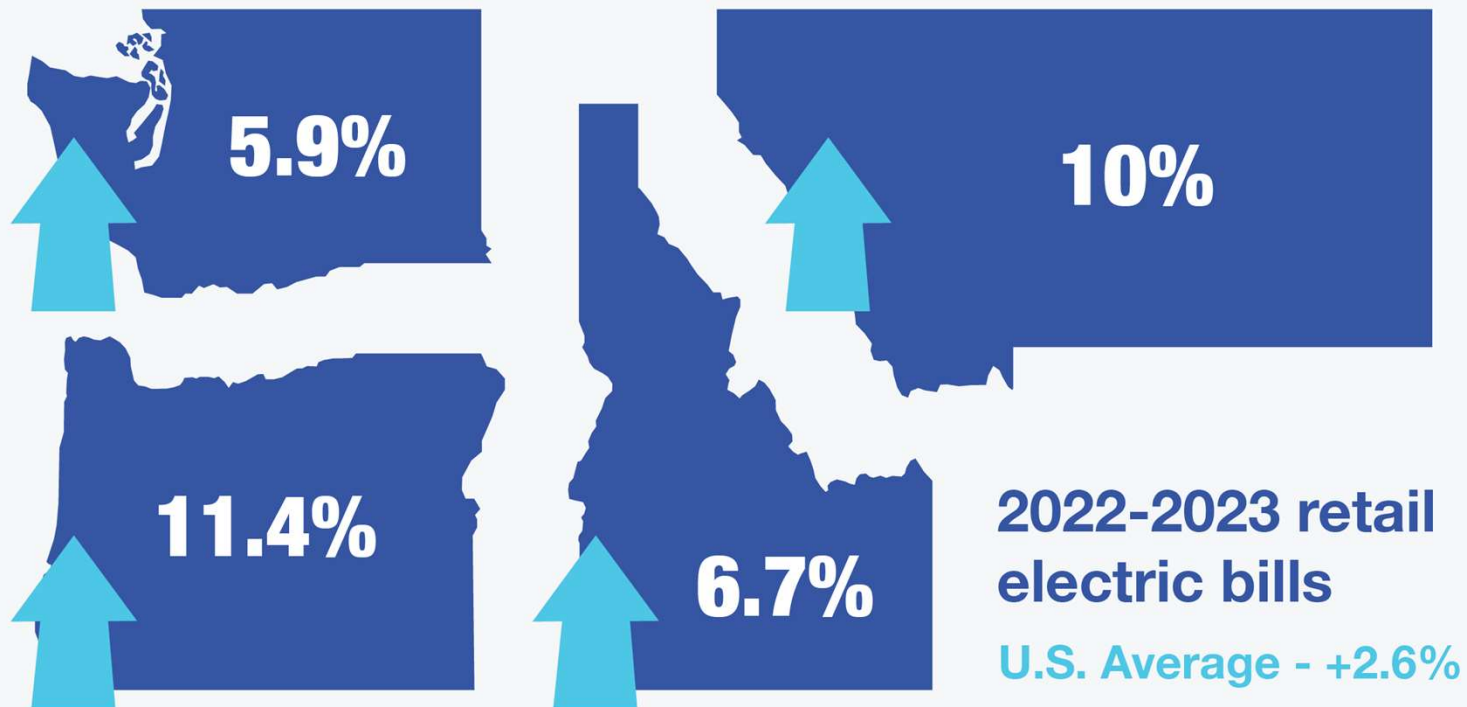
-2024: 105,174 salmon  1031%



## Lower Granite Dam Total Adult Salmon and Steelhead Returns\* 1975-2024

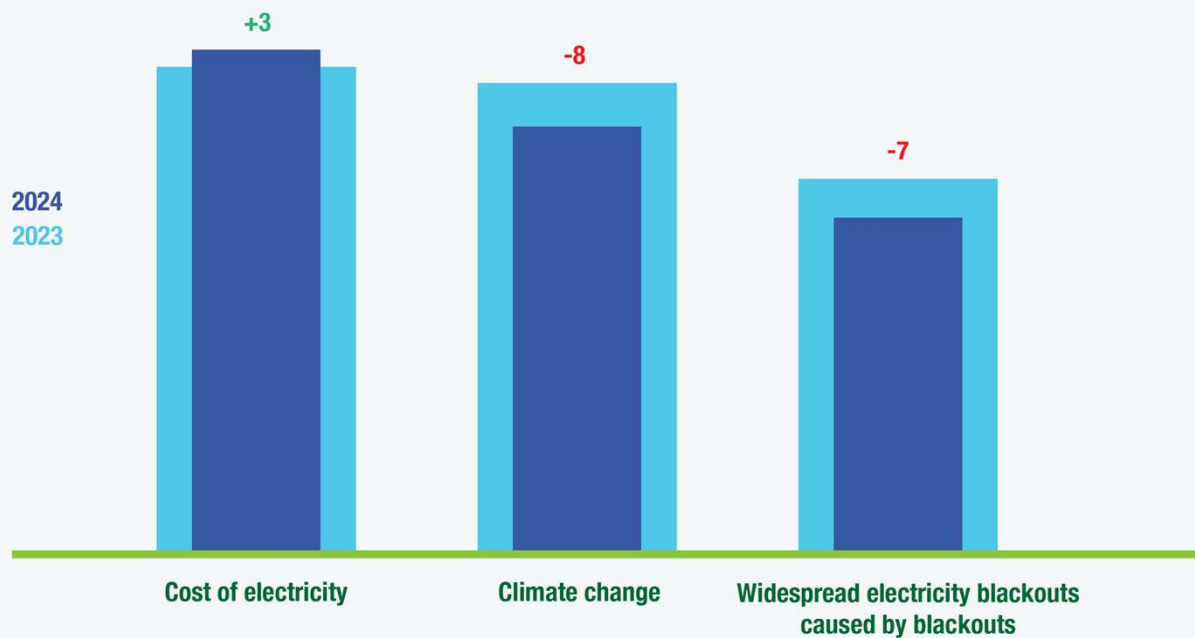


# Costs are rising



Courtesy: U.S. Energy Information Administration, U.S. Electricity Profile 2023

*Showing % very serious/somewhat of a problem*



## Affordability is the top concern

Concern about the cost of electricity, climate change, and blackouts remain high.

Concerns about both climate change and blackouts decreased from 2023 to 2024.

*Courtesy: DHM Research NWRP Multi-State Survey (October 2024)*



## The lights are flashing **RED**

**“The supply of electricity is not growing fast enough to keep up with demand growth....**

**“Unless we prioritize reliability as the resource mix evolves and becomes more variable, we are at risk for serious and more frequent disruptions....**

**“The West must move quickly and more decisively to ensure resource adequacy over the next decade.”**

# Advocate, build coalitions



*NW RiverPartners meets with US Rep. Dan Newhouse (R, WA-04)*

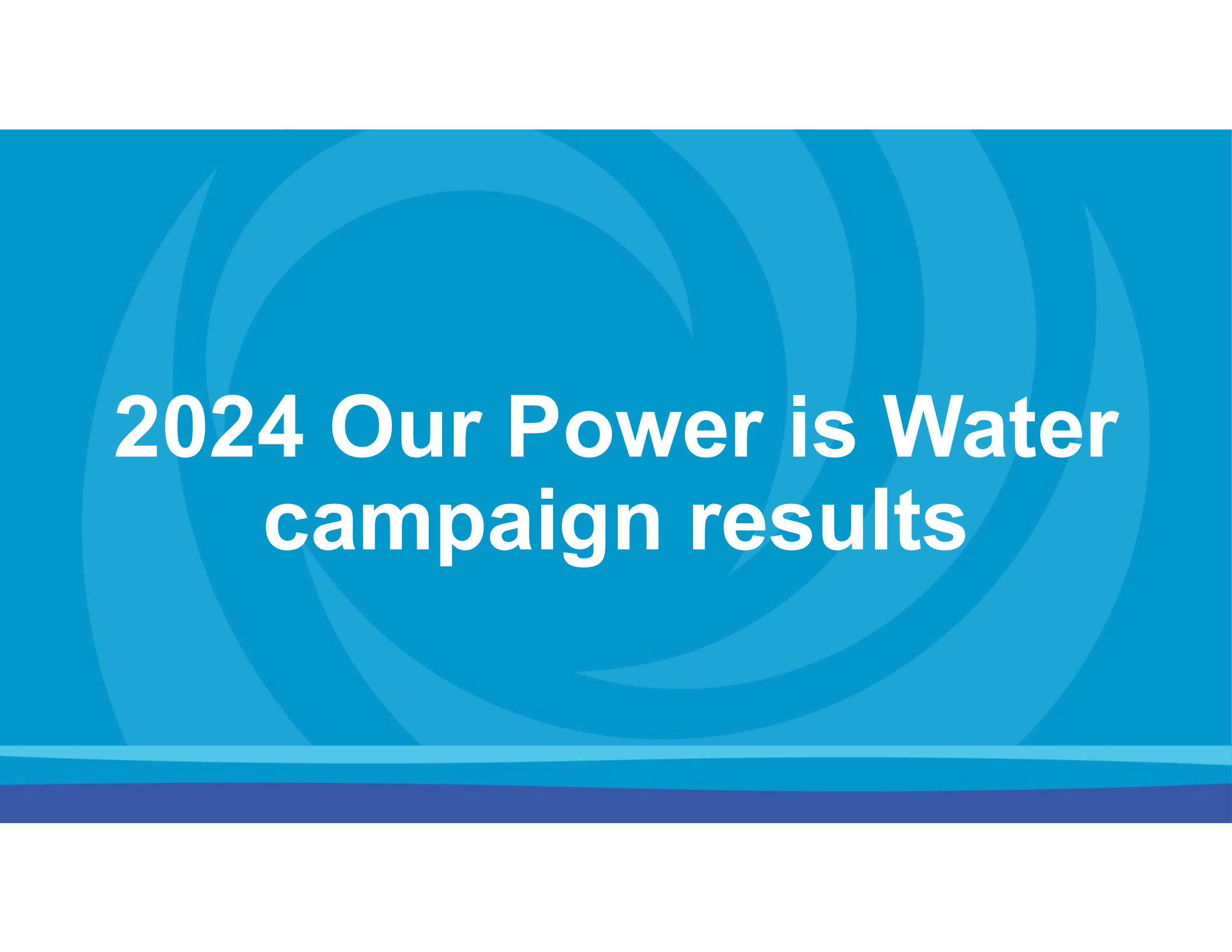
The Trump Admin. has signaled support for hydropower.

Employee cuts hit BPA, USACE, other agencies

‘12/14 agreement’

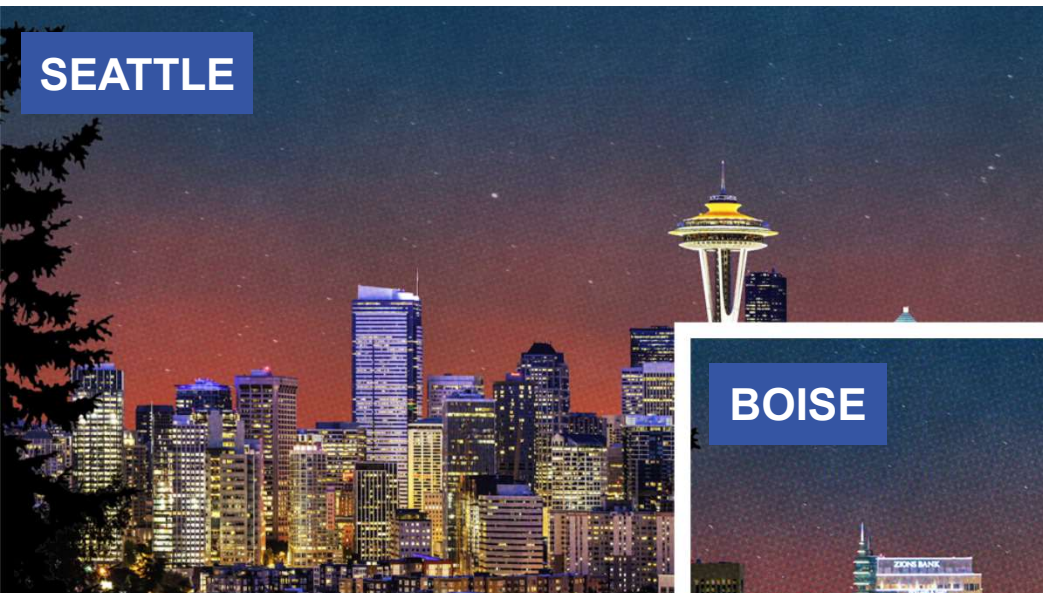
- SEIS comment period
- Reform PREPP study

Policymakers need to hear from all of us

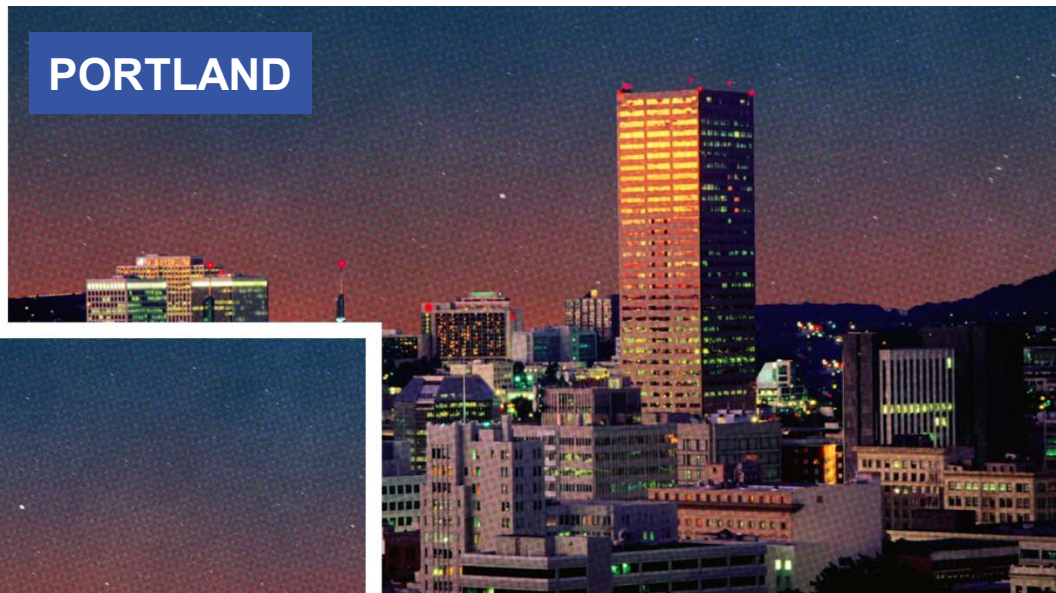
The background of the slide is a solid blue color. Overlaid on this background are several concentric circles of varying shades of blue, creating a ripple effect. At the bottom of the slide, there is a horizontal bar with a dark blue gradient.

# **2024 Our Power is Water campaign results**

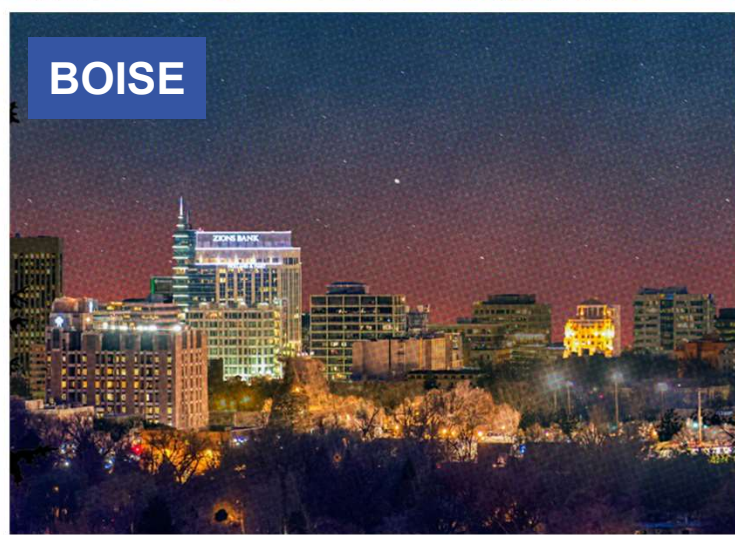
**SEATTLE**



**PORTLAND**



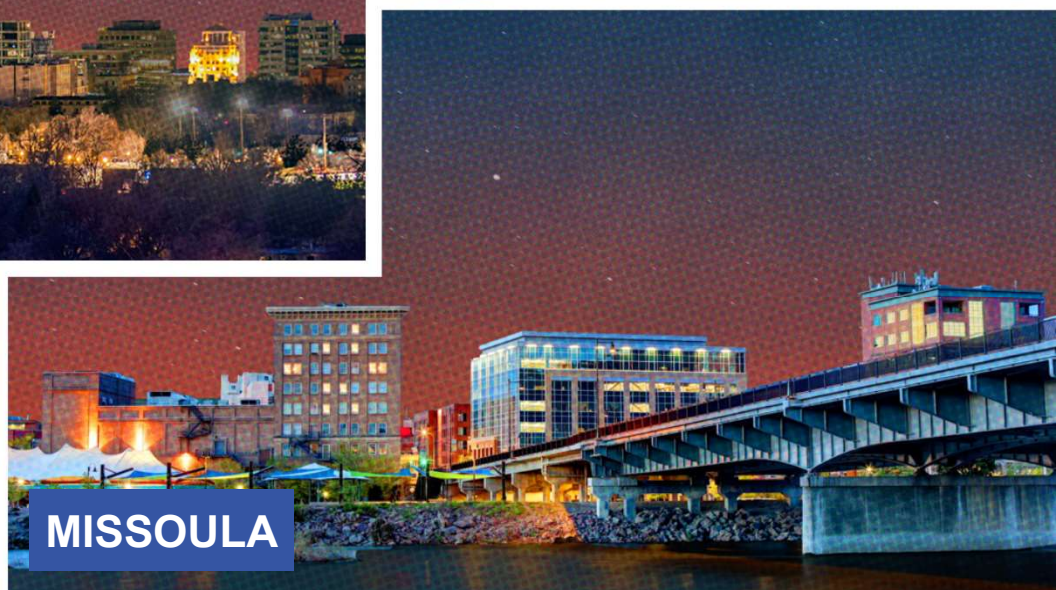
**BOISE**



**SPOKANE**



**MISSOULA**



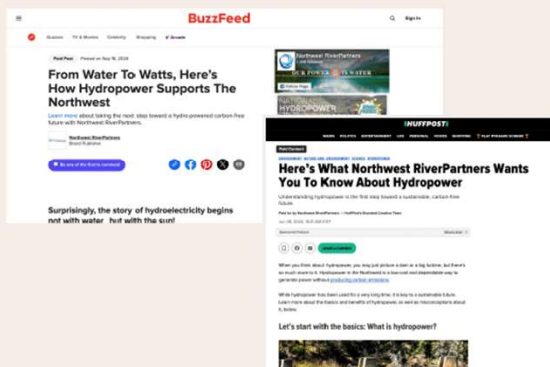
# New opportunities



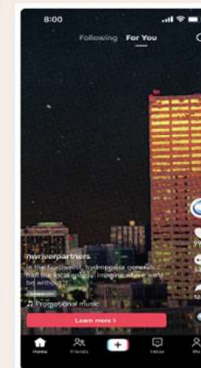
EV CHARGING  
STATION ADS



INFLUENCER  
(BUZZFEED)



NATIONAL  
PUBLICATIONS



TIKTOK  
VIDEO ADS

# Results

**+2.8%**

**2024**  
Favorability

**+0.5%**

**2023**  
Favorability

**+4.1%**

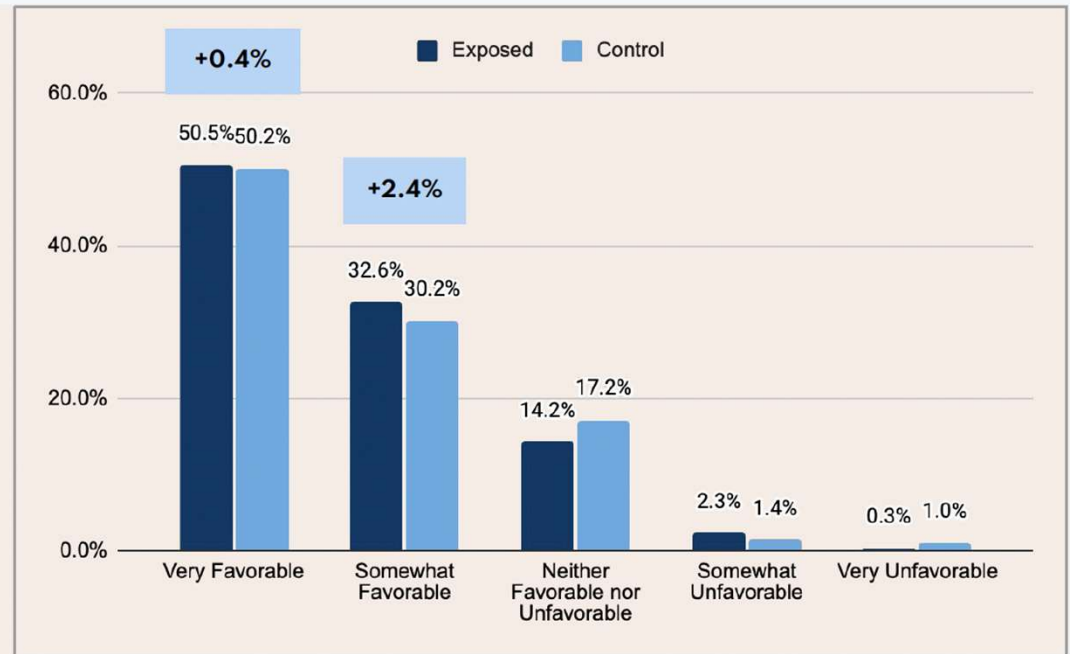
**2022**  
Favorability

**+5.9%**

**2024**  
Awareness

**+5.1%**

**2023**  
Awareness



*"Lead the charge for the Northwest to realize its clean energy potential using hydroelectricity as the cornerstone."*

Scan the code below to stay informed and you'll be alerted to action items you can take on important issues...



**Thank you,  
City of Richland!**



# Our hydropower system and its vital role in the Pacific Northwest

Clark Mather, Executive Director

Austin Rohr, Deputy Executive Director

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City of Richland

May 27, 2025



# Appendix

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*"Lead the charge for the Northwest to realize its clean energy potential using hydroelectricity as the cornerstone."*

# KLAMATH RIVER DAMS



# LWR. SNAKE RIVER DAMS

163

MEGAWATTS

3,000+

NO

FISH PASSAGE

YES

NO

RIVER NAVIGATION

YES

0

ACRES IRRIGATED

48K

UNCLEAR

ECONOMIC VALUE

BILLIONS

Combined with refined spill operations, the installation of surface passage has reduced the percentage of fish that go through powerhouses (i.e. turbines), decreased fish travel time through the system and increased overall fish survival.

### Dam Passage Key

|                     |                                                                                     |
|---------------------|-------------------------------------------------------------------------------------|
| YEARLING CHINOOK    |  |
| STEELHEAD           |  |
| SUBYEARLING CHINOOK |  |

## OVERALL DAM PASSAGE SURVIVAL

Shown are the dates of surface passage installation and overall dam passage survival test results (2010-2014) for yearling chinook, steelhead and subyearling chinook where available. The performance standard targets are 96 percent for yearling chinook and steelhead, and 93 percent for subyearling chinook.

WASHINGTON

Columbia River

IDAHO

Snake River

OREGON

### The Dalles

Spillwall installed 2010

|       |                                                                                     |
|-------|-------------------------------------------------------------------------------------|
| 96.2% |  |
| 97.4% |  |
| 94.3% |  |

### Ice Harbor\*

Surface passage installed 2005

### McNary

Surface passage installed 2007

|       |                                                                                       |
|-------|---------------------------------------------------------------------------------------|
| 96.1% |  |
| 98.0% |  |
| 94.9% |  |

### Lower Monumental

Surface passage installed 2008

|       |                                                                                     |
|-------|-------------------------------------------------------------------------------------|
| 98.7% |  |
| 98.3% |  |
| 95.4% |  |

### Little Goose

Surface passage installed 2009

|       |                                                                                       |
|-------|---------------------------------------------------------------------------------------|
| 98.2% |    |
| 99.5% |   |
| 92.9% |  |

### Lower Granite\*

Surface passage installed 2001

### Bonneville

Corner collector installed 2004

|       |                                                                                     |
|-------|-------------------------------------------------------------------------------------|
| 95.9% |  |
| 96.5% |  |
| 97.4% |  |

### John Day

Surface passage installed 2008

|       |                                                                                       |
|-------|---------------------------------------------------------------------------------------|
| 96.7% |  |
| 98.0% |  |
| 92.9% |  |

50 mi

100 km

\* No recent test results

# Federal Columbia River Power System



Courtesy: BPA, USACE, Bureau of Reclamation



## COUNCIL WORKSHOP COVERSHEET

Council Date: 5/27/2025

Department: Public Works

Strategic Priority I - High Performance Government

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**Subject:**

2026-2031 Transportation Improvement Program Presentation (30 minutes)

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**Summary:**

RCW 35.77.010 requires local jurisdictions to prepare and adopt a perpetual Six-Year Transportation Improvement Program (TIP). The TIP is presented to Council for discussion purposes at the workshop and is later incorporated with other state and local agency TIPs into a state-wide STIP. The STIP is used primarily to manage expenditure of state and federal funds. For the City, the TIP indicates the priority transportation improvements for which the City intends to apply for state and federal grant funding. The City has a long-standing practice of preparing its TIP to include multiple public involvement opportunities, including input from the Parks & Recreation Commission and Planning Commission.

The draft TIP is posted on the City's website with an opportunity to provide comments. Public meetings to review the TIP have been held by the Parks & Recreation Commission, and the Planning Commission meeting will consider the TIP at its May 28, 2025 meeting. The Parks & Recreation Commission voted to recommend approval of the proposed 2026-2031 TIP, and the Planning Commission's recommendation will be determined on May 28, 2025.

Pursuant to RCW 35.77.010, a public hearing must be held prior to adoption of the City's TIP. This hearing will be scheduled and advertised as part of a future City Council meeting to allow for additional public comment on the topic. Barring any compelling public testimony to the contrary, staff will recommend Council approval of the TIP resolution.

The 2026-2031 TIP documents are available online at: <https://www.ci.richland.wa.us/departments/public-works/traffic-and-streets/transportation-planning>

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**Attachments:**

1. Transportation Improvement Program Presentation
2. DRAFT 2026 - 2031 Transportation Improvement Program Map
3. DRAFT 2026 - 2031 Transportation Improvement Program Sheets



# **2026 - 2031 Transportation Improvement Program**

City Council Workshop

May 27, 2025



# Workshop Purpose

- Prepare the City Council for a public meeting item in June regarding the proposed 2026 – 2031 Transportation Improvement Program



# Compliance with State Law

## RCW 35.77.010

- State Law requires that the legislative body of each city and town, pursuant to one or more public hearings thereon, shall prepare and adopt a comprehensive transportation program for the ensuing six calendar years.
- Visit the website link for comments/questions:  
<https://www.ci.richland.wa.us/departments/public-works/traffic-and-streets/transportation-planning>



# Six-Year Transportation Improvement Program

- State-wide coordinated financial planning document for transportation system improvements
  - Coordinated between local agencies (Cities, Counties, Transit agencies), regional planning organizations (MPO's, RTPO's) and Washington State Department of Transportation
- Queues up transportation system improvements that may be funded in the coming six-year planning horizon
  - Higher priority, fully or partially funded projects listed in early years, lower priority unfunded projects listed toward the end of the six-year period

# City Public Process

- Web posting of Draft TIP
- Parks & Rec Commission Review for Active Transportation Elements
- Planning Commission Review for Comprehensive Plan compliance
- Council Public Hearing and Action



# 2026 – 2031 Draft TIP – Removed Projects

- Removed Projects
  - Downtown Connectivity Improvements – 2025 construction start
  - Dallas/Ava Intersection Improvements – 2025 construction
  - Queensgate Dr Extension – Truman to Kingsgate – 2025 construction
  - Systemic Pedestrian Crossing Safety Improvements Ph 1 – 2025 construction start
  - Center Parkway South Extension



# 2026 – 2031 Draft TIP – Funded Projects

| # | Project                                               | Status                   | Description                                                |
|---|-------------------------------------------------------|--------------------------|------------------------------------------------------------|
| 1 | SR-240/Aaron Interchange                              | <b>Partially funded*</b> | Roundabout, fly-over bridge, connection to Chamna. *Design |
| 2 | SR-240 Pedestrian Crossing                            | <b>Partially funded</b>  | ped/bike bridge crossing SR-240                            |
| 3 | S. GWW Pavement Preservation                          | <b>Funded</b>            | Asphalt overlay                                            |
| 4 | Center Parkway South Extension                        | <b>Funded</b>            | New road connection between Bellerive and Leslie           |
| 5 | Systemic Pedestrian Crossing Safety Improvements Ph 2 | <b>Funded</b>            | RRFBs, signs, markings                                     |



# 2026 – 2031 Draft TIP – Funded Projects

| #  | Project                                              | Status            | Description                                       |
|----|------------------------------------------------------|-------------------|---------------------------------------------------|
| 6  | Systemic Stop Controlled Intersection Safety Improv. | Funded            | Mini-roundabouts and intersection warning devices |
| 9  | SR-240 / Airport Way Pedestrian Crossing             | Partially Funded  | connection across SR-240 and Shelterbelt Trail    |
| 10 | Central Richland Active Transportation Improvements  | Partially Funded* | Bike lanes, sidewalk, RRFBS<br>*Planning          |
| 12 | Gage / Leslie Intersection Improvements              | Funded            | Capacity improvements, signal upgrades            |
| 13 | Duportail / Kennedy Intersection Improvements        | Funded            | Roundabout                                        |



## 2026 – 2031 Draft TIP – Funded Projects

| #  | Project                                          | Status | Description                                |
|----|--------------------------------------------------|--------|--------------------------------------------|
| 15 | Duportail / Driveway Intersection Improvements   | Funded | Roundabout                                 |
| 16 | Queensgate / Duportail Intersection Improvements | Funded | Capacity improvements, signal upgrades     |
| 18 | GWW Sidewalk Improvements                        | Funded | Adds sidewalk between Comstock and Bradley |



# 2026 – 2031 Draft TIP – Unfunded Priorities

| # | Project                            | Status   | Description                                       |
|---|------------------------------------|----------|---------------------------------------------------|
| 7 | Safe Routes to School Improvements | Unfunded | RRFBs, bike lanes, sidewalk, school zone upgrades |
| 8 | Gage Boulevard Improvements        | Unfunded | includes bike lanes                               |



## 2026 – 2031 Draft TIP – New Projects

- New projects
  - 2025 – 2030 TIP Amended in January to add GWW Sidewalk, GWW Pavement Preservation
- Not shown on TIP
  - Pavement Preservation Program
  - City-wide Transportation System Plan



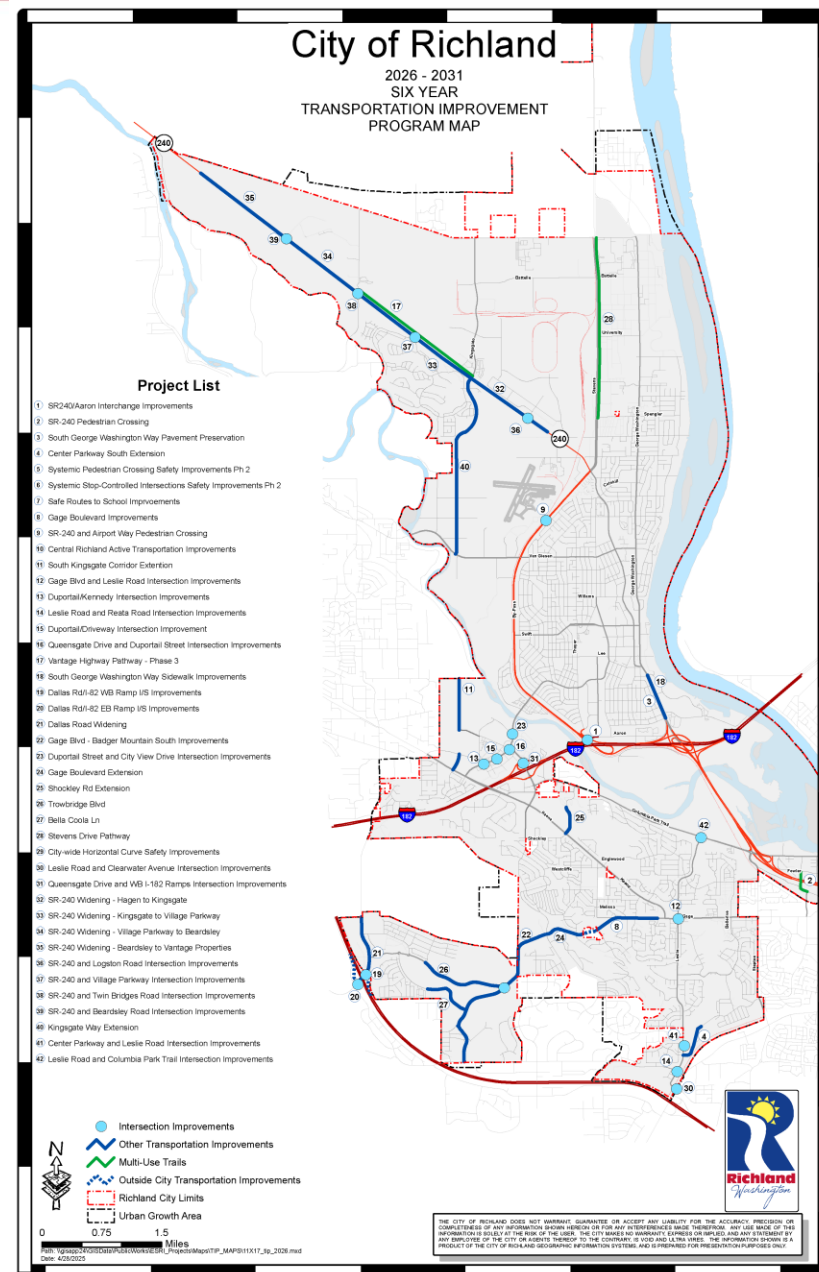
# Prioritization Setting

- Comprehensive Plan
- Safety Plans
- Transportation Planning Documents
- Council Priorities
- Legislative Priorities
- Engineering Judgement
- Development Progress
- Future updates to process



## Project List

- 1 SR240/Aaron Interchange Improvements
- 2 SR-240 Pedestrian Crossing
- 3 South George Washington Way Pavement Preservation
- 4 Center Parkway South Extension
- 5 Systemic Pedestrian Crossing Safety Improvements Ph 2
- 6 Systemic Stop-Controlled Intersections Safety Improvements Ph 2
- 7 Safe Routes to School Improvements
- 8 Gage Boulevard Improvements
- 9 SR-240 and Airport Way Pedestrian Crossing
- 10 Central Richland Active Transportation Improvements
- 11 South Kingsgate Corridor Extension
- 12 Gage Blvd and Leslie Road Intersection Improvements
- 13 Duportail/Kennedy Intersection Improvements
- 14 Leslie Road and Reata Road Intersection Improvements
- 15 Duportail/Driveway Intersection Improvement
- 16 Queensgate Drive and Duportail Street Intersection Improvements
- 17 Vantage Highway Pathway - Phase 3
- 18 South George Washington Way Sidewalk Improvements
- 19 Dallas Rd/I-82 WB Ramp I/S Improvements
- 20 Dallas Rd/I-82 EB Ramp I/S Improvements
- 21 Dallas Road Widening
- 22 Gage Blvd - Badger Mountain South Improvements
- 23 Duportail Street and City View Drive Intersection Improvements
- 24 Gage Boulevard Extension
- 25 Shockley Rd Extension
- 26 Trowbridge Blvd
- 27 Bella Coola Ln
- 28 Stevens Drive Pathway
- 29 City-wide Horizontal Curve Safety Improvements
- 30 Leslie Road and Clearwater Avenue Intersection Improvements
- 31 Queensgate Drive and WB I-182 Ramps Intersection Improvements
- 32 SR-240 Widening - Hagen to Kingsgate
- 33 SR-240 Widening - Kingsgate to Village Parkway
- 34 SR-240 Widening - Village Parkway to Beardsley
- 35 SR-240 Widening - Beardsley to Vantage Properties
- 36 SR-240 and Logston Road Intersection Improvements
- 37 SR-240 and Village Parkway Intersection Improvements
- 38 SR-240 and Twin Bridges Road Intersection Improvements
- 39 SR-240 and Beardsley Road Intersection Improvements
- 40 Kingsgate Way Extension
- 41 Center Parkway and Leslie Road Intersection Improvements
- 42 Leslie Road and Columbia Park Trail Intersection Improvements





# Path Forward

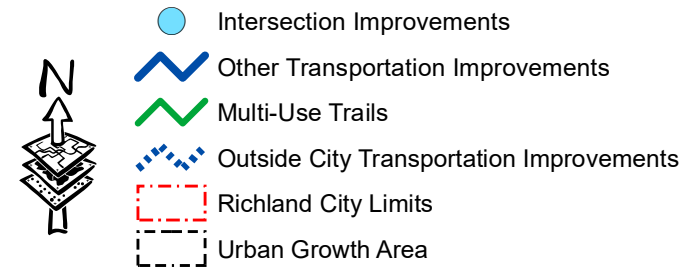
- April Draft TIP posted to City web site  
<https://www.ci.richland.wa.us/departments/public-works/traffic-and-streets/transportation-planning>
- May 8 P&R Commission – Public meeting and recommendation to Council
- May 28 Planning Commission – Public Meeting and recommendation to Council
- June 3 City Council – Public Hearing and Resolution adopting TIP
- June 30 Submission to MPO due
- Summer BFCOG Regional TIP Public Process and Adoption
- Fall Washington STIP assembly and approval

# City of Richland

## 2026 - 2031 SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM MAP

### Project List

- 1 SR240/Aaron Interchange Improvements
- 2 SR-240 Pedestrian Crossing
- 3 South George Washington Way Pavement Preservation
- 4 Center Parkway South Extension
- 5 Systemic Pedestrian Crossing Safety Improvements Ph 2
- 6 Systemic Stop-Controlled Intersections Safety Improvements Ph 2
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- 36 SR-240 and Logston Road Intersection Improvements
- 37 SR-240 and Village Parkway Intersection Improvements
- 38 SR-240 and Twin Bridges Road Intersection Improvements
- 39 SR-240 and Beardsley Road Intersection Improvements
- 40 Kingsgate Way Extension
- 41 Center Parkway and Leslie Road Intersection Improvements
- 42 Leslie Road and Columbia Park Trail Intersection Improvements



0 0.75 1.5 Miles  
Path: \\gisapp24\GISData\PublicWorks\ESRI\_Projects\Maps\TIP\_MAPS\11X17\_tip\_2026.mxd  
Date: 4/28/2025



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Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 1               | SR-240/Aaron Drive Complete Streets Improvements<br>SR240<br>SR240 EB Ramp to I-182 EB Ramp<br><br>Construct grade separated eastbound ramp from EB SR240 to EB I-182.<br>Reconstruct existing SR240/Aaron Dr intersection. Construct pedestrian facilities to cross SR-240. | WA-12909                          | 06/03/25 | 06/03/25 |           |                | 03               |               | 0.890        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    | STBG(UL)          | 2,422,000     |                 | 0           | 378,000     | 2,800,000   |
| P       | CN    | 2029                    |                   | 0             | OTHER           | 36,000,000  | 0           | 36,000,000  |
| Totals  |       |                         |                   | 2,422,000     |                 | 36,000,000  | 378,000     | 38,800,000  |

| Expenditure Schedule |           |     |     |            |           |
|----------------------|-----------|-----|-----|------------|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th        | 5th & 6th |
| PE                   | 2,800,000 | 0   | 0   | 0          | 0         |
| CN                   | 0         | 0   | 0   | 36,000,000 | 0         |
| Totals               | 2,800,000 | 0   | 0   | 36,000,000 | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 2               | SR-240 Pedestrian Crossing<br><br>Tapteal Drive to Columbia Park Trail<br><br>Construct a grade separated pedestrian crossing over SR-240 west of Columbia Center Blvd. and associated active transportation connections. | WA-14253                          | 06/03/25 | 06/03/25 |           |                | 08               | O P           |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| S       | PE    | 2029                    |                   | 0             | MAW              | 1,526,560   | 0           | 1,526,560   |
| P       | PE    | 2029                    |                   | 0             | Ped/Bike Program | 169,617     | 0           | 169,617     |
| P       | RW    | 2029                    |                   | 0             |                  | 0           | 312,519     | 312,519     |
| S       | CN    | 2030                    |                   | 0             | MAW              | 3,473,440   | 0           | 3,473,440   |
| P       | CN    | 2030                    |                   | 0             | Ped/Bike Program | 4,830,383   | 1,631,829   | 6,462,212   |
| Totals  |       |                         |                   | 0             |                  | 10,000,000  | 1,944,348   | 11,944,348  |

| Expenditure Schedule |     |     |     |           |           |
|----------------------|-----|-----|-----|-----------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 0   | 1,696,177 | 0         |
| RW                   | 0   | 0   | 0   | 312,519   | 0         |
| CN                   | 0   | 0   | 0   | 0         | 9,935,652 |
| Totals               | 0   | 0   | 0   | 2,008,696 | 9,935,652 |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                                                                                       | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 3               | South George Washington Way Pavement Preservation<br>George Washington Way<br>Columbia Point Drive to Bradley Boulevard<br><br>Hot mix asphalt mill and overlay, pavement repair, pavement markings, curb, gutter, and ADA curb ramps on George Washington Way from the south side of the Columbia Point/Adams Drive intersection to the north side of the Bradley Boulevard intersection. | WA-16349                          | 06/03/25 | 06/03/25 |           |                | 05               |               | 0.520        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    | NHPP              | 1,247,000     |                 | 0           | 0           | 1,247,000   |
| Totals  |       |                         |                   | 1,247,000     |                 | 0           | 0           | 1,247,000   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,247,000 | 0   | 0   | 0   | 0         |
| Totals               | 1,247,000 | 0   | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                   | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 05               | 4               | Center Parkway South Extension<br>Center Parkway<br>Leslie Road to Wishkah Drive<br>Construct a 2-lane collector with bike lanes, separated pathway, and storm drainage on both sides of the street. Left turn lanes will be constructed where needed. | WA-15791                          | 06/03/25 | 06/03/25 |           |                | 01               | C G P S<br>W  | 0.640        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    |                   | 0             |                 | 0           | 1,995,000   | 1,995,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,995,000   | 1,995,000   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,995,000 | 0   | 0   | 0   | 0         |
| Totals               | 1,995,000 | 0   | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                    | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 5               | Systemic Pedestrian Crossing Safety Improvements Phase 2<br><br>Various to Various<br><br>Install rectangular rapid flashing beacons, median refuge islands, signal poles and mast arms for mounting RRFBs overhead, signing, markings, and curb ramps. | WA-15793                          | 06/03/25 | 06/03/25 |           |                | 21               | P S W         |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    | TA(UL)            | 56,225        |                 | 0           | 8,775       | 65,000      |
| P       | RW    | 2027                    | TA(UL)            | 43,250        |                 | 0           | 6,750       | 50,000      |
| P       | CN    | 2028                    | TA(UL)            | 328,700       |                 | 0           | 51,300      | 380,000     |
| Totals  |       |                         |                   | 428,175       |                 | 0           | 66,825      | 495,000     |

| Expenditure Schedule |        |        |         |     |           |
|----------------------|--------|--------|---------|-----|-----------|
| Phase                | 1st    | 2nd    | 3rd     | 4th | 5th & 6th |
| PE                   | 65,000 | 0      | 0       | 0   | 0         |
| RW                   | 0      | 50,000 | 0       | 0   | 0         |
| CN                   | 0      | 0      | 380,000 | 0   | 0         |
| Totals               | 65,000 | 50,000 | 380,000 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG  
Y Inside  
N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                               | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 6               | Systemic Stop-Controlled Intersections Safety Improvements Phase 2<br>Various<br>Various to Various<br>Install advance intersection warning system, mini roundabouts, curb extensions, signing, pavement markings, and additional traffic control. | WA-15794                          | 06/03/25 | 06/03/25 |           |                | 21               | P S W         |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | RW    | 2026                    | HSIP              | 100,000       |                 | 0           | 0           | 100,000     |
| S       | CN    | 2027                    | HSIP              | 1,362,000     |                 | 0           | 0           | 1,362,000   |
| Totals  |       |                         |                   | 1,462,000     |                 | 0           | 0           | 1,462,000   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| RW                   | 100,000 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 1,362,000 | 0   | 0   | 0         |
| Totals               | 100,000 | 1,362,000 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 7               | Safe Routes to School Improvements<br>Various<br>to<br>Safety improvements to various locations related to elementary school walk routes. | WA-15796                          | 06/03/25 | 06/03/25 |           |                | 21               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    | SRTS              | 505,606       |                 | 0           | 0           | 505,606     |
| P       | CN    | 2027                    | SRTS              | 2,528,032     |                 | 0           | 0           | 2,528,032   |
| Totals  |       |                         |                   | 3,033,638     |                 | 0           | 0           | 3,033,638   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 505,606 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 2,528,032 | 0   | 0   | 0         |
| Totals               | 505,606 | 2,528,032 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 8               | Gage Boulevard Improvements<br>Gage Boulevard<br>Penny Royal Ave to Morency Dr.<br>Add curb, gutter, sidewalks, bike lanes, street lights, storm drainage on Gage Boulevard. | R028                              | 06/03/25 | 06/03/25 |           |                | 04               | O P           | 0.750        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    | STBG(UL)          | 216,250       |                 | 0           | 33,750      | 250,000     |
| P       | RW    | 2029                    | STBG(UL)          | 60,550        |                 | 0           | 9,450       | 70,000      |
| P       | CN    | 2030                    | STBG(UL)          | 1,730,000     |                 | 0           | 600,000     | 2,330,000   |
| Totals  |       |                         |                   | 2,006,800     |                 | 0           | 643,200     | 2,650,000   |

| Expenditure Schedule |     |     |         |        |           |
|----------------------|-----|-----|---------|--------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th    | 5th & 6th |
| PE                   | 0   | 0   | 250,000 | 0      | 0         |
| RW                   | 0   | 0   | 0       | 70,000 | 0         |
| CN                   | 0   | 0   | 0       | 0      | 2,330,000 |
| Totals               | 0   | 0   | 250,000 | 70,000 | 2,330,000 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                     | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 9               | SR-240 and Airport Way Pedestrian Crossing<br>SR-240<br>Airport Way to Airport Way<br>Construct pedestrian crossing at Airport Way to cross SR-240 and connect to trail. | WA-14277                          | 06/03/25 | 06/03/25 |           |                | 28               |               | 0.100        | CE                 | No          |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             | Ped/Bike Program | 150,000     | 0           | 150,000     |
| P       | CN    | 2027                    |                   | 0             | Ped/Bike Program | 1,150,000   | 0           | 1,150,000   |
| Totals  |       |                         |                   | 0             |                  | 1,300,000   | 0           | 1,300,000   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 150,000 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 1,150,000 | 0   | 0   | 0         |
| Totals               | 150,000 | 1,150,000 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                          | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 10              | Central Richland Active Transportation Improvements<br>Various<br>N/A to N/A<br><br>Location selection, treatment identification, and development of active transportation improvements for safety and connectivity within central Richland's highest need and nearby high need equity areas. | WA-16261                          | 06/03/25 | 06/03/25 |           |                | 28               |               |              | CE                 | No          |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             | Ped/Bike Program | 154,000     | 0           | 154,000     |
| P       | CN    | 2027                    |                   | 0             | Ped/Bike Program | 1,000,000   | 0           | 1,000,000   |
| Totals  |       |                         |                   | 0             |                  | 1,154,000   | 0           | 1,154,000   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 154,000 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 1,000,000 | 0   | 0   | 0         |
| Totals               | 154,000 | 1,000,000 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 11              | South Kingsgate Corridor Extension<br>Kingsgate Way<br>Keene Road to City limits<br>Construct a new 3-lane road with curb, gutter, sidewalk, bike lanes, streetlights and storm drainage facilities and associated intersections at Keene Road, Kennedy Road and Queensgate Dr. | WA-14284                          | 06/03/25 | 06/03/25 |           |                | 01               | C G P S<br>W  | 1.330        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 650,897     | 650,897     |
| P       | RW    | 2030                    |                   | 0             |                 | 0           | 1,896,000   | 1,896,000   |
| P       | CN    | 2030                    |                   | 0             |                 | 0           | 7,223,268   | 7,223,268   |
| Totals  |       |                         |                   | 0             |                 | 0           | 9,770,165   | 9,770,165   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 650,897   |
| RW                   | 0   | 0   | 0   | 0   | 1,896,000 |
| CN                   | 0   | 0   | 0   | 0   | 7,223,268 |
| Totals               | 0   | 0   | 0   | 0   | 9,770,165 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                           | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 12              | Gage Blvd and Leslie Road Intersection Improvements<br><br>Gage Blvd<br><br>Leslie Road to Leslie Road<br><br>Improve capacity of intersection including adding lanes, signal modifications, hot mix asphalt, curb, gutter, ADA ramps, sidewalk, streetlights, pavement markings, and signage. | WA-14273                          | 06/03/25 | 06/03/25 |           |                | 03               | P S W         | 0.110        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    | STBG(UL)          | 86,020        |                 | 0           | 15,180      | 101,200     |
| P       | CN    | 2028                    | STBG(UL)          | 989,218       |                 | 0           | 174,568     | 1,163,786   |
| Totals  |       |                         |                   | 1,075,238     |                 | 0           | 189,748     | 1,264,986   |

| Expenditure Schedule |     |         |           |     |           |
|----------------------|-----|---------|-----------|-----|-----------|
| Phase                | 1st | 2nd     | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 101,200 | 0         | 0   | 0         |
| CN                   | 0   | 0       | 1,163,786 | 0   | 0         |
| Totals               | 0   | 101,200 | 1,163,786 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG  
Y Inside  
N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes  | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|----------------|--------------|--------------------|-------------|
| 03               | 13              | Duportail/Kennedy Intersection Improvements<br>Duportail Street<br>Keene Road to 500 ft east of Kennedy Road<br>Construct a roundabout at Duportail Street and Kennedy Road intersection, and associated signage, pavement markings, concrete median, curb, gutter, sidewalk, and streetlights from Keene Road to 500 ft east of Kennedy. | WA-11973                          | 06/03/25 | 06/03/25 |           |                | 03               | C G P S T<br>W | 0.360        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    |                   | 0             | TIB             | 535,318     | 749,130     | 1,284,448   |
| Totals  |       |                         |                   | 0             |                 | 535,318     | 749,130     | 1,284,448   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,284,448 | 0   | 0   | 0   | 0         |
| Totals               | 1,284,448 | 0   | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                          | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 14              | Leslie Road and Reata Road Intersection Improvements<br>Leslie Road<br>Reata Road to Reata Road<br>Reconstruct existing intersection at Leslie/Reata for additional capacity. | WA-14272                          | 06/03/25 | 06/03/25 |           |                | 03               | G P S W       | 0.110        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 155,389     | 155,389     |
| P       | RW    | 2028                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2029                    |                   | 0             |                 | 0           | 1,736,977   | 1,736,977   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,942,366   | 1,942,366   |

| Expenditure Schedule |     |     |         |           |           |
|----------------------|-----|-----|---------|-----------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 155,389 | 0         | 0         |
| RW                   | 0   | 0   | 50,000  | 0         | 0         |
| CN                   | 0   | 0   | 0       | 1,736,977 | 0         |
| Totals               | 0   | 0   | 205,389 | 1,736,977 | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                                                                                                              | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes    | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|------------------|--------------|--------------------|-------------|
| 03               | 15              | Duportail/Driveway Intersection Improvement<br>Duportail Street<br>500 ft west of Commercial Driveway to 850 ft east of Commercial Driveway<br>Construct a roundabout at Duportail street and Vintner Square commercial driveway intersection, and associated signage, pavement markings, concrete median, curb, gutter, sidewalk, and streetlights on Duportail from 500 ft west to 850 ft east of the driveway. | WA-11974                          | 06/03/25 | 06/03/25 |           |                | 03               | C G O P S<br>T W | 0.050        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    |                   | 0             | TIB             | 535,318     | 749,130     | 1,284,448   |
| Totals  |       |                         |                   | 0             |                 | 535,318     | 749,130     | 1,284,448   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,284,448 | 0   | 0   | 0   | 0         |
| Totals               | 1,284,448 | 0   | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                  | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 16              | Queensgate Drive and Duportail Street Intersection Improvements<br>Queensgate Drive<br>Duportail Street to Duportail Street<br>Widen Queensgate and Duportail at the intersection to add turn lanes and upgrade intersection signals. | WA-15097                          | 01/21/25 | 06/04/24 | 01/21/25  | 2025-14        | 03               | P S W         | 0.210        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    |                   | 0             | TIB             | 267,659     | 374,565     | 642,224     |
| Totals  |       |                         |                   | 0             |                 | 267,659     | 374,565     | 642,224     |

| Expenditure Schedule |         |     |     |     |           |
|----------------------|---------|-----|-----|-----|-----------|
| Phase                | 1st     | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 642,224 | 0   | 0   | 0   | 0         |
| Totals               | 642,224 | 0   | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 12               | 17              | Vantage Highway Pathway - Phase 3<br>SR 240<br>Twin Bridges Road to Kingsgate Way<br>Construct a separated multi-use pathway on the north side of SR 240. | R034                              | 06/03/25 | 06/03/25 |           |                | 28               |               | 1.750        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2029                    | TA(UL)            | 60,000        |                 | 0           | 0           | 60,000      |
| P       | CN    | 2030                    | TA(UL)            | 700,000       |                 | 0           | 0           | 700,000     |
| Totals  |       |                         |                   | 760,000       |                 | 0           | 0           | 760,000     |

| Expenditure Schedule |     |     |     |        |           |
|----------------------|-----|-----|-----|--------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th    | 5th & 6th |
| PE                   | 0   | 0   | 0   | 60,000 | 0         |
| CN                   | 0   | 0   | 0   | 0      | 700,000   |
| Totals               | 0   | 0   | 0   | 60,000 | 700,000   |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG  
Y Inside  
N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 18              | George Washington Way Sidewalk Improvements<br>George Washington Way<br>Comstock Street to Bradley Boulevard<br><br>Construct concrete sidewalk, slope stabilization, streetlights, and signage on George Washington Way from Comstock Street to Bradley Boulevard. | WA-16350                          | 06/03/25 | 06/03/25 |           |                | 28               | P             | 0.270        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | CN    | 2026                    |                   | 0             | TIB             | 897,368     | 224,342     | 1,121,710   |
| Totals  |       |                         |                   | 0             |                 | 897,368     | 224,342     | 1,121,710   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,121,710 | 0   | 0   | 0   | 0         |
| Totals               | 1,121,710 | 0   | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 11               | 19              | Dallas Rd/I-82 WB Ramp I/S Improvements<br>Dallas Road<br>I-82 to I-82<br>Reconstruct ramp and intersection for added capacity. | WA-11177                          | 06/03/25 | 06/03/25 |           |                | 03               | P S           | 0.410        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 190,257     | 190,257     |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 2,187,956   | 2,187,956   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,378,213   | 2,378,213   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 190,257 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 2,187,956 | 0   | 0   | 0         |
| Totals               | 190,257 | 2,187,956 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 11               | 20              | Dallas Rd/I-82 EB Ramp I/S Improvements<br>Dallas Road<br>I-82 to I-82<br>Reconstruct ramp and intersection for added capacity. | WA-11178                          | 06/03/25 | 06/03/25 |           |                | 03               | P S           | 0.410        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 184,322     | 184,322     |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 2,119,705   | 2,119,705   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,304,027   | 2,304,027   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 184,322 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 2,119,705 | 0   | 0   | 0         |
| Totals               | 184,322 | 2,119,705 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                    | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 21              | Dallas Road Widening<br>Dallas Road<br>City Limits to I-82<br><br>Widening Dallas Road from 2-lanes to 4-lanes with curb, gutter, active transportation path, bike lanes, streets lights and storm drainage facilities. | WA-11171                          | 06/03/25 | 06/03/25 |           |                | 03               | P S           | 0.720        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 150,000     | 150,000     |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 1,368,703   | 1,368,703   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,518,703   | 1,518,703   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 150,000 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 1,368,703 | 0   | 0   | 0         |
| Totals               | 150,000 | 1,368,703 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 22              | Gage Blvd - Badger Mountain South Improvements<br>Gage Blvd<br>Reata Road to Queensgate Dr.<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. Includes intersection improvements at Queensgate Blvd, Trowbridge Blvd, and Morningside Parkway. | WA-11167                          | 06/03/25 | 06/03/25 |           |                | 01               | O P S W       | 2.290        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 938,866     | 938,866     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 3,083,190   | 3,083,190   |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 10,435,484  | 10,435,484  |
| Totals  |       |                         |                   | 0             |                 | 0           | 14,457,540  | 14,457,540  |

| Expenditure Schedule |     |           |            |     |           |
|----------------------|-----|-----------|------------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd        | 4th | 5th & 6th |
| PE                   | 0   | 938,866   | 0          | 0   | 0         |
| RW                   | 0   | 3,083,190 | 0          | 0   | 0         |
| CN                   | 0   | 0         | 10,435,484 | 0   | 0         |
| Totals               | 0   | 4,022,056 | 10,435,484 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                           | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes  | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|----------------|--------------|--------------------|-------------|
| 03               | 23              | Duportail Street and City View Drive Intersection Improvements<br>Duportail Street<br>City View Drive to City View Drive<br>Construct signalized intersection. | WA-15099                          | 06/03/25 | 06/03/25 |           |                | 03               | C O P S T<br>W | 0.110        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 69,550      | 69,550      |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 799,825     | 799,825     |
| Totals  |       |                         |                   | 0             |                 | 0           | 869,375     | 869,375     |

| Expenditure Schedule |        |         |     |     |           |
|----------------------|--------|---------|-----|-----|-----------|
| Phase                | 1st    | 2nd     | 3rd | 4th | 5th & 6th |
| PE                   | 69,550 | 0       | 0   | 0   | 0         |
| CN                   | 0      | 799,825 | 0   | 0   | 0         |
| Totals               | 69,550 | 799,825 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 24              | Gage Boulevard Extension<br>Gage Boulevard<br>Morency Dr. to Queensgate Blvd.<br>Construct a 3-lane street and roundabout with curb, gutter, sidewalk, bike lanes, street lights and drainage facilities. | WA-11159                          | 06/03/25 | 06/03/25 |           |                | 01               | O P           | 0.600        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 184,487     | 184,487     |
| P       | RW    | 2029                    |                   | 0             |                 | 0           | 985,320     | 985,320     |
| P       | CN    | 2030                    |                   | 0             |                 | 0           | 2,450,751   | 2,450,751   |
| Totals  |       |                         |                   | 0             |                 | 0           | 3,620,558   | 3,620,558   |

| Expenditure Schedule |     |     |         |         |           |
|----------------------|-----|-----|---------|---------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 184,487 | 0       | 0         |
| RW                   | 0   | 0   | 0       | 985,320 | 0         |
| CN                   | 0   | 0   | 0       | 0       | 2,450,751 |
| Totals               | 0   | 0   | 184,487 | 985,320 | 2,450,751 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                             | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 25              | Shockley Rd Extension<br>Shockley Rd<br>Keene Rd to S of Badger Valley Way<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities | WA-11166                          | 06/03/25 | 06/03/25 |           |                | 01               | O P S W       | 0.600        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 72,661      | 72,661      |
| P       | RW    | 2030                    |                   | 0             |                 | 0           | 459,000     | 459,000     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 835,609     | 835,609     |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,367,270   | 1,367,270   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 72,661    |
| RW                   | 0   | 0   | 0   | 0   | 459,000   |
| CN                   | 0   | 0   | 0   | 0   | 835,609   |
| Totals               | 0   | 0   | 0   | 0   | 1,367,270 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                     | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 26              | Trowbridge Blvd<br><br>Sol Duc Ave to Gage Blvd<br><br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. Includes intersection with Southgate (Road A) | WA-11169                          | 06/03/25 | 06/03/25 |           |                | 01               | O P S W       | 1.090        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 424,520     | 424,520     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 1,178,775   | 1,178,775   |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 4,881,984   | 4,881,984   |
| Totals  |       |                         |                   | 0             |                 | 0           | 6,485,279   | 6,485,279   |

| Expenditure Schedule |     |           |           |     |           |
|----------------------|-----|-----------|-----------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 424,520   | 0         | 0   | 0         |
| RW                   | 0   | 1,178,775 | 0         | 0   | 0         |
| CN                   | 0   | 0         | 4,881,984 | 0   | 0         |
| Totals               | 0   | 1,603,295 | 4,881,984 | 0   | 0         |

Six Year Transportation Improvement Program

From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 27              | Bella Coola Ln<br>Bella Coola Ln<br>Copper Mountain Apartments to Gage Blvd<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. Includes intersection improvements at Southgate (Road A). | WA-11172                          | 06/03/25 | 06/03/25 |           |                | 01               | O P S W       | 0.630        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 371,798     | 371,798     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 1,039,500   | 1,039,500   |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 4,275,687   | 4,275,687   |
| Totals  |       |                         |                   | 0             |                 | 0           | 5,686,985   | 5,686,985   |

| Expenditure Schedule |     |           |           |     |           |
|----------------------|-----|-----------|-----------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 371,798   | 0         | 0   | 0         |
| RW                   | 0   | 1,039,500 | 0         | 0   | 0         |
| CN                   | 0   | 0         | 4,275,687 | 0   | 0         |
| Totals               | 0   | 1,411,298 | 4,275,687 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                              | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 14               | 28              | Stevens Drive Pathway<br>Stevens Drive<br>Spengler St to Horn Rapids Rd<br>Construct a separated multi-use pathway on east side of Stevens Drive. | R016                              | 06/03/25 | 06/03/25 |           |                | 28               | C P T         | 2.250        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 74,260      | 74,260      |
| P       | CN    | 2029                    |                   | 0             |                 | 0           | 933,590     | 933,590     |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,007,850   | 1,007,850   |

| Expenditure Schedule |     |     |        |         |           |
|----------------------|-----|-----|--------|---------|-----------|
| Phase                | 1st | 2nd | 3rd    | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 74,260 | 0       | 0         |
| CN                   | 0   | 0   | 0      | 933,590 | 0         |
| Totals               | 0   | 0   | 74,260 | 933,590 | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description  | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 29              | City-wide Horizontal Curve Safety Improvements<br><br>to<br>Install horizontal curve warning signs on various routes. | WA-14256                          | 06/03/25 | 06/03/25 |           |                | 21               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    | HSIP              | 72,000        |                 | 0           | 8,000       | 80,000      |
| P       | RW    | 2028                    | HSIP              | 18,000        |                 | 0           | 2,000       | 20,000      |
| P       | CN    | 2029                    | HSIP              | 489,000       |                 | 0           | 0           | 489,000     |
| Totals  |       |                         |                   | 579,000       |                 | 0           | 10,000      | 589,000     |

| Expenditure Schedule |     |     |         |         |           |
|----------------------|-----|-----|---------|---------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 80,000  | 0       | 0         |
| RW                   | 0   | 0   | 20,000  | 0       | 0         |
| CN                   | 0   | 0   | 0       | 489,000 | 0         |
| Totals               | 0   | 0   | 100,000 | 489,000 | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                               | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 30              | Leslie Road and Clearwater Avenue Intersection Improvements<br>Leslie Road<br>Clearwater Avenue to Clearwater Avenue<br>Add lanes and make upgrades to roundabout. | WA-15095                          | 06/05/25 | 06/05/25 |           |                | 03               | O P W         | 0.110        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 132,700     | 132,700     |
| P       | RW    | 2028                    |                   | 0             |                 | 0           | 18,000      | 18,000      |
| P       | CN    | 2029                    |                   | 0             |                 | 0           | 1,526,051   | 1,526,051   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,676,751   | 1,676,751   |

| Expenditure Schedule |     |     |         |           |           |
|----------------------|-----|-----|---------|-----------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 132,700 | 0         | 0         |
| RW                   | 0   | 0   | 18,000  | 0         | 0         |
| CN                   | 0   | 0   | 0       | 1,526,051 | 0         |
| Totals               | 0   | 0   | 150,700 | 1,526,051 | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 31              | Queensgate Drive and WB I-182 Ramps Intersection Improvements<br>Queensgate Drive<br>I-182 to I-182<br>Construct roundabout. | WA-15792                          | 06/03/25 | 06/03/25 |           |                | 03               | P S W         | 0.210        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2029                    |                   | 0             |                 | 0           | 155,389     | 155,389     |
| P       | CN    | 2030                    |                   | 0             |                 | 0           | 1,786,977   | 1,786,977   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,942,366   | 1,942,366   |

| Expenditure Schedule |     |     |     |         |           |
|----------------------|-----|-----|-----|---------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 0   | 155,389 | 0         |
| CN                   | 0   | 0   | 0   | 0       | 1,786,977 |
| Totals               | 0   | 0   | 0   | 155,389 | 1,786,977 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                   | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 32              | SR-240 Widening - Hagen to Kingsgate<br><br>1000' west of Hagen Road to 1000' west of Kingsgate Way<br><br>Construct additional lanes. | WA-14263                          | 06/03/25 | 06/03/25 |           |                | 03               |               | 1.240        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 350,000     | 350,000     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 3,797,200   | 3,797,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 4,147,200   | 4,147,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 350,000   |
| CN                   | 0   | 0   | 0   | 0   | 3,797,200 |
| Totals               | 0   | 0   | 0   | 0   | 4,147,200 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                     | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 33              | SR-240 Widening - Kingsgate to Village Parkway<br>SR-240<br>1000' west of Kingsgate Way to Village Parkway<br>Construct additional lanes | WA-14264                          | 06/03/25 | 06/03/25 |           |                | 03               |               | 0.700        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 180,000     | 180,000     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 1,951,200   | 1,951,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,131,200   | 2,131,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 180,000   |
| CN                   | 0   | 0   | 0   | 0   | 1,951,200 |
| Totals               | 0   | 0   | 0   | 0   | 2,131,200 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 34              | SR-240 Widening - Village Parkway to Beardsley<br>SR-240<br>Village Parkway to Beardsley Road<br>Construct additional lanes. | WA-14265                          | 06/03/25 | 06/03/25 |           |                | 03               |               | 2.030        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 500,000     | 500,000     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 5,663,200   | 5,663,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 6,163,200   | 6,163,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 500,000   |
| CN                   | 0   | 0   | 0   | 0   | 5,663,200 |
| Totals               | 0   | 0   | 0   | 0   | 6,163,200 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                           | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 35              | SR-240 Widening - Beardsley to Vantage Properties<br>SR-240<br>Beardsley Road to Vantage Properties west access<br>Construct additional lanes. | WA-14266                          | 06/03/25 | 06/03/25 |           |                | 03               |               | 0.800        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 200,000     | 200,000     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 2,219,200   | 2,219,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,419,200   | 2,419,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 200,000   |
| CN                   | 0   | 0   | 0   | 0   | 2,219,200 |
| Totals               | 0   | 0   | 0   | 0   | 2,419,200 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 36              | SR-240 and Logston Road Intersection Improvements<br>SR-240<br>Logston Road to Logston Road<br>Reconstruct the existing SR-240/Logston Road intersection. | WA-14267                          | 06/03/25 | 06/03/25 |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2029                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2030                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |         |        |           |
|----------------------|-----|-----|---------|--------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th    | 5th & 6th |
| PE                   | 0   | 0   | 100,000 | 0      | 0         |
| RW                   | 0   | 0   | 0       | 50,000 | 0         |
| CN                   | 0   | 0   | 0       | 0      | 1,290,000 |
| Totals               | 0   | 0   | 100,000 | 50,000 | 1,290,000 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                     | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 37              | SR-240 and Village Parkway Intersection Improvements<br>SR-240<br>Village Parkway to Village Parkway<br>Reconstruct the existing intersection at SR-240/Village Parkway. | WA-14268                          | 06/03/25 | 06/03/25 |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2029                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2029                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2030                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |         |           |
|----------------------|-----|-----|-----|---------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 0   | 100,000 | 0         |
| RW                   | 0   | 0   | 0   | 50,000  | 0         |
| CN                   | 0   | 0   | 0   | 0       | 1,290,000 |
| Totals               | 0   | 0   | 0   | 150,000 | 1,290,000 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                             | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 38              | SR-240 and Twin Bridges Road Intersection Improvements<br>SR-240<br>Twin Bridges Road to Twin Bridges Road<br>Reconstruct the existing intersection at SR-240/Twin Bridges Road. | WA-14269                          | 06/03/25 | 06/03/25 |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2028                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2029                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |         |           |           |
|----------------------|-----|-----|---------|-----------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 100,000 | 0         | 0         |
| RW                   | 0   | 0   | 50,000  | 0         | 0         |
| CN                   | 0   | 0   | 0       | 1,290,000 | 0         |
| Totals               | 0   | 0   | 150,000 | 1,290,000 | 0         |

# Six Year Transportation Improvement Program

## From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                 | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 39              | SR-240 and Beardsley Road Intersection Improvements<br>SR-240<br>Beardsley Road to Beardsley Road<br>Reconstruct the existing intersection at SR-240/Beardsley Road. | WA-14270                          | 06/03/25 | 06/03/25 |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2030                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 100,000   |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 1,290,000 |
| Totals               | 0   | 0   | 0   | 0   | 1,440,000 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG  
Y Inside  
N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                   | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 40              | Kingsgate Way Extension<br>Kingsgate Way<br>Clubhouse Lane to Van Giesen Avenue<br>Construct a new 3-lane street with curb, gutter, sidewalk, bike lanes, streetlights, and storm drainage facilities. | WA-14271                          | 06/03/25 | 06/03/25 |           |                | 01               |               | 2.200        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    | STBG(UL)          | 600,000       |                 | 0           | 600,000     | 1,200,000   |
| P       | RW    | 2030                    | STBG(UL)          | 1,000,000     |                 | 0           | 1,000,000   | 2,000,000   |
| P       | CN    | 2031                    | STBG(UL)          | 4,665,000     |                 | 0           | 4,665,000   | 9,330,000   |
| Totals  |       |                         |                   | 6,265,000     |                 | 0           | 6,265,000   | 12,530,000  |

| Expenditure Schedule |     |     |     |     |            |
|----------------------|-----|-----|-----|-----|------------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th  |
| PE                   | 0   | 0   | 0   | 0   | 1,200,000  |
| RW                   | 0   | 0   | 0   | 0   | 2,000,000  |
| CN                   | 0   | 0   | 0   | 0   | 9,330,000  |
| Totals               | 0   | 0   | 0   | 0   | 12,530,000 |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland  
County: Benton  
MPO/RTPO: BFCG

Y InsideN Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                  | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 41              | Center Parkway and Leslie Road Intersection Improvements<br>Center Parkway<br>Leslie Road to Leslie Road<br>Reconstruct intersection to add capacity. | WA-15093                          | 06/03/25 | 06/03/25 |           |                | 03               | C G P S<br>W  | 0.110        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2028                    |                   | 0             |                 | 0           | 107,888     | 107,888     |
| P       | CN    | 2029                    |                   | 0             |                 | 0           | 1,240,720   | 1,240,720   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,348,608   | 1,348,608   |

| Expenditure Schedule |     |     |         |           |           |
|----------------------|-----|-----|---------|-----------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 107,888 | 0         | 0         |
| CN                   | 0   | 0   | 0       | 1,240,720 | 0         |
| Totals               | 0   | 0   | 107,888 | 1,240,720 | 0         |

Six Year Transportation Improvement Program  
From 2026 to 2031

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 42              | Leslie Road and Columbia Park Trail Intersection Improvements<br>Leslie Road<br>Columbia Park Trail to Columbia Park Trail<br>Reconstruct to add a lane at the intersection and make safety improvements. | WA-15094                          | 06/03/25 | 06/03/25 |           |                | 03               | G P W         |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2030                    |                   | 0             |                 | 0           | 11,915      | 11,915      |
| P       | RW    | 2030                    |                   | 0             |                 | 0           | 156,600     | 156,600     |
| P       | CN    | 2031                    |                   | 0             |                 | 0           | 137,030     | 137,030     |
| Totals  |       |                         |                   | 0             |                 | 0           | 305,545     | 305,545     |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 11,915    |
| RW                   | 0   | 0   | 0   | 0   | 156,600   |
| CN                   | 0   | 0   | 0   | 0   | 137,030   |
| Totals               | 0   | 0   | 0   | 0   | 305,545   |

|                           | Federal Funds |  | State Funds | Local Funds | Total Funds |
|---------------------------|---------------|--|-------------|-------------|-------------|
| Grand Totals for Richland | 19,278,851    |  | 50,689,663  | 90,891,689  | 160,860,203 |