

## **Agenda**

Firefighters' Pension Board Meeting  
Tuesday, November 18, 2025 ~ 9:00 AM  
Richland City Hall ~ Parkway Conference Room  
625 Swift Boulevard

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### **Firefighters' Pension Board Meeting No. 864**

#### **Call to Order**

#### **Attendance**

#### **Presentations**

#### **Public Comments**

#### **Minutes:** (Approve by Motion)

1. Approval of the October 21, 2025 Firefighters' Pension Board Meeting Minutes
  - Kristi Smith, Firefighters' Pension Board Secretary

#### **Financial Reports and Investments:** (Approve to Accept and File by Motion)

2. October 2025 Preliminary Fire Income & Expense Statement
  - Brandon Allen, Finance Director

#### **Medical/Dental/Vision/Medicare/Other Claims:** (Approve by Motion)

3. November 2025 Medical/Dental/Vision/Other Claims Report
  - Kristi Smith, Firefighters' Pension Board Secretary

#### **Business Items:** (Approve by Motion)

4. 2026 Fire Pension Budget
  - Brandon Allen, Finance Director

#### **Board Member Comments:**

#### **Adjournment:** (Motion to Adjourn)

Richland City Hall is ADA accessible. Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.