



## **MINUTES**

**RICHLAND CITY COUNCIL SPECIAL WORKSHOP MEETING**  
**City Shops, Room No. 105 A and B ~ 2700 Duportail Street**  
**Monday, April 8, 2019**

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### **City Council Special Workshop - 5:00 p.m.**

Mayor Thompson called the Council workshop to order at 5:00 p.m. in Room Nos. 105 A and 105 B (combined) at the City Shops.

Attendance: Mayor Thompson, Mayor Pro Tem Christensen, Councilmembers Anderson, Kent, Lemley and Lukson were present.

Also present were City Manager Reents, Assistant City Manager Amundson, Fire and Emergency Services Director Huntington, Administrative Services Director Koch, Parks and Public Facilities Director Schiessl, Interim Police Services Director Taylor, Energy Services Director Whitney and Deputy City Clerk Barham.

### **Agenda Items**

#### **1. Future Public Safety Facilities (2 hours)**

City Manager Reents introduced the topic of future public safety facilities to Council.

Fire Chief Huntington and Interim Police Chief Taylor reported on the current state of the community, to include information concerning the City's growth, geographic distribution, development areas in the peripheries of the City, and demographic and population changes. Next, they provided an overview of the current state of public safety, to include staffing issues, changes in neighboring jurisdiction deployment modes, other challenges and emerging gaps. They also provided statistics on 2018 Priority 1 response times and Richland Police Department's calls for service compared to the self-initiated activity over the past five (5) years.

Council and staff discussed long-term needs for enhanced and/or new public safety facilities, and reviewed a variety of options for funding such facilities.

Council requested that staff provide the following:

1. Financial models for the future public safety facilities;
2. Anticipated population growth statistics in north, central and south Richland; and
3. Comparison with other fire and police services within the region.

**Adjournment**

Mayor Thompson adjourned the workshop at 6:37 p.m.

**APPROVED:**  
Robert J. Thompson, Mayor**ATTESTED:**  
Debby Barham, Deputy City Clerk**DATE APPROVED:** April 16, 2019**DATE PUBLISHED:** April 17, 2019