



MINUTES

RICHLAND CITY COUNCIL WORKSHOP MEETING

Richland City Hall ~ 625 Swift

Boulevard Tuesday, July 23, 2019

City Council Workshop - 6:00 p.m.

Councilmember Kent called the Council workshop to order at 6:00 p.m. in the Council Chambers at City Hall.

Attendance: Councilmembers Alvarez, Kent and Lemley were present.

Also present were City Manager Reents, Assistant City Manager Amundson, City Attorney Kintzley, Development Services Director Jensen and Deputy City Clerk Barham.

Agenda Items

1. myTRI 2030 Presentation

Ms. Lori Mattson updated Council regarding the status of the development of a ten-year vision for the Mid-Columbia region through a community engagement process currently in progress. Ms. Mattson described six opportunity areas for community collaboration through agriculture, education, energy, inclusion, life, and prosperity, and explained the next steps in this process.

Councilmembers expressed appreciation for the community engagement opportunity.

2. Strategic Leadership Plan Update

City Manager Reents stated that in July of 2018, the City updated its six (6) core focus areas in the Richland Strategic Leadership Plan. Ms. Reents provide a status of the plan and highlighted the core strategies and objectives for 2019.

3. Tracts D & E - Development Update

Mr. Jensen updated Council on the status of the development of Columbia Point Tracts D, E and Q. Council and staff discussed various aspects of the proposed phases of the development. Mr. Jensen also spoke to the marketing of the 505 Swift Boulevard property.

4. National Night Out & City Fair - Update

Hollie Logan and Cerise Peck provided a brief update on the upcoming National Night Out & City Fair event scheduled on Tuesday, August 6, 2019.

Ms. Reents noted that the 7:00 pre-meeting workshop on August 6, 2019 was cancelled to allow Council opportunity to attend the National Night Out & City Fair event.

Adjournment

Councilmember Kent adjourned the workshop at 7:06 p.m.

APPROVED:


Robert J. Thompson, Mayor

ATTESTED:


Debby Barham, Deputy City Clerk

DATE APPROVED: August 6, 2019

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