



Agenda  
City Council Workshop Meeting  
Tuesday, May 24, 2022  
Richland City Hall ~ 625 Swift Boulevard  
[Zoom](#) - Public Telephone Access: (206) 337-9723 or (253) 215-8782  
Meeting ID No. 505 625 7380

---

This workshop meeting will accommodate virtual and in-person attendance.

Workshops are informal meetings of the Richland City Council that provide an opportunity for City Council to receive and discuss information provided by the City Manager, staff, or other officials. Formal action is not taken in the workshop setting. Please note that public participation is not a component of the City Council workshop setting. Members of the public will be muted upon joining the meeting. The meeting will be broadcast live on CityView Channel 192 and at <https://www.ci.richland.wa.us>.

### **City Council Workshop - 6:00 p.m.**

#### **Agenda Items:**

1. Badger Mountain South Water Supply
  - Pete Rogalsky, Public Works Director
2. Transportation Grant Recommendations
  - Pete Rogalsky, Public Works Director
3. Strategic Planning Introduction and Process
  - Jon Amundson, City Manager
4. Discussion Regarding Development Review Process
  - Jon Amundson, City Manager

#### **Adjournment**



## COUNCIL WORKSHOP COVERSHEET

Council Date: 5/24/2022

Department: Public Works

Core Focus Area 2 - Manage & Maintain Infrastructure & Facilities

---

**Subject:**

Badger Mountain South Water Supply

---

**Summary:**

The Badger Mountain South Subarea Plan and Master Agreement planned for drinking water supplies to be provided by a combination of sources from the City and Badger Mountain Irrigation District. After twelve years of development the Badger Mountain Irrigation District is seeking an adjustment to the long range planning for water supply in this area. Staff will present the BMID proposal and staff's analysis. Staff will seek Council policy input to inform further dialog with BMID officials about their proposal.

---

**Attachments:**

- I. Badger South Water Resources - 5-24-2022



# Badger Mountain South Water Supply

City Council  
May 24, 2022

# Purpose

- Review the background of water resource planning for the Badger Mountain South subarea
- Present the Badger Mountain Irrigation District's requested adjustment to the resource planning
- Present Staff's analysis relative to the BMID request
- Solicit Council policy guidance toward negotiations with BMID

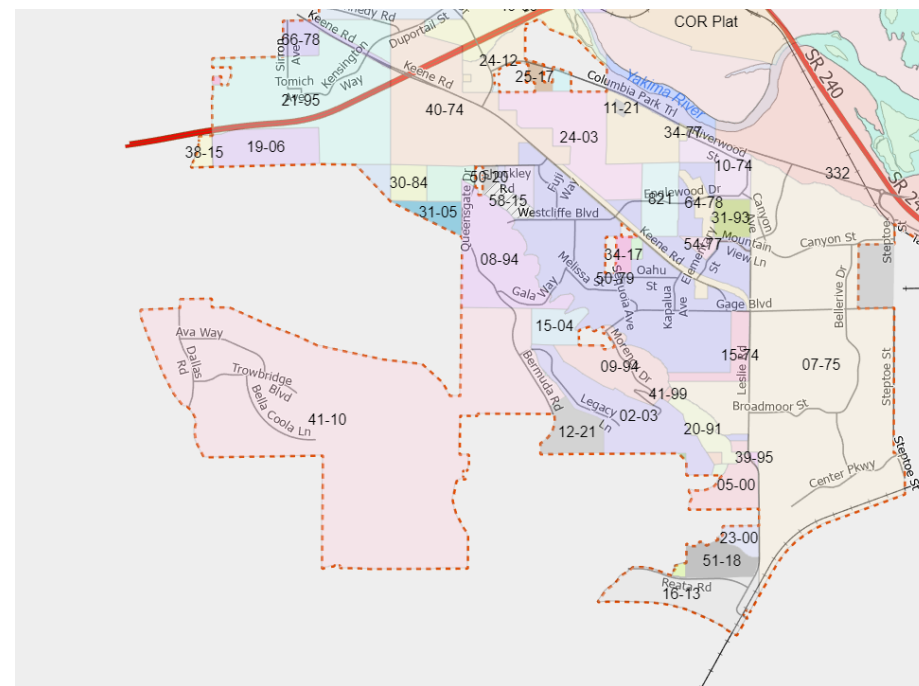


# Water Resource Planning Foundation

- Water rights issued by Washington State Department of Ecology pursuant to RCW Title 90
  - Water rights are specific to the following features
    - Location of withdrawal
    - Location of use
    - Period of development (special rules apply to municipal water supply water rights)
- Potable Water Supply Planning regulated by the Washington State Department of Health
  - Requires adequacy of water rights portfolio
  - Determines geographic boundaries of utilities' service area

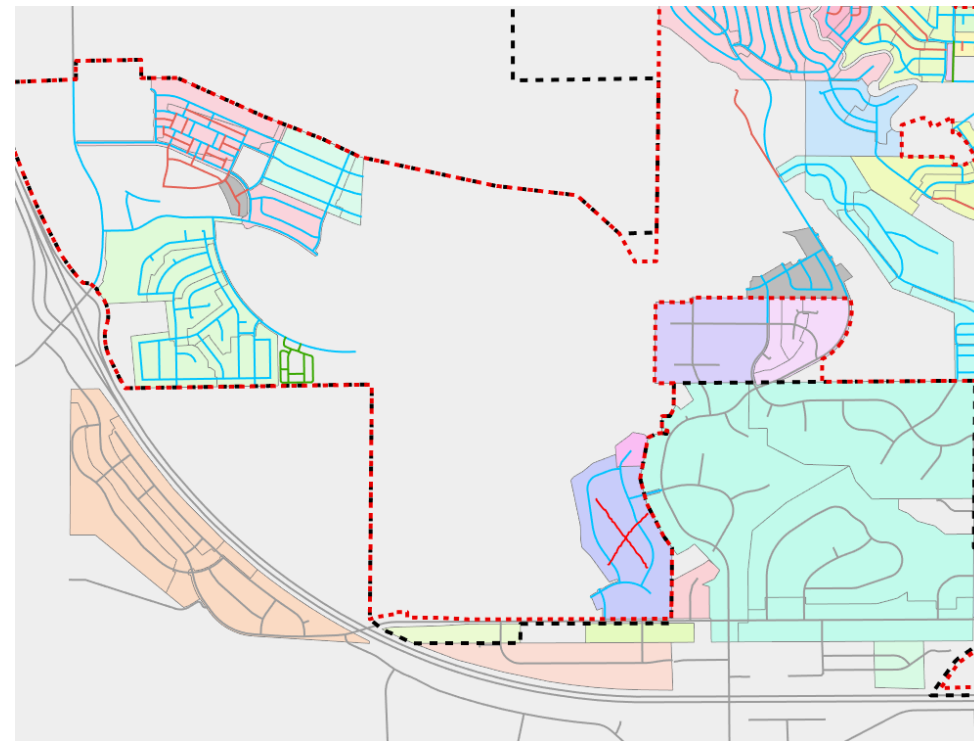
# Badger Mountain South – Pre – 2010

- Badger Mountain Irrigation District Service Area for potable service
- Undeveloped water right sufficient for rural development
- Developed system delivering irrigation water to agricultural operation



# Developer Plans - Annexation

- Land Owner seeks urban density, requires City sewer services
  - Demands to exceed BMID resources
- Annexation and Master Development Agreement
  - Commits full development of BMID water rights for service to Badger Mountain South – 2,300 ERU's
  - Commits City and Developer to negotiating terms of water service with BMID as retail provider
- Developer Plats Reata Ridge Subdivision in Benton County in April, 2010
  - Annexation includes Reata Ridge, complicates development





# 2012 Water Supply Agreement

- Switch retail service provider role to City
  - Except Reata Ridge
  - City wholesale supply to Reata Ridge to enable adequate service pressure and City standard fire protection water supply
- Maintains City commitment to fully leverage BMID water right
  - To be acquired via wholesale source delivery from BMID
- Requires BMID to develop water supply infrastructure when sought by the City
  - City assesses and passes through development assessments to support BMID infrastructure

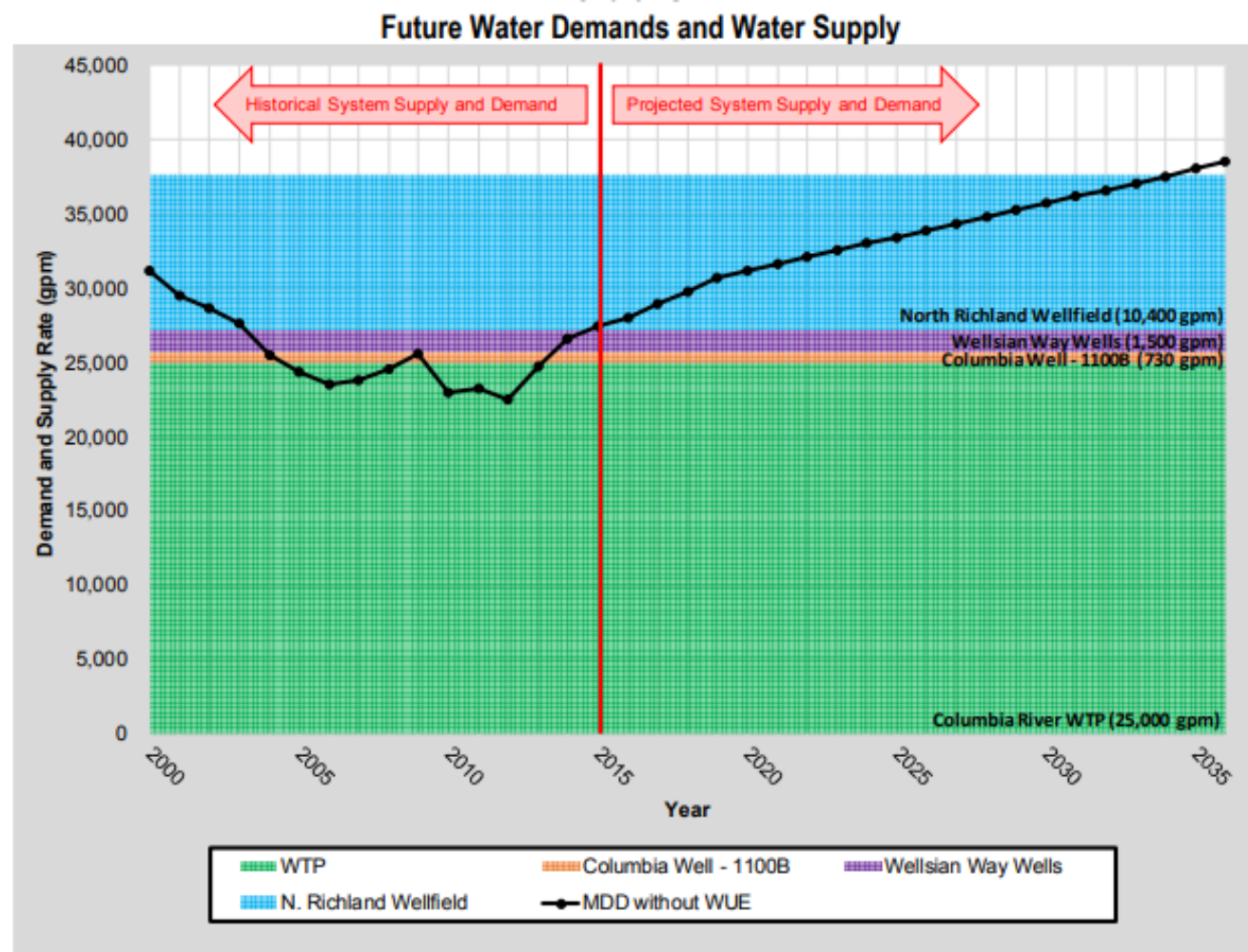


# BMID Requested Adjustment

- BMID Seeks relief from commitment of full water right to Badger Mountain South
  - Release of 500 ERU's of capacity for use outside the City

# Staff Analysis

- Release of 500 ERU's capacity to BMID trivial to City
  - 63 gallons per minute of supply
  - 1-2 years residential demand growth at present rate of development



# Staff Analysis

- BMID source not likely City's best option to add source capacity
  - Water quality risk of regional deep aquifer wells
  - Turf irrigation source conversion program extends capacity of existing sources
- Aquifer, Storage, and Recovery a good alternative
  - Mitigates water quality risk of groundwater
  - Low impact source in terms of water rights
- Columbia River filtration plant expansion

# Staff Analysis

- Current model of prepaying for future source development problematic
  - To date City has prepaid for approximately 800 ERU's of source capacity.
  - Source development cost likely to increase over time faster than inflation
  - Could lead to conflict with BMID when the City seeks source development and delivery in the future.

# Policy Alternatives

- Retain hold on BMID full development capacity
- Release 500 ERU's as requested, hold remaining 1,800 ERU's for future City use and prepaid deposit for 800 ERU's
- Release 500 ERU's as requested, hold remaining 1,800 ERU's for future City use, request repayment of source deposit
- Release all 2,300 ERU's, request repayment of source deposit

# Staff Recommendation

- Accept BMID's proposal to release 500 ERU's of capacity
- Cease source development prepayment at 800 units
- Conduct future source development feasibility study to evaluate alternatives, including
  - BMID Groundwater source
  - Turf irrigation source conversion
  - Aquifer, Storage and Recovery
  - Columbia River filter plant expansion

## Next Steps

- City Staff, BMID negotiate terms of service area agreement change – approximately 60 days
- Review by Utility Advisory Committee – September meeting
- Council consideration - October



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 5/24/2022

Agenda Category: Agenda Items

Core Focus Area 2 - Manage & Maintain Infrastructure & Facilities

---

**Subject:**

Transportation Grant Recommendations

---

**Department:**

Public Works

**Ordinance/Resolution Number:**

**Document Type:**

City Council Workshop Agenda Item

---

**Recommended Motion:**

---

**Summary:**

Transportation system improvements are accomplished by two separate pathways: 1) developer funded and constructed; and 2) publicly funded and constructed. A complex set of grant funding opportunities exists to fund improvements, with each grant program using unique rating criteria and funding capacity. Staff will brief Council on recent and upcoming grant opportunities and its recommendations to align the City's highest priorities for street improvements with available programs.

---

**Fiscal Impact:**

---

**Attachments:**

1. Transportation Grant Opportunities - 5-24-2022
2. 20232028TIP - Draft
3. 2023 Draft TIP Map



# 2022 Transportation Grant Opportunities

City Council  
May 24, 2022

# Purpose

- Review approach to funding street system improvements
- Review the sources of grant funds for street system improvements
- Review Transportation Improvement Program projects to select near term grant priorities
- Present staff recommendations for near term grant opportunities
- Solicit Council input



# Why does the City fund Street Improvements?

- Maintenance and Preservation – We own the asset and are responsible for it
- Capacity, Safety, Active Transportation – We seek to address deficiencies or changes in desired use (i.e. Complete Streets, ADA Transition)

# How are Street Improvements Funded?

- Growth-induced issues are best funded through development activity
  - Shields existing residents from costs of future problems
  - Constrained by fair assessment of impacts
  - Traffic impact fees very effective (RMC 12.03)
- Remedial Improvements or change in use improvements funded through combination of local funds and grants
  - Leverages majority of transportation taxes paid to federal and state government



# Grant Programs

- U.S. Department of Transportation competitive grants
  - Extremely competitive, expensive to apply
- Benton Franklin Council of Governments
  - Distribution of portion of federal gas tax
  - Simple application, Local competition
  - Modest funding capacity
- Transportation Improvement Board
  - Distribution of portion of state gas tax
  - Complex application, competitive
  - Modest funding capacity
- Washington State Department of Transportation
  - Distribution of state and federal gas taxes
  - Niche programs, complex application, competitive
  - Small funding capacity

# Prioritized Projects

- 2023 – 2028 Transportation Improvement Program
- Match projects to funding sources
  - Program criteria
  - Program capacity
- Staff priority projects for grants
  - Downtown Connectivity
  - South George Washington Way Intersection Improvements and Pedestrian Access Improvements
  - Gage Boulevard
  - SR240 Pedestrian Crossing



# 2022 Grant Opportunities

- WSDOT City Safety Program
  - Applications authorized and submitted
- WSDOT Bike and Ped Program
  - Applications authorized, submitted end of week
- BFCOG – STP/BG and STP/TAP Programs
  - Applications this summer
- TIB – Urban Arterial and Active Transportation
  - Applications in August

# Staff Recommendations

- BFCOG – STP/BG
  - South George Washington Way Intersection Improvements
  - Gage Boulevard Improvements
  - Duportail Street Intersections (?)
- BFCOG – STP/TAP
  - South George Washington Way Pedestrian Access Improvements
  - SR240 Pedestrian Crossing – Engineering only
  - Downtown Connectivity
- TIB – Urban Arterial Program
  - Downtown Connectivity Improvements
- TIB – Active Transportation Program
  - To be determined based on newly announced program criteria

# Next Steps

- Grant application authorizations before Council – summer
- Grant application submission - summer
- Award decisions
  - BFCOG – September / October
  - TIB – December

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                        | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 1               | SR240/Aaron Interchange Improvements<br>SR240<br>SR240 EB Ramp to I-182 EB Ramp<br>Construct grade separated eastbound ramp from EB SR240 to EB I-182.<br>Reconstruct existing SR240/Aaron Dr intersection. | WA-12909                          |         |         |           |                | 03               |               | 0.570        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             | OTHER           | 3,800,000   | 0           | 3,800,000   |
| P       | CN    | 2028                    |                   | 0             | OTHER           | 36,000,000  | 0           | 36,000,000  |
| Totals  |       |                         |                   | 0             |                 | 39,800,000  | 0           | 39,800,000  |

| Expenditure Schedule |     |     |     |     |            |
|----------------------|-----|-----|-----|-----|------------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th  |
| PE                   | 0   | 0   | 0   | 0   | 3,800,000  |
| CN                   | 0   | 0   | 0   | 0   | 36,000,000 |
| Totals               | 0   | 0   | 0   | 0   | 39,800,000 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                 | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 2               | Downtown Connectivity Improvements<br>George Washington Way<br>to<br>Add active transportation connectivity and safety improvements. | WA-12723                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S W         | 1.300        | CE                 | Yes         |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| P       | RW    | 2023                    |                   | 0             |                  | 0           | 231,600     | 231,600     |
| P       | CN    | 2024                    | TAP(UL)           | 500,000       | TIB              | 4,000,000   | 9,750,000   | 14,250,000  |
| P       | CN    | 2024                    |                   | 0             | Ped/Bike Program | 1,500,000   | 0           | 1,500,000   |
| Totals  |       |                         |                   | 500,000       |                  | 5,500,000   | 9,981,600   | 15,981,600  |

| Expenditure Schedule |         |            |     |     |           |
|----------------------|---------|------------|-----|-----|-----------|
| Phase                | 1st     | 2nd        | 3rd | 4th | 5th & 6th |
| RW                   | 231,600 | 0          | 0   | 0   | 0         |
| CN                   | 0       | 15,750,000 | 0   | 0   | 0         |
| Totals               | 231,600 | 15,750,000 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                                                                                                                                     | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 3               | / 9903(023)<br><br>South George Washington Way Intersection Improvements<br><br>George Washington Way<br><br>I-182 to Comstock Street<br><br>Upgrade and reconfigure George Washington Way(GWW) including the intersections of GWW/Columbia Point Drive/Adams Street and GWW/Comstock Street to provide improved safety, capacity, and mobility. Also includes modifying the WB I-182, NB SR 240, and SB SR 240 ramps to improve safety. | R031                              | 06/15/21 | 06/15/21 |           | 85-20          | 03               | O S W         | 0.680        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | CN    | 2023                    | STP(UL)           | 1,323,754     |                 | 0           | 1,985,631   | 3,309,385   |
| Totals  |       |                         |                   | 1,323,754     |                 | 0           | 1,985,631   | 3,309,385   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 3,309,385 | 0   | 0   | 0   | 0         |
| Totals               | 3,309,385 | 0   | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 14               | 4               | South George Washington Way Pedestrian Access & Safety Improvements<br>George Washington Way<br>Aaron Way to Columbia Point Drive<br>Improve pedestrian access and safety crossing George Washington Way by constructing a grade-separated pedestrian crossing. | WA-11158                          | 06/15/21 | 06/15/21 |           | 85-20          | 28               | O S W         | 0.050        | CE                 | No          |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| P       | PE    | 2023                    | TAP(UL)           | 106,090       |                  | 0           | 106,090     | 212,180     |
| P       | CN    | 2024                    | TAP(UL)           | 393,910       | TIB              | 254,617     | 869,293     | 1,517,820   |
| P       | CN    | 2024                    |                   | 0             | Ped/Bike Program | 1,250,000   | 0           | 1,250,000   |
| Totals  |       |                         |                   | 500,000       |                  | 1,504,617   | 975,383     | 2,980,000   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 212,180 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 2,767,820 | 0   | 0   | 0         |
| Totals               | 212,180 | 2,767,820 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                            | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 5               | Systemic Stop-Controlled Intersections Safety Improvements<br><br>to<br>Construct safety improvements at various stop-controlled intersections. | WA-14254                          |         |         |           |                | 21               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2023                    | HSIP              | 180,000       |                 | 0           | 20,000      | 200,000     |
| P       | RW    | 2023                    | HSIP              | 90,000        |                 | 0           | 10,000      | 100,000     |
| P       | CN    | 2024                    | HSIP              | 1,878,000     |                 | 0           | 0           | 1,878,000   |
| Totals  |       |                         |                   | 2,148,000     |                 | 0           | 30,000      | 2,178,000   |

| Expenditure Schedule |         |           |     |     |           |
|----------------------|---------|-----------|-----|-----|-----------|
| Phase                | 1st     | 2nd       | 3rd | 4th | 5th & 6th |
| PE                   | 200,000 | 0         | 0   | 0   | 0         |
| RW                   | 100,000 | 0         | 0   | 0   | 0         |
| CN                   | 0       | 1,878,000 | 0   | 0   | 0         |
| Totals               | 300,000 | 1,878,000 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 6               | Systemic Pedestrian Crossing Safety Improvements<br><br>to<br>Construct safety improvements at various pedestrian crossings. | WA-14255                          |         |         |           |                | 21               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2023                    | HSIP              | 81,000        |                 | 0           | 9,000       | 90,000      |
| P       | RW    | 2023                    | HSIP              | 90,000        |                 | 0           | 10,000      | 100,000     |
| P       | CN    | 2023                    | HSIP              | 934,000       | TIB             | 150,000     | 0           | 1,084,000   |
| Totals  |       |                         |                   | 1,105,000     |                 | 150,000     | 19,000      | 1,274,000   |

| Expenditure Schedule |         |         |     |     |           |
|----------------------|---------|---------|-----|-----|-----------|
| Phase                | 1st     | 2nd     | 3rd | 4th | 5th & 6th |
| PE                   | 90,000  | 0       | 0   | 0   | 0         |
| RW                   | 100,000 | 0       | 0   | 0   | 0         |
| CN                   | 150,000 | 934,000 | 0   | 0   | 0         |
| Totals               | 340,000 | 934,000 | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description  | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 7               | City-wide Horizontal Curve Safety Improvements<br><br>to<br>Install horizontal curve warning signs on various routes. | WA-14256                          |         |         |           |                | 21               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2023                    | HSIP              | 72,000        |                 | 0           | 8,000       | 80,000      |
| P       | RW    | 2023                    | HSIP              | 18,000        |                 | 0           | 2,000       | 20,000      |
| P       | CN    | 2024                    | HSIP              | 489,000       |                 | 0           | 0           | 489,000     |
| Totals  |       |                         |                   | 579,000       |                 | 0           | 10,000      | 589,000     |

| Expenditure Schedule |         |         |     |     |           |
|----------------------|---------|---------|-----|-----|-----------|
| Phase                | 1st     | 2nd     | 3rd | 4th | 5th & 6th |
| PE                   | 80,000  | 0       | 0   | 0   | 0         |
| RW                   | 20,000  | 0       | 0   | 0   | 0         |
| CN                   | 0       | 589,000 | 0   | 0   | 0         |
| Totals               | 100,000 | 589,000 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 8               | Gage Boulevard Improvements<br>Gage Boulevard<br>Penny Royal Ave to Morency Dr.<br>Add curb, gutter, sidewalks, bike lanes, street lights, storm drainage on Gage Boulevard. | R028                              | 06/15/21 | 06/15/21 |           | 85-20          | 04               | O P           | 0.750        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2025                    | STP(UL)           | 216,250       |                 | 0           | 33,750      | 250,000     |
| P       | RW    | 2025                    | STP(UL)           | 60,550        |                 | 0           | 9,450       | 70,000      |
| P       | CN    | 2026                    | STP(UL)           | 1,730,000     |                 | 0           | 270,000     | 2,000,000   |
| Totals  |       |                         |                   | 2,006,800     |                 | 0           | 313,200     | 2,320,000   |

| Expenditure Schedule |     |     |         |           |           |
|----------------------|-----|-----|---------|-----------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 0   | 250,000 | 0         | 0         |
| RW                   | 0   | 0   | 70,000  | 0         | 0         |
| CN                   | 0   | 0   | 0       | 2,000,000 | 0         |
| Totals               | 0   | 0   | 320,000 | 2,000,000 | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                     | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 9               | SR-240 and Airport Way Pedestrian Crossing<br>SR-240<br>Airport Way to Airport Way<br>Construct pedestrian crossing at Airport Way to cross SR-240 and connect to trail. | WA-14277                          |         |         |           |                | 28               |               | 0.100        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | PE    | 2023                    |                   | 0             |                 | 0           | 15,000      | 15,000      |
| S       | CN    | 2024                    |                   | 0             |                 | 0           | 285,000     | 285,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 300,000     | 300,000     |

| Expenditure Schedule |        |         |     |     |           |
|----------------------|--------|---------|-----|-----|-----------|
| Phase                | 1st    | 2nd     | 3rd | 4th | 5th & 6th |
| PE                   | 15,000 | 0       | 0   | 0   | 0         |
| CN                   | 0      | 285,000 | 0   | 0   | 0         |
| Totals               | 15,000 | 285,000 | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 10              | SR-240 Pedestrian Crossing<br><br>Tapteal Drive to Columbia Park Trail<br><br>Construct a grade separated pedestrian crossing over SR-240 west of Columbia Center Blvd. and associated active transportation connections. | WA-14253                          |         |         |           |                | 08               | O P           |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                  |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|------------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code  | State Funds | Local Funds | Total Funds |
| S       | PE    | 2024                    |                   | 0             | OTHER            | 1,526,560   | 0           | 1,526,560   |
| P       | PE    | 2024                    |                   | 0             | Ped/Bike Program | 169,617     | 0           | 169,617     |
| P       | RW    | 2025                    |                   | 0             |                  | 0           | 312,519     | 312,519     |
| S       | CN    | 2026                    |                   | 0             | OTHER            | 3,473,440   | 0           | 3,473,440   |
| P       | CN    | 2026                    |                   | 0             | Ped/Bike Program | 4,830,383   | 1,631,829   | 6,462,212   |
| Totals  |       |                         |                   | 0             |                  | 10,000,000  | 1,944,348   | 11,944,348  |

| Expenditure Schedule |     |           |         |           |           |
|----------------------|-----|-----------|---------|-----------|-----------|
| Phase                | 1st | 2nd       | 3rd     | 4th       | 5th & 6th |
| PE                   | 0   | 1,696,177 | 0       | 0         | 0         |
| RW                   | 0   | 0         | 312,519 | 0         | 0         |
| CN                   | 0   | 0         | 0       | 9,935,652 | 0         |
| Totals               | 0   | 1,696,177 | 312,519 | 9,935,652 | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 00               | 11              | City-wide Sidewalk Connectivity Improvements<br><br>to<br>Construct sidewalk at various locations.                   | WA-14257                          |         |         |           |                | 28               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| S       | PE    | 2023                    |                   | 0             | TIB             | 10,000      | 0           | 10,000      |
| S       | RW    | 2023                    |                   | 0             | TIB             | 20,000      | 0           | 20,000      |
| S       | CN    | 2023                    |                   | 0             | TIB             | 220,000     | 0           | 220,000     |
| Totals  |       |                         |                   | 0             |                 | 250,000     | 0           | 250,000     |

| Expenditure Schedule |         |     |     |     |           |
|----------------------|---------|-----|-----|-----|-----------|
| Phase                | 1st     | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 10,000  | 0   | 0   | 0   | 0         |
| RW                   | 20,000  | 0   | 0   | 0   | 0         |
| CN                   | 220,000 | 0   | 0   | 0   | 0         |
| Totals               | 250,000 | 0   | 0   | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                            | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 12              | Gage Blvd and Leslie Road Intersection Improvements<br>Gage Blvd<br>Leslie Road to Leslie Road<br>Reconstruct intersection to improve capacity. | WA-14273                          |         |         |           |                | 03               | P S W         | 0.110        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 70,000      | 70,000      |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 30,000      | 30,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 600,000     | 600,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 700,000     | 700,000     |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 70,000    |
| RW                   | 0   | 0   | 0   | 0   | 30,000    |
| CN                   | 0   | 0   | 0   | 0   | 600,000   |
| Totals               | 0   | 0   | 0   | 0   | 700,000   |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                           | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes  | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|----------------|--------------|--------------------|-------------|
| 17               | 13              | Queensgate Drive Extension - Phase 1<br>Queensgate Drive<br>Shockley Rd to Keene Rd<br><br>Construct a 3-lane street with curb, gutter, bike lanes, sidewalk, street lights and drainage facilities on both sides. Modify the Keene Road/Queensgate Drive traffic signal to accommodate the new south leg of Queensgate Drive. | R012                              | 06/15/21 | 06/15/21 |           | 85-20          | 01               | C G P S T<br>W | 0.450        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 80,100      | 80,100      |
| P       | RW    | 2024                    |                   | 0             |                 | 0           | 598,790     | 598,790     |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 267,000     | 267,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 945,890     | 945,890     |

| Expenditure Schedule |     |         |         |     |           |
|----------------------|-----|---------|---------|-----|-----------|
| Phase                | 1st | 2nd     | 3rd     | 4th | 5th & 6th |
| PE                   | 0   | 80,100  | 0       | 0   | 0         |
| RW                   | 0   | 598,790 | 0       | 0   | 0         |
| CN                   | 0   | 0       | 267,000 | 0   | 0         |
| Totals               | 0   | 678,890 | 267,000 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                          | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 14              | Leslie Road and Reata Road Intersection Improvements<br>Leslie Road<br>Reata Road to Reata Road<br>Reconstruct existing intersection at Leslie/Reata for additional capacity. | WA-14272                          |         |         |           |                | 03               | G P S W       | 0.110        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 90,000      | 90,000      |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 860,000     | 860,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,000,000   | 1,000,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 90,000    |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 860,000   |
| Totals               | 0   | 0   | 0   | 0   | 1,000,000 |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 15              | Duportail/Kennedy Intersection Improvements<br>Duportail Street<br>Kennedy Road to Kennedy Road<br>Reconstruct intersection. | WA-11973                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               |               | 0.050        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 450,000     | 450,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 500,000     | 500,000     |

| Expenditure Schedule |     |        |         |     |           |
|----------------------|-----|--------|---------|-----|-----------|
| Phase                | 1st | 2nd    | 3rd     | 4th | 5th & 6th |
| PE                   | 0   | 50,000 | 0       | 0   | 0         |
| CN                   | 0   | 0      | 450,000 | 0   | 0         |
| Totals               | 0   | 50,000 | 450,000 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 16              | Duportail/Driveway Intersection Improvement<br>Duportail Street<br>Driveway to Driveway<br>Reconstruct intersection. | WA-11974                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               |               | 0.050        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 450,000     | 450,000     |
| Totals  |       |                         |                   | 0             |                 | 0           | 500,000     | 500,000     |

| Expenditure Schedule |     |     |     |        |           |
|----------------------|-----|-----|-----|--------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th    | 5th & 6th |
| PE                   | 0   | 0   | 0   | 50,000 | 0         |
| CN                   | 0   | 0   | 0   | 0      | 450,000   |
| Totals               | 0   | 0   | 0   | 50,000 | 450,000   |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                                                                              | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 14               | 17              | Step toe Street / Tap teal Drive Intersection Improvements<br><br>CID Canal to Canyon Street<br><br>Realign Tap teal Drive and Step toe Street intersection by constructing a new intersection. Also includes sidewalks, street lights, fully signalized and gated at-grade railroad crossing, traffic signal and storm drainage. | R029                              | 06/15/21 | 06/15/21 |           | 85-20          | 03               | S W           | 0.230        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | CN    | 2023                    |                   | 0             |                 | 0           | 1,475,840   | 1,475,840   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,475,840   | 1,475,840   |

| Expenditure Schedule |           |     |     |     |           |
|----------------------|-----------|-----|-----|-----|-----------|
| Phase                | 1st       | 2nd | 3rd | 4th | 5th & 6th |
| CN                   | 1,475,840 | 0   | 0   | 0   | 0         |
| Totals               | 1,475,840 | 0   | 0   | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 18              | Dallas Rd/Trowbridge Blvd I/S Improvements<br>Trowbridge Blvd<br>Dallas Rd to Dallas Rd<br>Reconstruct intersection for additional capacity. | WA-11173                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S           | 0.110        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 1,340,000   | 1,340,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |         |           |     |           |
|----------------------|-----|---------|-----------|-----|-----------|
| Phase                | 1st | 2nd     | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 100,000 | 0         | 0   | 0         |
| CN                   | 0   | 0       | 1,340,000 | 0   | 0         |
| Totals               | 0   | 100,000 | 1,340,000 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 12               | 19              | Vantage Highway Pathway - Phase 3<br>SR 240<br>Twin Bridges Road to Kingsgate Way<br>Construct a separated multi-use pathway on the north side of SR 240. | R034                              | 06/15/21 | 06/15/21 |           | 85-20          | 28               |               | 1.750        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    | TAP(UL)           | 60,000        |                 | 0           | 0           | 60,000      |
| P       | CN    | 2028                    | TAP(UL)           | 700,000       |                 | 0           | 0           | 700,000     |
| Totals  |       |                         |                   | 760,000       |                 | 0           | 0           | 760,000     |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 60,000    |
| CN                   | 0   | 0   | 0   | 0   | 700,000   |
| Totals               | 0   | 0   | 0   | 0   | 760,000   |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 20              | Dallas Rd/Ava Way I/S Improvements<br>Ava Way<br>Dallas Rd to Dallas Rd<br>Reconstruct intersection for additional capacity. | WA-11174                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               |               | 0.110        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 1,340,000   | 1,340,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |         |           |     |           |
|----------------------|-----|---------|-----------|-----|-----------|
| Phase                | 1st | 2nd     | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 100,000 | 0         | 0   | 0         |
| CN                   | 0   | 0       | 1,340,000 | 0   | 0         |
| Totals               | 0   | 100,000 | 1,340,000 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 11               | 21              | Dallas Rd/I-82 WB Ramp I/S Improvements<br>Dallas Road<br>I-82 to I-82<br>Reconstruct ramp and intersection for added capacity. | WA-11177                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S           | 0.410        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 81,120      | 81,120      |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 542,880     | 542,880     |
| Totals  |       |                         |                   | 0             |                 | 0           | 624,000     | 624,000     |

| Expenditure Schedule |     |        |         |     |           |
|----------------------|-----|--------|---------|-----|-----------|
| Phase                | 1st | 2nd    | 3rd     | 4th | 5th & 6th |
| PE                   | 0   | 81,120 | 0       | 0   | 0         |
| CN                   | 0   | 0      | 542,880 | 0   | 0         |
| Totals               | 0   | 81,120 | 542,880 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description            | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 11               | 22              | Dallas Rd/I-82 EB Ramp I/S Improvements<br>Dallas Road<br>I-82 to I-82<br>Reconstruct ramp and intersection for added capacity. | WA-11178                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S           | 0.410        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 81,120      | 81,120      |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 542,880     | 542,880     |
| Totals  |       |                         |                   | 0             |                 | 0           | 624,000     | 624,000     |

| Expenditure Schedule |     |        |         |     |           |
|----------------------|-----|--------|---------|-----|-----------|
| Phase                | 1st | 2nd    | 3rd     | 4th | 5th & 6th |
| PE                   | 0   | 81,120 | 0       | 0   | 0         |
| CN                   | 0   | 0      | 542,880 | 0   | 0         |
| Totals               | 0   | 81,120 | 542,880 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                              | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 23              | Dallas Road Widening<br>Dallas Road<br>City Limits to I-82<br>Widening Dallas Road from 2-lanes to 4-lanes with curb, gutter, sidewalk, bike lanes, streets lights and storm drainage facilities. | WA-11171                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S           | 0.720        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2025                    |                   | 0             |                 | 0           | 285,240     | 285,240     |
| P       | CN    | 2026                    |                   | 0             |                 | 0           | 950,800     | 950,800     |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,236,040   | 1,236,040   |

| Expenditure Schedule |     |     |         |         |           |
|----------------------|-----|-----|---------|---------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 285,240 | 0       | 0         |
| CN                   | 0   | 0   | 0       | 950,800 | 0         |
| Totals               | 0   | 0   | 285,240 | 950,800 | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                      | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 24              | Gage Boulevard Extension<br>Gage Boulevard<br>Morency Dr. to Queensgate Blvd.<br>Construct a 3-lane street and roundabout with curb, gutter, sidewalk, bike lanes, street lights and drainage facilities. | WA-11159                          | 06/15/21 | 06/15/21 |           | 85-20          | 01               | O P           | 0.600        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 300,000     | 300,000     |
| P       | RW    | 2024                    |                   | 0             |                 | 0           | 1,023,058   | 1,023,058   |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 1,676,942   | 1,676,942   |
| Totals  |       |                         |                   | 0             |                 | 0           | 3,000,000   | 3,000,000   |

| Expenditure Schedule |     |           |           |     |           |
|----------------------|-----|-----------|-----------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 300,000   | 0         | 0   | 0         |
| RW                   | 0   | 1,023,058 | 0         | 0   | 0         |
| CN                   | 0   | 0         | 1,676,942 | 0   | 0         |
| Totals               | 0   | 1,323,058 | 1,676,942 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                             | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 25              | Shockley Rd Extension<br>Shockley Rd<br>Keene Rd to S of Badger Valley Way<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities | WA-11166                          | 06/15/21 | 06/15/21 |           | 85-20          | 01               | O P S W       | 0.600        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2025                    |                   | 0             |                 | 0           | 51,770      | 51,770      |
| P       | RW    | 2025                    |                   | 0             |                 | 0           | 295,170     | 295,170     |
| P       | CN    | 2026                    |                   | 0             |                 | 0           | 280,800     | 280,800     |
| Totals  |       |                         |                   | 0             |                 | 0           | 627,740     | 627,740     |

| Expenditure Schedule |     |     |         |         |           |
|----------------------|-----|-----|---------|---------|-----------|
| Phase                | 1st | 2nd | 3rd     | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 51,770  | 0       | 0         |
| RW                   | 0   | 0   | 295,170 | 0       | 0         |
| CN                   | 0   | 0   | 0       | 280,800 | 0         |
| Totals               | 0   | 0   | 346,940 | 280,800 | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                       | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 26              | Trowbridge Blvd<br><br>Sol Duc Ave to Gage Blvd<br><br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. | WA-11169                          | 06/15/21 | 06/15/21 |           | 85-20          | 01               | O P S W       | 1.090        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 360,615     | 360,615     |
| P       | RW    | 2024                    |                   | 0             |                 | 0           | 1,262,665   | 1,262,665   |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 1,202,055   | 1,202,055   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,825,335   | 2,825,335   |

| Expenditure Schedule |     |           |           |     |           |
|----------------------|-----|-----------|-----------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 360,615   | 0         | 0   | 0         |
| RW                   | 0   | 1,262,665 | 0         | 0   | 0         |
| CN                   | 0   | 0         | 1,202,055 | 0   | 0         |
| Totals               | 0   | 1,623,280 | 1,202,055 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                               | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 17               | 27              | Bella Coola Ln<br>Bella Coola Ln<br>Copper Mountain Apartments to Gage Blvd<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. | WA-11172                          | 06/15/21 | 06/15/21 |           | 85-20          | 01               | O P S W       | 0.630        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 266,783     | 266,783     |
| P       | RW    | 2024                    |                   | 0             |                 | 0           | 927,578     | 927,578     |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 889,274     | 889,274     |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,083,635   | 2,083,635   |

| Expenditure Schedule |     |           |         |     |           |
|----------------------|-----|-----------|---------|-----|-----------|
| Phase                | 1st | 2nd       | 3rd     | 4th | 5th & 6th |
| PE                   | 0   | 266,783   | 0       | 0   | 0         |
| RW                   | 0   | 927,578   | 0       | 0   | 0         |
| CN                   | 0   | 0         | 889,274 | 0   | 0         |
| Totals               | 0   | 1,194,361 | 889,274 | 0   | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 28              | Gage Blvd/Trowbridge I/S Improvements<br>Trowbridge Blvd<br>to<br>Reconstruct intersection for additional capacity.  | WA-11179                          | 06/15/21 | 06/15/21 |           | 85-20          | 03               | P S           | 0.110        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2025                    |                   | 0             |                 | 0           | 67,600      | 67,600      |
| P       | CN    | 2026                    |                   | 0             |                 | 0           | 452,400     | 452,400     |
| Totals  |       |                         |                   | 0             |                 | 0           | 520,000     | 520,000     |

| Expenditure Schedule |     |     |        |         |           |
|----------------------|-----|-----|--------|---------|-----------|
| Phase                | 1st | 2nd | 3rd    | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 67,600 | 0       | 0         |
| CN                   | 0   | 0   | 0      | 452,400 | 0         |
| Totals               | 0   | 0   | 67,600 | 452,400 | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                               | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 16               | 29              | Gage Blvd - Badger Mountain South Improvements<br>Gage Blvd<br>Reata Road to Queensgate Dr.<br>Construct a new 2-lane street with curb, gutter, sidewalk, bike lanes, street lights and storm drainage facilities. | WA-11167                          | 06/15/21 | 06/15/21 |           | 85-20          | 01               | O P S W       | 2.290        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2025                    |                   | 0             |                 | 0           | 440,190     | 440,190     |
| P       | RW    | 2025                    |                   | 0             |                 | 0           | 3,290,668   | 3,290,668   |
| P       | CN    | 2026                    |                   | 0             |                 | 0           | 1,467,336   | 1,467,336   |
| Totals  |       |                         |                   | 0             |                 | 0           | 5,198,194   | 5,198,194   |

| Expenditure Schedule |     |     |           |         |           |
|----------------------|-----|-----|-----------|---------|-----------|
| Phase                | 1st | 2nd | 3rd       | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 169,156   | 0       | 0         |
| RW                   | 0   | 0   | 1,264,536 | 0       | 0         |
| CN                   | 0   | 0   | 0         | 563,867 | 0         |
| Totals               | 0   | 0   | 1,433,692 | 563,867 | 0         |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                              | B. STIP ID<br><br>G. Structure ID | Hearing  | Adopted  | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|----------|----------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 14               | 30              | Stevens Drive Pathway<br>Stevens Drive<br>Spengler St to Horn Rapids Rd<br>Construct a separated multi-use pathway on east side of Stevens Drive. | R016                              | 06/15/21 | 06/15/21 |           | 85-20          | 28               | C P T         | 2.250        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 74,260      | 74,260      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 933,590     | 933,590     |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,007,850   | 1,007,850   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 74,260    |
| CN                   | 0   | 0   | 0   | 0   | 933,590   |
| Totals               | 0   | 0   | 0   | 0   | 1,007,850 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 31              | SR-240 Widening - Stevens to Hagen<br><br>Stevens Drive to 1000' west of Hagen Road<br>Construct additional lanes.   | WA-14262                          |         |         |           |                | 03               |               | 0.670        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2024                    |                   | 0             |                 | 0           | 190,000     | 190,000     |
| P       | CN    | 2025                    |                   | 0             |                 | 0           | 1,710,800   | 1,710,800   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,900,800   | 1,900,800   |

| Expenditure Schedule |     |         |           |     |           |
|----------------------|-----|---------|-----------|-----|-----------|
| Phase                | 1st | 2nd     | 3rd       | 4th | 5th & 6th |
| PE                   | 0   | 190,000 | 0         | 0   | 0         |
| CN                   | 0   | 0       | 1,710,800 | 0   | 0         |
| Totals               | 0   | 190,000 | 1,710,800 | 0   | 0         |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description               | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 32              | SR-240 Widening - Hagen to Kingsgate<br><br>1000' west of Hagen Road to 1000' west of Kingsgate Way<br>Construct additional lanes. | WA-14263                          |         |         |           |                | 03               |               | 1.240        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2026                    |                   | 0             |                 | 0           | 350,000     | 350,000     |
| P       | CN    | 2027                    |                   | 0             |                 | 0           | 3,797,200   | 3,797,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 4,147,200   | 4,147,200   |

| Expenditure Schedule |     |     |     |         |           |
|----------------------|-----|-----|-----|---------|-----------|
| Phase                | 1st | 2nd | 3rd | 4th     | 5th & 6th |
| PE                   | 0   | 0   | 0   | 350,000 | 0         |
| CN                   | 0   | 0   | 0   | 0       | 3,797,200 |
| Totals               | 0   | 0   | 0   | 350,000 | 3,797,200 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                     | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 33              | SR-240 Widening - Kingsgate to Village Parkway<br>SR-240<br>1000' west of Kingsgate Way to Village Parkway<br>Construct additional lanes | WA-14264                          |         |         |           |                | 03               |               | 0.700        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 180,000     | 180,000     |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 1,951,200   | 1,951,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,131,200   | 2,131,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 180,000   |
| CN                   | 0   | 0   | 0   | 0   | 1,951,200 |
| Totals               | 0   | 0   | 0   | 0   | 2,131,200 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description         | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 34              | SR-240 Widening - Village Parkway to Beardsley<br>SR-240<br>Village Parkway to Beardsley Road<br>Construct additional lanes. | WA-14265                          |         |         |           |                | 03               |               | 2.030        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 500,000     | 500,000     |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 5,663,200   | 5,663,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 6,163,200   | 6,163,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 500,000   |
| CN                   | 0   | 0   | 0   | 0   | 5,663,200 |
| Totals               | 0   | 0   | 0   | 0   | 6,163,200 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                           | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 35              | SR-240 Widening - Beardsley to Vantage Properties<br>SR-240<br>Beardsley Road to Vantage Properties west access<br>Construct additional lanes. | WA-14266                          |         |         |           |                | 03               |               | 0.800        | CE                 | No          |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 200,000     | 200,000     |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 2,219,200   | 2,219,200   |
| Totals  |       |                         |                   | 0             |                 | 0           | 2,419,200   | 2,419,200   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 200,000   |
| CN                   | 0   | 0   | 0   | 0   | 2,219,200 |
| Totals               | 0   | 0   | 0   | 0   | 2,419,200 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                      | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 36              | SR-240 and Logston Road Intersection Improvements<br>SR-240<br>Logston Road to Logston Road<br>Reconstruct the existing SR-240/Logston Road intersection. | WA-14267                          |         |         |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 100,000   |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 1,290,000 |
| Totals               | 0   | 0   | 0   | 0   | 1,440,000 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                     | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 37              | SR-240 and Village Parkway Intersection Improvements<br>SR-240<br>Village Parkway to Village Parkway<br>Reconstruct the existing intersection at SR-240/Village Parkway. | WA-14268                          |         |         |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 100,000   |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 1,290,000 |
| Totals               | 0   | 0   | 0   | 0   | 1,440,000 |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                             | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 38              | SR-240 and Twin Bridges Road Intersection Improvements<br>SR-240<br>Twin Bridges Road to Twin Bridges Road<br>Reconstruct the existing intersection at SR-240/Twin Bridges Road. | WA-14269                          |         |         |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 100,000   |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 1,290,000 |
| Totals               | 0   | 0   | 0   | 0   | 1,440,000 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                 | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 02               | 39              | SR-240 and Beardsley Road Intersection Improvements<br>SR-240<br>Beardsley Road to Beardsley Road<br>Reconstruct the existing intersection at SR-240/Beardsley Road. | WA-14270                          |         |         |           |                | 03               |               |              | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 100,000     | 100,000     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 50,000      | 50,000      |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 1,290,000   | 1,290,000   |
| Totals  |       |                         |                   | 0             |                 | 0           | 1,440,000   | 1,440,000   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 100,000   |
| RW                   | 0   | 0   | 0   | 0   | 50,000    |
| CN                   | 0   | 0   | 0   | 0   | 1,290,000 |
| Totals               | 0   | 0   | 0   | 0   | 1,440,000 |

# Six Year Transportation Improvement Program

## From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                   | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 03               | 40              | Kingsgate Way Extension<br>Kingsgate Way<br>Clubhouse Lane to Van Giesen Avenue<br>Construct a new 3-lane street with curb, gutter, sidewalk, bike lanes, streetlights, and storm drainage facilities. | WA-14271                          |         |         |           |                | 01               |               | 2.200        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    | STP(UL)           | 600,000       |                 | 0           | 600,000     | 1,200,000   |
| P       | RW    | 2027                    | STP(UL)           | 1,000,000     |                 | 0           | 1,000,000   | 2,000,000   |
| P       | CN    | 2028                    | STP(UL)           | 4,665,000     |                 | 0           | 4,665,000   | 9,330,000   |
| Totals  |       |                         |                   | 6,265,000     |                 | 0           | 6,265,000   | 12,530,000  |

| Expenditure Schedule |     |     |     |     |            |
|----------------------|-----|-----|-----|-----|------------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th  |
| PE                   | 0   | 0   | 0   | 0   | 1,200,000  |
| RW                   | 0   | 0   | 0   | 0   | 2,000,000  |
| CN                   | 0   | 0   | 0   | 0   | 9,330,000  |
| Totals               | 0   | 0   | 0   | 0   | 12,530,000 |

Six Year Transportation Improvement Program  
From 2023 to 2028

Agency: Richland

County: Benton

MPO/RTPO: BFCG

Y Inside

N Outside

| Functional Class | Priority Number | A. PIN/Project No.<br>C. Project Title<br>D. Road Name or Number<br>E. Begin & End Termini<br>F. Project Description                                                                                                                                                            | B. STIP ID<br><br>G. Structure ID | Hearing | Adopted | Amendment | Resolution No. | Improvement Type | Utility Codes | Total Length | Environmental Type | RW Required |
|------------------|-----------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------|---------|-----------|----------------|------------------|---------------|--------------|--------------------|-------------|
| 04               | 41              | South Kingsgate Corridor Extension<br>Kingsgate Way<br>Keene Road to City limits<br>Construct a new 3-lane road with curb, gutter, sidewalk, bike lanes, streetlights and storm drainage facilities and associated intersections at Keene Road, Kennedy Road and Queensgate Dr. | WA-14284                          |         |         |           |                | 01               | C G P S<br>W  | 1.330        | CE                 | Yes         |

| Funding |       |                         |                   |               |                 |             |             |             |
|---------|-------|-------------------------|-------------------|---------------|-----------------|-------------|-------------|-------------|
| Status  | Phase | Phase Start Year (YYYY) | Federal Fund Code | Federal Funds | State Fund Code | State Funds | Local Funds | Total Funds |
| P       | PE    | 2027                    |                   | 0             |                 | 0           | 300,000     | 300,000     |
| P       | RW    | 2027                    |                   | 0             |                 | 0           | 2,350,000   | 2,350,000   |
| P       | CN    | 2028                    |                   | 0             |                 | 0           | 934,500     | 934,500     |
| Totals  |       |                         |                   | 0             |                 | 0           | 3,584,500   | 3,584,500   |

| Expenditure Schedule |     |     |     |     |           |
|----------------------|-----|-----|-----|-----|-----------|
| Phase                | 1st | 2nd | 3rd | 4th | 5th & 6th |
| PE                   | 0   | 0   | 0   | 0   | 300,000   |
| RW                   | 0   | 0   | 0   | 0   | 2,350,000 |
| CN                   | 0   | 0   | 0   | 0   | 934,500   |
| Totals               | 0   | 0   | 0   | 0   | 3,584,500 |

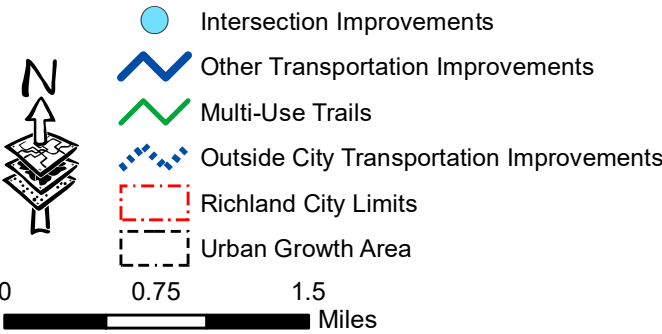
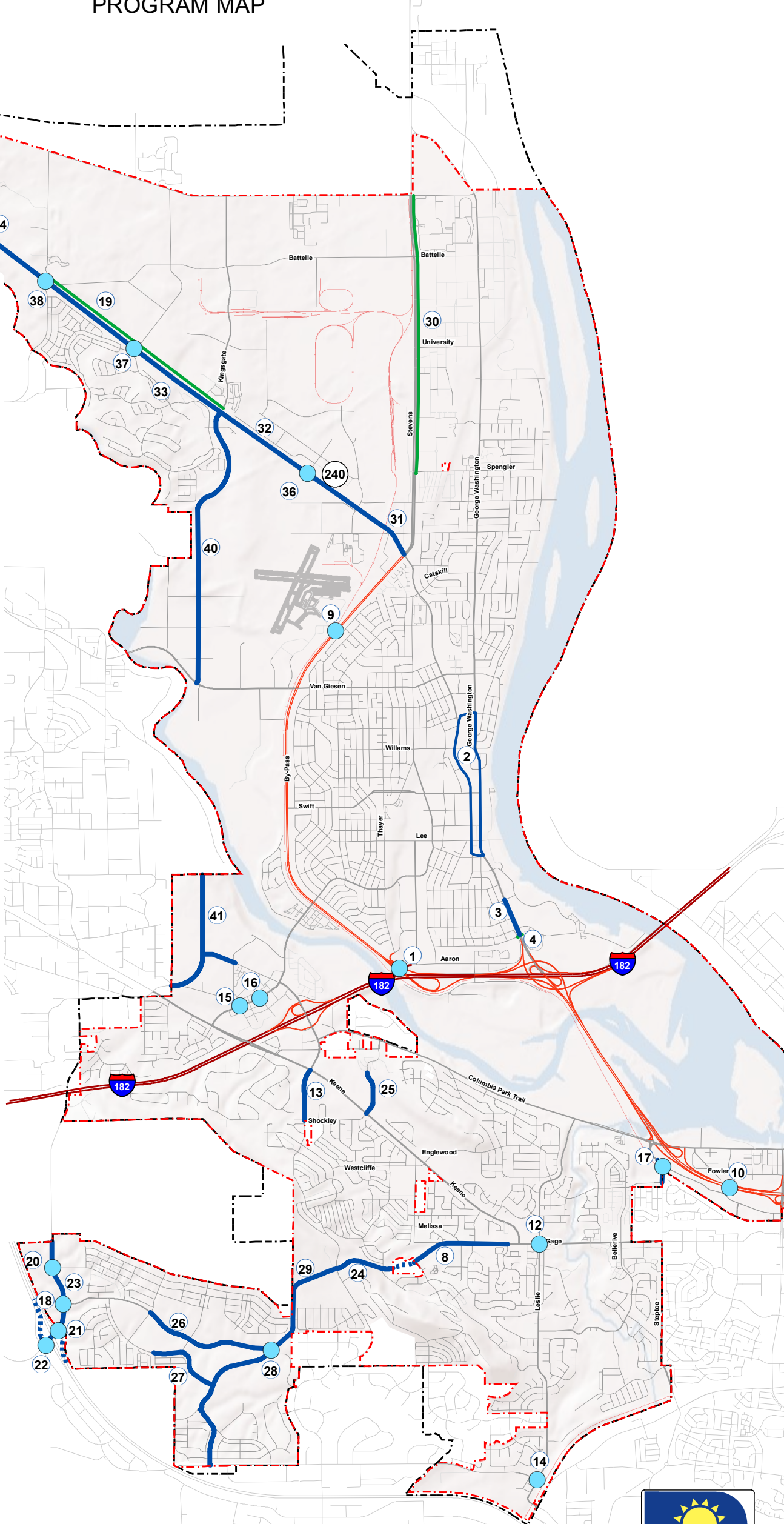
|                           | Federal Funds |  | State Funds | Local Funds | Total Funds |
|---------------------------|---------------|--|-------------|-------------|-------------|
| Grand Totals for Richland | 15,187,554    |  | 57,204,617  | 73,678,786  | 146,070,957 |

# City of Richland

## 2023 - 2028 SIX YEAR TRANSPORTATION IMPROVEMENT PROGRAM MAP

### Project List

- 1 SR240/Aaron Interchange Improvements
- 2 Downtown Connectivity Improvements
- 3 South GWW Intersection Improvements
- 4 South GWW Pedestrian Access and Safety Improvements
- 5 Systemic Stop-Controlled Intersections Safety Improvements
- 6 Systemic Pedestrian Crossing Safety Improvements
- 7 City-wide Horizontal Curve Safety Improvements
- 8 Gage Boulevard Improvements
- 9 SR-240 and Airport Way Pedestrian Crossing
- 10 SR-240 Pedestrian Crossing
- 11 City-wide Sidewalk Connectivity Improvements
- 12 Gage Blvd and Leslie Road Intersection Improvements
- 13 Queensgate Drive Extension - Phase 1
- 14 Leslie Road and Reata Road Intersection Improvements
- 15 Duportail/Kennedy Intersection Improvements
- 16 Duportail/Driveway Intersection Improvements
- 17 Steptoe Street / Tapteal Drive Intersection Improvements
- 18 Dallas Rd/Trowbridge Blvd I/S Improvements
- 19 Vantage Highway Pathway Phase 3
- 20 Dallas Rd/Ava Way I/S Improvements
- 21 Dallas Rd/I-82 WB Ramp I/S Improvements
- 22 Dallas Rd/I-82 EB Ramp I/S Improvements
- 23 Dallas Road Widening
- 24 Gage Boulevard Extension
- 25 Shockley Rd Extension
- 26 Trowbridge Blvd
- 27 Bella Coola Ln
- 28 Gage Blvd/Trowbridge I/S Improvements
- 29 Gage Blvd - Badger Mountain South Improvements
- 30 Stevens Drive Pathway
- 31 SR-240 Widening - Stevens to Hagen
- 32 SR-240 Widening - Hagen to Kingsgate
- 33 SR-240 Widening - Kingsgate to Village Parkway
- 34 SR-240 Widening - Village Parkway to Beardsley
- 35 SR-240 Widening - Beardsley to Vantage Properties
- 36 SR-240 and Logston Road Intersection Improvements
- 37 SR-240 and Village Parkway Intersection Improvements
- 38 SR-240 and Twin Bridges Road Intersection Improvements
- 39 SR-240 and Beardsley Road Intersection Improvements
- 40 Kingsgate Way Extension
- 41 South Kingsgate Corridor Extention



THE CITY OF RICHLAND DOES NOT WARRANT, GUARANTEE OR ACCEPT ANY LIABILITY FOR THE ACCURACY, PRECISION OR COMPLETENESS OF ANY INFORMATION SHOWN HEREON OR FOR ANY INTERFERENCES MADE THEREFROM. ANY USE MADE OF THIS INFORMATION IS SOLELY AT THE RISK OF THE USER. THE CITY MAKES NO WARRANTY, EXPRESS OR IMPLIED, AND ANY STATEMENT BY ANY EMPLOYEE OF THE CITY OR AGENTS THEREOF TO THE CONTRARY, IS VOID AND ULTRA VIRES. THE INFORMATION SHOWN IS A PRODUCT OF THE CITY OF RICHLAND GEOGRAPHIC INFORMATION SYSTEMS, AND IS PREPARED FOR PRESENTATION PURPOSES ONLY.



## COUNCIL WORKSHOP COVERSHEET

Council Date: 5/24/2022

Department: City Manager

Core Focus Area I - Promote Financial Stability & Operational Effectiveness

---

**Subject:**  
Strategic Planning Introduction and Process

---

**Summary:**

With the recent launch of the National Community Survey, the next step for the City is to engage in a strategic planning process. This will help establish strategic priorities, measurable outcomes, and performance targets for the next multi-year performance period. The process will deliver a set of initiatives and actionable plans based upon a facilitated process with the City Council and staff.

The City has engaged the Rapp Consulting Group to guide and facilitate the City Council, community, and staff through the strategic planning process. The objective of this agenda item is to introduce the City Council to the process and the facilitator, Craig Rapp. This project was budgeted for and approved in the 2022 budget.

The following [link](#) is an example of a city that has utilized the services of Rapp Consulting to create a strategic plan.

---

**Attachments:**