



MINUTES

RICHLAND CITY COUNCIL WORKSHOP MEETING

**Richland City Hall ~ 625 Swift
Boulevard Tuesday, August 27, 2019**

City Council Workshop - 6:00 p.m.

Mayor Thompson called the Council workshop to order at 6:00 p.m. in the Council Chambers at City Hall.

Attendance: Mayor Thompson, Mayor Pro Tem Christensen, and Councilmembers Alvarez, Lemley and Lukson were present. Councilmembers Anderson and Kent were absent.

Also present were City Manager Reents, Assistant City Manager Amundson, City Attorney Kintzley, Fire & Emergency Services Director Huntington, Chief of Police Bruce, and Parks & Public Facilities Director Schiessl.

Agenda Items

1. Pacific Northwest National Laboratory (PNNL) Partnership and Ambulance Utility Discussion

Lab Director Dr. Steven Ashby and Associate Lab Director Mr. Larry Maples from Pacific Northwest National Laboratory (PNNL) thanked Council for the several-year partnership between PNNL and city of Richland. Dr. Ashby specifically thanked the City for the quality of services provided, improvements to pedestrian safety, and improved times for ambulance response. At the conclusion of Dr. Ashby's comments, Chief Huntington described a proposed partnership with PNNL to establish increased response times through a PILT-type funding approach that would establish Station 5 in north Richland.

Council asked questions of Chief Huntington related to cost, timeline and expectations of the parties. Following this discussion, Mr. Peter Moi from FCS discussed the proposed scope of work for the anticipated ambulance utility rate study.

2. Little Badger Mountain Trail (30 minutes)

Parks & Public Facilities Director Schiessl gave an overview of the vision of Friends of Badger Mountain (FOBM) to acquire portions of Little Badger Mountain and transfer ownership to the City of Richland. Council asked questions of Schiessl related to maintenance, long-term commitment and cost.

Adjournment

Councilmember Kent adjourned the workshop at 7:22 p.m.

APPROVED:


Robert J. Thompson, Mayor

ATTESTED:


Toni Fulton, Acting Deputy City Clerk

DATE APPROVED: September 3, 2019

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