



MINUTES

CITY COUNCIL SPECIAL WORKSHOP

Richland City Hall ~ 505 Swift Boulevard

Tuesday, October 4, 2016

City Council Special Workshop – 5:15 p.m.

Councilmembers began the workshop at 5:15 p.m. with a light meal.

Mayor Thompson called the business meeting to order at 5:35 p.m.

Attendance:

Mayor Thompson, Mayor Pro Tem Christensen, Councilmembers Anderson, Lemley, Luzzo Gilmour and Rose were present.

Also present were City Manager Reents, Assistant City Manager Amundson, Community Development Director Jensen, Administrative Services Director Koch, Public Works Director Rogalsky, Police Services Director Skinner, Development Services Manager Simon and City Clerk Hopkins.

Agenda Items:

1. Discuss Visioning and Elements of the Comprehensive Plan Update
- Kerwin Jensen, Community Development Director

Mr. Jensen said the process of amending the comprehensive plan has begun with the help of Oneza and Associates consultants. As part of that process, two public meetings were held and a community survey was utilized to collect public input. Numerous comments from the general public via the city's website, have been received as well. He introduced Oneza Principal Ferdouse Oneza and Oneza consultant Ben Floyd.

Ms. Oneza and Mr. Floyd detailed the Community Visioning Survey Summary including: input on community and neighborhoods; economic development; land use and growth; housing and neighborhood; transportation; open space and natural areas; public participation and communication; urban design and culture; sustainability; parks and recreation; facilities; utilities; public safety and schools.

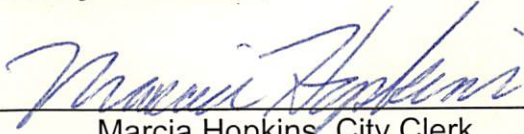
Mr. Floyd had the Councilmembers to write down their top priorities from the survey results then they grouped them into categories and added details for the consultants to incorporate into their visioning report.

Mr. Floyd concluded the presentation by outlining the next steps in the process.

Adjournment:

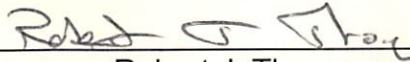
Mayor Thompson adjourned the workshop at 6:48 p.m.

Respectfully Submitted,



Marcia Hopkins, City Clerk

FORM APPROVED:



Robert J. Thompson, Mayor

DATE APPROVED:

10/18/16

DATE PUBLISHED:

10/20/16