



Agenda  
City Council Regular Meeting  
Tuesday, March 17, 2026  
Richland City Hall ~ Council Chambers  
625 Swift Boulevard

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## **City Council Regular Meeting - 6:00 p.m.**

### **Welcome and Roll Call**

### **Pledge of Allegiance**

### **Approval of Agenda (Approved by Motion)**

### **Presentations**

1. Proclamation Recognizing Savanna Thorpe of Richland High School as the 2026 WIAA 4A High School Girls Wrestling State Champion
  - Mayor Theresa Richardson
2. Proclamation Recognizing the Richland High School Boys Basketball Team as the 2026 WIAA 4A State Champions
  - Mayor Theresa Richardson
3. National Reading Month Proclamation
  - Mayor Theresa Richardson
4. Richland Public Library Board Annual Presentation
  - Cara Hernandez, Chair of Library Board of Trustees

### **Public Hearing**

None.

**Public Comments:** Please limit public comments to 2 minutes. The public comment period is not an opportunity for dialogue with councilmembers, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering and deliberation. For this reason, Council will accept comments, but will not directly respond to comments, questions or concerns during public comment. Records intended for Council consideration must be given to the City Clerk for distribution.

**Consent Calendar:** Items on the Consent Calendar have been distributed to the City Council in advance for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no discussion. Councilmembers may transfer individual items to Items of Business for deliberation before voting.

### **Minutes**

5. Approval of the March 3, 2026 City Council Regular Meeting Minutes
  - Jennifer Rogers, City Clerk

### **Ordinances - First Reading**

None.

## Ordinances - Second Reading & Passage

None.

## Resolutions - Adoption

6. Resolution No. 2026-31, Authorizing an Interlocal Agreement for Continued Reciprocal Borrowing between Area Libraries
  - Chris Waite, Parks & Public Facilities Director
7. Resolution No. 2026-32, Authorizing a Grant Application to the Washington State Department of Commerce for a Library Capital Improvement Program Grant
  - Christopher Nulph, Library Manager
8. Resolution No. 2026-33, Authorizing a Grant Application to the Washington State Department of Transportation Pedestrian and Bicycle Program
  - Carlo D'Alessandro, Public Works Director
9. Resolution No. 2026-34, Authorizing a Consultant Agreement with Jacobs Engineering Group, Inc. for the SR-240/Aaron Interchange Complete Streets Improvements Project
  - Carlo D'Alessandro, Public Works Director
10. Resolution No. 2026-35, Accepting Surface Transportation Block Grant Funds for the SR- 240/Aaron Drive Complete Streets Improvements Project
  - Carlo D'Alessandro, Public Works Director
11. Resolution No. 2026-36, Authorizing Award of Bid to Prater Electric Inc. for the Thayer Substation Bank I Replacement Construction Project
  - Clint Whitney, Energy Services Director
12. Resolution No. 2026-37, Authorizing a Traffic and Criminal Software Record Sharing Agreement with the Washington State Patrol
  - Marty Pilcher, Chief of Police
13. Resolution No. 2026-38, Ratifying a Renewal of Contract No. 119-25 with Remedy Health and Wellness, PLLC for Direct Primary Care Services
  - Lacey Paulsen, Human Resources Director

## Items - Approval

14. Appointment to the Arts Commission: Leo Bowman, Lexie Forbes, and Nathan Reynolds
  - Jennifer Rogers, City Clerk
15. Appointment to the Code Enforcement Board: Eric Bostrom, Branden Gradin, and Skye White
  - Jennifer Rogers, City Clerk
16. Appointment to the Parks & Recreation Commission: Eric Morel, Sawyer Kreis, and Akshath Motkuri
  - Jennifer Rogers, City Clerk

## Expenditures - Approval

17. Expenditures from February 1, 2026 to February 28, 2026 for \$37,940,409.39 including Travel Checks Nos. 20944-20961, Accounts Payable Check Nos. 344016-344873, Accounts Payable Wire Nos. 10895- 10932, Payroll Wires & ACH Nos. 15319-15380, Payroll Check Nos. 237668-237682, and Payroll Direct Deposit Nos. 26420017347-26560018168.
  - Brandon Allen, Finance Director

### **Items of Business**

18. Term Limit Waiver Request for Parks & Recreation Commission Membership: James Buelt
  - Chris Waite, Parks & Public Facilities Director
19. Ordinance No. 2026-05, Rezoning Approximately 10.3 Acres located at Parcel No. I-2098-101-2790-001 from Suburban Agriculture (SAG) to Single Family Residential (R-1-10)(Closed Record)
  - Mike Stevens, Planning Manager

### **Reports and Comments**

1. City Manager
2. City Council
3. Mayor

### **Executive Session**

20. Executive Session Per RCW 42.30.110(l)(b): Discuss Lease or Purchase of Real Estate if Disclosure Would Increase Price (30 minutes)

### **Adjournment**

This meeting will be broadcast live on [CityView Channel 192](#) on the City's website and on the [City's YouTube Channel](#). Richland City Hall is ADA accessible. Any individual who has difficulty attending the meeting in-person may request to provide comments remotely. (Ch. 42.30 RCW) Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.