



## **City Council Regular Meeting - 6:00 p.m.**

### **Welcome and Roll Call**

### **Pledge of Allegiance**

### **Approval of Agenda** (Approved by Motion)

### **Presentations**

1. Tri-Cities Community Action for Responsible Environmental Stewardship (CARES) Update  
- Paul Krupin, Tri-Cities CARES

**Public Hearing:** Please limit public hearing comments to 3 minutes. Comments must speak only to the item for which the hearing is convened. Records intended for Council consideration must be given to the City Clerk for distribution.

2. Proposed Amendments to the 2026 Budget, Ordinance No. 2026-04
3. Proposed 2026-2028 Collective Bargaining Agreement with Teamsters, Local No. 839, Resolution No. 2026-25

**Public Comments:** Please limit public comments to 2 minutes. The public comment period is not an opportunity for dialogue with councilmembers, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering and deliberation. For this reason, Council will accept comments, but will not directly respond to comments, questions or concerns during public comment. Records intended for Council consideration must be given to the City Clerk for distribution.

**Consent Calendar:** Items on the Consent Calendar have been distributed to the City Council in advance for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no discussion. Councilmembers may transfer individual items to Items of Business for deliberation before voting.

### **Minutes**

4. Approval of the February 3, 2026 City Council Regular Meeting Minutes  
- Jennifer Rogers, City Clerk

### **Ordinances - First Reading**

5. Ordinance No. 2026-02, Amending Multiple Sections of Richland Municipal Code Title 14: Electricity, related to Standard Construction Allowance, Standard Construction, and Construction Payment Classifications  
- Clint Whitney, Energy Services Director
6. Ordinance No. 2026-03, Establishing and Dedicating Additional Right-of-Way for Trowbridge Boulevard and Southgate Way  
- Carlo D'Alessandro, Public Works Director

## Ordinances - Second Reading & Passage

None.

## Resolutions - Adoption

7. Resolution No. 2026-19, Establishing Council Assignments for Calendar Years 2026-2027
  - Jon Amundson, City Manager
8. Resolution No. 2026-20, Authorizing a Third Amended and Restated Special Investigations Unit (SIU) Interlocal Agreement
  - Marty Pilcher, Chief of Police
9. Resolution No. 2026-21, Authorizing Award of Bid to Palouse Power, LLC for the 2026 Boring and Cable Replacement Project
  - Clint Whitney, Energy Services Director
10. Resolution No. 2026-22, Authorizing Award of Bid to Big D's Construction of Tri-Cities, Inc. for the Cityview Drive and Truman Avenue Buildout Project
  - Carlo D'Alessandro, Public Works Director
11. Resolution No. 2026-23, Authorizing a Grant Application to the Washington State Department of Transportation's National Highway Freight Program
  - Carlo D'Alessandro, Public Works Director
12. Resolution No. 2026-24, Authorizing a Grant Application to the Freight Mobility Strategic Investment Board's Six-Year Freight Mobility Strategic Investment Program
  - Carlo D'Alessandro, Public Works Director

## Items - Approval

13. April 7, 2026 City Council Regular Meeting Start Time - 7:00 p.m.
  - Heather Kintzley, City Attorney

## Expenditures - Approval

14. Expenditures from January 1, 2026 to January 31, 2026 for \$40,825,476.32 including Travel Checks Nos. 20935-20943, Accounts Payable Check Nos. 343172-344015, Accounts Payable Wire Nos. 10858-10894, Payroll Wires & ACH Nos. 15254-15318, Payroll Check Nos. 237675-237679, and Payroll Direct Deposit Nos. 26140015776-26280016570
  - Brandon Allen, Finance Director

## **Items of Business**

15. Ordinance No. 2026-04, Amending the 2026 Budget in Various Funds
  - Brandon Allen, Finance Director
16. Resolution No. 2026-25, Approving the 2026-2028 Collective Bargaining Agreement with Teamsters, Local No. 839
  - Lacey Paulsen, Human Resources Director
17. Resolution No 2026-26, Regarding the Reconveyance of Certain Shoreline Property owned by the U.S. Department of the Army Corps of Engineers
  - Joe Schiessl, Deputy City Manager

## **Reports and Comments**

1. City Manager
2. City Council
3. Mayor

## **Executive Session**

18. Executive Session Per RCW 42.30.110(1)(i): Discuss Current or Potential Litigation with Legal Counsel (45 minutes)
  - City Council

## **Adjournment**

This meeting will be broadcast live on [CityView Channel 192](#) on the City's website and on the [City's YouTube Channel](#).

Richland City Hall is ADA accessible. Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.