



Updated Agenda  
City Council Regular Meeting  
Tuesday, June 21, 2022  
Richland City Hall ~ 625 Swift Boulevard  
[Zoom](#) - Public Telephone Access: (206) 337-9723 or (253) 215-8782  
Meeting ID No. 505 625 7380

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This meeting will accommodate virtual and in-person attendance. Those desiring to participate virtually are encouraged to join the meeting via Zoom using the information provided. If you are a virtual participant wishing to provide comments for the Public Hearing and/or Public Comment portion of the meeting, please [register here](#) by 4:00 p.m. on the day of the meeting. Only those virtual participants who register by the 4:00 p.m. deadline will be permitted to speak during the meeting. Individuals attending in-person may offer comments during the Public Hearing and/or Public Comment portions of the meeting at Richland City Hall. The meeting will be conducted remotely via Zoom and broadcast live on CityView Channel 192, on the City's website, and on the City's YouTube Channel.

### **City Council Regular Meeting - 6:00 p.m.**

#### **Welcome and Roll Call**

#### **Pledge of Allegiance**

#### **Approval of Agenda:** (Approved by Motion)

#### **Presentations:**

1. Benton Franklin Recovery Coalition  
- Michele Gerber, Ph.D., Chair
2. Richland Public Facilities District  
- Rosanna Sharpe, REACH Museum Executive Director

**Public Hearing:** Please limit public hearing comments to 3 minutes. Comments must speak only to the item for which the hearing is convened. Records intended for Council consideration must be given to the City Clerk by 4:00 p.m. the day of the meeting for distribution.

3. Proposed Annexation of Approximately 12 Acres on Brantingham Road (Badger Mountain Estates), Ordinance No. 2022-20  
- Mike Stevens, Planning Manager
4. Proposed Annexation of Approximately 300.1 Acres Located at Tax Parcel Numbers 1-11080000000000 and 1-14081000001003 (USDOE), Ordinance No. 2022-21  
- Mike Stevens, Planning Manager

**Public Comments:** Please limit public comments to 2 minutes. The public comment period is not an opportunity for dialogue with councilmembers, or for posing questions with the expectation of an immediate answer. Many questions require an opportunity for information-gathering and deliberation. For this reason, Council will accept comments, but will not directly respond to comments, questions or concerns during public comment. Records intended for Council consideration must be given to the City Clerk by 4:00 p.m. the day of the meeting for distribution.

**Consent Calendar:** Items on the Consent Calendar have been distributed to the City Council in advance for reading and study, are considered to be routine, and will be enacted by one motion of the Council with no discussion. Councilmembers may transfer individual items to Items of Business for deliberation before voting.

Minutes:

5. Approval of the June 7, 2022 City Council Regular Meeting Minutes
  - Heather Kintzley, City Attorney

Ordinances - First Reading:

6. Ordinance No. 2022-23, Amending Chapter 9.22 of the Richland Municipal Code related to City Property
  - Heather Kintzley, City Attorney

Ordinances - Second Reading & Passage:

Resolutions - Adoption:

7. Resolution No. 2022-70, Rejecting All Bids received for the Wastewater Treatment Plant Aeration Basin Retrofit Project
  - Pete Rogalsky, Public Works Director
8. Resolution No. 2022-86, Authorizing a Funding Agreement with the Washington State Department of Transportation for the Vantage Highway Pathway - Phase 2 Project
  - Pete Rogalsky, Public Works Director
9. Resolution No. 2022-87, Ratifying the Establishment of a Joint Retirement Plans Committee to Provide Fiduciary Oversight for all City of Richland Retirement Investment Plans
  - Lacey Paulsen, Human Resources Director
10. Resolution No. 2022-88, Authorizing a Consultant Agreement with JUB Engineers, Inc. for Design of Improvement to Clubhouse Lane and its Utilities
  - Kerwin Jensen, Development Services Director
11. Resolution No. 2022-89, Authorizing a Purchase Agreement with Myers Power Products, Inc. for Procurement of the City View Substation Transformer Bank 2 Metalclad Switchgear
  - Clint Whitney, Energy Services Director
12. Resolution No. 2022-90, Authorizing Purchase of Park Property from Nor Am Investment, LLC in Badger Mountain South
  - Joe Schiessl, Parks & Public Facilities Director

Items - Approval:

13. Appointment to the Arts Commission: Alex Boecker and Talia Wolfgramm
  - Heather Kintzley, City Attorney

Expenditures - Approval:

14. Expenditures from May 1, 2022 to May 31, 2022 for \$30,577,010.67 including Travel Check Nos. 20128-20154, Accounts Payable Check Nos. 300158-300996, Accounts Payable Wire Nos. 5060-9089, Payroll Wires & ACH Nos. 12726-12773, Payroll Direct Deposit & Check Nos. 193133-194257 and Pension Check Nos. 6166-6190.



- Brandon Allen, Finance Director

### **Items of Business:**

15. Ordinance No. 2022-20, Annexing Approximately 12 Acres on Brantingham Road (Badger Mountain Estates)
  - Mike Stevens, Planning Manager
16. Ordinance No. 2022-21, Annexing Approximately 300.1 Acres Located at Tax Parcel Numbers 1-11080000000000 and 1-14081000001003 (USDOE)
  - Mike Stevens, Planning Manager
17. Ordinance No. 2022-22, Amending Richland Municipal Code Title 8: Health and Sanitation, to add Chapter 8.10 entitled Regulating Public Camping
  - Heather Kintzley, City Attorney

### **Reports and Comments:**

1. City Manager
2. City Council
3. Mayor

### **Executive Session:**

18. Executive Session Per RCW 42.30.110(1)(i): Discuss Current or Potential Litigation with Legal Counsel (30 minutes)
  - Heather Kintzley, City Attorney
19. Executive Session Per RCW 42.30.110(1)(h): Evaluate the Qualifications of Candidates for Appointment to Elective Office (45 minutes)
  - Jon Amundson, City Manager

### **Adjournment**

Richland City Hall is ADA accessible. Requests for sign interpreters, audio equipment, and/or other special services must be received 48 hours prior to the meeting by calling the City Clerk's Office at 509-942-7389.

# Behavioral Health Recovery Centers Update

- BENTON FRANKLIN RECOVERY  
COALITION



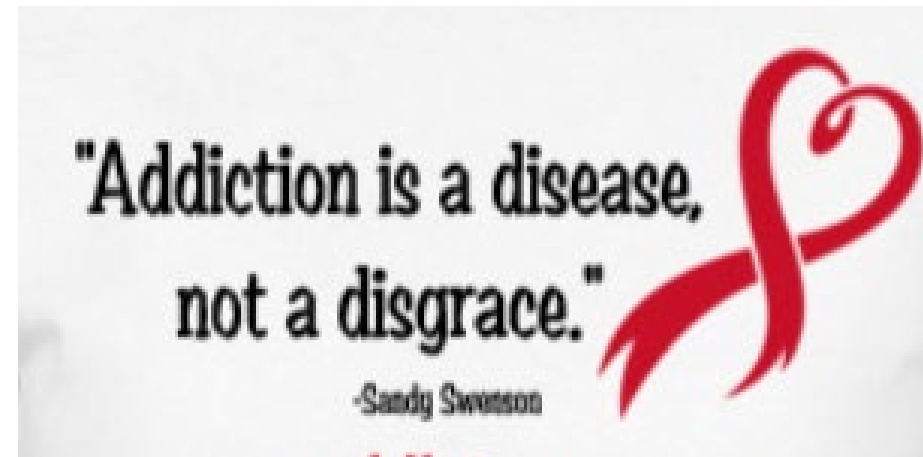
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June 2022

# Benton Franklin Recovery Coalition

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- Founded in Richland, June 2018
- 501-C3 non-profit
  - Completely private
  - Operated by volunteers who receive no compensation or fees of any kind
- Mission: Partner to increase access to treatment, and remove barriers to treatment, for Substance Use Disorder (SUD— addiction) in central and SE Washington state
  - Also concerned with mental illness, often closely linked to addiction
- Largest Recovery Coalition in Washington state
  - Affiliated with Washington Recovery Alliance
- Core beliefs:
  - Addiction is an illness
    - Should not be shrouded in secrecy and shame
  - TriCities has inadequate or non-existent treatment services
    - Addiction can be treated successfully in many cases (not all)
    - Everyone benefits when addicted people received treatment



# Benton Franklin Recovery Coalition, con't.

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## Officers:

- President – Michele Gerber
- Vice President – Jason Bliss
- Secretary – Jaime Carson
- Treasurer – Mary Rosen
- Webmaster – Andrew Godinez

Website: [www.509recovery.org](http://www.509recovery.org)

Facebook page: Benton Franklin Recovery  
Coalition

## Board of Directors (alphabetical)

- [Jason Bliss](#), Director, Washington Alliance for Quality Recovery Residences (WAQRR)
- [Jaime Carson](#), Director, Somerset Counseling Center
- [Joel Chavez](#), Manager, Community Health Plan of WA
- [Cameron Fordmeir](#), SUD Program Manager, GCBH
- [Michele Gerber](#), Ph.D.
- [Amy Person](#), M.D.
- [Amy Rosen](#), Youth Representative
- [Mary Rosen](#), Parent Advocate
- [Dani Stenehjem](#), M.A Behavioral Health
- [William Waters](#), Psy. D., TriCities Chaplaincy

Most Board members have lived in TriCities more than 30 years

# Two Major Goals

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- Establish a comprehensive Recovery Center to address Substance Use Disorder (SUD - addiction) & mental health (MH) crises
- Criminal Justice Alternatives to address SUD & MH in some cases

If you think  
treatment is  
expensive, consider  
the cost of doing  
nothing



Drug detritus in underpass in Everett, WA

# Need For Recovery Services

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- Tri-Cities Metro Area (Benton & Franklin Counties):
  - Only metro area in Washington State with no detoxification services (withdrawal management) or inpatient residential services to treat SUD
  - Population of 300,000
  - Additional 400,000 in 8 other SE/Central Washington counties with no such services or inadequate services
- Most recent Community Health Needs Assessment (CHNA) of Benton-Franklin Health District found “Behavioral Health Challenges” (SUD, mental health, suicide) as greatest unmet needs in region
  - Stated goal to “improve treatment access for substance use issues for those residing in Benton & Franklin Counties...Expand mental health services...support effort to establish a detox & recovery center”
  - Kadlec Hospital had similar findings

# Need, con't.

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- A Tri-Citian dies as a result of addiction every 5 days
  - In WA State, 6 people die of addiction per day
  - In U.S. nation, a person dies of drug overdose every 5 minutes
- Addiction and drugs fuel much of the crime in Tri-Cities
- ALL residents will be better off if addicted people are treated
  - Addicted people exist in all walks of life – including very prominent citizens with hidden problems



# Why is a Recovery Center Good for Business?

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## ■ Economic benefits:

- Create jobs in engineering, construction, behavioral health fields (multiple staff positions), & spin-off service providers (food service, janitorial, etc.)
- Lower law enforcement & jail costs to counties & cities, by reducing crime & recidivism (by providing treatment to addicted persons)
- Lower public health insurance costs by reducing repeat visits to Emergency Departments by persons in crisis
- Provide substantial Return on Investment (ROI) to regional employers currently sending employees & their family members to treatment centers throughout the U.S.
- Keep treatment dollars in the regional economy
- Increase public safety and hygiene



# Benton County Plan

- Comprehensive, two-facility Recovery Center:
  - “No Wrong Door” (24/7/365) Drop-Off Services (to assist criminal justice alternatives to arrest)
  - 100% Ready Assessment Services
  - Medical Withdrawal Management (i.e. Detoxification) Services at the 3.7 (Secure) & 3.2 (non-Secure) levels of American Society of Addiction Medicine (ASAM)
  - Residential Inpatient Services
  - Comprehensive crisis services operating in conjunction with federal “988 Line-for-Life” program that will take effect in Washington State in July (HB 1477)
  - Adolescent Services

## Police Train to Be ‘Social Workers of Last Resort’

STATELINE  
ARTICLE

May 31, 2019 By: Matt Vasilogambros  
8 min

Topics: Justice, Health & Demographics Read time:

Share



Police recruits gather at the morning flag ceremony at the Washington State Criminal Justice Training Commission. The recruits are trained in mental health and de-escalation.

Our Police should not have to be social workers

# Benton County Plan, con't.

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- Comprehensive Recovery Center (continued):
  - Family Programs
  - Chemically Using Pregnant/Parent (CUP) Programs
  - Children's Long-term Inpatient Program (CLIP)
  - Peer & Professional Group & Individual Counseling
  - Telehealth Services
  - Comprehensive Networking/Referral Services to team with & strengthen regional provider services
  - Cooperation with Recovery Navigator mobile outreach programs
- ALL of these services are in short supply state-wide



# Funding

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- 2021: Benton County received \$3.75 Million from State Legislature
  - Covered architectural/engineering services to detailed design level
  - Space will be renovated in close coordination with experts in treatment services to ensure designs meet comprehensive needs & are flexible to allow for expansion
  - Two-facility Plan:
    - KGH Building for addiction treatment & transitional sober housing
    - Mental Health recovery services in separate building, due to deed restrictions on KGH building
  - To include secure portal and containment area for law enforcement to bring detained persons for potential alternative diversion to treatment
- Benton & Franklin Counties both passed 1/10 of 1% sales tax for chemical dependency & mental health services, late 2021
  - For operational expenses
- Benton County voted to use \$5M of American Rescue Plan funds for Recovery Center
- Additional \$1.5M in state appropriations granted, 2022 Legislative session
- Additional \$2M allocated by federal government, March 2022
- Total funds amassed thus far: **\$12.25M**
  - \$7.25M is for construction; \$5M for operations

# Funding, con't.

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- Benton County also plans to apply for:
  - Federal grants – Substance Abuse & Mental Health Services Administration (SAMHSA) & others
  - Federal Community Projects Funding (previously known as “earmarks”) through federal Representatives & Senators
  - State grants from Department of Commerce
  - County funds (Benton County, with Franklin County by contract)
  - City funds (Kennewick, Richland, possibly others)
  - Other grants – Murdoch Foundation, Gates Foundation, & others
  - Private donations via capital campaign

Total cost may approach \$18-19 Million

# Public Participation

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- Public Advisory Committee; members from both Benton & Franklin Counties
  - Representing key areas
  - **Voting members** named thus far:
    - Benton County Sheriff Tom Croskrey & Franklin County Sheriff Jim Raymond: Law Enforcement
    - Kennewick Fire Chief Chad Michael & Pasco Fire Chief Bob Gear: EMS
    - Sindi Saunders, GCBH: Mental Health expert
    - Joel Chavez, CHPW: SUD expert
    - Erica Barton, Kadlec: Hospital expert
    - Jason Bliss: Lived Experience
    - Shelby Beardslee (Columbia Basin Veterans) & Brian Ace (Boys & Girls Club): General Public
  - Some Franklin County members still to be named

# Public Participation, con't.

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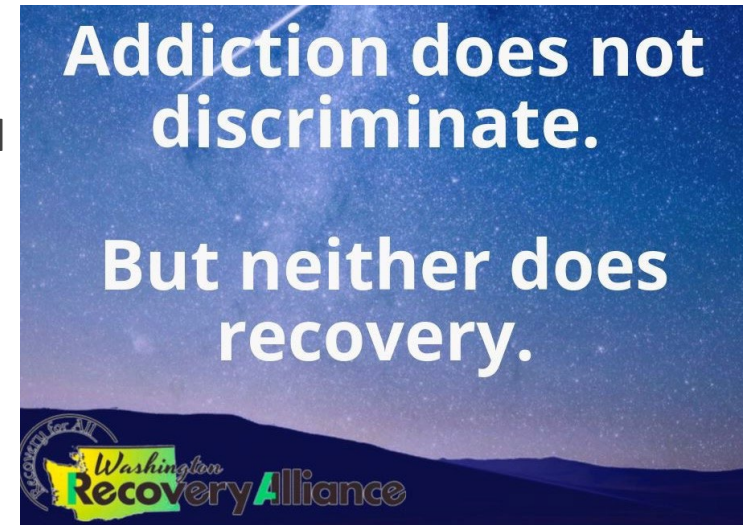
- **Non-Voting members:**

- Carla Prock, Benton Franklin Health District
- Matt Rasmussen, Benton County Deputy Administrator & overall Project Manager
- Keith Johnson: Franklin County Administrator
- Kyle Sullivan: Human Services Director, Benton & Franklin Counties
- Michele Gerber, Benton Franklin Recovery Coalition

- **Advisory Committee expected to start meeting in July**

- First task: Help Benton County select a medical/treatment provider to operate SUD & MH services
- Will be chosen through competitive RFP process

- **Our Behavioral Health Recovery Centers can be state & even national model if we all work together**



# Criminal Justice Alternatives

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- Second Major Coalition Goal: Low-level, non-violent offenders with SUD or MH issues should be offered diversion to treatment at Recovery Center, as a choice instead of immediate arrest & charging
  - Either/Or
    - If treatment is chosen, there must be follow-through
    - Future course of legal consequences based on completion of treatment
- Persons who have been arrested, charged, completed court requirements & are in Recovery should not be targeted for extra-harsh prosecution & sentencing
  - Local prosecutors & judges must be educated about SUD, MH & Recovery
    - Benton Franklin Recovery Coalition can help in training/education
  - Harsh prosecutions & judgments must not be tolerated



# Key Questions about Recovery Center:

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- When Available?
  - 2024, with some portions hopefully occupied sooner
- Will the Center draw addicted people from other areas?
  - Only for treatment! (Treatment is not fun, so influx not expected)
  - NO needle distribution services to attract users not interested in treatment & abstinence
- Will public subsidies be required?
  - No! Center will be run as a self-supporting business
  - Benton County has explored treatment models in other areas that run as successful businesses
- Will all the patients be on Medicaid?
  - No! All types of payers can be clients: paid privately, paid by private insurance, or paid by public insurance
- What will be the future role of the BF Recovery Coalition?
  - We will not own, manage or govern anything, & will not be part of the treatment team
  - We will serve as a “Friends of” or “Foundation” organization, raising funds for non-billable expenses



# Your Questions and Comments?

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“If it’s easier to get high than to get treatment, people who are addicted will get high. The U.S. has effectively made it easy to get high & hard to get help” — *New York Times*

Thank you! Contacts:

Michele Gerber at [509recovery@gmail.com](mailto:509recovery@gmail.com);  
509-539-0074

Cameron Fordmeir at [Cameron@gcbh.org](mailto:Cameron@gcbh.org);  
509-737-2475



REACH Museum

A Project of the Richland  
Public Facilities District





## Our Mission:

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We inspire learning by sharing the stories of the Mid-Columbia River Region, its people, and its impact and contributions to the world.



# School Programs

2017-18 7,651 students

2018-19 7,259 students

2019-20 4,680 students (to March)

2020-21\* 325 virtual; 733 in-person

**2021-22 3,893**



# Field Trips

Guided or Self-Guided

Serving 13 school districts  
in WA & OR,  
YMCA and Boys & Girls  
Clubs, homeschooling  
associations, scout troops,  
and after-school programs



# Virtual Field Trips

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- For preschool to university
- Wide geographic reach
- More accessible in some ways





# Mini Mobile Museum

Outreach Events

STEM nights

Classroom programs





# Partnerships

- **Richland School District**
  - Programs for every class every year, 3 elementary schools
  - Included field adventures to McNary National Wildlife Refuge, Coyote Canyon Mammoth Dig, B Reactor





# Partnerships

- US Fish & Wildlife Service
- National Park Service
  - Manhattan Project NHP
  - Lake Roosevelt/The River Mile
- MCBONES/Coyote Canyon Mammoth Dig
- Blue Mountain Wildlife
- Yakama Nation Fisheries/Pacific Lamprey Project
- Girl Scouts
- Tapteal Greenway
- Native Plant Society
- The Bug Guru
- Museum of Flight
- Pacific Northwest National Laboratories
- Children's Reading Foundation
- NASA





# Museum Events

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- Screech at the REACH held each October





# Museum Events

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- Screech at the REACH
- Weekend Programs/Saturday STEAM
- Little Explorers activity time for ages 3 to 5
- STEAM Workshops
- Boredom Busters during school breaks
- **Quarterly Events**

# Education Resources on Website

- Articles
- Videos
- Printable activity sheets

EXPLORE BY TOPIC

**SHRUB-STEPPE**

**HANFORD LEGACY**

**GEOLOGIC PAST**

**COLUMBIA RIVER RESOURCES**

## LEARNING – INSPIRED!

At the REACH Museum, it is our mission to inspire learning by sharing the stories of the Mid-Columbia River region.

Click on the pictures to the left to explore our region by topic. You'll find articles, activities, and educational videos suitable for students, educators, families, and visitors of all ages.

To see what we offer for guided education programs, visit our virtual field trips page [HERE](#).

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## WHAT IS THE REACH?

It's a question we get all the time: what does REACH stand for?

It's actually not an acronym, but if it was, it might stand for River Education At the Columbia and Hanford. Or Really Especially Awesome Cool History.

"Reach" is a word with many definitions, and we recently decided to put our favorite one on the wall, visible when you first enter the museum.

**REACH**

A reach is a length of a stream or river, usually beginning at a bend, unimpeded stretch. The beginning and ending points may be selected for geographic, historical, or other reasons – and may be based on landmarks such as gauging stations, river miles, natural features, and topography.

The Hanford Reach National Monument, Washington State, USA is the last significant free-running (undammed) section of the Columbia River in the US.

In other words, a reach is a section of river that we think is important. The Hanford Reach of the Columbia River is the last undammed or free-running portion of this great river. Dams provide us with clean energy, flood control, and irrigation water, but the Hanford Reach is one that will never be dammed up.

On June 9th, 2000, President Bill Clinton declared 303 square miles surrounding the Hanford Site a national monument, including the reach of the river flowing through it. Back in 1943, the site was chosen for the top-secret Manhattan Project because of the river's cool water, but also its relative remoteness from major urban areas.

There were a couple of small towns in the area – White Bluffs and Hanford – plus farms and orchards serviced by the railroad. The Yakima, Wanapum, and other tribes lived there and fished the river. All were forced out when construction began on the first reactor.

But wild areas around the Hanford development have been protected, originally as a buffer to keep the dangerous work of plutonium finishing away from the public, and now as a unique historic landmark and wilderness preserve. Plans for a dam in the Hanford Reach began in the 1960s and again in the late 1970s, but were never realized. It was determined that the flooding of this last wild stretch of the Columbia would bring water too close to nuclear reactors and ground contaminated by waste leaking from buried tanks.

Though public access is limited to all but a few areas of the Hanford Reach National Monument, its preservation is a step towards preserving water quality in the river and has provided a habitat for a great diversity of wildlife, including rare plants, endangered salmon, and trout, and endemic species of invertebrates. The U.S. Fish and Wildlife Service manages the lands, in partnership with The U.S. Department of Energy, and has information about the wildlife and public access on their website and at their office in Burbank, Washington.

All the varied stories at the REACH Museum are tied together by one thing, the Columbia River that flows past it. For millions of years, the Columbia River has supported life within its banks and beyond. The REACH Museum has a big job to do, bringing the many aspects of the river's geology, human history, and ecology to life. We appreciate your visit to our website, and we hope you can visit the museum's exhibits to learn more about this unique and important part of the world.



# Education Community

reach.org/education-resources-teachers/



## EDUCATION RESOURCES: TEACHERS

The REACH Museum partners with many education providers to help you find the best ways to learn and teach about our region. These include subject matter experts in STEM, history, natural resource conservation, and more.

If you are a non-formal educator in the Tri-Cities region and would like to be included in the listing, please contact Pauline Schafer, Education Manager [paulines@visitthereach.org](mailto:paulines@visitthereach.org)



Join our education mailing list to access the complete listing of non-formal education providers and a newsletter highlighting events and educational opportunities especially for teachers.

Name \*

First

Last

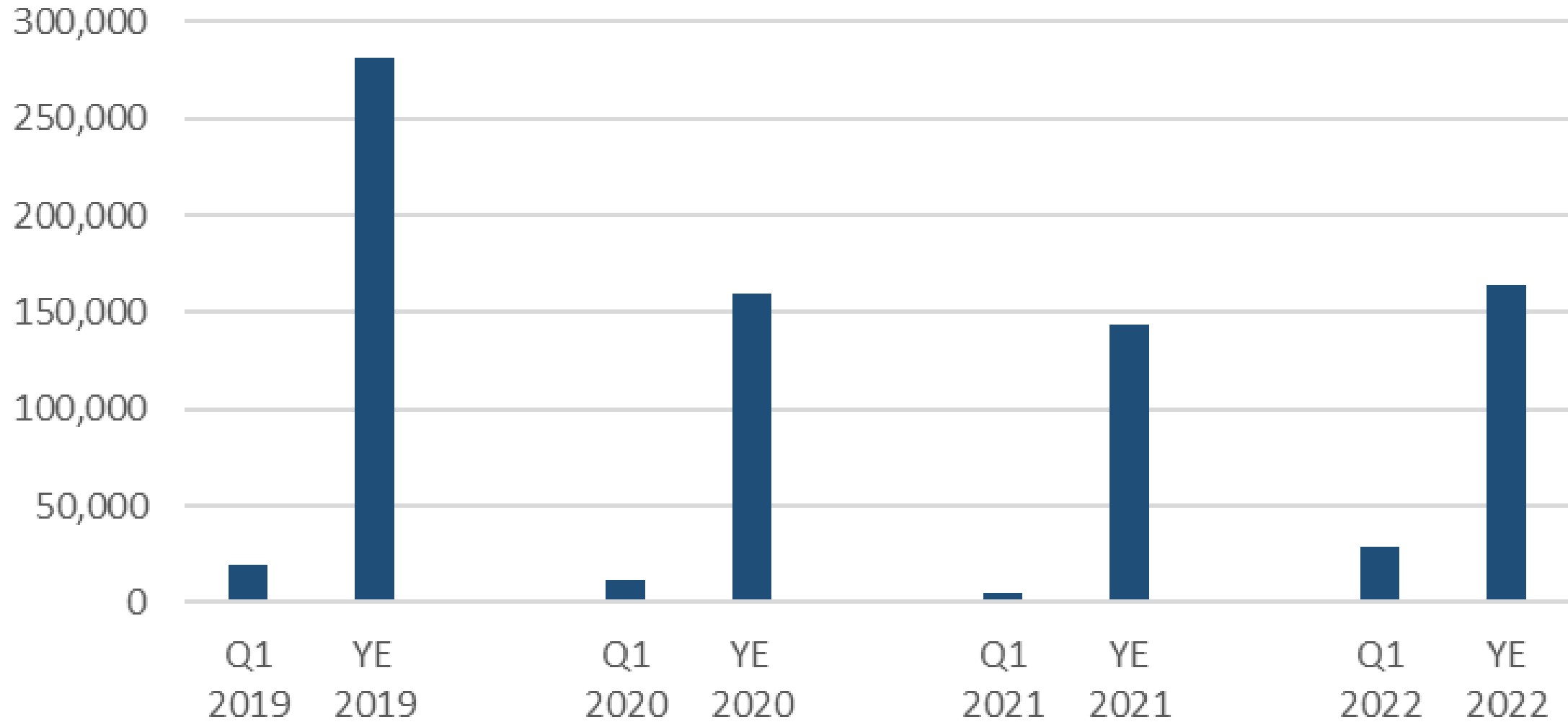
- Teacher professional development workshops
- Education newsletter
- Network of informal education providers and community-based organizations
- Teacher Open House in September 2022

New Exhibit

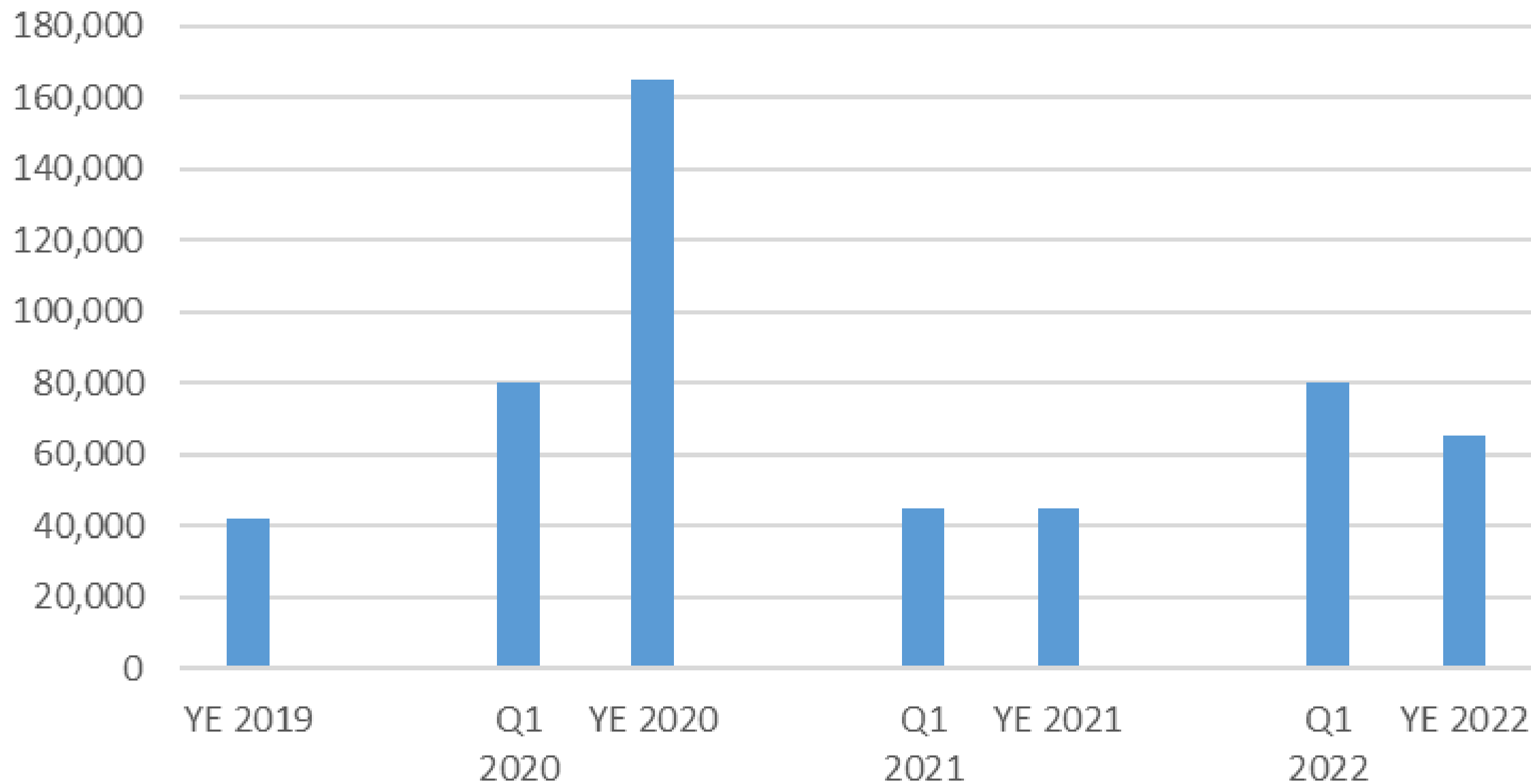
*"Columbia & Cascade: A River & A Range"* features the works of artists who excelled in documenting the beauty of the landscape while surveying for an ideal route for the railway.



## Contributed Income: Individual Gifts from the Reach Foundation

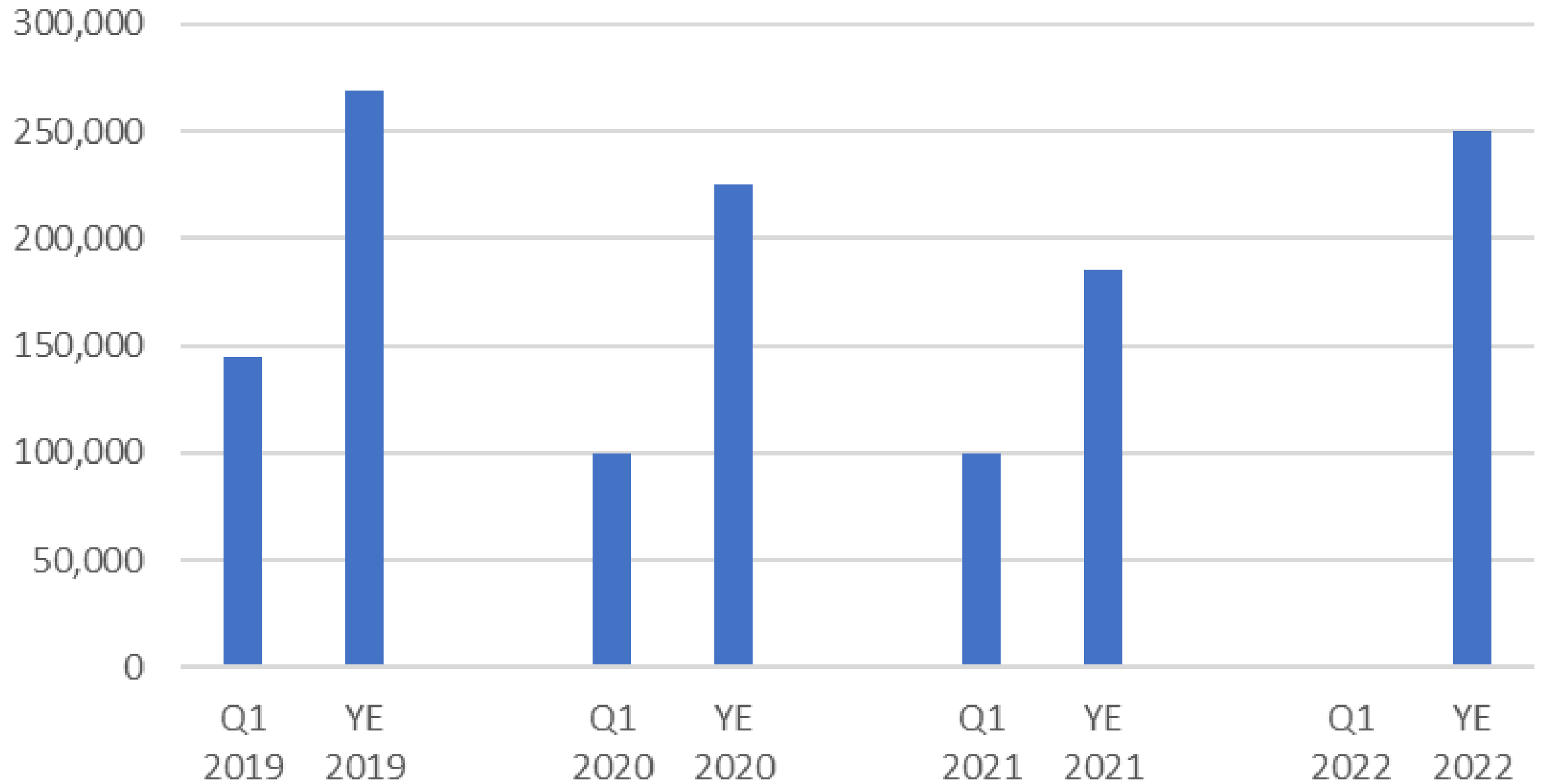


# Distribution from Reach Foundation Endowment

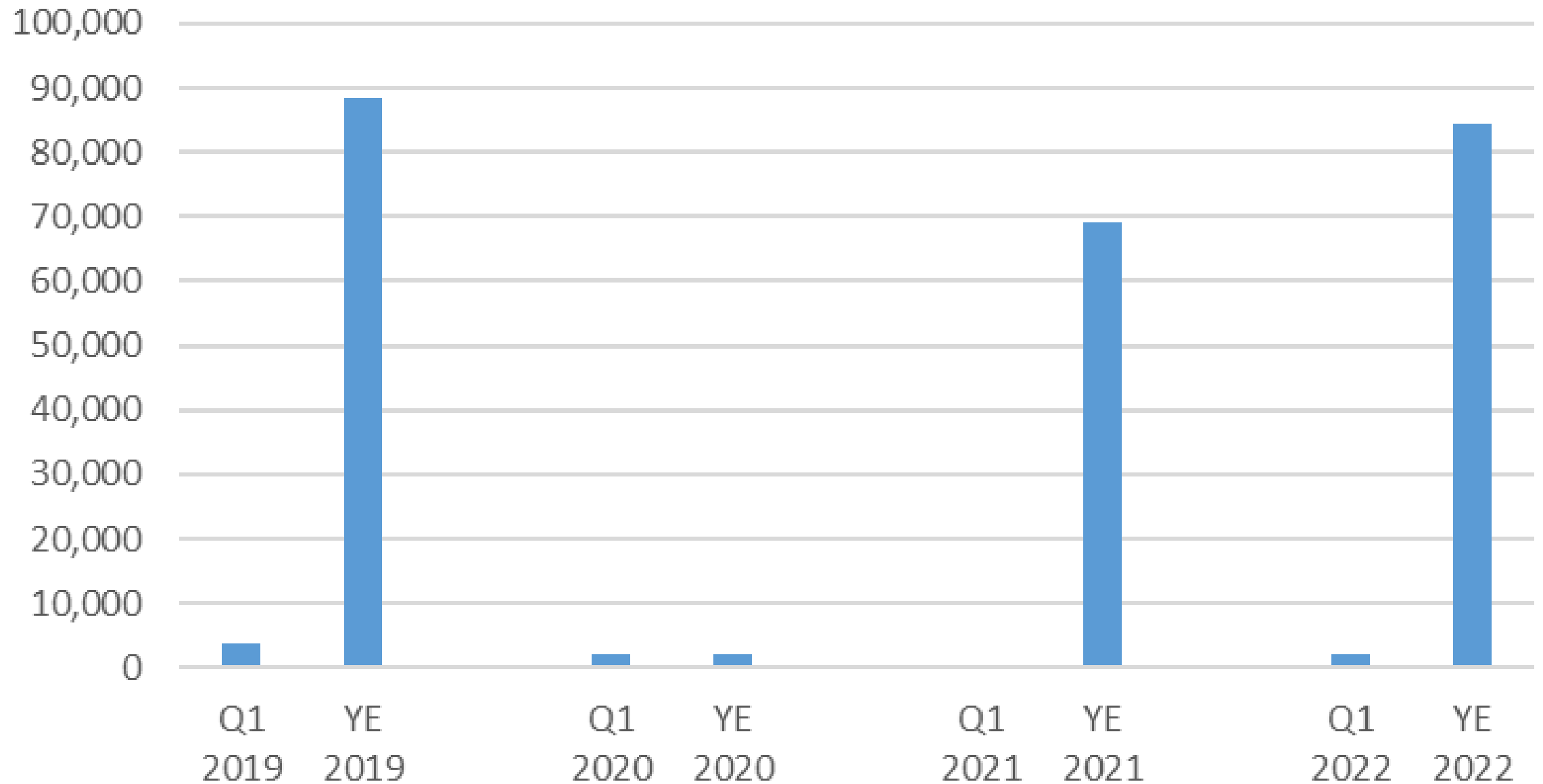




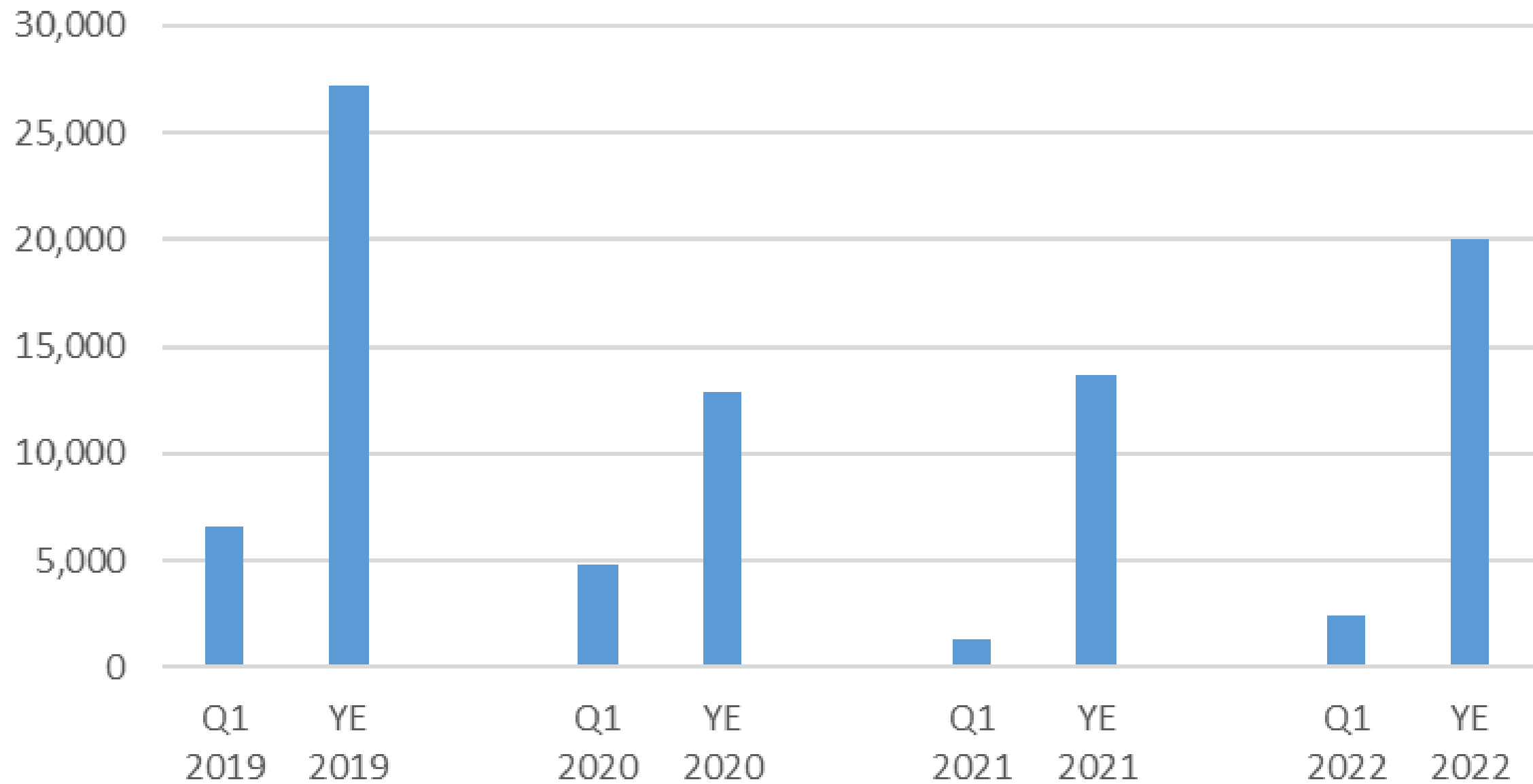
# Fund 631 Transfers



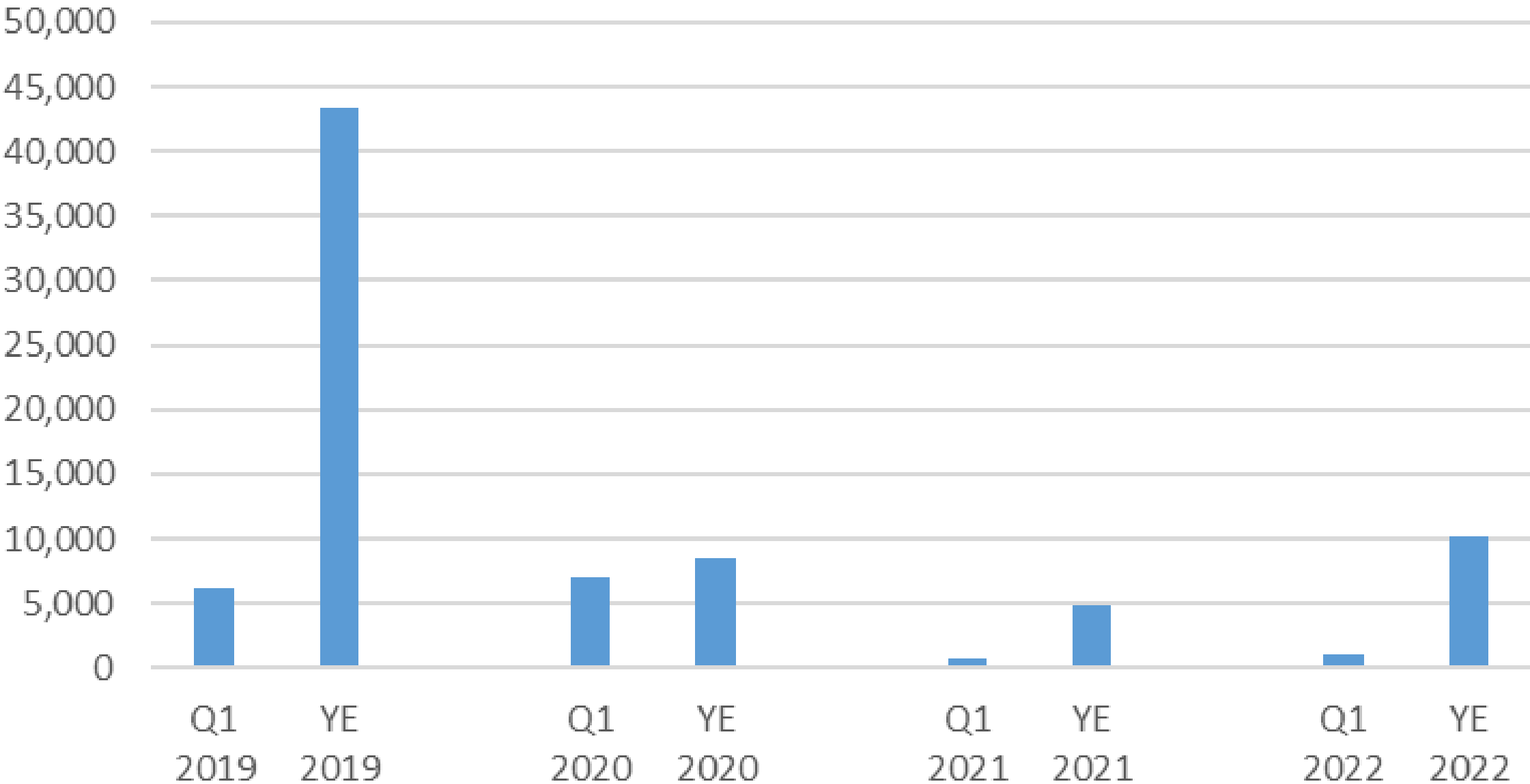
# Admissions



# Memberships

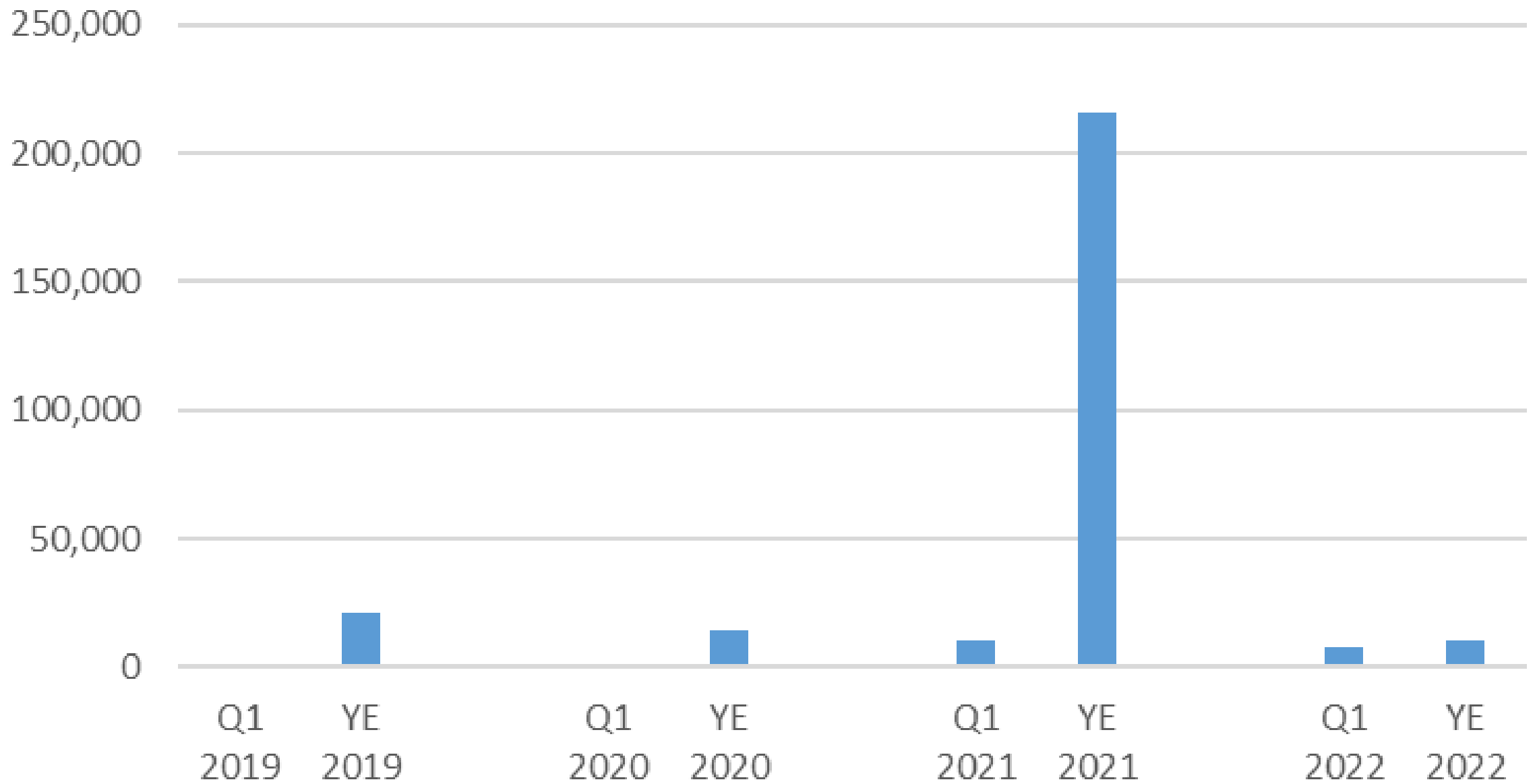


# Education Programs

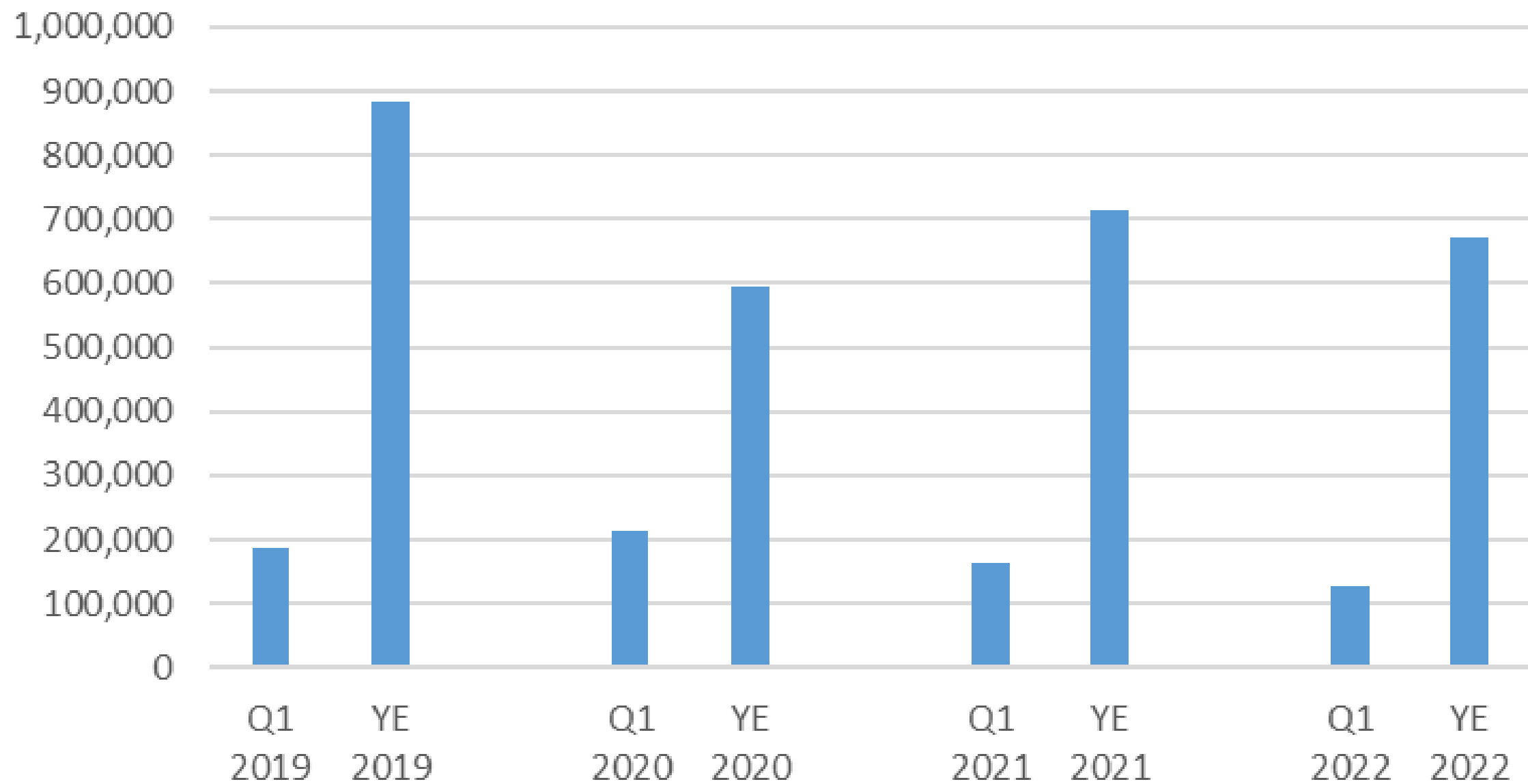




# Grants



# Total Income





Thank You for Supporting Your Museum!



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Minutes

Core Focus Area I - Promote Financial Stability & Operational Effectiveness

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**Subject:**

Approval of the June 7, 2022 City Council Regular Meeting Minutes

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**Department:**  
City Attorney

**Ordinance/Resolution Number:**

**Document Type:**  
Minutes

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**Recommended Motion:**

Approve the meeting minutes from the City Council regular meeting held on June 7, 2022.

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**Summary:**

Draft minutes from the June 7, 2022 City Council regular meeting are presented for Council's consideration and approval.

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**Fiscal Impact:**

None.

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**Attachments:**

- I. Draft June 7, 2022 City Council Meeting Minutes



## **MINUTES**

### **RICHLAND CITY COUNCIL REGULAR MEETING**

**Tuesday, June 7, 2022**

**Richland City Hall ~ 625 Swift Boulevard**

**Zoom - Public Telephone Access: (206) 337-9723 or (253) 215-8782**

**Meeting ID No. 505 625 7380**

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#### **City Council Regular Meeting - 6:00 p.m.**

Mayor Alvarez called the Council meeting to order at 6:00 p.m. The meeting was a hybrid of in-person and online attendance via Zoom.

#### **Welcome and Roll Call**

Mayor Alvarez welcomed those in the audience and expressed appreciation for their attendance.

Attendance: Mayor Alvarez, Mayor Pro Tem Christensen, and Councilmembers Jones, Kent, Lukson and Richardson were present. Council Position No. 5 is vacant.

Also present were City Manager Amundson, City Attorney Kintzley, Fire Chief Huntington, Development Services Director Jensen, Public Works Director Rogalsky, Parks & Public Facilities Director Schiessl, Energy Services Director Whitney, Finance Director Allen, Human Resources Director Paulsen and City Clerk Rogers.

#### **Pledge of Allegiance**

Mayor Alvarez led the Council and audience in the recitation of the Pledge of Allegiance.

#### **Approval of Agenda**

**MAYOR PRO TEM CHRISTENSEN MOVED AND COUNCILMEMBER RICHARDSON SECONDED THE MOTION TO APPROVE THE AGENDA AS PUBLISHED. MOTION CARRIED 6-0.**

#### **Presentations**

##### **1. Letters of Appreciation for Fire Ops 101**

Mayor Alvarez announced his participation in a Fire Ops 101 event, held at the Volpentest Hazardous Materials Management and Emergency Response (HAMMER) Federal Training Center. Elected officials and agency management are invited to undergo a day of hands-on firefighter training.

Mayor Alvarez then read aloud letters of appreciation addressed to several members of the Richland Fire & Emergency Services Department, including Colton Casillas, Christopher Denney, Travis Leonard, Chad Miller and Michael Van Beek, thanking them for their contributions to the Fire Ops 101 event.



## 2 New Hires & Retirements

A video featuring the new hires and retirements for the month of May was played for the audience. In addition to welcoming new hires, the City acknowledged Juan Cardenas's retirement from the Meter Reader Division in the Energy Services Department after serving twenty-four years (24) with the City of Richland.

## Public Hearing

City Clerk Rogers read the Public Hearing and Public Comments procedures.

### 3. Proposed Transportation Improvement Program, Resolution No. 2022-84

Mayor Alvarez opened and closed the public hearing at 6:14 p.m. No testimony was offered.

### 4. Proposed Amendment to Exhibit A of the 2022-2024 Collective Bargaining Agreement with the Southeast Washington Telecommunicators Guild, Resolution No. 2022-85

Mayor Alvarez opened and closed the public hearing at 6:14 p.m. No testimony was offered.

## Public Comments

- Alex Nunez - 585 Burton Court, Richland, WA: By way of introduction, Mr. Nunez shared relevant personal education, work experience and career goals for the purpose of receiving a letter of recommendation from Mayor Alvarez to submit to the Officer Candidate School (OCS) Admissions Office at the U.S. Naval Academy. Councilmembers praised Mr. Nunez and collectively supported Mayor Alvarez in authoring the desired letter of recommendation to Mr. Nunez.
- Paul Laurentier - 105609 E. Wiser Pkwy. Kennewick, WA: Mr. Laurentier, representing a local developer, voiced concerns regarding the existing electric transformer shortage and delivery delays and called on City Council to assist in finding a solution that would allow Richland Energy Services to meet the demand of local housing growth.
- Joel Rogo - 1823 Darcie Ct. Richland, WA: Mr. Rogo, owner of Tri-Cities Academy of Ballet and Music, announced that the annual recital held at the HAPO Community Stage was a success. Mr. Rogo thanked the Parks & Public Facilities Department for their assistance in support of the event.
- Andrew Laurentier - 105609 E. Wiser Pkwy. Kennewick, WA: Mr. Laurentier reiterated the comments made by Mr. Paul Laurentier.

## **Consent Calendar**

City Clerk Rogers read the Consent Calendar.

**MAYOR PRO TEM CHRISTENSEN MOVED AND COUNCILMEMBER RICHARDSON SECONDED THE MOTION TO APPROVE THE CONSENT AGENDA AS PUBLISHED. THOSE IN FAVOR: MAYOR ALVAREZ, MAYOR PRO TEM CHRISTENSEN, AND COUNCILMEMBERS JONES, KENT, LUKSON AND RICHARDSON. THOSE OPPOSED: NONE. MOTION CARRIED 6-0.**

## **Minutes**

5. Approval of the May 17, 2022 City Council Regular Meeting Minutes and the May 24, 2022 City Council Workshop Meeting Minutes

## **Ordinances - First Reading**

None.

## **Ordinances - Second Reading & Passage**

6. Ordinance No. 2022-17, Amending the 2022 Budget to Include the 2021 Budget Carryovers
7. Ordinance No. 2022-18, Amending Richland Municipal Code Section 9.12.055 related to Illegal Dumping

## **Resolutions - Adoption**

8. Resolution No. 2022-75, Approving the Final Plat of Walnut Heights
9. Resolution No. 2022-76, Authorizing Award of Bid to Premier Excavation for the Henderson Loop Extension in Horn Rapids
10. Resolution No. 2022-77, Authorizing Award of Bid to Inland Asphalt Company for the 2022 Jadwin Overlay Project
11. Resolution No. 2022-78, Authorizing a Third Amendment to the Consultant Agreement with Murraysmith, Inc. for the Wastewater Treatment Plant Aeration Basin Retrofit Project
12. Resolution No. 2022-79, Authorizing an Agreement with Transpo Group USA, Inc. for Design of the Downtown Connectivity Project
13. Resolution No. 2022-80, Authorizing an Interlocal Agreement with the Washington State Water/Wastewater Agency Response Network

14. Resolution No. 2022-81, Authorizing a Sixth Amendment to the Gas Purchase and Site License Agreement with Horn Rapids RNG, LLC Related to the Gas- to-Fuel Project
15. Resolution No. 2022-82, Accepting a Washington State Department of Transportation Grant for the Jadwin Avenue/Catskill Street Pedestrian Crossing
16. Resolution No. 2022-83, Authorizing an Interlocal Agreement with the U.S. Bureau of Land Management for Wildland Fire Suppression

### **Items - Approval**

None.

### **Items of Business**

17. Resolution No. 2022-84, Adopting the 2023-2028 Transportation Improvement Program

Public Works Director Rogalsky stated that local jurisdictions are required to prepare and adopt a perpetual six-year Transportation Improvement Program (TIP). The City's TIP is combined with other stated and local agency TIPs into a statewide STIP.

With the aid of a PowerPoint presentation, Public Works Director Rogalsky provided an overview of the list of projects in the 2023-2028 TIP. The Richland Planning Commission and Richland Parks & Recreation Commission favorably recommend adoption of the proposed 2023-2028 TIP.

City Council engaged in a question and answer session with staff.

**MAYOR PRO TEM CHRISTENSEN MOVED AND COUNCILMEMBER JONES SECONDED THE MOTION TO ADOPT RESOLUTION NO. 2022-84, ADOPTING THE 2023-2028 TRANSPORTATION IMPROVEMENT PROGRAM. THOSE IN FAVOR: MAYOR ALVAREZ, MAYOR PRO TEM CHRISTENSEN, AND COUNCILMEMBERS JONES, KENT, LUKSON AND RICHARDSON. THOSE OPPOSED: NONE. MOTION CARRIED 6-0.**

18. Resolution No. 2022-85, Amending Exhibit A of the 2022-2024 Collective Bargaining Agreement with the Southeast Washington Telecommunicators Guild

Human Resources Director Paulsen provided an overview of the proposed amendments to Exhibit A of the 2022-2024 Collective Bargaining Agreement with Southeast Washington Telecommunicators Guild.

At Mayor Pro Tem Christensen's request, Human Resources Director Paulsen discussed various dispatcher recruitment issues and explained the current longevity incentives

available to SEWTG employees. Council thanked staff for being proactive in looking for ways to curb the recruitment challenges existing at Benton County Emergency Services.

City Council engaged in a question and answer session with staff.

**MAYOR PRO TEM CHRISTENSEN MOVED AND COUNCILMEMBER JONES SECONDED THE MOTION TO ADOPT RESOLUTION NO. 2022-85, AMENDING EXHIBIT A OF THE 2022-2024 COLLECTIVE BARGAINING AGREEMENT WITH THE SOUTHEAST WASHINGTON TELECOMMUNICATORS GUILD. MOTION CARRIED 6-0.**

## **Reports and Comments**

### *City Manager*

City Manager Amundson announced that he was contacted by Jo Ellen Peters, Administrative Consultant for the Hanford Area Economic Investment Fund Committee (HAEIFAC), to inquire as to how the City would handle the vacancy on the HAEIFAC board created by Councilmember Lemley's resignation. City Manager Amundson shared that HAEIFAC members are appointed by the Washington State Department of Commerce instead of City Council. Ms. Peters requested City Council submit three (3) candidates from the seated Council for consideration to serve the unexpired term. City Manager Amundson then followed with an overview of the HAEIFAC appointment process.

At City Manager Amundson's invitation, Energy Services Director Whitney addressed concerns regarding the electric transformer supply shortage and delivery delays mentioned during the public comment portion of the meeting. Energy Services Director Whitney shared that the transformer supply shortage is being experienced locally and nationwide, and that over the course of eight months, the City has placed three orders to accommodate transformer demands. The price for each transformer has escalated from \$1,500 to \$10,000 with longer lead times for delivery.

Energy Services Director Whitney stated that the American Public Power Association (APPA) published an explanation of the supply chain issue, citing labor, oil, and material shortages as chief contributing factors to the transformer supply shortage experienced nationwide. Staff is responding to the shortage by seeking transformers without loads to relocate to areas in immediate need. To conclude on the topic, City Manager Amundson shared additional approaches implemented by staff to address the transformer supply shortage.

### *City Council*

Councilmember Kent shared her own Fire Ops 101 experience from several years ago, and thanked the HAMMER administration for providing the location and materials to host the event. Additionally, Councilmember Kent thanked the City's union partners for their

participation in the event.

Councilmember Lukson asked that the City communicate to the community regarding the transformer supply shortage. Councilmember Lukson then spoke favorably of two projects adopted on the Consent Calendar, the Design of the Downtown Connectivity Project and the Jadwin Avenue/Catskill Street Pedestrian Crossing project. Councilmember Lukson praised staff for actively seeking grant opportunities to fund intersection improvement projects.

Councilmember Jones also asked that the City communicate to the community regarding the transformer supply shortage.

Councilmember Richardson spoke of the importance of initiating the City Manager evaluation process for 2022 and expressed an interest in participating as a member on a city manager evaluation subcommittee. Mayor Alvarez sought interest in serving on the subcommittee, and determined that it would be comprised of Councilmember Richardson, Mayor Pro Tem Christensen and Mayor Alvarez. City Manager Amundson shared that, at the request of Council, he has identified a well-regarded consultant to facilitate the City Manager's goals and performance evaluation for calendar year 2022.

Mayor Pro Tem Christensen encouraged citizens to apply for the vacant Position No. 5 on Richland City Council, and inquired as to the number of applicants received to date. City Manager Amundson responded that three applications had been received.

*Mayor*

Mayor Alvarez shared that he attended a B-Reactor Tour offered by the U.S. Department of Energy. Next, Mayor Alvarez announced that the Laser Interferometer Gravitational-Wave Observatory (LIGO) Exploratory Center, located at LIGO Hanford Observatory, is expected to open next week. Lastly, Mayor Alvarez announced that he and City Manager Amundson attended the Richland Rotary meeting earlier in the day as guest speakers.

### **Executive Session**

19. Executive Session Per RCW 42.30.110(1)(i): Discuss Current or Potential Litigation with Legal Counsel (30 minutes)

City Attorney Kintzley asked that the executive session be rescheduled to the June 21, 2022 Regular City Council meeting due to scheduling issues with outside counsel.

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**Adjournment**

Mayor Alvarez adjourned the meeting at 7:21 p.m.

APPROVED:

ATTEST:

\_\_\_\_\_  
Michael Alvarez, Mayor

\_\_\_\_\_  
Jennifer Rogers, City Clerk

DATE APPROVED:

DATE PUBLISHED:



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Ordinances - First Reading

Core Focus Area 5 - Maximize Community Amenities

Core Focus Area 6 - Enhance Neighborhood & Community Safety

**Subject:**

Ordinance No. 2022-23, Amending Chapter 9.22 of the Richland Municipal Code related to City Property

Department:  
City Attorney

Ordinance/Resolution Number:  
2022-23

Document Type:  
Ordinance

**Recommended Motion:**

Give first reading, by title only, to Ordinance No. 2022-23, amending Chapter 9.22 of the Richland Municipal Code related to park property.

**Summary:**

The City has need, from time to time, to update the Richland Municipal Code to bring into alignment with other laws and established practices.

Tonight's agenda includes Ordinance No. 2022-22, which provides a comprehensive regulation related to camping on City-owned property. If adopted, Ordinance No. 2022-22 creates a conflict with Chapter 9.22 RMC that must be remedied so the two codes can be read in harmony. Proposed Ordinance No. 2022-23 amends specific portions of Chapter 9.22 RMC to bring it into alignment with the anticipated Chapter 8.10 RMC, Regulating Public Camping.

Staff recommends approval of Ordinance No. 2022-23 for first reading, by title only.

Fiscal Impact:           None.

**Attachments:**

I.     Ordinance No. 2022-23

## ORDINANCE NO. 2022-23

### AN ORDINANCE OF THE CITY OF RICHLAND, WASHINGTON, AMENDING CHAPTER 9.22 OF THE RICHLAND MUNICIPAL CODE RELATED TO CITY PROPERTY.

**WHEREAS**, the City has need, from time to time, to update the Richland Municipal Code to bring into alignment with other laws and established practices; and

**WHEREAS**, through Ordinance No. 2022-22, the Richland City Council adopted a comprehensive regulation related to camping on City-owned property; and

**WHEREAS**, approval of Ordinance No. 2022-22 creates a conflict with Chapter 9.22 RMC that requires resolution via amendment.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Richland as follows:

Section 1. Chapter 9.22 of the Richland Municipal Code, entitled City Property, as first enacted by Ordinance No. 99-76, and last amended by Ordinance No. 2022-14, is hereby amended as follows:

#### **Chapter 9.22 CITY PROPERTY**

##### **Sections:**

- 9.22.010 Library property – Damage and destruction.**
- 9.22.020 *Repealed.***
- 9.22.030 Library property – Taking property without permission.**
- 9.22.040 Library property – Unlawful possession.**
- 9.22.050 *Repealed.***
- 9.22.060 Interfering with monuments.**
- 9.22.070 Park property.**
- 9.22.075 Park hours.**
- 9.22.080 *Repealed.***
- 9.22.090 *Repealed.***
- 9.22.095 Public property affected.**
- 9.22.096 *Repealed.***
- 9.22.097 *Repealed.***
- 9.22.100 *Repealed.***

##### **9.22.010 Library property – Damage and destruction.**

It is unlawful for any person intentionally to damage, deface, cut, mark, or destroy any property owned by, on loan to, or possessed by the city on deposit with or held by the Richland public library or any branch thereof. Any person violating any provision of this section shall be guilty of a gross misdemeanor.

**9.22.020 Library property – Failure to return books.**

*Repealed by Ord. 2022-14.*

**9.22.030 Library property – Taking property without permission.**

It is unlawful for any person, without lawful authority, or by making use of a borrower's card of another without the permission of the owner thereof, or by the aid or use of any fraud or false representation, impersonation or pretense, or by any false token or writing, or by any device or trick, to take or obtain from the public library, or any branch thereof, any property belonging therein or thereto. Any person violating any provision of this section shall be guilty of a gross misdemeanor.

**9.22.040 Library property – Unlawful possession.**

It is unlawful for any person to knowingly possess, without lawful authority, any property of the city deposited with or held by the public library or any branch thereof, unless such person returns that property to the library or branch as soon as practicable after discovering or obtaining possession of that property. Any person violating any provision of this section shall be guilty of a gross misdemeanor.

**9.22.050 Breaking windows.**

*Repealed by Ord. 18-12.*

**9.22.060 Interfering with monuments.**

It is unlawful for any person to remove, alter, pull, destroy, or in any manner interfere with any surveyor's monument or witness stake established or set within the city, except by authority of the city manager or his designee or of the person, firm, corporation or governmental agency which established or set the monument or witness stake. Any authorization by the city manager or his designee to any person not employed by the city must be in writing to be valid. Any person violating any provision of this section shall be guilty of a gross misdemeanor.

**9.22.070 Park property.**

A. Use of Park Property. It is unlawful for any person except city employees and other authorized persons in the performance of their duties or pursuant to a special permit issued by the city manager to drive, stand or park any motor vehicle or to ride any horse, except where allowed by subsection (E) of this section, upon the footpaths, bicycle paths, or any grassed or landscaped areas in any public park or other public land of the city, or to pick any flowers or plants, or to damage or mutilate any of the shrubs or trees, monuments, or works of art, or in any manner damage any property of the city in any public park or other public land of the city, or to violate any of the rules or regulations relating to the public parks. It shall be unlawful to violate any of the following rules and regulations which shall apply in all parks throughout the city of Richland:

1. There shall be no unauthorized motorized vehicles allowed in the parks.
2. The possession of weapons in the parks is prohibited including, but not limited to, air rifles, paintball guns, bows and arrows, crossbows, swords and pellet guns. This section shall not apply to the open carry of a firearm except where prohibited or to firearms permitted under Chapter 9.41 RCW.
3. There shall be no intentional dumping of personal trash, litter or garbage outside a receptacle provided by the city and/or which is appropriate for that purpose allowed in the parks.

4. There shall be no intentional destruction of vegetation.
5. There shall be no unauthorized burning.
6. There shall be no unauthorized camping or storage of personal property per Chapter 8.10 RMC subsection (D) of this section.
7. There shall be no alcoholic beverages consumed in the parks without the appropriate permits.
8. There shall be no littering in the parks.
9. Dogs must be in compliance with existing leash law as set forth in RMC 7.03.050, or in compliance with rules established for designated off-leash dog areas within the city park system.
10. There shall be no sound made by the use of a musical instrument, whistle, sound amplifier, juke box, radio, television, iPod or other similar device so as to be audible greater than 75 feet from the device.

Any person violating any provision of this section, except subsections (B) and (C) of this section, shall be guilty of a gross misdemeanor. The above actions may be allowed under park land leases or special events when permitted at the discretion of the city manager and upon obtaining a permit from the parks and public facilities department no later than two weeks prior to the event.

B. Mooring Watercraft. It is a civil infraction for any person to moor or dock any watercraft at any city float, pier or dock (except for Marina Park docks) for a period in excess of 12 consecutive hours in any five-day period, except as permitted by prior written agreement authorized by the city manager or designee for vessels carrying more than 20 passengers. Violation of this mooring watercraft time limitation shall be a civil infraction and carry a civil penalty of \$250.00. Each day of violation of the provisions of this subsection shall be a separate violation. A notice of infraction may be issued by a police officer based upon the written affidavit of any individual.

C. Marina Park Overnight Moorage. It is lawful for privately owned watercraft to moor at Marina Park transient moorage docks for a period of time not to exceed 10 nights in any 365-day period. "Night" shall be considered any duration of time between 11:00 p.m. and 5:00 a.m. Overnight watercraft moorage in excess of 10 nights in any 365-day period shall be a civil infraction and carry a penalty of \$250.00. Each day of violation of the provisions of this subsection shall be a separate violation. A notice of infraction may be issued by a police officer based upon the written affidavit of any individual.

~~D. Camping. It is unlawful to camp in any park or in or upon any public land or property of the city except at places set aside for such purpose by the city manager and so designated by signs.~~

~~E~~D. Equestrian Use of Park Property. It is lawful for horses to be allowed on the following park properties for equestrian purposes only:

1. South Columbia Point.
2. Chamna Natural Preserve.



3. Amon Creek Natural Preserve including the natural open space set aside in Claybell Park.
4. Trailhead Park.
5. Tapteal Trail (current and future sections).
6. W.E. Johnson Park.
7. Any state or federal lands that permit equestrian use.

**~~FE~~**. Speed on Shared Use Pathways. Unless a lower speed is posted, speed on the city's shared use pathways is limited to not more than 15 miles per hour when one or more other users are present. For purposes of this section, the city's shared use pathways are those identified by list on the city's website.

**~~GF~~**. Rules and Regulations. The city manager is authorized to adopt rules and regulations for the implementation and enforcement of this section.

#### **9.22.075 Park hours.**

City property, which consists of dedicated or designated public parks, shall be available for use and activities during the hours of 5:00 a.m. to 11:00 p.m. unless a more restrictive time period is posted. It shall be unlawful for any person to be present in or use these public facilities from 11:00 p.m. to 5:00 a.m. or during any posted restricted time period. Any person violating any provision of this section shall be guilty of a misdemeanor, unless such use falls within permitted exceptions as provided herein:

- A. Activities for which a permit is issued by the parks and recreation department of the city.
- B. Fishing during the hours the park is closed so long as the person fishing has the appropriate state licensing.
- C. Putting boats into and taking boats out of the river.
- D. Camping in areas which have been set aside per Chapter 8.10 RMC ~~in RMC 9.22.070(D)~~.
- E. Individuals utilizing paved walking trails for walking, jogging, and non-motorized cycling activities.

#### **9.22.080 City property – Removal or damage.**

*Repealed by Ord. 18-12.*

#### **9.22.090 City property – Unlawful possession.**

*Repealed by Ord. 18-12.*

#### **9.22.095 Public property affected.**

Any city-owned property within the city limits of Richland shall be included in the coverage of this chapter. As required by state statute, the city will post a sign at each entrance of a parking facility notifying persons of the times a vehicle may be impounded as an unauthorized vehicle and also in a clearly conspicuous and visible location to all who park on such property. Additionally, the city will include on the sign the name, telephone number, and address of the towing firm where the vehicle may be redeemed.

**9.22.096 Prohibitions and penalties.**

*Repealed by Ord. 20-11.*

**9.22.097 Unauthorized vehicle.**

*Repealed by Ord. 20-11.*

**9.22.100 Violation – Penalties.**

*Repealed by Ord. 20-11.*

Section 2. This Ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

Section 3. Should any section or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, that decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Section 4. The City Clerk and the codifiers of this Ordinance are authorized to make necessary corrections to this Ordinance, including but not limited to the correction of scrivener's errors/clerical errors, section numbering, references, or similar mistakes of form.

**PASSED** by the City Council of the City of Richland, Washington, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Date Published: \_\_\_\_\_



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area 2 - Manage & Maintain Infrastructure & Facilities

**Subject:**

Resolution No. 2022-70, Rejecting All Bids received for the Wastewater Treatment Plant Aeration Basin Retrofit Project

Department:  
Public Works

Ordinance/Resolution Number:  
2022-70

Document Type:  
Resolution

**Recommended Motion:**

Adopt Resolution No. 2022-70, rejecting all bids received for the Wastewater Treatment Plant Aeration Basin Retrofit Project.

**Summary:**

The City of Richland owns and operates a Wastewater Treatment Plant located at 555 Lacy Road, the purpose of which is to dramatically reduce the pollutant loading on the Columbia River delivered by the community's wastewater. The 2022-2027 Capital Improvement Plan (CIP) includes the Wastewater Treatment Plant Aeration Basin Retrofit Project, which will replace end of life equipment in the key treatment process within the plant (the "Project"). The Project will extend the useful life of the Plant, increase its waste treatment capacity, and improve energy efficiency.

This past month, competitive bids were solicited in accordance with the City's purchasing policies. On May 24, 2022, two (2) bids were received by Prospect Construction, Inc. and Clearwater Construction & Management, LLC. Each bid totaled almost \$12 million and exceeded the available project budget and the engineer's estimate by more than \$3 million dollars.

Analysis of the bid suggests that a restructured bid package may produce more favorable bid participation and results. The City's best interests are served by rejecting the bids received and reevaluating the City's approach to bidding the work.

Staff recommends adoption of Resolution No. 2022-70.

**Fiscal Impact:**

Minor staff time and consultant services are needed to reject the bid and prepare for revised bid solicitations. These costs will be absorbed in the capital program budget.

**Attachments:**

1. Resolution No. 2022-70
2. WWTP Aeration Basin Retrofit Bid Tab - ITB 22-0023

**RESOLUTION NO. 2022-70**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
REJECTING ALL BIDS FOR THE WASTEWATER TREATMENT  
PLANT AERATION BASIN RETROFIT PROJECT.**

**WHEREAS**, the City of Richland owns and operates a Wastewater Treatment Plant, the purpose of which is to dramatically reduce the pollutant loading on the Columbia River delivered by the community's wastewater in accordance with state and federal regulations; and

**WHEREAS**, the City's 2022-2027 Capital Improvement Plan (CIP) includes the Wastewater Treatment Plant Aeration Basin Retrofit Project (the "Project"), aimed at replacing structurally failing components and improving treatment effectiveness and efficiency; and

**WHEREAS**, all project development and design work necessary to advance the Project to construction is complete; and

**WHEREAS**, competitive bids were solicited in accordance with the City's purchasing policies, with two (2) bids received and opened on May 24, 2022; and

**WHEREAS**, the lowest responsible bid totaled \$11,897,664.31, which exceeds the engineer's estimate and project budget by a substantial amount; and

**WHEREAS**, analysis of the bids received suggests that a restructured bid package will likely produce more favorable bid participation and results; and

**WHEREAS**, the City's best interests are served by rejecting the bids received and reevaluating the approach to bidding this work.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that all bids received for the Wastewater Treatment Plant Aeration Basin Retrofit Project are hereby rejected in favor of another bid solicitation after a comprehensive evaluation of the Project's scope, design and budget has been completed.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

# City of Richland

|                                |               |
|--------------------------------|---------------|
| DATE BIDS OPENED: May 24, 2022 | ITB # 22-0023 |
| WWTP AERATION BASIN RETROFIT   |               |

|                          |                                                         |       |      | ENGINEER'S ESTIMATE   |              | PROSPECT CONSTRUCTION, INC<br>PUYALLUP, WA |               | CLEARWATER CONSTRUCTION & MANAGEMENT LLC<br>SPOKANE, WA |               |
|--------------------------|---------------------------------------------------------|-------|------|-----------------------|--------------|--------------------------------------------|---------------|---------------------------------------------------------|---------------|
| Item                     | Description                                             | Qty   | Unit | Unit Price            | Total Price  | Unit Price                                 | Total Price   | Unit Price                                              | Total Price   |
| <b>BASE BID</b>          |                                                         |       |      |                       |              |                                            |               |                                                         |               |
| 1                        | Trench / Excavation safety systems (per RCW 39.04.180). | 1     | LS   | \$5,000.00            | 5,000.00     | 500.00                                     | 500.00        | 10,000.00                                               | 10,000.00     |
| 2                        | Existing concrete joint repair (Type 1).                | 850   | LF   | 60.00                 | 51,000.00    | 10.00                                      | 8,500.00      | 24.24                                                   | 20,604.00     |
| 3                        | Existing concrete joint repair (Type 2).                | 1,400 | LF   | 40.00                 | 56,000.00    | 8.00                                       | 11,200.00     | 18.54                                                   | 25,956.00     |
| 4                        | Existing concrete joint repair (Type 3).                | 300   | LF   | 25.00                 | 7,500.00     | 7.00                                       | 2,100.00      | 51.17                                                   | 15,351.00     |
| 5                        | All other project improvements, complete & operational. | 1     | LS   | 7,588,000.00          | 7,588,000.00 | 10,933,192.00                              | 10,933,192.00 | 11,156,000.00                                           | 11,156,000.00 |
| <b>BASE BID SUBTOTAL</b> |                                                         |       |      | <b>\$7,707,500.00</b> |              | <b>\$10,955,492.00</b>                     |               | <b>\$11,227,911.00</b>                                  |               |
| <b>8.6% SALES TAX</b>    |                                                         |       |      | <b>662,845.00</b>     |              | <b>942,172.31</b>                          |               | <b>965,600.35</b>                                       |               |
| <b>BASE BID TOTAL</b>    |                                                         |       |      | <b>\$8,370,345.00</b> |              | <b>\$11,897,664.31</b>                     |               | <b>\$12,193,511.35</b>                                  |               |



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area 2 - Manage & Maintain Infrastructure & Facilities

**Subject:**

Resolution No. 2022-86, Authorizing a Funding Agreement with the Washington State Department of Transportation for the Vantage Highway Pathway - Phase 2 Project

Department:  
Public Works

Ordinance/Resolution Number:  
2022-86

Document Type:  
Resolution

**Recommended Motion:**

Adopt Resolution No. 2022-86, authorizing the City Manager to sign and execute a funding agreement with the Washington State Department of Transportation for the Vantage Highway Pathway - Phase 2 project.

**Summary:**

The 2022 – 2027 Transportation Improvement Program (TIP) and the 2022 – 2027 Capital Improvement Plan (CIP) include a project titled Vantage Highway Pathway – Phase 2 project (the "Project"). The Project will complete an important segment of an active transportation system that is parallel to State Route 240 (SR-240), a state highway without comfortable features to support active transportation. The Washington State Department of Transportation (WSDOT) has designated Connecting Washington program funds for this Project as part of its investment in SR-240 improvements.

The City's best interests are served by leveraging WSDOT funds to complete the funding package for this important project.

Staff recommends adoption of Resolution No. 2022-86.

**Fiscal Impact:**

This agreement will result in the City receiving up to \$300,000 for project expenses as anticipated in the 2022 - 2027 Capital Improvement Plan.

**Attachments:**

1. Resolution No. 2022-86
2. Draft WSDOT Vantage Highway Pathway Agreement



**RESOLUTION NO. 2022-86**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
AUTHORIZING A WSDOT PARTICIPATING AGREEMENT FOR  
THE VANTAGE HIGHWAY PATHWAY – PHASE 2 PROJECT.**

**WHEREAS**, the 2022-2027 Transportation Improvement Program (TIP) and the 2022-2027 Capital Improvement Plan (CIP) include a project titled Vantage Highway Pathway – Phase 2 (the “Project”); and

**WHEREAS**, the Project will complete an important segment of an active transportation system that is parallel to State Route 240 (SR-240), a state highway without comfortable features to support active transportation; and

**WHEREAS**, the Washington State Department of Transportation (WSDOT) has designated Connecting Washington program funds to the Project as part of its investment in SR-240 improvements; and

**WHEREAS**, the City’s best interests are served by leveraging WSDOT funds to complete the funding package for this important project.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the City Manager is authorized to execute a WSDOT Participating Agreement and all related documents necessary to accept WSDOT program funds for the Vantage Highway Pathway – Phase 2 project.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney



|                                                                     |                                 |                                                                                                                                                                                     |
|---------------------------------------------------------------------|---------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>WSDOT Participating Agreement</b><br><b>Work by Local Agency</b> |                                 | Local Agency and Address<br><br>City of Richland<br>625 Swift Blvd., MS-26<br>Richland, WA 99352                                                                                    |
| Agreement Number<br><br>GCB 3702                                    |                                 | Location and Description of Work<br><br>Construct a new, separated Hot Mix Asphalt multi-use pathway connecting the Vantage Highway Pathway Phase 1 with the Stevens Drive Pathway. |
| State Route No.<br><br>240                                          | Control Section No.<br><br>0338 |                                                                                                                                                                                     |

This Agreement is made and entered into between the Washington State Department of Transportation (WSDOT) and the above named governmental entity (Local Agency), herein after referred to individually as the "Party" and collectively as the "Parties".

### Recitals

1. The Local Agency is planning the construction of a project as shown above, and in connection therewith, WSDOT has requested that the Local Agency perform certain work as herein described.
2. It is deemed to be in the best interest for WSDOT to include specific items of work in the Local Agency's construction contract proposed for the above-noted project.
3. WSDOT is obligated for the cost of work described herein.

Now Therefore, by virtue of RCW 47.28.140 and in consideration of the terms, conditions, covenants, and performances contained herein, the recitals above and the attached Exhibits which are incorporated and made a part hereof,

### It Is Mutually Agreed As Follows:

#### 1. General

- 1.1 The Local Agency, as agent acting for and on behalf of WSDOT, agrees to perform the above "Description of Work."
- 1.2 Plans, specifications and cost estimates shall be prepared by the Local Agency in accordance with the current Washington State Standard Specifications for Road, Bridge, and Municipal Construction, and amendments thereto, and adopted design standards, unless otherwise noted. The Local Agency will incorporate the plans and specifications into the Local Agency's project and thereafter advertise the resulting project for bid and, assuming bids are received and a contract is awarded, administer the contract.
- 1.3 The Local Agency agrees to submit plans and specifications for the described work as shown on Exhibit B, attached hereto and by this reference made a part of this Agreement, to WSDOT for approval prior to advertising the project.
- 1.4 WSDOT may, if it desires, furnish an inspector on the project. Any costs for such inspection will be borne solely by WSDOT. All contact between said inspector and the Local Agency's contractor shall be through the Local Agency's representative.
- 1.5 WSDOT agrees, upon satisfactory completion of the work involved, to deliver a letter of acceptance which shall include a release and waiver of all future claims or demands of any nature resulting from the performance of the work under this Agreement.

#### 2. Payment

- 2.1 WSDOT, in consideration of the faithful performance of the work to be done by the Local Agency, agrees to reimburse the Local Agency for the actual direct and related indirect cost of the work.

- 2.2 An itemized estimate of cost for work to be performed by the Local Agency at WSDOT's expense is marked Exhibit A, and is attached hereto and by this reference made a part of this Agreement.
- 2.3 Partial payments shall be made by WSDOT, upon request of the Local Agency, to cover costs incurred. These payments are not to be more frequent than one (1) per month. It is agreed that any such partial payment will not constitute agreement as to the appropriateness of any item and that, at the time of the final audit, all required adjustments will be made and reflected in a final payment.
- 2.4 The Local Agency agrees to submit a final bill to WSDOT within forty-five (45) days after the Local Agency has completed the work.

### 3. Deletion of Work

- 3.1 In the event the estimate of cost, Exhibit A, is in excess of \$10,000 and the total actual bid prices for the work covered by this Agreement exceeds the estimate of cost by more than 15 percent, WSDOT shall have the option of directing the Local Agency to delete all or a portion of the work covered by this Agreement from the Local Agency's contract. Except, that this provision shall be null and void if WSDOT's portion of the work exceeds 20 percent of the actual total contract bid price.
- 3.2 WSDOT shall have five (5) working days from the date of written notification to inform the Local Agency to delete the work. Should WSDOT exercise its option to delete work, WSDOT agrees, upon billing by the Local Agency, to reimburse the Local Agency for preliminary engineering costs incurred by the Local Agency to include the work covered by this Agreement in the Local Agency's contract.

### 4. Extra Work

- 4.1 In the event unforeseen conditions require an increase in the cost of zero \_\_\_\_\_ percent or more from that agreed to on Exhibit A, this Agreement will be modified by supplemental Agreement covering said increase.
- 4.2 In the event it is determined that any change from the description of work contained in this Agreement is required, approval must be secured from WSDOT prior to the beginning of such work. Where the change is substantial, written approval must be secured.
- 4.3 Reimbursement for increased work and/or a substantial change in the description of work shall be limited to costs covered by a written modification, change order or extra work order approved by WSDOT.

### 5. Right of Entry

- 5.1 Upon completion of the work outlined herein, all future operation and maintenance of WSDOT's facilities shall be at the sole cost of WSDOT and without expense to the Local Agency.

### 6. Legal Relations

- 6.1 No liability shall attach to the Local Agency or WSDOT by reason of entering into this agreement except as expressly provided herein.

In Witness Whereof, the Parties hereto have executed this Agreement as of the Party's date signed last below.

| Local Agency            | Washington State<br>Department of Transportation |
|-------------------------|--------------------------------------------------|
| Signature: _____        | Signature: _____                                 |
| By: _____<br>Print Name | By: _____<br>Print Name                          |
| Title: _____            | Title: _____                                     |
| Date: _____             | Date: _____                                      |

# EXHIBIT A - Cost Estimate

## VANTAGE PATHWAY - Phase II Hagen to Stevens

| ITEM                     | DESCRIPTION                                            | QUANTITY  | UNIT | Unit Price<br>Dollar/Cents | Total Price<br>Dollar/Cents |
|--------------------------|--------------------------------------------------------|-----------|------|----------------------------|-----------------------------|
| <b>SCHEDULE A - BASE</b> |                                                        |           |      |                            |                             |
| 1                        | MOBILIZATION                                           | 1.00      | LS   | \$62,250.00                | \$62,250.00                 |
| 2                        | ROADWAY SURVEYING                                      | 1.00      | LS   | \$5,000.00                 | \$5,000.00                  |
| 3                        | SPCC PLAN                                              | 1.00      | LS   | \$1,000.00                 | \$1,000.00                  |
| 4                        | EROSION CONTROL AND WATER POLLUTION PREVENTION         | 1.00      | LS   | \$2,000.00                 | \$2,000.00                  |
| 5                        | RECORD DRAWINGS (MINIMUM BID \$500)                    | 1.00      | LS   | \$500.00                   | \$500.00                    |
| 6                        | REMOVAL OF STRUCTURES AND OBSTRUCTIONS                 | 1.00      | LS   | \$5,000.00                 | \$5,000.00                  |
| 7                        | ROADWAY EXCAVATION INCL. HAUL                          | 5,000.00  | CY   | \$10.00                    | \$50,000.00                 |
| 8                        | EMBANKMENT COMPACTION                                  | 10,000.00 | CY   | \$8.00                     | \$80,000.00                 |
|                          | CLEARING AND GRUBBING                                  | 1.00      | LS   | \$3,000.00                 | \$3,000.00                  |
|                          | PAVEMENT EXCAVATION INCL. HAUL                         | 100.00    | CY   | \$50.00                    | \$5,000.00                  |
| 9                        | HMA CL 3/8 IN, PG 64-28 (COMMERCIAL FOR PATHWAY)       | 300.00    | TON  | \$125.00                   | \$37,500.00                 |
| 10                       | HMA CL 1/2 IN, PG 64-28                                | 570.00    | TON  | \$120.00                   | \$68,400.00                 |
| 11                       | CRUSHED SURFACING TOP COURSE                           | 920.00    | TON  | \$40.00                    | \$36,800.00                 |
| 12                       | CRUSHED SURFACING BASE COURSE                          | 1,010.00  | TON  | \$40.00                    | \$40,400.00                 |
| 13                       | CEMENT CONCRETE CURB AND GUTTER                        | 875.00    | LF   | \$45.00                    | \$39,375.00                 |
| 14                       | CEMENT CONCRETE SIDEWALK, 4 INCH THICK                 | 589.00    | SY   | \$65.00                    | \$38,285.00                 |
| 15                       | CEMENT CONCRETE SIDEWALK FOR ADA RAMP (6" Thick)       | 50.00     | SY   | \$110.00                   | \$5,500.00                  |
| 16                       | CEMENT CONCRETE DRIVEWAY ENTRANCY TYPE CITY (6" Thick) | 6.00      | EA   | \$2,500.00                 | \$15,000.00                 |
| 17                       | SOIL RESIDUAL HERBICIDE                                | 4,920.00  | SY   | \$0.50                     | \$2,460.00                  |
| 18                       | DETECTABLE WARNING PATTERN                             | 100.00    | SF   | \$30.00                    | \$3,000.00                  |
| 19                       | COMPOSTING                                             | 1.00      | AC   | \$3,500.00                 | \$3,500.00                  |
| 20                       | SEEDING, FERTILIZING AND MULCHING                      | 1.00      | AC   | \$3,000.00                 | \$3,000.00                  |
| 21                       | CONC. TRAFFIC BARRIER                                  | 500.00    | LF   | \$250.00                   | \$125,000.00                |
| 22                       | R/R CROSSING                                           | 1.00      | LS   | \$50,000.00                | \$50,000.00                 |
| 23                       | R/R TRACK REMOVE AND RESET                             | 1.00      | LS   | \$40,000.00                | \$40,000.00                 |
| 24                       | INFILTRATION TRENCH                                    | 1.00      | LS   | \$50,000.00                | \$50,000.00                 |
| 25                       | ILLUMINATION SYSTEM COMPLETE (1 light)                 | 1.00      | LS   | \$10,000.00                | \$10,000.00                 |
| 26                       | CONNECTION TO EXISTING STORM                           | 1.00      | LS   | \$1,500.00                 | \$1,500.00                  |
| 27                       | MANHOLE, 48 DIAMETER                                   | 1.00      | EA   | \$4,000.00                 | \$4,000.00                  |
| 28                       | CATCH BASIN, TYPE 1                                    | 2.00      | EA   | \$2,000.00                 | \$4,000.00                  |
| 29                       | SOLID WALL STORM SEWER PIPE, 12 IN DIAM                | 450.00    | LF   | \$35.00                    | \$15,750.00                 |
| 30                       | TRENCH SAFETY                                          | 450.00    | LF   | \$1.00                     | \$450.00                    |
| 31                       | IMPORTED PIPE BEDDING                                  | 450.00    | LF   | \$3.00                     | \$1,350.00                  |
| 32                       | IMPORTED PIPE ZONE BACKFILL                            | 450.00    | LF   | \$3.00                     | \$1,350.00                  |
| 33                       | UTILILTY CROSSINGS MARKED AND UNMARKED                 | 12.00     | EA   | \$500.00                   | \$6,000.00                  |
| 34                       | PLASTIC LINE (4")                                      | 600.00    | LF   | \$3.00                     | \$1,800.00                  |
| 36                       | PLASTIC CROSSWALK                                      | 280.00    | SF   | \$8.00                     | \$2,240.00                  |
| 37                       | SITE RESTORATION                                       | 1.00      | LS   | \$10,000.00                | \$10,000.00                 |
| 38                       | PROJECT TEMPORARY TRAFFIC CONTROL                      | 1.00      | LS   | \$15,000.00                | \$15,000.00                 |
|                          | PERMANENT SIGNING                                      | 1.00      | LS   | \$10,000.00                | \$10,000.00                 |

|                                        |                       |
|----------------------------------------|-----------------------|
| <b>SCHEDULE 'A' TOTAL</b>              | <b>\$855,410.00</b>   |
| <b>CONSTRUCTION CONTINGENCIES 15%</b>  | <b>\$128,311.50</b>   |
| <b>PRELIMINARY ENGINEERING 10%</b>     | <b>\$85,541.00</b>    |
| <b>CONSTRUCTION ENGINEERING 7%</b>     | <b>\$59,878.70</b>    |
| <b>RIGHT OF WAY</b>                    | <b>\$56,210.00</b>    |
| <b>SCHEDULE 'A' TOTAL WITH MARKUPS</b> | <b>\$1,185,351.20</b> |

**WSDOT Contribution**

**Not to Exceed \$300,000**

Note: Cost shown is a preliminary estimate. The City of Richland will be reimbursed for actual expenses incurred for construction of the Vantage Pathway - Phase 2 Project up to the amount of \$300,000. Reimbursement requests will be submitted to WSDOT by the City of Richland and will include documented construction contractor payments and supporting itemized invoices.

GCB 3702  
Exhibit A  
Sheet 1 of 1

## Exhibit B – Description of Work

The City of Richland is constructing a new, separated Hot Mix Asphalt multi-use pathway connecting the Vantage Highway Pathway Phase 1 with the Stevens Drive Pathway along SR 240. WSDOT is contributing \$300,000 to the City of Richland to assist in funding the project for the following reasons:

The project is consistent with WSDOT ACTIVE TRANSPORTATION PLAN PART 1, 2020 AND BEYOND goals as listed below.

- Connectivity: Complete comfortable and efficient walking and biking networks so people can reach their destinations and other forms of transportation and have everyday access to physical activity.
- Safety: Eliminate deaths and serious injuries of people walking and rolling.
- Opportunity: Eliminate disparities in access to safe, healthy, active transportation connections for people and communities most dependent on walking, bicycling, and transit.
- Participation: Increase the percentage of everyday short trips made by walking or bicycling.
- Partnership: Collaborate and coordinate with local, regional, state, tribal, and federal partners to complete and improve the networks across boundaries.

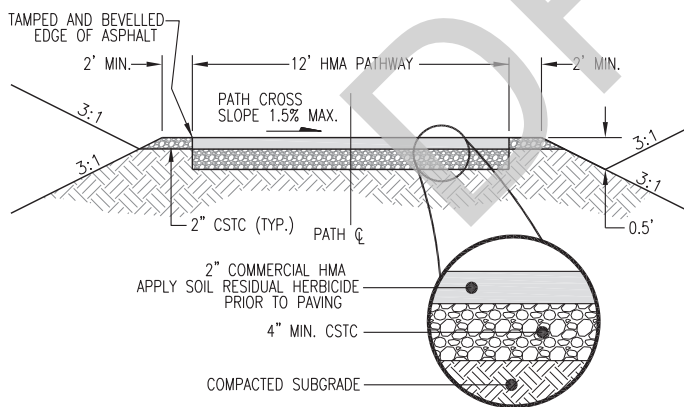
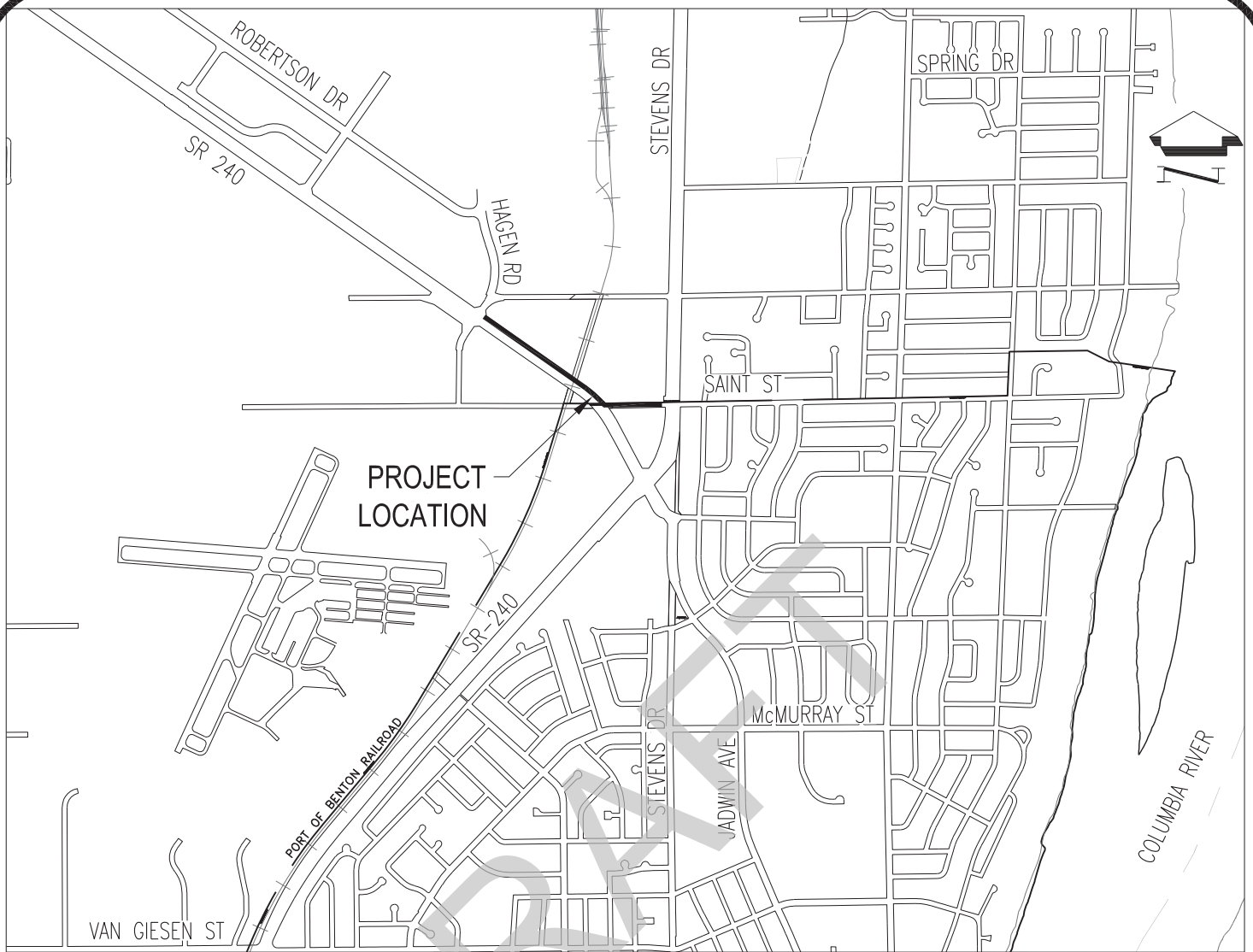
The project is consistent with RCW 47.30.020. Facilities for nonmotorized traffic—Joint usage of rights-of-way.

*“Facilities for pedestrians, equestrians, or bicyclists shall be incorporated into the design of highways and freeways along corridors where such facilities do not exist upon a finding that such facilities would be of joint use and conform to the comprehensive plans of public agencies for the development of such facilities, will not duplicate existing or proposed routes, and that safety to both motorists and to pedestrians, equestrians, and bicyclists would be enhanced by the segregation of traffic.”*

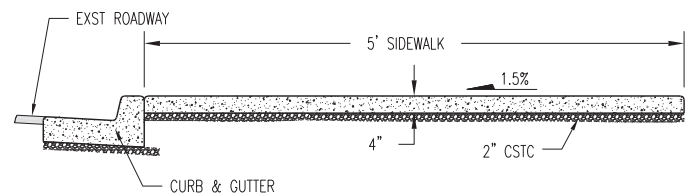
*In planning and design of all highways, every effort shall be made consistent with safety to promote joint usage of rights-of-way for trails and paths in accordance with the comprehensive plans of public agencies.”*

The project meets the City of Richland Transportation goals as listed in their 2017 Comprehensive Plan:

- TE Goal 1: Provide an efficient and multimodal transportation network including road, trail, rail, water, and air, to support the City’s land use vision and existing needs.
- TE Goal 3: Encourage the use of transportation modes that promote energy conservation, circulation efficiency, and an active lifestyle.
  - Policy 1: Support increased use of transit, bicycling, and pedestrian travel.
  - Policy 5: Design a circulation system to become a bicycle-friendly community with complete streets.
- The project is listed on Page 46 of 2017 Comprehensive Plan Supporting Analysis for the City of Richland.



**PATHWAY SECTION ALONG SR240**  
NOT TO SCALE



**PATHWAY SECTION ALONG SAINT ST**  
NOT TO SCALE



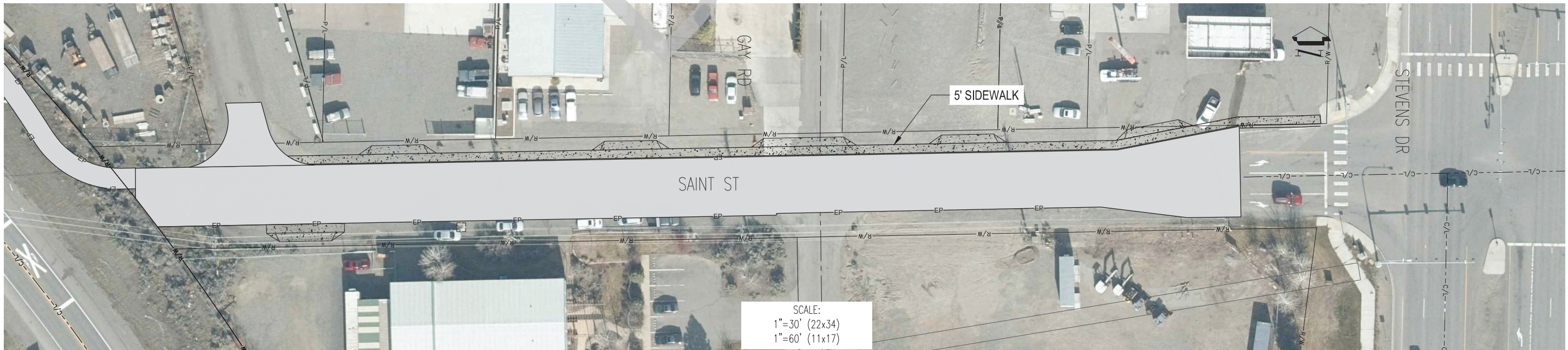
# CITY OF RICHLAND

## VANTAGE HIGHWAY PATHWAY - PHASE 2

DATE: 07-14-2020  
DRAWN BY: CY  
SCALE: NTS  
CAD DWG: O:\Civil\_Projects - Civil 3D\EXHIBIT MAPS\Pete R\_Exhibit\SR 240 VANTAGE HIGHWAY PATH-PHASE 2

GCB 3702  
Exhibit B  
Sheet 2 of 3





CITY OF RICHLAND

PUBLIC WORKS DEPARTMENT

| REVISION |  | NO. | DESCRIPTION | BY | DATE |
|----------|--|-----|-------------|----|------|
|          |  |     |             |    |      |
|          |  |     |             |    |      |
|          |  |     |             |    |      |

Vantage Highway Pathway Phase 2

(Hagen Road to Saint Street)

ONE INCH  
AT FULL SIZE, IF NOT ONE INCH,  
SCALE ACCORDINGLY  
CAD DWG:  
vantage\_highway\_pathway\_ph2.dwg  
CONTRACT NO:  
DATE: 03-16-2022  
DRAWN BY:  
DESIGN BY:  
RECORD DWG:

GCB 3702  
Exhibit B  
Sheet 3 of 3





## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area I - Promote Financial Stability & Operational Effectiveness

**Subject:**

Resolution No. 2022-87, Ratifying the Establishment of a Joint Retirement Plans Committee to Provide Fiduciary Oversight for all City of Richland Retirement Investment Plans

Department:

Human Resources

Ordinance/Resolution Number:

2022-87

Document Type:

Resolution

**Recommended Motion:**

Adopt resolution No. 2022-87, ratifying the Establishment of a Joint Retirement Plans Committee.

**Summary:**

The City has established and maintains several investment plans for the benefit of city employees, including the All City 457 Deferred Compensation Plan No. 3000042, Richland Firefighter 457 Deferred Compensation Plan No. 0036864, 401(a) Governmental Money Purchase Plan & Trust No. 107162, and Retirement Health Savings Plan No. 800205 (the "Plans"). Plan eligibility is outlined per the employee's applicable Collective Bargaining Agreement (CBA) or the Compensation Plan for Unaffiliated Employees.

The City has the power to amend the Plans at any time, and has determined that sound governance of the Plans would be best accomplished by the creation of a Joint Retirement Plans Committee. Committee membership is determined by the employer, and the Committee's function is to administer the Plans and provide fiduciary oversight with the guidance of a qualified and trusted financial advisor. A Joint Retirement Plans Committee was administratively established for these purposes in 2008, and the Committee has functioned successfully since that time. However, adopting a charter will formalize the City's grant to the Committee of fiduciary responsibility for investment management, and the authority necessary to govern Plan operation and administration in accordance with Plan terms.

Resolution No. 2022-87 will ratify the City's administrative establishment of the Committee, ratify all past actions taken by the Committee to date, and authorize the City Manager to sign the Joint Retirement Plans Committee Charter, which shall supersede and replace all existing administrative directives that are in direct conflict with its terms.

Staff recommends the adoption of Resolution No. 2022-87.

Fiscal Impact:

None

**Attachments:**

I. Resolution No. 2022-87

**RESOLUTION NO. 2022-87**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
RATIFYING THE ESTABLISHMENT OF A JOINT RETIREMENT  
PLANS COMMITTEE TO PROVIDE FIDUCIARY OVERSITE FOR  
ALL CITY OF RICHLAND RETIREMENT INVESTMENT PLANS.**

**WHEREAS**, the City of Richland (“Employer”) has employees rendering valuable services that adhere to the benefit of the City; and

**WHEREAS**, for the benefit of its eligible employees, Employer has established and maintains the following retirement investment plans: All City 457 Deferred Compensation Plan No. 3000042; Richland Firefighter 457 Deferred Compensation Plan No. 0036864; 401(a) Governmental Money Purchase Plan & Trust No. 107162; and Retirement Health Savings Plan No. 800205 (the “Plans”); and

**WHEREAS**, to ensure sound governance of the Plans, a Joint Retirement Plans Committee was administratively established in 2008 to administer the Plans and provide fiduciary oversight with the guidance of a qualified and trusted financial advisor; and

**WHEREAS**, a charter is needed to formally grant to the Joint Plans Review Committee fiduciary responsibility for investment management, and the authority necessary to govern Plan operation and administration in accordance with Plan terms.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland as follows:

1. The administrative establishment of the City of Richland Joint Retirement Plans Committee is hereby ratified.
2. All actions taken as of the date of this Resolution by the City of Richland Joint Retirement Plans Review Committee are hereby ratified.
3. The City of Richland Joint Retirement Plans Committee is not a “governing body” as that term is defined by RCW 42.30.020(2), and is therefore not bound by the Open Public Meetings Act, Chapter 42.30 RCW.
4. The City Manager is authorized to sign the City of Richland Joint Retirement Plans Committee Charter, attached hereto as **Exhibit A**. Upon execution, the Charter shall supersede and replace all existing administrative directives that are in direct conflict with its terms.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney



**CITY OF RICHLAND  
JOINT RETIREMENT PLANS COMMITTEE  
CHARTER**

*Adopted June 2022 – Resolution No. 2022-87*

**A. INTRODUCTION**

The City of Richland (“Employer”) maintains the following retirement investment plans for the benefit of eligible employees of the City of Richland (the “Plans”):

- All City 457 Deferred Compensation Plan No. 3000042
- Richland Firefighter 457 Deferred Compensation Plan No. 0036864
- 401(a) Governmental Money Purchase Plan & Trust No. 107162
- Retirement Health Savings Plan No. 800205

Plan eligibility is outlined in the City’s current collective bargaining agreements with various labor groups and in the current Compensation Plan for Unaffiliated Employees.

The Employer has the power to amend the Plans at any time, and has determined that sound governance of the Plans would be best accomplished by the creation and maintenance of a Joint Retirement Plans Committee (the “Committee”). The Committee, whose membership is determined by the Employer, is charged with: (a) fiduciary responsibility for investment management; and (2) control and oversight of Plans administration and operation.

**B. GENERAL EMPLOYER AUTHORITY**

1. The Employer, as the Plans Sponsor, controls and manages the operation and administration of the Plans. The Employer has the right to interpret the Plans and decide all matters thereunder, including the right to remedy possible ambiguities, inconsistencies or omissions. All determinations of the Employer shall be conclusive and binding on all persons.
2. The Employer is responsible for all fiduciary and administrative functions under the Plans only to the extent such authority or responsibility is not assigned by or pursuant to the Plans to the Committee, or is not delegated to another fiduciary pursuant to section (3) below. Without limiting the generality of the foregoing, the Employer has the following powers and duties:
  - a. To designate all fiduciaries of the Plans, including the right to remove or replace any of them;
  - b. To periodically monitor and evaluate the performance of all fiduciaries;
  - c. To employ persons or corporations to provide services and advice necessary to the performance of the foregoing functions; and
  - d. To exercise all rights and powers necessary or convenient to carry out of its functions hereunder, whether or not such rights and powers are specifically enumerated herein.
3. The Employer, as Plans Sponsor, is further reposed with settlor functions with respect to the Plans. These settlor functions, which do not implicate fiduciary considerations, include the following:

- a. The design of the Plans;
  - b. The right to amend or terminate the Plans; and
  - c. The amounts of employer contributions to the Plans, if any (subject to applicable collective bargaining).
4. The Employer may delegate to the Committee or to any officer of the Employer, any authority or responsibility reserved or assigned to the Employer pursuant to the Plans. In the event of any such delegation, any references to the authority, right or power of the Employer to act which are contained in any notice, disclosure or communication made with a view toward effectuating the purposes of the Plans shall be construed to include authority for such actions by the Committee or officer to whom the Employer has delegated its authority. Notwithstanding any other provision of the Plans, in the event that an action or direction of any person to whom authority reposed with the Employer under the Plans has been delegated conflicts with an action or direction of the Employer, then the authority of the Employer shall supersede that of the delegate with respect to such action or direction.
  5. The Employer, through City Council and the City Manager, established the Committee to provide oversight to the Plans. Committee membership is determined by the Employer as provided herein. The Committee and its individual members are responsible for and authorized to control the operation and administration of the Plans in accordance with Plan terms, and are authorized to carry out certain functions as described in this Charter.

### **C. MEMBERSHIP OF THE COMMITTEE**

The Committee shall be comprised of the voting members listed below. Because multiple Plans are offered, and only certain work groups are allowed to participate in certain Plans as determined by current collective bargaining agreements (CBAs) and/or the current Compensation Plan for Unaffiliated Employees, each Plan has a prescribed set of voting members. Only those listed below for each individual Plan are authorized to vote on action related to that specific Plan.

| <b><i>Plan</i></b>                                                                                                                             | <b><i>Membership</i></b>                                                                                                                                                                                                                                         |
|------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| All City 457 Deferred Compensation Plan No. 3000042; 401(a) Governmental Money Purchase Plan & Trust No. 107162<br><br><b><i>9 members</i></b> | Human Resources Director      IBEW Representative<br>City Attorney                    IUOE Representative<br>Finance Director                Unaffiliated Representative<br>IAFF Representative              SEWTG Representative<br>Police Guild Representative |
| Retirement Health Savings Plan No. 800205<br><br><b><i>5 members</i></b>                                                                       | Human Resources Director<br>City Attorney<br>Finance Director<br>IBEW Representative<br>IUOE Representative                                                                                                                                                      |
| Richland Firefighter 457 Deferred Compensation Plan No. 0036864<br><br><b><i>5 members</i></b>                                                 | City Attorney<br>Finance Director<br>IAFF Representative 1<br>IAFF Representative 2<br>IAFF Representative 3                                                                                                                                                     |

The Human Resources Director, City Attorney and Finance Director serve *ex officio*. All other members serve at the appointment of their respective work group. All members other than *ex*



*officio* members of the Committee may be removed by the Committee Chairperson at any time with or without cause. Upon notice of removal, the respective work group will appoint a replacement member.

Members shall serve without compensation. All reasonable and pre-authorized out-of-pocket expenses of the Committee shall be paid by the Employer in accordance with its standard reimbursement policies, unless paid from the Plan's Administrative Allowance Account assets.

#### **D. COMMITTEE ACTION**

1. **Meeting Frequency.** The Committee shall meet quarterly to review the Plans' performance and to review the Plans' investment options offered in accordance with the various Plans' Investment Policy Statement (IPS) documents. The Committee will also make changes to the investment offerings, as provided under the IPS documents, and as warranted, under the guidance and recommendation of the City's Investment Consultant ("Consultant") for such Plans.
2. **Officers.** The Human Resources Director or designee will serve as the Plans Administrator and Committee Chairperson. A liaison from the Human Resources Department will be appointed as a non-voting member to serve as Secretary for the Committee. The Plans Administrator is authorized to execute documents on behalf of the Committee and will retain signature authority for all Plan-related functions.
3. **Meeting Minutes.** The Consultant and the Committee Secretary will coordinate on drafting and maintaining minutes of the Committee's proceedings. Records generated by the Consultant on behalf of the City will become the property of the City. The City, through its Committee, shall be responsible for the data, records, and documents pertaining to the Committee's duties associated with the Plans.
4. **Voting.** With respect to any matter brought to the Committee for a vote, each voting member shall be entitled to one (1) vote. Any voting member may assign his or her vote to any other member to be voted by proxy in his or her absence. The Committee shall act by a majority of its members, and such action may be taken either by a vote at a meeting with at least a majority of all members present, physically or through digital technology, or in writing without a meeting.

#### **E. RIGHTS AND DUTIES**

1. The Committee shall act with the authority and discretion to control and manage the operation and administration of the Plans on behalf of the Employer and shall have all powers necessary to accomplish these purposes. The responsibility and authority of the Committee shall include, but shall not be limited to, the following:
  - a. To modify, amend, or alter the provisions to the Plans and documents relating to the Plans in whole or in part to remain compliant with the Internal Revenue Code, laws and regulations thereunder, and to qualify and continue to qualify under applicable law.

- b. To prepare and file reports required to be filed with any agency of government, except such reports as must be prepared or filed by other fiduciaries as required by applicable law, and to prepare such other reports with respect to the Plans as are reasonable and appropriate.
  - c. To determine the investment options offered to participants of the Plans pursuant to Plan Investments.
  - d. To authorize disbursements from the Plans.
  - e. To add, change, or remove provisions to the Plans as necessary or appropriate, and in emergent situations for the administration and operation of the Plans, and to accomplish its fiduciary responsibilities.
  - f. To execute any Plan amendments and other documents relating to the Plans that are necessary to qualify and to continue qualifying as a tax-exempt plan under applicable law.
  - g. To execute and comply with all disclosure requirements imposed upon the administrator of the Plans.
  - h. To maintain all necessary records of the Plans for the administration of the Plans beyond those required to be maintained by a plan administration services provider or other entity.
  - i. To interpret the provisions of the Plans and to publish such rules and regulations as are deemed necessary and not inconsistent with the terms of this Charter or of the Plans.
  - j. To authorize, subject to current City contracting authority, all service providers necessary or desirable for the administration of the Plans, including but not limited to a consultant, record keeper, third-party administrator, trustee(s), custodian(s), insurance company(ies), regulated investment companies, specialized legal counsel, and/or other such service providers as shall be necessary or appropriate for the administration and operation of the Plans.
  - k. To issue instructions to the administration services provider of the Plans as may be required or appropriate, to pay any fees, taxes, charges, or other costs incidental to the operation and management by the administrator of the Plans, and to pay benefits as provided in the Plans documents.
  - l. To receive from the Employer and from Plan Participants such information as may be necessary for the proper administration of the Plans.
  - m. To perform such other duties as are assigned to the Committee under the Plans or which are delegated to the Committee by the Employer.
2. The Committee is expressly reposed with the discretionary authority and powers in regard to all facets of any claims for benefits made under the Plans. Such authority and powers include, but are not limited to, the following:
- a. Construing and interpreting the terms of the Plans and of any documents pertaining to the Plans.
  - b. Construing and interpreting all laws and regulations as applicable to any claims for benefits made under the Plans.
  - c. Making any factual determinations and applying such determinations to the terms of the

Plans and issues arising under the Plans.

- d. Making a determination as to an individual's status as an Eligible Employee within the meaning of the Plans, which determination may take into account, but need not adhere to, a determination by a federal agency of such person's employee status for purposes other than participation under the Plans.
3. A member of the Committee may also be a Participant, but no Committee member shall have power to take part in any discretionary decision or action affecting his or her own interest as a Participant under the Plans unless such decision or action is upon a matter which affects all other Participants similarly situated and confers no special right, benefit or privilege not simultaneously conferred upon all other such Participants.

#### **F. PLAN INVESTMENTS**

1. The Committee shall have the following responsibilities related to Plans investments:
  - a. Selecting the investment design features of the Plans. This includes establishing:
    - i. The investment policy and objectives.
    - ii. The number and types of investment alternatives available to participants of the Plans.
    - iii. Participant investment procedures.
  - b. Appointing, monitoring, and evaluating all investment fund options in accordance with guidelines and benchmarks established by this Charter and consistent with applicable laws.
  - c. Monitoring plan costs which are charged to Plans assets and/or paid by participants of the Plans, including, but not limited to, investment management fees, trustee fees and fees paid to other Plans' service providers.
  - d. Providing general investment information to Plans Participants regarding the procedures for making investment choices under the Plans and general investment information regarding each of the investment options offered under the Plans.
  - e. Ensuring the service providers to the Plans are providing education to participants of the Plans.
2. Additional information regarding Plans investments may be found in the City's IPS documents.

#### **G. ALLOCATION AND DELEGATION OF RESPONSIBILITY**

The Committee may, by written rule or by its minutes, allocate responsibilities among Committee members and may delegate to persons other than Committee members the authority to carry out responsibilities under the Plans. In the event a responsibility is allocated to a Committee member, no other Committee member shall be liable for any act or omission of that person except as may otherwise be required by law. If a responsibility is delegated to a person other than a Committee member, the Committee shall not be responsible or liable for any act or omission of such person in carrying out such responsibility except as may otherwise be required by law.

## **H. ENGAGEMENT OF ADVISORS**

The Employer or the Committee (consistent with City procurement policies) may hire on behalf of the Plans one or more persons to render advice regarding any responsibility it may have under the Plans. To that end, the Employer or the Committee may appoint, employ and consult with legal counsel, actuaries, accountants, investment consultants, physicians or other advisors (who may be counsel, actuaries, accountants, consultants, physicians or other advisors for the Employer) and may also from time to time utilize the services of employees and agents of the Employer in the discharge of their respective responsibilities.

## **I. INDEMNIFICATION**

The Employer shall indemnify and defend members of the Committee and their authorized delegates who are employees for any liability or expenses, including attorney's fees, incurred in the defense of any threatened or pending action, suit or proceeding by reason of their status as members of the Committee or as an authorized delegate thereto, to the full extent permitted by law. Indemnification by the City will not apply if the Committee member is proven to have committed a willful breach of their fiduciary responsibilities.

## **J. STANDARD OF CARE**

The Committee shall discharge its duties with respect to the Plans in such a manner so as to comply with applicable law and regulations, including but not limited to the Internal Revenue Code and the regulations promulgated thereunder. Generally, all assets and income of the Plans shall be held in trust for the exclusive benefit of participants and their beneficiaries.

## **K. PLAN DOCUMENTS**

The Plans shall be governed by and administered under one or more plan documents and trust agreements. These documents and trust agreements, together with any other formal documents maintained for the operation and administration of the Plans, shall be on file in the permanent records of the Committee and shall be available for inspection by participants of the Plans during regular business hours.

## **L. PRIOR ADMINISTRATIVE DIRECTIVES**

This Charter supersedes all previous administrative directives made upon and since administrative establishment of the Committee that are in direct conflict with its terms. Administrative directives that can be harmonized with this Charter remain in force and effect, and are ratified upon execution of this Charter.

DATED this \_\_\_\_\_ day of June, 2022 in Richland, Washington.

\_\_\_\_\_  
By: Jon Amundson, ICMA-CM  
Richland City Manager

Attest:

\_\_\_\_\_  
Jennifer Rogers, City Clerk





## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area 3 - Increase Economic Vitality

**Subject:**

Resolution No. 2022-88, Authorizing a Consultant Agreement with JUB Engineers, Inc. for Design of Improvement to Clubhouse Lane and its Utilities

Department:

Development Services

Ordinance/Resolution Number:

2022-88

Document Type:

Resolution

**Recommended Motion:**

Approve Resolution No. 2022-88, authorizing a consultant agreement with JUB Engineers, Inc. for design of the final phase of improvements to the Clubhouse Lane roundabout and road extension of Kingsgate Way and Bushwood Drive and its utilities.

**Summary:**

City staff recommends that JUB Engineers, Inc. be contracted to provide professional engineering expertise for completion of the fourth leg of the Clubhouse Lane roundabout and road extension of Kingsgate Way and Bushwood Drive, located near the main entrance of the Horn Rapids residential development in north Richland. JUB Engineers, Inc., was the engineer of record for the first phase of the Clubhouse roundabout and road extension. This project will complete the road network and infrastructure for the City-owned property and future proposed lots.

JUB Engineers, Inc. has the technical expertise to provide engineering services to complete design of the project within the required timeframe. A scope and budget has been negotiated with JUB Engineers, Inc. to provide the required services at a good value to the City.

Staff recommends adoption of Resolution No. 2022-88.

Fiscal Impact:

The total cost of the proposed agreement is estimated at \$63,370. Adequate funding is available as provided in the CIP project approved as part of the 2022 Budget.

**Attachments:**

1. Resolution No. 2022-88
2. Draft Consultant Agreement with JUB Engineers, Inc.
3. Vicinity Map - Clubhouse Lane Phase 2

**RESOLUTION NO. 2022-88**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
AUTHORIZING A CONSULTANT AGREEMENT WITH JUB  
ENGINEERS, INC. FOR DESIGN OF IMPROVEMENTS TO  
CLUBHOUSE LANE.**

**WHEREAS**, the City's Development Services Department manages the City's undeveloped properties, including approximately 25 acres of commercial property at the entrance to the Horn Rapids Residential Community and Golf Course; and

**WHEREAS**, Business & Economic Development is responsible for developing this property by installing roads and utilities and developing salable lots; and

**WHEREAS**, to achieve this outcome, improvements to Clubhouse Lane and its utilities need to be designed and implemented; and

**WHEREAS**, in March of 2020, through a competitive solicitation process complying with the City's purchasing policies, the City selected JUB Engineers, Inc. to design the first phase of the Clubhouse Lane roundabout and extension (*see* Resolution No. 37-20); and

**WHEREAS**, JUB Engineers, Inc.'s experience designing the first phase of the Clubhouse Loop roundabout and utility improvements, coupled with its long-standing involvement with the City's development of the Horn Rapids Industrial and Business Park area will provide the City with unique efficiencies not easily replicated by another consultant; and

**WHEREAS**, a waiver of the City's competitive solicitation process is appropriate under the circumstances and has been approved by the City Manager as allowed by RMC 3.04.060; and

**WHEREAS**, JUB Engineers, Inc. has previously performed, and remains well-suited to perform, the design and utility improvements to complete the road system and lot improvements.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the City Manager is authorized to sign and execute a consultant agreement with JUB Engineers, Inc. in an amount not to exceed \$63,370.00 for design of the final phase of the Clubhouse Lane roundabout and road extension of Kingsgate Way and Bushwood Drive.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

*This space intentionally left blank.*

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney



## **AGREEMENT BETWEEN CITY AND CONSULTANT**

### **Clubhouse Lane Phase 2**

This Agreement is entered into this \_\_\_\_\_ day of June, 2022 ("Effective Date") by and between the **City of Richland** ("**City**"), a Washington municipal corporation located at 625 Swift Blvd. Richland, WA 99352, and **J-U-B Engineers, Inc.** ("**Consultant**"), a Washington for-profit corporation with service at 2810 W. Clearwater Ave., Kennewick, WA. **City** and **Consultant** are referred to individually herein as a "Party" and collectively herein as the "Parties."

### **WITNESSETH:**

#### **1. SCOPE OF WORK**

- a. Consultant shall furnish all services, labor and related equipment necessary to conduct and complete the work outlined in Exhibit A. In performing these services, Consultant shall at all times comply with all federal, state and local statutes, rules and ordinances applicable to the performance of such services. In addition, these services and all duties incidental or necessary therefore, shall be performed diligently and completely and in accordance with professional standards of conduct and performance. All services performed under this Agreement will be conducted solely for the benefit of the City and will not be used for any other purpose without written consent of the City.
- b. This Agreement consists of this Agreement and other documents listed below. These form the entire Agreement between the Parties, and are fully integrated into this Agreement as if stated or repeated herein. In the event of a conflict between documents, the order of precedence will be the order listed below. An enumeration of the Agreement documents is set forth below (mark all that apply):
  1. ☒ City of Richland Agreement No. \_\_\_\_\_
  2. ☒ Exhibit A: Scope of Work
  3. ☐ City Richland Solicitation No. n/a
  4. ☐ Exhibit B: Solicitation No. n/a proposal response submitted by Consultant dated n/a.
  5. ☒ Additional Documents – RFQ Waiver.

#### **2. TIME FOR COMPLETION**

Consultant shall not begin any work under the terms of this Agreement until authorized in writing by the City. Consultant agrees to use best efforts to complete all work described under this Agreement by December 31, 2018.

#### **3. TERM**

The term of this Agreement shall commence on the Effective Date identified above and end at midnight on December 31, 2018.

#### **4. PAYMENT**

- a. Services rendered by Consultant under this Agreement will be paid at the rate set forth in Exhibit A Scope of Work, but in no event shall the total compensation for services rendered under this Agreement exceed **sixty-three thousand three hundred seventy dollars (\$63,370.00)**, including all fees and those reimbursable expenses listed in Exhibit A.
- b. City shall pay Consultant for services rendered after receipt of a detailed invoice. Invoices not in dispute by the City will be paid net thirty (30) days and shall reference the contract number and/or purchase order applicable to the work. The invoice shall provide sufficient detail on the work being billed and include detailed receipts for any invoices.
- c. Partial payments to cover the percentage of work completed may be requested by Consultant. These payments shall not be more than one (1) per month.
- d. Pre-approved travel, meals and lodging will be reimbursed at cost and only when consultant travels at least 150 miles per one way trip. Reimbursable expenses are limited to the following: coach airfare, ground transportation (taxi, shuttle, car rental), hotel accommodations as provided below, personal or company vehicle use at the then-current federal mileage rate, and meals at the current federal per-diem meal allowance or up to the current federal per-diem with detailed receipts, no alcohol, and a 20% maximum gratuity.
  - i. Hotel accommodations: eligible lodging expenses include the room cost only; itemized receipts must be provided for hotel reimbursements.
  - ii. Hotel reimbursement is limited to the single room rate. If two or more consultants are sharing a room, reimbursement is allowable for only one consultant at the double room rate.
  - iii. The maximum reimbursement should be limited to the best discount rate available and allowable that meets traveler's business needs and basic needs for health, safety and cleanliness. Non-smoking rooms are authorized even if they are more expensive.
- e. Reimbursement for extra services/reimbursable expenses are not authorized under this Agreement unless detailed in the Scope of Work or agreed upon in writing as a modification to this Agreement.
- f. Consultant will allow access to the City, State of Washington, Federal Grantor Agency, Comptroller General of the United States, or any of their duly authorized representatives, to any books, documents, papers, and records which are directly pertinent to this Agreement for the purpose of making audit, examination, excerpts, and transcriptions. Unless otherwise provided, said records must be retained for three (3) years from the date of receipt of final payment. If any litigation, claim, or audit arising out of, in connection with, or relating to this Agreement is initiated before the expiration of the three-year period, the records shall be retained until such litigation, claim, or audit involving the records is completed.

#### **5. INDEPENDENT CONTRACTOR**

Consultant, and any and all employees of Consultant or other persons engaged in the performance of any work or services required of Consultant under this Agreement, are independent contractors and shall not be considered employees of the City. Any and all claims

that arise at any time under any Workers' Compensation Act on behalf of said employees or other persons while so engaged, and any and all claims made by a third party as a consequence of any act or omission on the part of Consultant's employees or other persons engaged in any of the work or services required to be provided herein, shall be the sole obligation and responsibility of Consultant.

## **6. OWNERSHIP OF DOCUMENTS**

Any and all data, analyses, documents, photographs, plans, designs, drawings, specifications, surveys, films, documents, reports and other work products created, prepared, produced, constructed, assembled, made, performed, or otherwise produced by Consultant or Consultant's subcontractors for delivery to the City pursuant to this Agreement shall become the sole and absolute property of the City upon completion of the services and payment in full of all payment due to Consultant of the fees set forth in this Agreement. Such property shall constitute "work made for hire" as defined by the U.S. Copyright Act of 1976, 17 U.S.C. § 101, and the ownership of the copyright and any other intellectual property rights in such property shall vest in the City at the time of its creation. Ownership of the intellectual property includes the right to copyright, patent, and register, and the ability to transfer these rights. Material which Consultant uses to perform this Agreement but is not created, prepared, constructed, assembled, made, performed or otherwise produced for or paid for by the City is owned by Consultant and is not "work made for hire" within the terms of this Agreement. Consultant will ensure that all independent contractors have written agreements in place that transfers ownership of all Intellectual Property created by them or provided by them to the City.

The City may make or permit to be made any modifications to the plans and specifications without the prior written authorization of Consultant. The City agrees to waive any claim against Consultant arising from any unauthorized reuse of the plans and specifications, and to indemnify and hold Consultant harmless from any claim, liability or cost arising or allegedly arising out of any reuse of the plans and specifications by the City or its agent not authorized by Consultant.

## **7. TERMINATION**

- a. This Agreement may be terminated by either Party upon thirty (30) days' written notice. In the event this Agreement is terminated by Consultant, the City shall be entitled to reimbursement of costs occasioned by such termination. In the event the City terminates this Agreement, the City shall pay Consultant for the work performed, which shall be an amount equal to the percentage of completion of the work as mutually agreed between the City and Consultant.
- b. If any work covered by this Agreement shall be suspended or abandoned by the City before Consultant has completed the assigned work, Consultant shall be paid an amount equal to the costs incurred up to the date of termination or suspension as mutually agreed upon between the City and Consultant.

## **8. AVAILABILITY OF RECORDS FOR PUBLIC INSPECTION**

- a. As a public contract, all records prepared, generated or used by Consultant or its agents, employees and subcontractors relating to this Agreement and associated work (hereinafter "public records") may be subject to disclosure under the Washington State Public Record Act, Chapter 42.56 RCW.
- b. Contractor shall maintain and retain all such public records in a manner that is readily accessible for a minimum term of no less than three (3) years following completion of the



contract work. City shall have the right to timely review all such public records upon request. Contractor shall provide copies of any public records requested by City within thirty (30) calendar days of City's request. If City requests that copies of public records be provided to City in an electronic format, said records shall be provided at no cost to City. If paper copies are requested by City, City shall pay \$.10 per page. Payment for paper copies shall be rendered to Consultant within twenty (20) calendar days of receipt.

- c. All records subject to a public disclosure request will be provided to a requester unless exempted from disclosure by law. The City's decision to exempt or redact any public record shall be based only upon valid exemptions that apply to the City. City will not refrain from disclosing any record under an exemption that may be personal to Consultant. In the event Consultant objects to release of any public record under this Agreement, Consultant may seek judicial approval to prevent such disclosure at Consultant's sole expense. City shall neither aid nor interfere with Consultant's request for an injunction to prevent disclosure of any public record under this Agreement.
- d. Consultant shall insert this provision in all contracts with subcontractors or agents providing services relating to this Agreement.

**9. DISPUTE RESOLUTION**

- a. The City and Consultant agree to negotiate in good faith for a period of thirty (30) days from the date of notice of all disputes between them prior to exercising their rights under this Agreement, or under law.
- b. All disputes between the City and Consultant not resolved by negotiation between the Parties may be arbitrated only by mutual agreement of the City and Consultant. If not mutually agreed to resolve the claim by arbitration, the claim will resolve by legal action.

**10. DEBARMENT CERTIFICATION**

Consultant certifies that neither Consultant nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participating in this contract by any federal or state department or agency. Further, Consultant agrees not to enter into any arrangements or contracts related to completion of the work contemplated under this Agreement with any party that is on the "General Service Administration List of Parties Excluded from Federal Procurement or Non-Procurement Programs" which can be found at:

[www.sam.gov](http://www.sam.gov) and <https://secure.lni.wa.gov/verify/>

**11. VENUE, APPLICABLE LAW AND PERSONAL JURISDICTION**

In the event that either Party deems it necessary to initiate a legal action to enforce any right or obligation under this Agreement, the Parties agree that any such action shall be initiated in the Superior Court of the State of Washington situated in Benton County. The Parties agree that all questions shall be resolved by application of Washington law, and that the Parties to such action shall have the right of appeal from such decision of the Superior Court in accordance with the laws of the State of Washington. Consultant hereby consents to the personal jurisdiction of the Superior Court of the State of Washington situated in Benton County.

**12. ATTORNEY'S FEES**

The Parties agree that should legal action be necessary to enforce any of the provisions of this Agreement, that the substantially prevailing Party will be awarded its reasonable

attorney's fees and costs in action, including costs and attorney's fees on appeal if appeal is taken.

### **13. INSURANCE**

Consultant shall procure and maintain for the duration of the Agreement insurance against claims for injuries to persons or damage to property which may arise from or in connection with the performance of the work hereunder by Consultant, its agents, representatives, or employees.

- a. No Limitation. Consultant's maintenance of insurance as required by this Agreement shall not be construed to limit the liability of Consultant to the coverage provided by such insurance, or otherwise limit the City's recourse to any remedy available at law or in equity.
- b. Minimum Scope of Insurance. Consultant shall obtain insurance of the types described below:
  1. Automobile Liability insurance covering all owned, non-owned, hired and leased vehicles. Coverage shall be written on Insurance Services Office (ISO) form CA 00 01 or a substitute form providing equivalent liability coverage.
  2. Commercial General Liability insurance shall be as least as broad as ISO occurrence form CG 00 01 and shall cover liability arising from premises, operations, stop-gap independent contractors and personal injury and advertising injury. The City shall be named as an insured under the Consultant's Commercial General Liability insurance policy with respect to the work performed for the City using an additional insured endorsement at least as broad as ISO CG 20 26.
  3. Workers' Compensation coverage as required by the Industrial Insurance laws of the State of Washington.
  4. Professional Liability, Errors or Omissions insurance appropriate to the Consultant's profession. Coverage shall be provided if Consultant is providing services under this Agreement as a licensed professional, including, but not limited to, engineers, architects, accountants, surveyors, and attorneys.
- c. Minimum Amounts of Insurance. Consultant shall maintain the following insurance limits:
  1. Automobile Liability insurance with a minimum combined single limit for bodily injury and property damage of \$1,000,000 per accident.
  2. Commercial General Liability insurance shall be written with limits no less than \$2,000,000 each occurrence, \$2,000,000 general aggregate.
  3. Professional Liability insurance shall be written with limits no less than \$1,000,000 per claim and \$1,000,000 policy aggregate limit.
- d. Other Insurance Provisions. Consultant's Automobile Liability and Commercial General Liability insurance policies are to contain, or be endorsed to contain that they shall be primary insurance with respect to the City. Any insurance, self-insurance, or self-insured

pool coverage maintained by the City shall be excess of Consultant's insurance and shall not contribute with it.

- e. Acceptability of Insurers. Insurance is to be placed with insurers with a current A.M. Best rating of not less than A:VII.
- f. Verification of Coverage. Consultant shall furnish the City with original certificates and a copy of the amendatory endorsements, including but not necessarily limited to, the additional insured endorsement, evidencing the insurance requirements of Consultant before commencement of the work.
- g. Notice of Cancellation. Consultant shall provide the City with written notice of any policy cancellation within two (2) business days of Consultant's receipt of such notice.
- h. Failure to Maintain Insurance. Failure on the part of Consultant to maintain the insurance as required shall constitute a material breach of contract, upon which the City may, after giving five (5) business days' notice to Consultant to correct the breach, immediately terminate the contract or, at its discretion, procure or renew such insurance and pay any and all premiums in connection therewith, with any sums so expended to be repaid to the City on demand, or at the sole discretion of the City, offset against funds due Consultant from the City.
- i. Public Entity Full Availability of Consultant Limits. If Consultant maintains higher insurance limits than the minimum shown above, the City shall be insured for the full available limits of the Commercial General and Excess or Umbrella liability maintained by Consultant, irrespective of whether such limits maintained by Consultant are greater than those required by this contract or whether any certificate of insurance furnished to the City evidences limits of liability lower than those maintained by Consultant.

#### **14. INDEMNIFICATION / HOLD HARMLESS**

- a. Consultant shall defend, indemnify, and hold the City, its officers, officials, employees and volunteers harmless from any and all claims, injuries, damages, losses or suits including attorney fees, arising out of or resulting from the willful or negligent acts, or alleged willful or alleged negligent acts, errors or omissions of the Consultant or the Consultant's employees or agents in performance of this Agreement, except for injuries and damages caused by the sole negligence of the City.
- b. Should a court of competent jurisdiction determine that this Agreement is subject to RCW 4.24.115, then, in the event of liability for damages arising out of bodily injury to persons or damages to property caused by or resulting from the concurrent negligence of the Consultant and the City, its officers, officials, employees, and volunteers, the Consultant's liability, including the duty and cost to defend, shall be only to the extent of the Consultant's negligence. It is further specifically and expressly understood that the indemnification provided herein constitutes the Consultant's waiver of immunity under Industrial Insurance, Title 51 RCW, solely for the purposes of this indemnification. This waiver has been mutually negotiated by the Parties. The provisions of this section shall survive the expiration or termination of this Agreement.

**15. STANDARD OF CARE**

The professional services will be furnished in accordance with the care and skill ordinarily used by members of the same profession practicing under similar conditions at the same time and in the same locality.

**16. SUCCESSORS OR ASSIGNS**

All of the terms, conditions and provisions hereof shall inure to the benefit of and be binding upon the Parties hereto, and their respective successors and assigns; provided, however, that no assignment of the Agreement shall be made without written consent of the non-assigning Party, which may be given in the non-assigning Party's sole discretion.

**17. NOTICES**

Any notices required under this Agreement will be in writing, addressed to the appropriate Party at the address which appears below (as modified in writing from time to time by such party), and given by electronic submission, by facsimile personally, by registered or certified mail, return receipt requested, or by nationally recognized overnight courier service. All notices shall be effective upon the date sent.

Purchasing Manager  
City of Richland  
625 Swift Blvd., MS-11  
Richland, WA 99352  
Email: [purchasing@ci.richland.wa.us](mailto:purchasing@ci.richland.wa.us)  
Phone: (509) 942-7710  
Fax: (509) 942-7397

Contact Name: Alex Fazzari  
Name of Firm: J-U-B Engineers, Inc.  
Address: 2810 W. Clearwater Avenue  
Address: Kennewick, WA 99336  
Email: [afazzari@jub.com](mailto:afazzari@jub.com)  
Phone Number: (509) 783-2144  
Fax Number: n/a

**18. EQUAL OPPORTUNITY AGREEMENT**

Consultant agrees that Consultant will not discriminate against any employee or job applicants for work under this Agreement for reasons of race, sex, nationality, religious creed, or sexual orientation.

**19. SEVERABILITY**

If any provision of this Agreement conflicts with applicable law, or its application is found to be invalid by a court of competent jurisdiction, the remainder of this Agreement shall not be affected, and to this end, the terms of this Agreement are declared to be severable.

**20. AMENDMENTS**

All amendments must be in writing and be approved and signed by both Parties.

**21. CHANGE IN LAW**

The Parties hereto agree that in the event legislation is enacted or regulations are promulgated, or a decision of court is rendered, or any interpretive policy or opinion of any governmental agency charged with the enforcement of any such law or regulation is published that affects or may affect the legality of this Agreement or any part thereof or that materially and adversely affects the ability of either Party to perform its obligations or receive the benefits intended hereunder ("Adverse Change in Law"), then within fourteen (14) calendar days following written notice by either Party to the other Party of such adverse change in law, the Parties shall meet to negotiate in good faith an amendment which will carry out the original intention of the Parties to the extent possible. If, despite good faith attempts, the Parties cannot reach agreement upon an amendment within sixty (60) calendar days after commencing negotiation, then this Agreement may be terminated by either Party as of the

earlier of: (i) the effective date of the adverse change in law, or (ii) the expiration of a period of sixty (60) days following written notice of termination provided by one Party to the other.

**22. CONFIDENTIALITY**

In the course of performing under this Agreement, Consultant, including its employees, agents or representatives, may receive, be exposed to, or acquire confidential information. Confidential information may include, but is not limited to, patient information, contract terms, sensitive employee information, or proprietary data in any form, whether written, oral, or contained in any computer database or computer readable form. Consultant shall: i) not disclose or sell confidential information except as permitted by this Agreement; (ii) only permit use of such confidential information by employees, agents and representatives having a need to know in connection with performance under this Agreement; and (iii) advise each of its employees, agents, and representatives of their obligations to keep such information confidential.

**23. CHANGES OF WORK**

- a. When required to do so, and without any additional compensation, Consultant shall make such changes and revisions in the completed work of this Agreement as necessary to correct or revise any errors, omissions, or other deficiencies in the design, drawings, specifications, reports, and other similar documents which Consultant is responsible for preparing or furnishing under this Agreement.
- b. Should the City find it desirable for its own purposes to have previously satisfactorily completed work or parts thereof changed or revised, Consultant shall make such revisions as directed by the City. This work shall be considered as Extra Work and will be paid for as herein provided under Section 24, Extra Work.

**24. EXTRA WORK**

The City may desire to have Consultant perform work or render additional services within the general scope of this Agreement. Such work shall be considered as extra work and will be specified in a written supplement to this Agreement which will set forth the nature of the scope, schedule for additional work, additional fees and the method of payment. Work under a supplemental Agreement shall not proceed until authorized in writing by the City.

**25. ENTIRE AGREEMENT**

This Agreement contains the entire agreement of the Parties hereto and supersedes all previous understandings and agreements, written and oral, with respect to this transaction. Neither Party shall be liable to the other for any representations made by any person regarding the terms of this Agreement, except to the extent that the same are expressed in this Agreement.

**26. AUTHORITY TO EXECUTE**

Each person executing this Agreement on behalf of another person, corporation, partnership, company, or other organization or entity represents and warrants that he or she is fully authorized to so execute and deliver this Agreement on behalf of the entity or party for which he or she is signing. The Parties hereby warrant to each other that each has full power and authority to enter into this Agreement and to undertake the actions contemplated herein, and that this Agreement is enforceable in accordance with its terms.

**27. COUNTERPART ORIGINALS**

Execution of this Agreement and any amendment or other document related to this Agreement may be by electronic signature and in any number of counterpart originals, each of which shall be deemed to constitute an original agreement, and all of which shall constitute one whole agreement.

*(Signature page to follow)*

DRAFT



IN WITNESS WHEREOF, the Parties hereto have executed this Agreement as of the day and year first above written.

CITY OF RICHLAND

CONSULTANT

\_\_\_\_\_  
Jon Amundson, ICMA-CM  
City Manager

\_\_\_\_\_  
Signature

Attest:

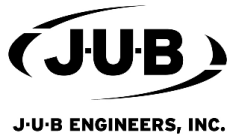
\_\_\_\_\_  
Printed Name

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Title

Approved as to form:

\_\_\_\_\_  
Heather Kintzley, City Attorney



**J-U-B ENGINEERS, Inc.  
AGREEMENT FOR PROFESSIONAL SERVICES**

**Attachment 1 – Scope of Services, Basis of Fee, and Schedule**

**PROJECT NAME:** Clubhouse Lane Road and Utility Improvements Phase 2

**CLIENT:** City of Richland

**J-U-B PROJECT NUMBER:** 07-22-036

**ATTACHMENT TO:**

☒ **AGREEMENT DATED:** \_\_\_\_\_

The referenced Agreement for Professional Services executed between J-U-B ENGINEERS, Inc. (J-U-B) and the CLIENT is amended and supplemented to include the following provisions regarding the Scope of Services, Basis of Fee, and/or Schedule:

**PART 1 - PROJECT UNDERSTANDING**

J-U-B's understanding of this project's history and CLIENT's general intent and scope of the project are described as follows:

The City of Richland's (City) objective in this Agreement is to obtain consulting engineering services for the design of the roadways within the Horn Rapids Commercial Development, specifically a southerly 650'+/- extension of Kingsgate Way from the Clubhouse Lane Roundabout constructed in 2020, a 480'+/- southwesterly extension of Bushwood Drive to Kingsgate Way, and the intersection of the two new roads. The project design includes street stormwater collection and disposal, City utilities (water and sewer), and pedestrian pathway/sidewalks, and ADA features. The design will also include the layout of electrical conduits, vaults, streetlights, and fiberoptic conduits. The Consultant shall prepare plans, specifications and estimates for the City to bid the project. The Consultant shall coordinate, as required, with: City staff from Development Services, Energy Services, and Public Works. All work & documents provided by the consultant shall be in compliance with the current City of Richland Standard Details and Specifications, the 2023 WSDOT Standard Specifications for Road, Bridge, and Municipal Construction, and applicable WSDOT Standard Plans.

**PART 2 - SCOPE OF SERVICES BY J-U-B**

J-U-B's Services under this Agreement are limited to the following tasks. Any other items necessary to plan and implement the project, including but not limited to those specifically listed in PART 3, are the responsibility of CLIENT.

**A. Task 1: Project Management**

1. Set up project into J-U-B's financial and record keeping systems for document retention and project controls.
2. Conduct project planning and risk assessment.
3. Coordinate quality assurance / quality control (QA/QC) processes.
4. Communicate and coordinate J-U-B team activities with kickoff and progress meetings as required.
5. Regularly monitor project status, budget and schedule.
6. Attend 2 client meetings to report project status.
7. During periods of project activity, provide a regular report to CLIENT on project status, budget and schedule.
8. Provide a monthly invoice including budget status.
9. Provide ongoing document handling and filing.

**B. Task 2: QC Reviews**

1. Conduct internal reviews at appropriate phases for quality control and assurance.
  - a. 50% Design Level Internal QC Review of Plans and Estimate
  - b. 95% Design Level Internal QC Review of Plans, Specifications, and Estimate
  - c. Final Design Level Internal QC Review of Plans, Specifications, and Estimate

**C. Task 3: Verify Basis of Design**

1. Facilitate a kick-off meeting between the City of Richland and the Consultant team.
2. Confirm basis of design, City needs, project issues, water and sewer extension sizes, other City utilities, and illumination goals.
  - a. Assumptions:
    - i. City will determine pipe size for water and sewer consistent with their Master Plans for Water and Sewer.
    - ii. City will determine water, and sewer service sizes and locations of fire hydrants.
    - iii. Water and sewer will be designed for Bushwood Drive with stubs for future extensions along Kingsgate Way south of the intersection.
  - b. Deliverables:
    - i. 11x17 exhibit depicting irrigation, water, sewer, services and hydrant(s) locations.
3. Confirm roadway alignment, roadway section, storm drainage collection/treatment methods, and intersection improvements.
  - a. Assumptions:
    - i. Roadway alignment, typical section, and intersection improvements will be established prior to beginning of final design.
  - b. Deliverables:
    - i. 11x17 exhibit depicting alignment, lane/shoulder/sidewalk, and intersection improvement layout.

**D. Task 4: Data Collection/Coordination**

1. Review City provided topographic survey data for the recent improvements at the Clubhouse Lane Roundabout and Bushwood Drive/Clubhouse Lane intersection. Identify any areas that require additional surveying and notify City.
  - a. Assumptions:
    - i. The City provided existing ground surface will be updated by City to include the supplemental topographic surveying of the 2020 road and utility improvements so J-U-B can import the updated existing ground surface and topographic information for the project without any manipulation, clipping, adjusting, or transformation.
    - ii. The area impacted by the project was previously reviewed for cultural resources. The City will prepare and submit SEPA Checklist and provide all any additional environmental permitting applications, permits, studies, and coordination as needed.
    - iii. A project hydrogeologic study is not required.
2. Geotechnical exploration and soil analysis is **not** included in this scope of work. Soil and infiltration information from the Phase 1 project will be used for design.
  - a. Assumptions:
    - i. City shall determine preferred method of stormwater collection, conveyance and treatment prior to final design.
    - ii. All stormwater improvements shall be designed to comply with the Department of Ecology's Stormwater Management Manual for Eastern Washington.

#### **E. Task 5: Final Design**

1. Update project basemap in Civil3D in J-U-B drafting standards using supplemental survey data provided by City.
2. Develop roadway horizontal and vertical alignments/geometry to blend with adjacent property and planned Bushwood Drive profile used in the Phase 1 project.
3. Design the proposed sanitary sewer main (approximately 350 LF), sanitary sewer service stubs to adjacent lots, and connection to the existing main stub at SSMH K-790.
  - a. Assumptions:
    - i. Shoring design is not included in this scope of work.
    - ii. Sizing of all proposed sanitary sewer pipes will be provided by the City consistent with the City's Master Plan.
4. Design the extension of City water main (approximately 350 LF) from the existing waterline stub located in Bushwood Drive at Clubhouse Lane intersection southwesterly to the Kingsgate Way intersection. Design of water service stubs to the adjacent lots will be coordinated with City staff.
  - a. Assumptions:
    - i. Sizing of all water pipes will be provided by the City consistent with the City's Master Plan.
5. Provide illumination design required to satisfy the recently updated City of Richland street lighting standards.
  - a. Coordinate connections and service location with power company.
  - b. Photometric analysis: includes modeling of the proposed illumination system in AGi32 software to provide conformance with City of Richland street lighting standards
  - c. Assumptions:
    - i. Two iterations and one City review of analysis in between.
6. Prepare drainage design and calculations for the collection, treatment, and disposal of stormwater from Kingsgate Way and Bushwood Drive.
  - a. Prepare and submit the final Engineers drainage report.
  - b. Assumptions:
    - i. Method of stormwater collection, conveyance and treatment will be determined by the City prior to geotechnical field work. Assume roadway swales as was used in Phase 1.
  - c. Deliverables:
    - i. Final Engineer's Drainage Report in PDF format.
7. Coordination with Existing Site Utilities (Phone, Power, Gas, Cable TV, Internet, etc.) on impacts and relocations.
  - a. Deliverables:
    - i. Correspondence with Utilities
8. Coordination with Proposed Site Utilities (Power and Fiber Conduits/Vaults, Gas, Cable TV, Internet, etc.)
  - a. Deliverables:
    - i. Correspondence with Utilities
9. Prepare Construction Stormwater General Permit
  - a. Coordinate with Department of Ecology and prepare the Notice of Intent (NOI) application package for City signature and City submittal of application. J-U-B and the City will coordinate closely on the timing for beginning of work and submittal to Ecology to avoid premature permit fees.
  - b. Prepare the Transfer of Coverage and Notice of Termination forms for City and Contractor signature and submittal which will constitute transfer of coverage to the Contractor.
  - c. Prepare draft Temporary Erosion and Sediment Control (TESC) Plan that will become part of the construction plans that the Contractor may or may not use in the Stormwater Pollution Prevention Plan (SWPPP) that the Contractor develops for the construction site.
  - d. Assumptions:

- i. J-U-B and City will coordinate the development and advertisement of the public notice required for compliance under the Stormwater General Permit. City will advertise the public notice.
- e. Deliverables:
  - i. NOI application package for City Signature and City submittal
  - ii. Transfer of Coverage and Notice of Termination forms for City and Contractor signature and submittal
  - iii. Draft TESC plan that will also be included in the construction plan set

**F. Task 6: Plans, Specifications, and Estimate Preparation**

1. Prepare 50% design level plans and opinion of probable costs, submit to City
  - a. Assumptions:
    - i. Contract Specifications will not be prepared for this submittal
    - ii. City Review, scheduled for 2 weeks
    - iii. No comment review meeting is necessary or included in this scope.
  - b. Deliverables:
    - i. 50% Design Level Plans and Opinion of Probable Costs in PDF format
2. Prepare 95% design level plans, specifications, and opinion of probable costs, submit to City
  - a. Assumptions:
    - i. Complete Technical Specifications will be prepared, including amendments, general special provisions, and applicable City of Richland Standard Specifications and Details. WSDOT Standard Specifications will be based on the 2023 Edition.
    - ii. City Review, scheduled for 2 weeks
  - b. Deliverables:
    - i. 95% Design Level Plans and Opinion of Probable Costs in PDF format. Technical specifications including project special provisions, WSDOT GSP's, City GSP's, APWA GSP 's, amendments, etc. will be provided in Microsoft Word format.
    - ii. CAD files will be provided for quantity verification.
    - iii. Meeting with City to review comments
3. Prepare Final Plans, Specifications and Estimate (PS&E) package ready for Public Works advertisement and bidding.
  - a. Assumptions:
    - i. City will compile final bid ready contract documents including Invitation to Bid and the City's standard construction contract.
  - b. Deliverables:
    - i. Final Bid Ready Plans, Specifications, and Opinion of Probable Costs in PDF format

**G. Task 7: Project Closeout**

1. Prepare record drawings.
  - a. The record drawings will be prepared based on information provided by others. The accuracy or completeness of information provided by others will not be verified by J-U-B.
  - b. If the record drawings will be a public record, J-U-B will grant the public entity with jurisdiction the right to copy and disseminate the hard copy or digital image to those who legitimately request the information in writing. Any release, use, or reuse by the public entity, any individual, or organization, shall be at the public entity's, individual's, and/or organization's sole risk and without liability or legal exposure to J-U-B.
  - c. Any seals of the registrants included on the record drawings will represent that the drafting of the record drawing information was completed by staff under the registrants' responsible charge
2. Archive paper and electronic files and records.

3. Communicate the project completion to CLIENT and other affected agencies and stakeholders, as required.
4. Close financial billing and accounting records in J-U-B's financial and record-keeping systems.

### PART 3 - CLIENT-PROVIDED WORK AND ADDITIONAL SERVICES

- A. **CLIENT-Provided Work** - CLIENT is responsible for completing, or authorizing others to complete, all tasks not specifically included above in PART 2 that may be required for the project including, but not limited to:
1. Provide AutoCAD drawings of existing topography including updated survey of improvements constructed in 2020, utilities, boundary, and property lines.
  2. Preparation of City Grading Permit Application if applicable
  3. Preparation and Submittal of all environmental permitting applications, any required studies (hydrogeologic if required), research, and coordination.
  4. Assistance in coordinating with Public Works and Energy Services staff for meetings and reviews.
  5. Project oversight and direction
- B. **Additional Services** - CLIENT reserves the right to add future tasks for subsequent phases or related work to the scope of services upon mutual agreement of scope, additional fees, and schedule. These future tasks, to be added by amendment at a later date as Additional Services, may include:
1. Sanitary Sewer Drainage Basin Analysis
  2. Project advertisement and bidding assistance
  3. Responding to Contractor Questions during Bidding Process
  4. Construction administration and observation, submittal reviews
  5. Geotechnical Subconsultant involvement during construction phase.

### PART 4 - BASIS OF FEE AND SCHEDULE OF SERVICES

- A. CLIENT shall pay J-U-B for the identified Services in PART 2 as follows:
1. For Time and Materials fees:
    - a. For all services performed on the project, Client shall pay J-U-B an amount equal to the cumulative hours charged to the Project by each class of J-U-B's personnel times J-U-B's standard billing rates.
    - b. Client shall pay J-U-B for Reimbursable Expenses times a multiplier of 1.1
    - c. Client shall pay J-U-B for J-U-B's Consultants' charges times a multiplier of 1.1.
  2. J-U-B may alter the distribution of compensation between individual tasks to be consistent with services actually rendered while not exceeding the total project amount.
- B. **Period of Service:** If the period of service for the task identified above is extended beyond 12 months, the compensation amount for J-U-B's services may be appropriately adjusted to account for salary adjustments and extended duration of project management and administrative services.
- C. CLIENT acknowledges that J-U-B will not be responsible for impacts to the schedule by actions of others over which J-U-B has no control.
- D. The following table summarizes the fees and anticipated schedule for the services identified in PART 2.

| Task Number | Task Name          | Fee Type                                     | Amount     | Anticipated Schedule          |
|-------------|--------------------|----------------------------------------------|------------|-------------------------------|
| 1           | Project Management | Time and Materials<br>(Ceiling Amount Shown) | \$6,330.00 | Concurrent with work progress |



|               |                                                    |                                                 |                                 |                                       |
|---------------|----------------------------------------------------|-------------------------------------------------|---------------------------------|---------------------------------------|
| 2             | QC Reviews                                         | Time and Materials<br>(Ceiling Amount<br>Shown) | \$3,520.00                      | Concurrent with work<br>progress      |
| 3             | Verify Basis of Design                             | Time and Materials<br>(Ceiling Amount<br>Shown) | \$2,820.00                      | May 2022                              |
| 4             | Data<br>Collection/Coordination                    | Time and Materials<br>(Ceiling Amount<br>Shown) | \$2,265.00                      | May 2022                              |
| 5             | Final Design                                       | Time and Materials<br>(Ceiling Amount<br>Shown) | \$25,475.00<br>(Incl. Expenses) | June 2022<br>To<br>August 2022        |
| 6             | Plans, Specifications,<br>and Estimate Preparation | Time and Materials<br>(Ceiling Amount<br>Shown) | \$19,680.00                     | September 2022<br>To<br>November 2022 |
| 7             | Project Closeout                                   | Time and Materials<br>(Ceiling Amount<br>Shown) | \$3,040.00                      | At end of project                     |
| <b>Total:</b> |                                                    |                                                 | <b>\$63,370.00</b>              |                                       |

**Exhibit(s):**

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*For internal J-U-B use only:*

PROJECT LOCATION (STATE): Washington

TYPE OF WORK: City

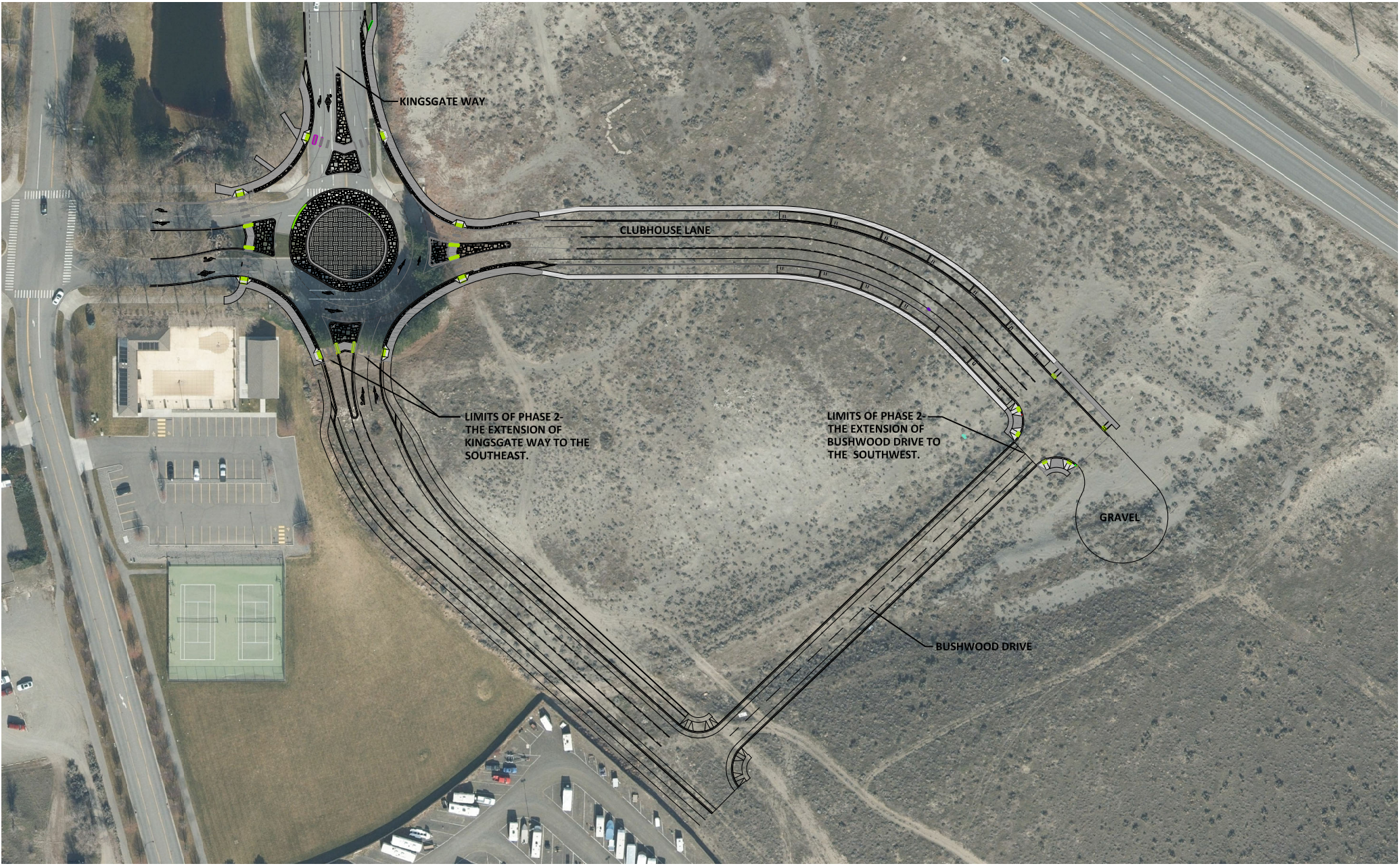
R&D: Yes

GROUP: Transportation

PROJECT DESCRIPTION(S):

1. Highway/Interstate/Roadway (H07)
2. Traffic/Transportation (T03)





KINGSGATE WAY

CLUBHOUSE LANE

LIMITS OF PHASE 2—  
THE EXTENSION OF  
KINGSGATE WAY TO THE  
SOUTHEAST.

LIMITS OF PHASE 2—  
THE EXTENSION OF  
BUSHWOOD DRIVE TO  
THE SOUTHWEST.

GRAVEL

BUSHWOOD DRIVE





## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area 2 - Manage & Maintain Infrastructure & Facilities

**Subject:**

Resolution No. 2022-89, Authorizing a Purchase Agreement with Myers Power Products, Inc. for Procurement of the City View Substation Transformer Bank 2 Metalclad Switchgear

Department:  
Energy Services

Ordinance/Resolution Number:  
2022-89

Document Type:  
Resolution

**Recommended Motion:**

Adopt Resolution No. 2022-89, authorizing the City Manager to sign and execute a purchase agreement with Myers Power Products, Inc. for procurement of the City View Substation Transformer Bank 2 metalclad switchgear.

**Summary:**

The proposed purchase agreement is for a 15 kV metalclad switchgear for the City View Substation Transformer Bank 2. Energy Services (RES) plans to add a second transformer bank to respond to growth in the Badger Mountain South area. Additional electrical capacity is needed to support residential and commercial development and to ensure increased reliability.

The City View Substation Bank 2 transformer project is being substituted for constructing the new Dallas Road Substation project listed in the 2022-2027 Capital Improvement Plan (CIP) and planned for construction this year. The Dallas Road Substation transmission interconnection with the Bonneville Power Administration (BPA) is delayed until 2025 when BPA is scheduled to complete transmission reinforcements to the Tri-Cities. City View Substation Bank 2 will serve the customer loads that Dallas Road Substation was planned to serve until the BPA interconnection is complete.

A formal invitation to bid was completed to solicit bids for a metalclad switchgear. Two (2) bids were received and evaluated for compliance with RES specifications. States Manufacturing was the lowest responsive bidder but could not meet the construction and operational schedule to offload City View Substation Bank 1 prior to summer 2023.

Myers Power Products, of Ontario, CA, was selected as the lowest responsive bidder with the ability to meet the necessary construction timeline for energization prior to summer 2023.

Staff recommends adoption of Resolution No. 2022-89.

**Fiscal Impact:**

Funding for the purchase of the metalclad switchgear in the amount of \$979,817.00 (including tax) is included in the City's approved 2022-2027 Capital Improvement Plan through adoption of the 2022 Budget.

**Attachments:**

1. Resolution No. 2022-89
2. ITB 22-0028 Bid Tab

**RESOLUTION NO. 2022-89**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
AUTHORIZING A PURCHASE AGREEMENT WITH MYERS  
POWER PRODUCTS, INC. FOR A CITY VIEW SUBSTATION  
TRANSFORMER BANK 2 METALCLAD SWITCHGEAR.**

**WHEREAS**, the City of Richland operates an electric utility providing customers reliable service at the lowest reasonable cost through wholesale power purchases, efficient operations and energy efficiency; and

**WHEREAS**, in response to economic growth in the Badger Mountain South area, the City is taking affirmative steps to continue to support load growth and provide connectivity for increased reliability by constructing an additional transformer bank at the City View Substation; and

**WHEREAS**, the purchase of a new metalclad switchgear is identified in the City's 2022-2027 Capital Improvement Plan (CIP); and

**WHEREAS**, the City issued Solicitation No. 22-0028 in accordance with the City's purchasing policies, with two (2) bids received and opened on May 17, 2022; and

**WHEREAS**, States Manufacturing submitted the lowest responsive bid, but this bidder's lead time would prevent meeting the project and operational schedules; and

**WHEREAS**, Myers Power Products, Inc. submitted the second lowest responsive bid in the amount of \$902,225.60 (excluding sales tax), and this bidder can meet the project and operational schedules; and

**WHEREAS**, the City's best interests are served by purchasing a new metalclad switchgear from Myers Power Products, Inc. for the City View Substation Transformer Bank 2.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the City Manager is authorized to sign and execute a purchase agreement with Myers Power Products, Inc. in the amount of \$979,817.00, inclusive of sales tax, to purchase the City View Substation Transformer Bank 2 metalclad switchgear.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

*This space intentionally left blank.*

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney



# City of Richland

DATE BID OPENED: 5/17/22

PROJECT NAME: ITB 22-0028 Metalclad Switchgear (New)

Myers Power Products  
Ontario, CA

States Manufacturing  
Minneapolis, MN

| Item                           | Description                                                                                                                                                                                                                                                                                                               | Qty | Unit  | Unit Price       | Total Price         | Unit Price      | Total Price         |
|--------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-------|------------------|---------------------|-----------------|---------------------|
| <b>SCHEDULE A - BASE BID</b>   |                                                                                                                                                                                                                                                                                                                           |     |       |                  |                     |                 |                     |
| A1                             | Metalclad Switchgear with Walkway<br>12,470Y/7,200 V<br>60-month (5 year) warranty<br>Desired delivery of Unit March/April 2023<br>after receipt of order. FOB Destination<br>switchgear pad or designated storage<br>pad at substation site, including offloading<br>switchgear onto the substation or storage<br>pad    | 1   | LS    | 902,225.60       | 902,225.60          | 824,000.00      | 824,000.00          |
| A2                             | Specify the delivery method(s) to substation site (preferred<br>delivery is by truck which will be given preference over rail<br>delivery):                                                                                                                                                                               |     |       | AIR RIDE TRUCK   |                     | DEDICATED TRUCK |                     |
| A3                             | Number of weeks for Delivery ARO (after receipt of order).                                                                                                                                                                                                                                                                | N/A | WEEKS | 38               | WEEKS               | 60.00           | WEEKS               |
| <b>SCHEDULE A - BASE BID</b>   |                                                                                                                                                                                                                                                                                                                           |     |       | <b>SUBTOTAL</b>  | <b>\$902,225.60</b> |                 | <b>\$824,000.00</b> |
| <b>8.6%</b>                    |                                                                                                                                                                                                                                                                                                                           |     |       | <b>SALES TAX</b> | <b>77,591.40</b>    |                 | <b>70,864.00</b>    |
| <b>SCHEDULE A - BASE BID</b>   |                                                                                                                                                                                                                                                                                                                           |     |       | <b>TOTAL</b>     | <b>\$979,817.00</b> |                 | <b>\$894,864.00</b> |
| <b>SCHEDULE A - ADDITIVE 1</b> |                                                                                                                                                                                                                                                                                                                           |     |       |                  |                     |                 |                     |
| A4                             | Metalclad Switchgear with Walkway<br>12,470Y/7,200 V<br>60-month (5 year) warranty<br>Desired delivery of Unit Fourth Quarter<br>2024 after receipt of order. FOB<br>Destination switchgear pad or designated<br>storage pad at substation site, including<br>offloading switchgear onto the substation<br>or storage pad | 1   | LS    | -                | -                   | 906,400.00      | 906,400.00          |
| A5                             | Specify the delivery method(s) to substation site (preferred<br>delivery is by truck which will be given preference over rail<br>delivery):                                                                                                                                                                               |     |       | N/A              |                     | DEDICATED TRUCK |                     |
| A6                             | Number of weeks for Delivery ARO (after receipt of order).                                                                                                                                                                                                                                                                | N/A | WEEKS | N/A              | WEEKS               | 60.00           | WEEKS               |
| <b>SCHEDULE A - ADDITIVE 1</b> |                                                                                                                                                                                                                                                                                                                           |     |       | <b>SUBTOTAL</b>  | <b>\$0.00</b>       |                 | <b>\$906,400.00</b> |
| <b>8.6%</b>                    |                                                                                                                                                                                                                                                                                                                           |     |       | <b>SALES TAX</b> | <b>-</b>            |                 | <b>77,950.40</b>    |
| <b>SCHEDULE A - ADDITIVE 1</b> |                                                                                                                                                                                                                                                                                                                           |     |       | <b>TOTAL</b>     | <b>\$0.00</b>       |                 | <b>\$984,350.40</b> |





# City of Richland

**DATE BID OPENED: 5/17/22**  
**PROJECT NAME: ITB 22-0028 Metalclad Switchgear (New)**

**Myers Power Products**  
**Ontario, CA**

**States Manufacturing**  
**Minneapolis, MN**

| Item | Description                                                                                                                             | Qty | Unit | Unit Price                                                                              | Total Price | Unit Price                              | Total Price |
|------|-----------------------------------------------------------------------------------------------------------------------------------------|-----|------|-----------------------------------------------------------------------------------------|-------------|-----------------------------------------|-------------|
|      | <b>Delivery Schedule:</b>                                                                                                               |     |      | <b>Delivery Schedule:</b>                                                               |             |                                         |             |
|      | Describe schedule, after receipt of order, for transmittal of approval drawings:                                                        |     |      | Standard Lead Times:<br>Approval Drawings 10-12 weeks ARO<br>Customer Approval: 2 weeks |             | 10-12 Weeks for submittal drawings      |             |
|      | Describe schedule, after receipt of order for delivery F.O.B. Destination Unloaded on Substation Pad or storage pad at substation site. |     |      | Standard Lead Times:<br>Delivery 22-24 weeks ARAD                                       |             | 60 weeks for manufacturing of equipment |             |



# City of Richland

DATE BID OPENED: 5/17/22  
PROJECT NAME: ITB 22-0028 Metalclad Switchgear (New)

|      |                   |     |      | Myers Power Products<br>Ontario, CA                                                                                                                        |             | States Manufacturing<br>Minneapolis, MN                                                                                                                                                                       |             |
|------|-------------------|-----|------|------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|
| Item | Description       | Qty | Unit | Unit Price                                                                                                                                                 | Total Price | Unit Price                                                                                                                                                                                                    | Total Price |
|      | Exceptions to bid |     |      |                                                                                                                                                            |             |                                                                                                                                                                                                               |             |
|      | Exceptions to bid |     |      | Stated Letter of Commitment for bond in the bid submittal                                                                                                  |             | 5 year warranty not included in base bid price, but available for 5% of bid amount.                                                                                                                           |             |
|      | Pertinent notes   |     |      | Lead time meets desired delivery schedule.<br>Base bid price is \$37,025.60 (4.3%) more than lowest bidder's base bid price with 5 year warranty included. |             | Lead time does not meet desired delivery schedule. Lead time is 22 weeks (58%) longer than next lowest bidder's.<br>Additional 5% of bid for 5 year warranty brings base bid to 1.05 X \$824,000 = \$865,200. |             |

SCHEDULE A (Line A1)- BASE BID INCL. SALES TAX

**Total Evaluated Cost**

979,817.00

**979,817.00**

894,864.00

**894,864.00**

SCHEDULE A -(LINES A4-A6) ADDITIVE 1

**Total Includes Line A4-A6**

0.00

**0.00**

984,350.40

**984,350.40**

**PURCHASE COST**

902,225.60

**1,730,400.00**

**8.6% SALES TAX**

77,591.40

**148,814.40**

**PURCHASE COST PLUS SALES TAX**

979,817.00

**1,879,214.40**



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Resolutions - Adoption

Core Focus Area 5 - Maximize Community Amenities

**Subject:**

Resolution No. 2022-90, Authorizing Purchase of Park Property from Nor Am Investment, LLC in Badger Mountain South

**Department:**

Parks & Public Facilities

**Ordinance/Resolution Number:**

2022-90

**Document Type:**

Resolution

**Recommended Motion:**

Adopt Resolution No. 2022-90, authorizing the City Manager to sign and execute a Purchase and Sale Agreement with Nor Am Investment, LLC for park property in Badger Mountain South.

**Summary:**

In 2001, the City entered into a Master Development Agreement with Nor Am Investment, LLC to govern the development of Badger Mountain South. The Agreement covers multiple subject areas related to utilities, transportation, public safety, community design, parks, recreation and community amenities. Under the Agreement, the City is obligated to design and construct West Village Park. This obligation is triggered based on a particular density being reached, and it is now time to purchase the property based on growth in Badger Mountain South. The real estate purchase terms were previously negotiated by the parties and included in the Master Agreement. The purchase price for the 31.69-acre property is \$804,644.48.

The Parks & Recreation Commission is overseeing the creation of a long-range planning document for West Village Park, which is nearly complete. A revised plan is currently undergoing a second public review, and the PRC is expected to provide a final recommendation on the plan later this month. City Council will have an opportunity to review and adopt the plan in July. Construction on Phase I of West Village Park will begin this fall.

Staff recommends adoption of Resolution No. 2022-90.

**Fiscal Impact:**

The purchase price for the property is \$804,644.48. Budget for the acquisition is available in the Park Reserve Fund.

**Attachments:**

1. Resolution No. 2022-90
2. Draft Purchase & Sale Agreement - Nor Am Investment, LLC

**RESOLUTION NO. 2022-90**

**A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON,  
AUTHORIZING PURCHASE OF PARK PROPERTY FROM NOR  
AM INVESTMENT, LLC IN BADGER MOUNTAIN SOUTH.**

**WHEREAS**, in February 2011, the City entered into a Master Development Agreement with Nor Am Investment, LLC (Contract No. 137-10) to govern the development of Badger Mountain South, a master planned community of 1,480 acres located in the City of Richland; and

**WHEREAS**, Contract No. 137-10 was subsequently amended and restated (*see* Contract No. 143-15); and

**WHEREAS**, the intent of the Badger Mountain South (BMS) Master Agreement is to (1) further the goals and policies of the City's Comprehensive Plan; (2) provide mechanisms to assure that public health and safety are protected while having growth pay for growth; (3) provide adequate space for elementary and middle schools so that the affected school districts can place schools in the areas where the need is generated; (4) create a new tourist destination and freeway-oriented development to capture additional tax revenue for the City; (5) provide for public investment to stimulate the economy while assuring that development occurs in a financially responsible manner that does not adversely impact the City's financial integrity; (6) stimulate economic development within the City by creating areas for business development and expansion; (7) create a viable walkable community with standards designed to meet sustainability goals; (8) provide a broad range of housing types; (9) provide recreational opportunities within close proximity to housing; (10) provide for expedited permit processing while assuring adequate public input and mitigation of environmental impacts; and (11) provide flexibility in uses and timing of development to accommodate market trends and conditions; and

**WHEREAS**, the BMS Master Agreement includes the provision of park and recreation amenities to be developed by the City of Richland, including West Village Park; and

**WHEREAS**, a Purchase and Sale Agreement to acquire 31.69 acres of property from Nor Am Investment, LLC for \$804,644.48 has been negotiated.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the City Manager is authorized to sign and execute a Purchase and Sale Agreement and all other related documents necessary for the purchase of 31.69 acres from Nor Am Investment, LLC for development of West Village Park in Badger Mountain South.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

*This space intentionally left blank.*

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 21<sup>st</sup> day of June, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

## **AGREEMENT FOR PURCHASE AND SALE OF REAL PROPERTY**

*Re: 4307 Trowbridge Blvd., Richland, WA 99352*

This Agreement for Purchase and Sale of Real Property (the “Agreement”) is made and entered into between the **NOR AM INVESTMENT, LLC**, a Washington limited liability company (“Seller”), and **CITY OF RICHLAND** a Washington municipal corporation (“Purchaser”). The Effective Date of this Agreement shall be determined pursuant to the terms of Section 3.1 herein.

1. Purchase and Sale of Property. Seller agrees to sell and Purchaser agrees to purchase, on the terms hereafter stated, the unimproved real property, located at 4307 Trowbridge Blvd., Richland, WA 99352, City of Richland, Benton County, Washington which is legally described in **Exhibit A** attached hereto (hereinafter referred to as the “Property”).

1.1. Laws and Rights. Purchaser acknowledges and agrees that the sale and conveyance of the Property to be made pursuant to this Agreement shall be subject to any and all applicable federal, state and local laws, orders, rules and regulations, and any and all outstanding rights of record or which are open and obvious on the ground.

1.2. Timing of Conveyance. The Property shall be conveyed to Purchaser at Closing by a Statutory Warranty Deed (“Deed”) subject to the Exceptions accepted or deemed accepted by Purchaser pursuant to Section 4.1 below and the Repurchase Right set forth in Section 11.13 below.

2. Purchase Price. The total purchase price for the Property shall be **Eight Hundred and Four Thousand Six Hundred and Forty-Four Dollars and Forty-Eight Cents (\$804,644.48)** (the “Purchase Price”). The Purchase Price shall be paid by Purchaser to Seller in the form of all cash to be deposited in an escrow account with Chicago Title (the “Title Company”) at Closing (as defined in Section 6 below). The Purchase Price shall be adjusted up or down based upon the gross deeded acreage of the land as determined by Purchaser’s Survey (as defined below in 7.1(c) at the rate of \$0.5829 per square foot.

2.1. Earnest Money Deposit. As consideration for Seller’s execution and delivery of this Agreement, Purchaser will deposit with the Title Company a certified or cashier’s check or wire transfer in the amount of **Zero** dollars and no cents (**\$0.00**) within five (5) business days of the Effective Date (as defined in Section 3.1 below) (the “Earnest Money Deposit”). The Earnest Money Deposit shall be credited against the Purchase Price at Closing. Purchaser shall be entitled to direct the Title Company to place the Earnest Money Deposit in an interest bearing account of Purchaser’s choice. The Earnest Money Deposit will be returned if Purchaser terminates this Agreement during the Due Diligence Period (as defined in Section 5 below) or as otherwise expressly provided in this Agreement. However, should Purchaser default or terminate this Agreement at any time following the expiration or waiver of the Due Diligence Period, (a) the Earnest Money Deposit shall be disbursed to Seller pursuant to Section 9 herein, but only after any outstanding obligations for Title Company services as specified in 4.1 have been deducted and paid from the Earnest Money Deposit; (b) the escrow shall be canceled; and (c) neither party shall have any rights or responsibilities to the other except as otherwise expressly provided herein.



3. Conditions Precedent to Sale. This Agreement is made and executed by the parties hereto subject to the following conditions precedent:

3.1. City Approval. The execution and delivery of this Agreement by Seller is contingent upon approval of this Agreement by the City Council of the City of Richland in its sole discretion. In the event the Richland City Council does not approve this Agreement, this Agreement shall immediately terminate and be without any further force and effect, and without further obligation of either party to the other.

3.2. Executed Contract. The “Effective Date” of this Agreement is the date upon which both parties have signed this Agreement. If this Agreement is signed on different days, the “Effective Date” of this Agreement is the date of the last signing party. Notwithstanding the foregoing, Purchaser and Seller must sign this Agreement within fifteen (15) business days of approval from the City Council of the City of Richland. If signatures are not obtained from both parties within fifteen (15) business days, this Agreement shall automatically terminate and be without any further force and effect, and without further obligation of either party to the other.

4. Title Matters.

4.1. Preliminary Title Report; Title Review. Within five (5) business days after the Effective Date, Purchaser, at its sole cost and expense, shall order from the Title Company a preliminary title commitment for the Property, and copies of all documents referred to therein (the “Preliminary Commitment”), and upon receipt, furnish same to Seller.

(a) Purchaser shall have fifteen (15) days after receipt of the Preliminary Commitment and Survey to advise Seller in writing of any encumbrances, restrictions, easements or other matters contained in the Preliminary Commitment or on the Survey (the “Exceptions”) to which Purchaser objects. All Exceptions to which Purchaser does not object in writing within the fifteen (15) day period shall be deemed accepted by Purchaser.

(b) If Purchaser objects to any Exceptions within the fifteen (15) day period, Seller shall advise Purchaser in writing within five (5) days of receipt of Purchaser’s written objections (i) which Exceptions Seller will remove at Closing, (ii) which Exceptions the Title Company has agreed to insure around in the title policy to be issued at Closing (together with the proposed form of endorsement) and (iii) which Exceptions will not be removed or insured around.

(c) Within ten (10) days of receipt of Seller’s response to Purchaser’s written objections, and assuming Seller has not agreed to remove all exceptions to which Purchaser objects, Purchaser shall notify Seller in writing of Purchaser’s election to either (i) terminate this Agreement, in which event the Earnest Money Deposit shall be returned to Purchaser, or (ii) waive its objections to the Exceptions the Title Company has agreed to insure around and the Exceptions Seller will not remove or insure around, in which event such Exceptions shall be deemed accepted by Purchaser.

4.2. Title Insurance. Seller shall cause the Title Company to be prepared to deliver to Purchaser at Closing an Owner’s ALTA Standard Coverage policy of title insurance issued by Title Company in the face amount of the Purchase Price, dated the date of Closing, insuring

Purchaser's title subject to no exceptions other than the standard printed exceptions and the Exceptions deemed accepted by Purchaser pursuant to Section 4.1 above. The policy of title insurance shall also include such endorsements as Purchaser or Purchaser's Lender may reasonably request.

5. Due Diligence. Purchaser is granted a due diligence period until and including sixty (60) days after receipt of the Preliminary Commitment described in Section 4.1 above (the "Due Diligence Period"). Said Due Diligence Period may be extended an additional thirty (30) days upon written mutual agreement by both Purchaser and Seller. Purchaser may conduct, at its own expense, a full review of legal, title, environmental, archaeological and any other related issues subject to the terms of this Section 5. If the results of said review are unsatisfactory in Purchaser's sole discretion, Purchaser may, at its option, elect to terminate this Agreement by giving Seller written notice of termination prior to the end of the Due Diligence Period (the "Due Diligence Termination Notice"). In the event of termination by Purchaser under this section, this Agreement shall immediately terminate and be without any further force and effect, the Earnest Money Deposit shall be returned to Purchaser pursuant to Section 2.1; and neither party shall have any rights or responsibilities to the other except as otherwise expressly provided herein. If Purchaser fails to provide a Due Diligence Termination Notice to Seller on or before the expiration of the Due Diligence Period, the due diligence contingency set forth under this Section 5 shall be deemed waived by Purchaser, and this Agreement shall continue in full force and effect.

5.1. Reasonableness Required. All inspections of the Property shall occur at reasonable times agreed upon by Seller and Purchaser and shall be conducted so as not to unreasonably interfere with the use of the Property by Seller. Purchaser shall not do any invasive testing, sampling or drilling at the Property without first obtaining Seller's prior written consent (which may be conditioned or denied in Seller's sole and absolute discretion). Purchaser shall promptly restore the Property to substantially the same condition which existed prior to any such investigations, tests, surveys and other analyses, at Purchaser's sole cost and expense. Seller shall be entitled to have a representative present at all times while Purchaser or its representatives or agents are physically on the Property. Purchaser hereby agrees that it shall carry, and shall cause all representatives and agents of Purchaser entering the Property on behalf of Purchaser in furtherance of the right of access granted under this Agreement to carry, commercial general liability insurance with limits of not less than One Million and No/100 Dollars (\$1,000,000) combined single limit and providing that such coverages are primary and naming Seller as an additional insured. Prior to any entry onto the Property by Purchaser or its agents, employees, consultants or representatives, Purchaser shall provide to Seller certificates evidencing such insurance coverage. Purchaser agrees to indemnify and hold Seller harmless of and from any claim for damages or injuries arising from Purchaser's inspections of the Property; such obligations shall survive Closing or any termination of this Agreement.

6. Closing. Closing shall occur in the office of the Title Company on or before the date that is sixty (60) days after the expiration or waiver of the Due Diligence Period. Purchaser and Seller shall deposit in escrow with Title Company all instruments and documents reasonably necessary to complete the transaction in accordance with this Agreement, including, but not limited to, the Deed. As used herein, "Closing" or "date of Closing" means the date on which all

appropriate documents are recorded and the proceeds of sale are available for disbursement to Seller.

6.1. Closing Costs; Prorations. At Closing, Seller shall pay (i) the premium for the standard coverage policy of title insurance and the endorsements required to insure around the Exceptions the Title Company agreed to insure around in accordance with Section 4 above, (ii) deed or real property transfer taxes, and (iii) one-half of Title Company's escrow fees and charges. Purchaser shall pay (i) the costs of the extended coverage portion of the policy of title insurance and any title insurance endorsements required by Purchaser (other than the costs of the title insurance endorsements to be provided by Seller pursuant to the first sentence of this Section 6.1), and (ii) one-half of Title Company's escrow fees and charges. Real property taxes, assessments, surface water management charges, utilities and other expenses of the Property shall be prorated as of the date of Closing with Purchaser bearing the costs of the date of Closing. All other closing costs shall be paid and allocated in accordance with the custom in the county in which the Property is located. Each party shall be responsible for its own legal, accounting and consultant fees.

7. Covenants, Representations and Warranties.

7.1. Seller's Covenants. Seller hereby covenants and agrees as follows:

(a) From the Effective Date through the Closing Date, Seller shall not make any material alterations to the Property or to any of the licenses, permits, legal classifications or other governmental regulations relating to the Property, nor enter into any leases or agreements pertaining to the Property which are not terminable, without penalty, on 30 days' notice, without Purchaser's prior written consent.

(b) From the Effective Date through the Closing Date, Seller shall not voluntarily cause to be recorded any encumbrance, lien, deed of trust, or easement against the title to the Property without Purchaser's prior consent.

(c) From the Effective Date through the Closing Date, Seller will operate and maintain the Property in a manner consistent with Seller's past practices relative to the Property and so as not to cause waste to the Property.

7.2. Seller's Representations and Warranties. Seller hereby makes the following representations and warranties to Purchaser, each of which shall be true on the Effective Date and on the date of Closing. Seller shall immediately provide Purchaser with written notice of any event which would make any representation or warranty set forth below materially incorrect or untrue, and upon receipt of such notice, Purchaser may elect to terminate this Agreement. Upon Purchaser's election to terminate, this Agreement shall be without any further force and effect, and without further obligation of either part to the other. If this Agreement is terminated under this section, the Earnest Money Deposit shall be returned to Purchaser.

(a) Seller has full power and authority to enter into and carry out the terms and provisions of this Agreement and to execute and deliver all documents which are contemplated by this Agreement, and all actions of Seller necessary to confer such authority upon the persons executing this Agreement and such other documents will have been, or will be, taken.

(b) Seller has not received any written notice from any governmental authorities or regulatory agencies that eminent domain proceedings for the condemnation of the Property are pending or threatened.

(c) Seller has not received any written notice of pending or threatened investigation, litigation or other proceeding before a local governmental body or regulatory agency which would materially and adversely affect the Property.

(d) Seller has not received any written notice from any governmental authority or regulatory agency that Seller's use of the Property is presently in violation of any applicable zoning, land use or other law, order, ordinance or regulation affecting the Property.

(e) To Seller's knowledge, Seller has not caused any hazardous substance, waste, or material to be used, generated, stored, or disposed of on or transported to or from the Property in violation of any applicable law prior to or during the period in which the Seller has owned the Property. For the purposes of this section, "hazardous substance, waste, or material" means all petroleum-based products, radon, asbestos, PCBs, and all substances, wastes, and materials that are so defined in the Comprehensive Environmental Response, Compensation, and Liability Act of 1980, the Resource Conservation and Recovery Act of 1976, and the Hazardous Materials Transportation Act.

(f) To Seller's knowledge, no special or general assessments have been levied against the Property except those disclosed in the Preliminary Title Report, and Seller has not received written notice that any such assessments are threatened.

(g) Seller is not a "foreign person" for purposes of Section 1445 of the Internal Revenue Code.

(h) Seller is a Washington is a limited liability company, duly formed and organized, validly existing and in good standing under the laws of the State of Washington.

7.3. Purchaser's Representations. Purchaser hereby makes the following representations to Seller, each of which shall be true on the Effective Date hereof and on the date of Closing.

(a) Purchaser has full power and authority to enter into and carry out the terms and provisions of this Agreement, and to execute and deliver all documents which are contemplated by this Agreement, and all actions of Purchaser necessary to confer such authority upon the persons executing this Purchase Agreement and such other documents have been, or will be, taken.

(b) As of the Effective Date and as of the date of Closing, neither Purchaser nor, to Purchaser's knowledge, any of its affiliates, nor any of their respective partners, members, shareholders or other equity owners, and none of their respective employees, officers, directors, representative or agents, is a person or entity with whom U.S. persons or entities are restricted from doing business under regulations of OFAC (including those named on OFAC's Specially Designated and Blocked Persons List) or under any statute, executive order (including the

September 24, 2001, Executive Order Blocking Property and Prohibiting Transactions with Persons Who Commit, Threaten to Commit or Support Terrorism) or other governmental action (“OFAC”).

(c) Purchaser represents that it has sufficient funds to close this transaction.

8. Casualty and Condemnation.

8.1. Material Casualty or Condemnation. If prior to the Closing Date: (i) the Property shall sustain damage caused by casualty which would cost ten thousand dollars (\$10,000) or more to repair or replace; or (ii) if a taking or condemnation of any portion of the Property has occurred, or is threatened, which would materially affect the value of the Property, either Purchaser or Seller may, at its option, terminate this Agreement by written notice to the other party given within two (2) business days after notice of such event. If prior to the Closing Date neither party provides said termination notice within such two (2) business day period, the Closing shall take place as provided herein with a credit against the Purchase Price in an amount equal to any insurance proceeds or condemnation awards actually collected by Seller and an assignment to Purchaser at Closing of all Seller’s interest in and to any insurance proceeds or condemnation awards which may be due but unpaid to Seller on account of such occurrence.

8.2. Immaterial Casualty or Condemnation. If prior to Closing Date, the Property shall sustain damage caused by casualty which is not described in Section 8.1, or a taking or condemnation has occurred, or is threatened, which is not described in Section 8.1, neither Purchaser nor Seller shall have the right to terminate this Agreement. Closing shall take place as provided herein with a credit against the Purchase Price equal to (i) the cost to repair that portion of the Property so damaged by insured casualty, or (ii) an amount equal to the anticipated condemnation award, as applicable. At Closing, Purchaser shall assign to Seller all rights or interest in and to any insurance proceeds or condemnation awards which may be due on account of any such occurrence.

9. Purchaser’s Remedies. If Seller fails without legal excuse to complete the sale of the Property in accordance with the terms of this Agreement, Purchaser may elect one of the following remedies (Purchaser hereby waiving any and all other remedies): (a) specific performance of this Agreement (provided an action thereon is commenced with thirty (30) days of Seller’s failure to perform), or (b) terminate this Agreement and receive a refund of the Earnest Money Deposit.

10. Liquidated Damages. Omitted.

11. Miscellaneous.

11.1. Finder’s Fee. Purchaser and Seller each agree that a real estate finder's fee (“Real Estate Compensation”) is not due to each other or to any third party. Each party hereby agrees to indemnify and defend the other against and hold the other harmless from and against any and all loss, damage, liability or expense, including costs and reasonable attorney’s fees, resulting from any claims for Real Estate Compensation by any person or entity other than provided herein. The provisions of this section shall survive the closing.

11.2. Time of the Essence. Time is of the essence of every provision of this Agreement.

11.3. Notices. Whenever any party hereto shall desire to give or serve upon the other any notice, demand, request or other communication, each such notice, demand, request or other communication shall be in writing and shall be given or served upon the other party by personal delivery (including delivery by written electronic transmission) or by certified, registered or Express United States Mail, or Federal Express or other commercial courier, postage prepaid, addressed as follows:

**If to Seller:** Lawrence J. White  
12513 Avenue DuBois  
Lakewood, WA 98498  
Phone: (253) 961-1860  
Email: LJWhiteMD@aol.com

**If to Purchaser:** City of Richland  
Attn: Parks & Public Facilities Dept.  
625 Swift Blvd., MS-13  
Richland, Washington 99352  
Phone: (509) 942-7578

Any such notice, demand, request or other communication shall be deemed to have been received upon the earlier of personal delivery thereof or two (2) business days after having been mailed as provided above, as the case may be.

11.4. Assignments and Successors. Purchaser may not assign this Agreement without Seller's written consent. Any assignment made without Seller's consent is null and void, and does not relieve the Purchaser of any liability or obligation hereunder.

11.5. Captions. Paragraph titles or captions contained herein are inserted as a matter of convenience and for reference, and in no way define, limit, extend or describe the scope of this Agreement.

11.6. Exhibits. All exhibits attached hereto shall be incorporated herein by reference as if set out herein in full.

11.7. Binding Effect. Regardless of which party prepared or communicated this Agreement, this Agreement shall be of binding effect between Purchaser and Seller only upon its execution by an authorized representative of each such party.

11.8. Construction. The parties acknowledge that each party and its counsel have reviewed and revised this Agreement, and that the normal rule of construction to the effect that any ambiguities are to be resolved against the drafting party shall not be employed in the interpretation of this Purchase and Sale Agreement or any amendment or exhibits hereto.

11.9. Counterparts. Execution of this Agreement and any amendment or other document related to this Agreement may be by electronic signature and in any number of counterpart



originals, including by portable document format (.pdf), each of which shall be deemed to constitute an original agreement, and all of which shall constitute one whole agreement.

11.10. Time. Any extension of time granted for the performance of any duty under this Agreement shall not be considered as an extension of time for the performance of any other duty under this Agreement. As used in this Agreement, “business day” refers to any day which is not a Saturday, Sunday or a holiday in the State of Washington. In the event the time for performance of any obligation hereunder shall fall on a Saturday, Sunday or a holiday, such time for performance shall be extended to the next business day.

11.11. Merger. The delivery of the Deed and any other documents and instruments by Seller and the acceptance and recordation thereof by Purchaser shall effect a merger, and be deemed the full performance and discharge of every obligation on the part of Purchaser and Seller to be performed hereunder, except those clauses, covenants, warranties and indemnifications specifically provided herein to survive the Closing.

11.12. Governing Law. This Agreement shall be governed by, and construed in accordance with, the laws of the State of Washington. The parties agree that Benton County is the appropriate venue for filing of any civil action arising out of this Agreement, and both parties expressly agree to submit to personal jurisdiction in Benton County Superior Court.

*[Signature Page to Follow]*

IN WITNESS WHEREOF, Purchaser has executed this Agreement on the date shown below its signature, and Seller has accepted on the date shown below its signature.

**NOR AM INVESTMENT, LLC – SELLER    CITY OF RICHLAND – PURCHASER**

\_\_\_\_\_  
By: Lawrence White  
Its: Authorized Agent

\_\_\_\_\_  
By: Jon Amundson, ICMA-CM  
Its: City Manager

\_\_\_\_\_  
Date

\_\_\_\_\_  
Date

APPROVED AS TO FORM:

\_\_\_\_\_  
By: Heather Kintzley, City Attorney

**Exhibit A**  
**Legal Description**

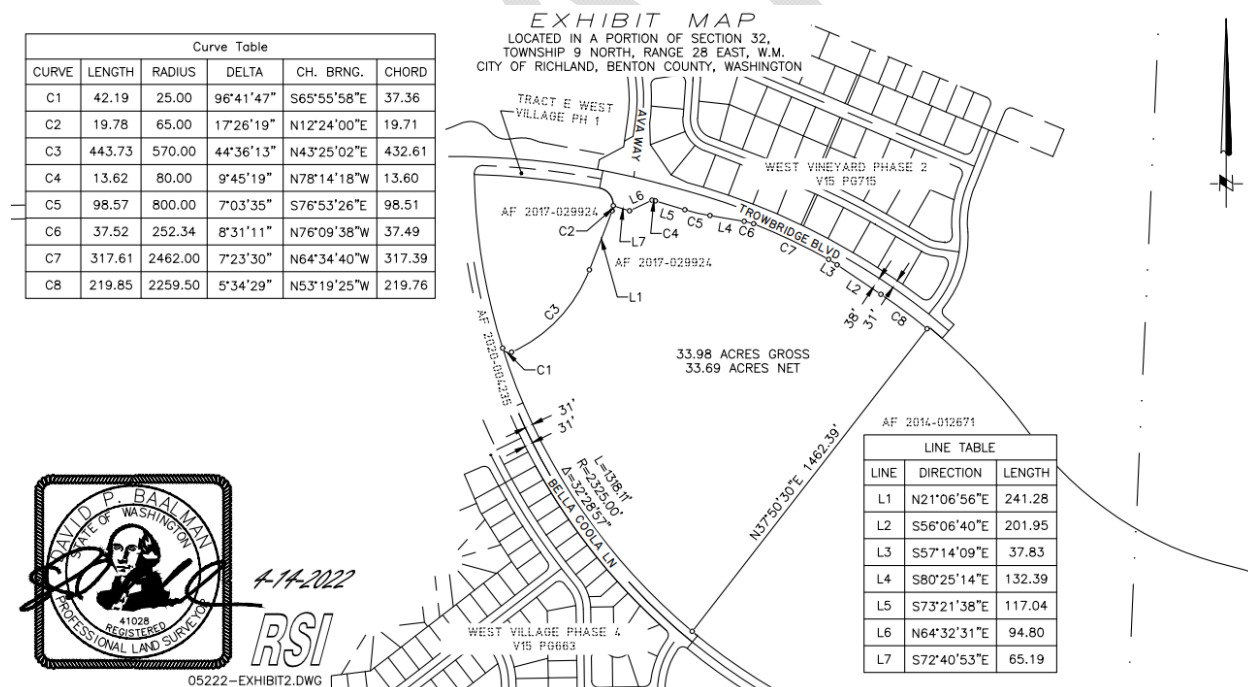
THAT PORTION OF THE EAST HALF OF SECTION 32, TOWNSHIP 9 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, CITY OF RICHLAND, BENTON COUNTY, WASHINGTON DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHEAST CORNER OF SAID SECTION 32; THENCE NORTH 2°34'25" EAST 614.24 FEET ALONG THE EAST LINE OF SAID SECTION 32 TO THE SOUTHERLY BOUNDARY OF THAT PARCEL DESCRIBED IN DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2014-012671, RECORDS OF BENTON COUNTY, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 2325.00 FEET (THE LONG CHORD OF SAID CURVE BEARS NORTH 72°00'38" WEST 1737.58 FEET); THENCE NORTHWESTERLY 1780.79 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHERLY BOUNDARY THROUGH A CENTRAL ANGLE OF 43°53'05" TO A POINT ON THE NORTHEASTERLY RIGHT OF WAY MARGIN OF BELLA COOLA LANE, AS SHOWN ON THE PLAT OF WEST VILLAGE PHASE 4, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 663, RECORDS OF BENTON COUNTY, WASHINGTON, AND THE POINT OF BEGINNING; THENCE CONTINUING NORTHWESTERLY 1318.11 FEET ALONG THE ARC OF SAID CURVE AND ALONG THE NORTHEASTERLY RIGHT OF WAY MARGIN OF SAID BELLA COOLA LANE AS SHOWN ON SAID PLAT OF WEST VILLAGE PHASE 4 AND AS DESCRIBED IN DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2020-004235, RECORDS OF BENTON COUNTY, WASHINGTON THROUGH A CENTRAL ANGLE OF 32°28'57" TO A POINT ON THE SOUTHEASTERLY BOUNDARY OF THAT PARCEL DESCRIBED IN DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2017-029924, RECORDS OF BENTON COUNTY, WASHINGTON, SAID POINT BEING THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE TO THE NORTHEAST, HAVING A RADIUS OF 25.00 FEET (THE LONG CHORD OF SAID CURVE BEARS SOUTH 65°55'58" EAST 37.36 FEET); THENCE SOUTHEASTERLY 42.19 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHEASTERLY BOUNDARY THROUGH A CENTRAL ANGLE OF 96°41'47" TO THE BEGINNING OF A COMPOUND CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 570.00 FEET; THENCE NORTHEASTERLY 443.73 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHEASTERLY BOUNDARY THROUGH A CENTRAL ANGLE OF 44°36'13"; THENCE NORTH 21°06'56" EAST 241.28 FEET ALONG SAID SOUTHEASTERLY BOUNDARY TO THE BEGINNING OF A CURVE CONCAVE TO THE NORTHWEST, HAVING A RADIUS OF 65.00 FEET; THENCE NORTHEASTERLY 19.78 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHEASTERLY BOUNDARY TO THE SOUTHERLY RIGHT OF WAY MARGIN OF TROWBRIDGE BOULEVARD, AS SHOWN ON THE PLAT OF WEST VINEYARD PHASE 2, ACCORDING TO THE PLAT THEREOF RECORDED IN VOLUME 15 OF PLATS, PAGE 715, RECORDS OF BENTON COUNTY, WASHINGTON; THENCE SOUTH 72°40'53" EAST 65.19 FEET ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN; THENCE NORTH 64°32'31" EAST 142.52 FEET ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN; THENCE SOUTH 74°56'20" EAST 76.26 FEET ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN TO

THE BEGINNING OF A CURVE, CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 2462.00 FEET; THENCE SOUTHEASTERLY 701.58 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN THROUGH A CENTRAL ANGLE OF 16°19'38"; THENCE SOUTH 58°36'42" EAST 43.47 FEET ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN TO THE BEGINNING OF A CURVE CONCAVE TO THE SOUTHWEST, HAVING A RADIUS OF 2269.00 FEET; THENCE SOUTHEASTERLY 319.53 FEET ALONG THE ARC OF SAID CURVE AND ALONG SAID SOUTHERLY RIGHT OF WAY MARGIN THROUGH A CENTRAL ANGLE OF 8°04'07" TO THE NORTHWESTERLY BOUNDARY OF THAT PARCEL DESCRIBED IN DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2014-012671, RECORDS OF BENTON COUNTY, WASHINGTON; THENCE SOUTH 37°50'30" WEST 1471.84 FEET ALONG SAID NORTHWESTERLY BOUNDARY TO THE POINT OF BEGINNING.

SUBJECT TO PUBLIC ROAD RIGHT OF WAY DEDICATION DESCRIBED IN DEED RECORDED UNDER AUDITOR'S FILE NUMBER 2022-012350, RECORDS OF BENTON COUNTY, WASHINGTON.

CONTAINS 33.98 GROSS ACRES OR 33.69 NET ACRES, MORE OR LESS.





## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Items - Approval

Core Focus Area I - Promote Financial Stability & Operational Effectiveness

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**Subject:**

Appointment to the Arts Commission: Alex Boecker and Talia Wolfgramm

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**Department:**  
City Attorney

**Ordinance/Resolution Number:**

**Document Type:**  
General Business Item

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**Recommended Motion:**

Appoint Alex Boecker to Position No. 4 and Talia Wolfgramm to Position No. 6 on the Richland Arts Commission.

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**Summary:**

In April 2022, vacancies were created in Position Nos. 4 and 6 on the Richland Arts Commission when members submitted resignations, effective immediately. The Arts Commission interview panel recommends the following appointments to serve the unexpired terms:

Position No. 4 - Alex Boecker

Position No. 6 - Talia Wolfgramm

The terms for Position Nos. 4 and 6 are effective June 22, 2022 through March 31, 2023.

Application packets are on file in the City Clerk's Office.

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**Fiscal Impact:** None.

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**Attachments:**

- I. Arts Commission Applicant Recommendations



## MEMORANDUM

TO: City Clerk, Jennifer Rogers

FROM: Administrative Assistant II, Patty Roe

THROUGH: Arts Commission Staff Liaison, Julie Jackson

DATE: June 8, 2022

SUBJECT: Arts Commission Vacancy Selection

Two (2) applications were received as a result of advertising for the three (3) vacancies on the Arts Commission for Adult Positions No. 4, No. 5 and No. 6.

Chair Kissel, Vice Chair Jet Richardson, and Recreation Manager Julie Jackson selected both applicants to fill two of the three vacancies each with a one-year term. Both terms will expire March 31, 2023.

### Recommended applicants:

|                      |                 |                    |
|----------------------|-----------------|--------------------|
| Adult Position No. 4 | Alex Boecker    | Term expiring 2023 |
| Adult Position No. 6 | Talia Wolfgramm | Term expiring 2023 |



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Expenditures - Approval

Core Focus Area I - Promote Financial Stability & Operational Effectiveness

**Subject:**

Expenditures from May 1, 2022 to May 31, 2022 for \$30,577,010.67 including Travel Check Nos. 20128-20154, Accounts Payable Check Nos. 300158-300996, Accounts Payable Wire Nos. 5060-9089, Payroll Wires & ACH Nos. 12726-12773, Payroll Direct Deposit & Check Nos. 193133-194257 and Pension Check Nos. 6166-6190.

Department:

Assistant City Manager

Ordinance/Resolution Number:

Document Type:

Expenditures

**Recommended Motion:**

Approve the expenditures from May 1, 2022 to May 31, 2022 in the amount of \$30,577,010.67

**Summary:**

**Breakdown of Expenditures:**

|                                 |               |                        |
|---------------------------------|---------------|------------------------|
| Travel Checks                   | 20128-20154   | \$11,738.74            |
| Accounts Payable Checks         | 300158-300996 | \$4,922,808.03         |
| Accounts Payable Wires          | 5060-9089     | \$20,166,858.13        |
| Payroll Wires & ACH             | 12726-12773   | \$3,047,912.67         |
| Payroll Direct Deposit & Checks | 193133-194257 | \$2,421,659.40         |
| Pension Checks                  | 6166-6190     | \$23,168.01            |
| <b>TOTAL</b>                    |               | <b>\$30,577,010.67</b> |

Fiscal Impact:

Total Disbursements: \$30,577,010.67

**Attachments:**

1. Expenditure Summary
2. Travel Checks
3. Accounts Payable Checks
4. Accounts Payable Wires
5. Payroll Wires & ACH
6. Payroll Direct Deposit & Checks
7. Pension Checks



# Expenditure Summary - 5/1/2022 - 5/31/2022

AP-EXP-SUMMARY-001

## Expenditure Breakdown Summary

|                                 | REPORT                  | START CHECK | END CHECK | CHECK COUNT | CHECK TOTALS    | VOID AMT     |
|---------------------------------|-------------------------|-------------|-----------|-------------|-----------------|--------------|
| Travel Checks                   | (AP-TRVLCHKS-001)       | 20128       | 20154     | 27          | \$11,738.74     | \$425.97     |
| Accounts Payable Checks         | (AP-CHKHIST-DETAIL-001) | 300158      | 300996    | 839         | \$4,922,808.03  | \$763,873.43 |
| Accounts Payable Wires          | (AP-WIRENOS-001)        | 5060        | 9090      | 47          | \$20,166,858.13 | \$0.00       |
| Payroll Wires & ACH             | (PR-WIRESACH-001)       | 12726       | 12773     | 45          | \$3,047,912.67  | \$0.00       |
| Payroll Direct Deposit & Checks | (PR-CHKHIST-DETAIL-001) | 193133      | 194257    | 1125        | \$2,421,659.40  | \$0.00       |
| Pension Checks                  | (PR-CHKHIST-DETAIL-002) | 6166        | 6190      | 25          | \$23,168.01     | \$0.00       |

\$30,594,144.98

## AP Travel Checks - MUNIS 5/1/2022 - 5/31/2022

## Travel Check Summary Information

| CHECK DATE | START CHECK | END CHECK | CHECK KNT | CHECK TOTALS | VOID AMT |
|------------|-------------|-----------|-----------|--------------|----------|
| 05/04/2022 | 20128       | 20141     | 14        | \$5,203.51   | \$425.97 |
| 05/11/2022 | 20142       | 20147     | 6         | \$3,992.35   | \$0.00   |
| 05/18/2022 | 20148       | 20154     | 7         | \$2,542.88   | \$0.00   |
|            |             |           | 27        | \$11,738.74  | \$425.97 |

## Travel Check Detail Information

| CHECK DATE | START CHECK | VOID | PAYEE                   | CHECK AMT  | CHK COMMENT                    | VOID AMT | VOID COMMENT |
|------------|-------------|------|-------------------------|------------|--------------------------------|----------|--------------|
| 05/04/2022 | 20128       |      | BRIERE, LORI            | \$350.58   | 22-143 LIFEGUARD INSTRUCTOR CL | \$0.00   |              |
| 05/04/2022 | 20129       |      | MARK CHIDESTER          | \$593.39   | 22-142 WASTE EXPO 2022         | \$0.00   |              |
| 05/04/2022 | 20130       |      | LARRY COUCH             | \$244.69   | 22-075 WSLEA CONFERENCE        | \$0.00   |              |
| 05/04/2022 | 20131       |      | DOUG DOSS               | \$425.97   | 22-099 WHIA CONFERENCE         | \$0.00   |              |
| 05/04/2022 | 20132       |      | ERIC J EDWARDS          | \$425.97   | 22-024 WHIA CONFERENCE         | \$0.00   |              |
| 05/04/2022 | 20133       |      | BRANDON KOE             | \$424.02   | 22-132 USE OF FORCE CORE PRINC | \$0.00   |              |
| 05/04/2022 | 20134       |      | CHRISTOPHER MASON       | \$425.97   | 22-021 WHIA CONFERENCE         | \$0.00   |              |
| 05/04/2022 | 20135       |      | ROBERT MOORE            | \$244.69   | 22-076 WSLEA CONFERENCE        | \$0.00   |              |
| 05/04/2022 | 20136       |      | MYERS, EDWARD A         | \$244.69   | 22-072 WSLEA CONFERENCE        | \$0.00   |              |
| 05/04/2022 | 20137       |      | DAVID NEHER             | \$912.40   | 22-134 FBI LEEDA SUPERVISOR CO | \$0.00   |              |
| 05/04/2022 | 20138       |      | JENNIFER ROGERS         | \$244.69   | 22-073 WSLEA CONFERENCE        | \$0.00   |              |
| 05/04/2022 | 20139       | VOID | JONATHAN SCHWARDER      | \$0.00     | VOID AFTER UPDATE 05/05/2022   | \$425.97 |              |
| 05/04/2022 | 20140       |      | KRISTI SMITH            | \$244.69   | 22-074 WSLEA CONFERENCE        | \$0.00   |              |
| 05/04/2022 | 20141       |      | DYLAN STENSLAND         | \$421.76   | 22-147 WDM III & IV EXAM PREP  | \$0.00   |              |
| 05/11/2022 | 20142       |      | ROXIE BRANTON           | \$1216.00  | 22-007 2022 TYLER CONFERENCE   | \$0.00   |              |
| 05/11/2022 | 20143       |      | BRIERE, LORI            | \$301.58   | 22-144 LIFEGUARD INSTRUCTOR TR | \$0.00   |              |
| 05/11/2022 | 20144       |      | R. KIM LETTRICK         | \$485.00   | 22-141 WA 911 FORUM            | \$0.00   |              |
| 05/11/2022 | 20145       |      | TERESA OLLERMAN         | \$477.09   | 22-136 WA 911 FORUM            | \$0.00   |              |
| 05/11/2022 | 20146       |      | JORY PARISH             | \$226.68   | 22-135 BLEA MOCK SCENES DENSLO | \$0.00   |              |
| 05/11/2022 | 20147       |      | TROUTMAN-CURTISS, TRACY | \$1286.00  | 22-008 2022 TYLER CONFERENCE   | \$0.00   |              |
| 05/18/2022 | 20148       |      | BRIERE, LORI            | \$291.58   | 22-145 LIFEGUARD INSTRUCTOR TR | \$0.00   |              |
| 05/18/2022 | 20149       |      | BRIGIT CLARY            | \$435.75   | 22-109 WASPC SPRING CONF       | \$0.00   |              |
| 05/18/2022 | 20150       |      | JAMES HEMPSTEAD         | \$154.70   | 22-152 IAFC COMMUNITY RISK RED | \$0.00   |              |
| 05/18/2022 | 20151       |      | HUNTINGTON, THOMAS      | \$353.60   | 22-155 IAFC COMMUNITY RISK RED | \$0.00   |              |
| 05/18/2022 | 20152       |      | DARRYL JUDGE            | \$435.75   | 22-063 WASPC SPRING CONF       | \$0.00   |              |
| 05/18/2022 | 20153       |      | DAVID NEHER             | \$435.75   | 22-061 WASPC SPRING CONF       | \$0.00   |              |
| 05/18/2022 | 20154       |      | JONATHAN SCHWARDER      | \$435.75   | 22-062 WASPC SPRING CONF       | \$0.00   |              |
|            |             |      |                         | \$11738.74 |                                | \$425.97 |              |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME       | CHECK AMT | VOID AMT | WARRANT  | COMMENT                     |
|------------|-----------|------|---------|-----------------------|-----------|----------|----------|-----------------------------|
| 05/03/2022 | 300158    | P    | 10004   | MARSHALL R BAKER      | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/BAKER      |
| 05/03/2022 | 300159    | P    | 10005   | RON BEARDEMPHL        | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/BEARDEMPHL |
| 05/03/2022 | 300160    | P    | 10180   | CANFIELD, HARRY R     | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/CANFIELD   |
| 05/03/2022 | 300161    | P    | 10040   | DANNY DOWNS           | \$148.50  | 0        | 050222FP | MEDICARE PREMIUM/DOWNS      |
| 05/03/2022 | 300162    | P    | 10704   | HAROLD JONES          | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/JONES      |
| 05/03/2022 | 300163    | P    | 10085   | JAMES P MULROY        | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/MULROY     |
| 05/03/2022 | 300164    | P    | 10086   | DAVID MURRAY          | \$136.10  | 0        | 050222FP | MEDICARE PREMIUM/MURRAY     |
| 05/03/2022 | 300165    | P    | 10087   | MYERS, EDWARD A       | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/MYERS      |
| 05/03/2022 | 300166    | P    | 10820   | OWEN, MICHAEL         | \$138.10  | 0        | 050222FP | MEDICARE PREMIUM/OWEN       |
| 05/03/2022 | 300167    | P    | 10533   | POLLARD, JAMES        | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/POLLARD    |
| 05/03/2022 | 300168    | P    | 10109   | RODGERS, GARY H       | \$168.30  | 0        | 050222FP | MEDICARE PREMIUM/RODGERS    |
| 05/03/2022 | 300169    | P    | 10111   | LARRY RONEY           | \$155.10  | 0        | 050222FP | MEDICARE PREMIUM/RONEY      |
| 05/03/2022 | 300170    | P    | 10116   | DONALD SIEMENS        | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/SIEMENS    |
| 05/03/2022 | 300171    | P    | 12440   | MARK STRATTON         | \$170.10  | 0        | 050222FP | MEDICARE PREMIUM/STRATTON   |
| 05/03/2022 | 300172    | P    | 10142   | WEST, ROYAL           | \$116.00  | 0        | 050222FP | MEDICARE PREMIUM/WEST       |
| 05/03/2022 | 300173    | P    | 10148   | CRAIG E WILLIAMSON    | \$126.10  | 0        | 050222FP | MEDICARE PREMIUM/WILLIAMSON |
| 05/03/2022 | 300174    | P    | 10103   | BADGLEY, KERI RANDALL | \$177.30  | 0        | 050322PP | MEDICARE PREMIUM/BADGLEY    |
| 05/03/2022 | 300175    | P    | 10160   | LAURIE VERN BATES JR  | \$135.50  | 0        | 050322PP | MEDICARE PREMIUM/BATES      |
| 05/03/2022 | 300176    | P    | 10855   | BEDEN, LARRY          | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/BEDEN      |
| 05/03/2022 | 300177    | P    | 10169   | DALE A BRUNSON        | \$148.10  | 0        | 050322PP | MEDICARE PREMIUM/BRUNSON    |
| 05/03/2022 | 300178    | P    | 10170   | RANDY H CARPER        | \$669.10  | 0        | 050322PP | MEDICARE PREMIUM/CARPER     |
| 05/03/2022 | 300179    | P    | 10167   | MIKE CASE             | \$165.10  | 0        | 050322PP | MEDICARE PREMIUM/CASE       |
| 05/03/2022 | 300180    | P    | 10029   | MICHAEL CLEAVENGER    | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/CLEAVENGER |
| 05/03/2022 | 300181    | P    | 10028   | WILL J CLEAVENGER     | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/CLEAVENGER |
| 05/03/2022 | 300182    | P    | 10038   | LARRY COUCH           | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/COUCH      |
| 05/03/2022 | 300183    | P    | 10166   | JAMES J DEMYER        | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/DEMYER     |
| 05/03/2022 | 300184    | P    | 10048   | DOUGLAS D DRIVER      | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/DRIVER     |
| 05/03/2022 | 300185    | P    | 10165   | JOHN M GANLEY         | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/GANLEY     |
| 05/03/2022 | 300186    | P    | 12445   | JAMES GREG GILL       | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/GILL       |
| 05/03/2022 | 300187    | P    | 31042   | JAMES B GOULD         | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/GOULD      |
| 05/03/2022 | 300188    | P    | 10251   | HIGGINS, FRED C       | \$141.10  | 0        | 050322PP | MEDICARE PREMIUM/HIGGINS    |
| 05/03/2022 | 300189    | P    | 10271   | SCOTT K LARSON        | \$170.10  | 0        | 050322PP | MEDICARE PREMIUM/LARSON     |
| 05/03/2022 | 300190    | P    | 10156   | DAVID L LEWIS         | \$129.10  | 0        | 050322PP | MEDICARE PREMIUM/LEWIS      |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                            | CHECK AMT   | VOID AMT | WARRANT  | COMMENT                        |
|------------|-----------|------|---------|--------------------------------------------|-------------|----------|----------|--------------------------------|
| 05/03/2022 | 300191    | P    | 10164   | ROBERT MOORE                               | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/MOORE         |
| 05/03/2022 | 300192    | P    | 31512   | JERALD S MORRELL                           | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/MORRELL       |
| 05/03/2022 | 300193    | P    | 10117   | DAVID W SPARKS                             | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/SPARKS        |
| 05/03/2022 | 300194    | P    | 10119   | WILLIAM TANNER                             | \$177.30    | 0        | 050322PP | MEDICARE PREMIUM/TANNER        |
| 05/03/2022 | 300195    | P    | 10332   | RANDAL L TAYLOR                            | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/TAYLOR        |
| 05/03/2022 | 300196    | P    | 10163   | GERALD D THOMAS                            | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/THOMAS        |
| 05/03/2022 | 300197    | P    | 10800   | ROY TURNER                                 | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/TURNER        |
| 05/03/2022 | 300198    | P    | 10151   | GERALD ZIMMERMAN                           | \$170.10    | 0        | 050322PP | MEDICARE PREMIUM/ZIMMERMAN     |
| 05/04/2022 | 300199    | P    | 10247   | 3M                                         | \$1,424.10  | 0        | 0504221  | Sign Film                      |
| 05/04/2022 | 300200    | P    | 10838   | GRIGG ENTERPRISES INC                      | \$139.24    | 0        | 0504221  | COUPLING/UNION/SLIP/CMNT TM800 |
| 05/04/2022 | 300201    | P    | 11197   | LUCAS M MILLER                             | \$742.95    | 0        | 0504221  | Annual RR Crossing Inspection  |
| 05/04/2022 | 300202    | P    | 10249   | ALL DOORS                                  | \$501.73    | 0        | 0504221  | LANDFILL SCALE HOUSE DOOR INST |
| 05/04/2022 | 300203    | P    | 11490   | ARCHITECTS WEST INC                        | \$6,400.00  | 0        | 0504221  | Public Safety Space Plan (Cont |
| 05/04/2022 | 300204    | P    | 11123   | ASBESTOS AND MOLD SOLUTIONS INC            | \$1,284.22  | 0        | 0504221  | Asbestos Inspection - Mail by  |
| 05/04/2022 | 300205    | P    | 31678   | AT&T CORP                                  | \$69.50     | 0        | 0504221  | FAX LINES 03/22-04/21/22       |
| 05/04/2022 | 300206    | P    | 999000  | AUREF - Utility Customer Refunds           | \$104.17    | 0        | 0504221  | 2550 DUPORTAIL ST B111         |
| 05/04/2022 | 300207    | P    | 999000  | AUREF - Utility Customer Refunds           | \$158.52    | 0        | 0504221  | 3003 QUEENSGATE DR Apt 156     |
| 05/04/2022 | 300208    | P    | 999000  | AUREF - Utility Customer Refunds           | \$120.28    | 0        | 0504221  | 1207 SWIFT BLVD                |
| 05/04/2022 | 300209    | P    | 999000  | AUREF - Utility Customer Refunds           | \$99.90     | 0        | 0504221  | 1746 JADWIN AVE C              |
| 05/04/2022 | 300210    | P    | 11079   | AUTOZONE STORES LLC                        | \$96.20     | 0        | 0504221  | ALTERNATOR - SEE CM #373315999 |
| 05/04/2022 | 300211    | P    | 11126   | B AND B TRAILERS LLC                       | \$217.20    | 0        | 0504221  | JACKS VEH#4115 WO#65609        |
| 05/04/2022 | 300212    | P    | 10367   | BANK OF AMERICA                            | \$3,032.84  | 0        | 0504221  | BANK ANALYSIS FEES             |
| 05/04/2022 | 300213    | P    | 11017   | BASIN EXPRESS LLC                          | \$12.00     | 0        | 0504221  | FREIGHT ON WO#65292            |
| 05/04/2022 | 300214    | P    | 11076   | BELL BROWN & RIO PLLC                      | \$25,639.82 | 0        | 0504221  | PROSECUTION SERVICES FOR MAY,  |
| 05/04/2022 | 300215    | P    | 10281   | BENTON COUNTY                              | \$75,345.35 | 0        | 0504221  | CUSTODY COSTS MARCH 2022       |
| 05/04/2022 | 300216    | P    | 10207   | BENTON COUNTY AUDITOR                      | \$53.00     | 0        | 0504221  | Images                         |
| 05/04/2022 | 300217    | P    | 10009   | COUNTY OF BENTON                           | \$10.00     | 0        | 0504221  | EXCISE TAX 120081000001004     |
| 05/04/2022 | 300218    | P    | 10713   | BENTON FRANKLIN COMMUNITY ACTION COMMITTEE | \$255.00    | 0        | 0504221  | HHANDS APPLICATIONS Q1-2022    |
| 05/04/2022 | 300219    | P    | 10008   | BENTON PUD                                 | \$628.01    | 0        | 0504221  | BADGER/SULLUSI UTILITIES 03/26 |
| 05/04/2022 | 300220    | P    | 10025   | CASCADE FIRE EQUIPMENT CORP                | \$346.31    | 0        | 0504221  | OIL SEAL, GASKET VEH#5036 WO#6 |
| 05/04/2022 | 300221    | P    | 10650   | CASCADE FIRE PROTECTION                    | \$10,155.80 | 0        | 0504221  | Replace Existing Dry Sidewall  |
| 05/04/2022 | 300222    | P    | 10026   | CASCADE NATURAL GAS CORP                   | \$44.32     | 0        | 0504221  | NATURAL GAS FOR GENERATOR COLU |
| 05/04/2022 | 300223    | P    | 30116   | CHRISTENSEN, INC.                          | \$4,180.34  | 0        | 0504221  | LANDFILL HYD OIL, 15W40        |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                          | CHECK AMT   | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/04/2022 | 300224    | P    | 10261   | CITY OF RICHLAND                         | \$1,305.00  | 0        | 0504221 | 2100 HR ROAD ANNEXATION        |
| 05/04/2022 | 300225    | P    | 10261   | CITY OF RICHLAND                         | \$1,207.96  | 0        | 0504221 | 22-091 HARPER - WRPA CONFERENC |
| 05/04/2022 | 300226    | P    | 10261   | CITY OF RICHLAND                         | \$9,500.00  | 0        | 0504221 | HP REBATE 1912 LASSEN AVE      |
| 05/04/2022 | 300227    | P    | 11516   | COLEMAN OIL COMPANY                      | \$28,541.86 | 0        | 0504221 | WEEKLY CARD LOCK FUEL 4/25-4/3 |
| 05/04/2022 | 300228    | P    | 10542   | FIANDER & ASSOCIATES LLC                 | \$103.17    | 0        | 0504221 | TREADMILL MAINTENANCE          |
| 05/04/2022 | 300229    | P    | 10135   | CI SUPPORT LLC                           | \$108.63    | 0        | 0504221 | ONSITE 64 GALLON RECURRING SHR |
| 05/04/2022 | 300230    | P    | 10470   | COMMERCIAL TIRE INC                      | \$1,637.97  | 0        | 0504221 | SNOW TIRE CHANGE OVER VEH#1206 |
| 05/04/2022 | 300231    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC | \$318.06    | 0        | 0504221 | EATON PARTS FOR GATEWAY SUB WO |
| 05/04/2022 | 300232    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC | \$1,252.55  | 0        | 0504221 | LIBRARY - ELECTRICAL PARTS     |
| 05/04/2022 | 300233    | P    | 11444   | CORPORATE TRANSLATION SERVICES           | \$742.96    | 0        | 0504221 | TRANSLATION SERVICES 04/01-04/ |
| 05/04/2022 | 300234    | P    | 11526   | CORWIN OF PASCO LLC                      | \$1,474.29  | 0        | 0504221 | RETURNED ROTOR,SEALS VEH#3331  |
| 05/04/2022 | 300235    | P    | 11607   | CUMMINS, INC                             | \$210.04    | 0        | 0504221 | FILTER VEH#5047 WO#65529       |
| 05/04/2022 | 300236    | P    | 11445   | DAY MANAGEMENT CORPORATION               | \$5,455.68  | 0        | 0504221 | DEPOT REPAIR - RATTLESNAKE     |
| 05/04/2022 | 300237    | P    | 11445   | DAY MANAGEMENT CORPORATION               | \$87.16     | 0        | 0504221 | CABLE VEH#2499 WO#65438        |
| 05/04/2022 | 300238    | P    | 10453   | DELTA HEATING & COOLING INC              | \$19,830.80 | 0        | 0504221 | STUTZMAN-REBATE-1809 BIRCH-HP  |
| 05/04/2022 | 300239    | P    | 10139   | DEPARTMENT OF ECOLOGY                    | \$51,363.02 | 0        | 0504221 | Stormwater Loan L1000013#21    |
| 05/04/2022 | 300240    | P    | 11394   | DEVRIES BUSINESS RECORDS MANAGEMENT INC  | \$10.77     | 0        | 0504221 | SHREDDING SERVICES             |
| 05/04/2022 | 300241    | P    | 11115   | ELECTRIC POWER SYSTEMS INC               | \$8,754.75  | 0        | 0504221 | CONTRACT #28-20; Gateway Subst |
| 05/04/2022 | 300242    | P    | 11044   | EWING IRRIGATION PRODUCTS INC            | \$29.42     | 0        | 0504221 | PROUT POOL - IRRIGATION REPAIR |
| 05/04/2022 | 300243    | P    | 31170   | HIS DIME, LLC                            | \$234.12    | 0        | 0504221 | DECALS VEH#7181 WO#65221       |
| 05/04/2022 | 300244    | P    | 10508   | FASTENAL COMPANY                         | \$798.27    | 0        | 0504221 | INSULATED BUTTED FORK TERMINAL |
| 05/04/2022 | 300245    | P    | 10315   | FERGUSON US HOLDINGS INC                 | \$644.45    | 0        | 0504221 | SS 1000# THRD 2PC FP BALL VALV |
| 05/04/2022 | 300246    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC.  | \$83.98     | 0        | 0504221 | TELEPHONE CHARGES 04-19-2022 T |
| 05/04/2022 | 300247    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC.  | \$212.37    | 0        | 0504221 | FAX LINES 04/19-05/18/22       |
| 05/04/2022 | 300248    | P    | 10220   | FRONTIER FENCE INC                       | \$5,065.85  | 0        | 0504221 | City-wide Fence Repair Service |
| 05/04/2022 | 300249    | P    | 10369   | G & R AG PRODUCTS INC                    | \$360.30    | 0        | 0504221 | GASKET CHLR BLDG; FITTINGS FOR |
| 05/04/2022 | 300250    | P    | 10050   | GENERAL PACIFIC INC                      | \$6,847.17  | 0        | 0504221 | CONNECTORS E STOCK             |
| 05/04/2022 | 300251    | P    | 10203   | W.W. GRAINGER, INC                       | \$449.64    | 0        | 0504221 | C STOCK                        |
| 05/04/2022 | 300252    | P    | 10046   | HD FOWLER CO                             | \$453.71    | 0        | 0504221 | DUAL WALL PIPE FOR KEENE RD SW |
| 05/04/2022 | 300253    | P    | 10288   | HJ ARNETT INDUSTRIES LLC                 | \$1,235.89  | 0        | 0504221 | REPAIR - HOT STICKS & VOLTAGE  |
| 05/04/2022 | 300254    | P    | 30053   | HUMINSKY'S HEATING & COOLING LLC         | \$11,533.32 | 0        | 0504221 | CARROLL-LOAN- 629 BIRCH AVE-HP |
| 05/04/2022 | 300255    | P    | 10063   | JACOBS & RHODES INC                      | \$34,327.79 | 0        | 0504221 | WOLCOTT-LOAN-216 CENTER BLVD-H |

# Accounts Payable Checks

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| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                     | CHECK AMT   | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|-------------------------------------|-------------|----------|---------|--------------------------------|
| 05/04/2022 | 300256    | P    | 31395   | JACOBS ENGINEERING GROUP INC.       | \$2,750.81  | 0        | 0504221 | SR240/AARON INTERCHANGE IMPROV |
| 05/04/2022 | 300257    | P    | 10290   | JIM'S PACIFIC GARAGES INC           | \$367.58    | 0        | 0504221 | GLADHANDS VEH#3373 WO#65139    |
| 05/04/2022 | 300258    | P    | 31378   | SOUTHWEST ANSWERING SERVICE INC     | \$151.66    | 0        | 0504221 | Answering Service Usage - APR  |
| 05/04/2022 | 300259    | P    | 11667   | KENWORTH SALES COMPANY              | \$810.56    | 0        | 0504221 | BATTERIES VEH#3252 WO#65348    |
| 05/04/2022 | 300260    | P    | 10384   | M CAMPBELL & COMPANY INC            | \$16,565.84 | 0        | 0504221 | McMahan-1950 Sheridan PI-HP-Lo |
| 05/04/2022 | 300261    | P    | 31741   | DAWN MACDONALD                      | \$367.50    | 0        | 0504221 | APRIL CLASS 8834, 8901         |
| 05/04/2022 | 300262    | P    | 11473   | PATTI L MASON                       | \$335.30    | 0        | 0504221 | APRIL CLASSES 8751, 8738       |
| 05/04/2022 | 300263    | P    | 10093   | MCCURLEY INTEGRITY DEALERSHIPS, LLC | \$1,064.69  | 0        | 0504221 | GASKET,RIVET,BRAKE PAD KIT VEH |
| 05/04/2022 | 300264    | P    | 30908   | MEDICAL BILLING AND CONSULTING LLC  | \$1,209.00  | 0        | 0504221 | APR 2022 FIREFIGHTERS SEC MONT |
| 05/04/2022 | 300265    | P    | 11331   | DOUGLAS D FEARING                   | \$300.00    | 0        | 0504221 | PRE-EMPL POLYGRAPH: R MARTINEZ |
| 05/04/2022 | 300266    | P    | 10083   | MONARCH MACHINE & TOOL CO INC       | \$1,296.82  | 0        | 0504221 | METAL FABRICATION VEH#3370 WO# |
| 05/04/2022 | 300267    | P    | 10358   | MOON SECURITY SERVICES INC          | \$32.58     | 0        | 0504221 | FIRE ALARM INSPECTION          |
| 05/04/2022 | 300268    | P    | 31674   | P&F AUTOMOTIVE WAREHOUSE INC        | \$1,379.02  | 0        | 0504221 | RETURNED OLD FILTERS WE DON'T  |
| 05/04/2022 | 300269    | P    | 31237   | NETMOTION SOFTWARE, INC.            | \$1,156.75  | 0        | 0504221 | NETMOTION LICENSES             |
| 05/04/2022 | 300270    | P    | 10263   | NORCO INC                           | \$89.38     | 0        | 0504221 | WELDING COAT FOR BW SHOPS      |
| 05/04/2022 | 300271    | P    | 30273   | NORTHWEST EQUIPMENT SALES, INC      | \$198.60    | 0        | 0504221 | SWITHC VEH#3320 WO#65491       |
| 05/04/2022 | 300272    | P    | 10472   | OCLC INC                            | \$1,071.57  | 0        | 0504221 | CATALOG METADATA ILL APRIL 202 |
| 05/04/2022 | 300273    | P    | 31426   | OSW EQUIPMENT & REPAIR LLC          | \$9,806.56  | 0        | 0504221 | JOMA SYSTEM VEH#6640 WO#65368  |
| 05/04/2022 | 300274    | P    | 11132   | WALLA WATER INC                     | \$770.85    | 0        | 0504221 | City-wide Overhead Door Repair |
| 05/04/2022 | 300275    | P    | 10971   | PARAMOUNT COMMUNICATIONS INC        | \$7,700.91  | 0        | 0504221 | INSTALL CONDUIT FOR EMERGENCY  |
| 05/04/2022 | 300276    | P    | 10047   | R.D. OFFUTT COMPANY                 | \$515.20    | 0        | 0504221 | PREVIOUS PAYMENT SENT TO WRONG |
| 05/04/2022 | 300277    | P    | 10047   | R.D. OFFUTT COMPANY                 | \$75.19     | 0        | 0504221 | PREVIOUS PAYMENT SEND TO WRONG |
| 05/04/2022 | 300278    | P    | 31669   | CAMI S REINKE                       | \$7,225.00  | 0        | 0504221 | RMS/CAD INTEGRATION ASSISTANCE |
| 05/04/2022 | 300279    | P    | 10939   | RETAIL LOCKBOX INC                  | \$3,099.77  | 0        | 0504221 | UB PAYMENT PROCESSING APRIL 20 |
| 05/04/2022 | 300280    | P    | 10998   | RFP MANUFACTURING                   | \$42.05     | 0        | 0504221 | PIPE VEH#3370 WO#65524         |
| 05/04/2022 | 300281    | P    | 10927   | STAN BONHAM COMPANY, INC            | \$644.46    | 0        | 0504221 | FILTERS, BELT VEH#7161 WO#6544 |
| 05/04/2022 | 300282    | P    | 30023   | TAIFEI SCOTT                        | \$504.00    | 0        | 0504221 | APRIL CLASS 8726 & DROP INS    |
| 05/04/2022 | 300283    | P    | 31794   | SHANNON & WILSON INC                | \$720.00    | 0        | 0504221 | HYDRANT METER REFUND #352      |
| 05/04/2022 | 300284    | P    | 12003   | SHI INTERNATIONAL CORP              | \$5,046.37  | 0        | 0504221 | ADOBE CREATIVE CLOUD LICENSING |
| 05/04/2022 | 300285    | P    | 10270   | SIEFKEN & SONS CONSTRUCTION INC     | \$2,129.50  | 0        | 0504221 | Claybell Pickleball Courts Rep |
| 05/04/2022 | 300286    | P    | 11629   | TRUCKPRO HOLDING CORPORATION        | \$123.07    | 0        | 0504221 | OIL CAP VEH#4117 WO#65361      |
| 05/04/2022 | 300287    | P    | 10440   | SOLID WASTE SYSTEMS INC             | \$422.61    | 0        | 0504221 | AIR ACTUATOR VEH#3359 WO#64910 |
| 05/04/2022 | 300288    | P    | 10536   | SPRAGUE PEST SOLUTIONS              | \$353.85    | 0        | 0504221 | STATION 71 - PEST CONTROL      |

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|------------|-----------|------|---------|---------------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/04/2022 | 300289    | P    | 10118   | STEEBER'S LOCK SERVICE                            | \$304.08    | 0        | 0504221 | KEYS VEH#2422 WO#65535         |
| 05/04/2022 | 300290    | P    | 10961   | TACOMA SCREW PRODUCTS INC                         | \$2,333.70  | 0        | 0504221 | Phillips Screwdriver           |
| 05/04/2022 | 300291    | P    | 31051   | THE GOODYEAR TIRE & RUBBER COMPANY                | \$133.72    | 0        | 0504221 | 4 TIRE MNT & DMNT VEH#1212 WO# |
| 05/04/2022 | 300292    | P    | 10027   | THE PAPE' GROUP                                   | \$3,691.67  | 0        | 0504221 | BOLTS,WASHERS VEH#7183WO#65579 |
| 05/04/2022 | 300293    | P    | 10861   | TRICOMP INC                                       | \$620.00    | 0        | 0504221 | JOURNAL OF BUSINESS APRIL AD   |
| 05/04/2022 | 300294    | P    | 10128   | THE MCCLATCHY COMPANY                             | \$350.00    | 0        | 0504221 | HOME/CDBG ADS-- MARCH2022      |
| 05/04/2022 | 300295    | P    | 10335   | TRI CITY DEVELOPMENT COUNCIL                      | \$31,843.31 | 0        | 0504221 | Q4 2021 HANFORD COMMUNITY REIM |
| 05/04/2022 | 300296    | P    | 12160   | TYLER TECHNOLOGIES, INC                           | \$50,607.06 | 0        | 0504221 | EnerGov per Contract 184-17 Am |
| 05/04/2022 | 300297    | P    | 10243   | URM STORES INC                                    | \$61.87     | 0        | 0504221 | RCC SUPPLIES                   |
| 05/04/2022 | 300298    | P    | 10106   | US LINEN & UNIFORM                                | \$772.50    | 0        | 0504221 | SHOP UNIFORMS 3/2/22           |
| 05/04/2022 | 300299    | P    | 11395   | INLAND NW FRANCHISING INC                         | \$775.00    | 0        | 0504221 | JANITORIAL SERVICES 05/01-05/3 |
| 05/04/2022 | 300300    | P    | 10326   | VERMEER ROCKY MOUNTAIN INC                        | \$481.65    | 0        | 0504221 | FILTERS VEH#7180 WO#65528      |
| 05/04/2022 | 300301    | P    | 10815   | WATER SOLUTIONS INC                               | \$67.33     | 0        | 0504221 | WATER FILTRATION 05/07-06/06/2 |
| 05/04/2022 | 300302    | P    | 11015   | WEBCHECK INC                                      | \$1,171.79  | 0        | 0504221 | WEBCHECK SERVICE APRIL 2022    |
| 05/04/2022 | 300303    | P    | 11700   | WEST COAST OFF ROAD                               | \$1,613.59  | 0        | 0504221 | TOOL BOXES VEH#3370 WO#65524   |
| 05/04/2022 | 300304    | P    | 11190   | WESTERN CASCADE CONTAINER LLC                     | \$528.75    | 0        | 0504221 | TARP VEH#3222 WO#65268         |
| 05/04/2022 | 300305    | P    | 10059   | WESTERN STATES EQUIPMENT COMPANY                  | \$1,733.99  | 0        | 0504221 | PLUG KIT,PINS,SOCKET VEH#6655  |
| 05/04/2022 | 300306    | P    | 10267   | WSF, LLC                                          | \$1,129.05  | 0        | 0504221 | FLANGE VEH#3350 WO#65344       |
| 05/04/2022 | 300307    | P    | 30060   | WILLAMETTE CULTURAL RESOURCES ASSOCIATES, LTD.    | \$14,496.27 | 0        | 0504221 | Riverfront Trail Widening, PHA |
| 05/04/2022 | 300308    | P    | 10194   | XEROX CORPORATION                                 | \$842.73    | 0        | 0504221 | COPIER LEASE 3/22 C8045H/8TB-3 |
| 05/06/2022 | 300309    | P    | 10838   | GRIGG ENTERPRISES INC                             | \$122.47    | 0        | 0506221 | QUIKRETE 60#, PLSTC BCKET - SW |
| 05/06/2022 | 300310    | P    | 10705   | INTERSTATE CONCRETE & ASPHALT COMPANY             | \$1,192.71  | 0        | 0506221 | ROCK - 5/8 TOP COURSE TL220012 |
| 05/06/2022 | 300311    | P    | 31317   | AMERICAN WEST INDUSTRIES                          | \$1,330.35  | 0        | 0506221 | CYLINDER REPAIR VEH#7157 WO#65 |
| 05/06/2022 | 300312    | P    | 10644   | ANIXTER INC                                       | \$750.15    | 0        | 0506221 | SLEEVES                        |
| 05/06/2022 | 300313    | P    | 30303   | DAVID ARNOLD                                      | \$300.00    | 0        | 0506221 | EV CHARGER SELF FUNDED-DAVID A |
| 05/06/2022 | 300314    | P    | 11230   | NAT'L INSTITUTE FOR AUTOMOTIVE SERVICE EXCELLENCE | \$145.52    | 0        | 0506221 | ASE TESTING FOR J.MURRAY       |
| 05/06/2022 | 300315    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$44.36     | 0        | 0506221 | 2550 DUPORTAIL ST S114         |
| 05/06/2022 | 300316    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$95.72     | 0        | 0506221 | 1900 STEVENS DR 815            |
| 05/06/2022 | 300317    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$58.27     | 0        | 0506221 | 250 GAGE BLVD 2003             |
| 05/06/2022 | 300318    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$164.83    | 0        | 0506221 | 451 WESTCLIFFE BLVD Apt D326   |
| 05/06/2022 | 300319    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$3.02      | 0        | 0506221 | 2780 VAN DYKE CT               |
| 05/06/2022 | 300320    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$186.18    | 0        | 0506221 | 1601 VENUS CIR                 |



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|------------|-----------|------|---------|--------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/06/2022 | 300321    | P    | 999000  | AUREF - Utility Customer Refunds           | \$89.06     | 0        | 0506221 | 2550 DUPORTAIL ST K262         |
| 05/06/2022 | 300322    | P    | 999000  | AUREF - Utility Customer Refunds           | \$269.79    | 0        | 0506221 | 1900 STEVENS DR 720            |
| 05/06/2022 | 300323    | P    | 999000  | AUREF - Utility Customer Refunds           | \$62.29     | 0        | 0506221 | 2406 CONCORD ST                |
| 05/06/2022 | 300324    | P    | 999000  | AUREF - Utility Customer Refunds           | \$136.53    | 0        | 0506221 | 2021 MAHAN AVE D5              |
| 05/06/2022 | 300325    | P    | 999000  | AUREF - Utility Customer Refunds           | \$133.08    | 0        | 0506221 | 1950 BELLERIVE DR 208          |
| 05/06/2022 | 300326    | P    | 999000  | AUREF - Utility Customer Refunds           | \$15.49     | 0        | 0506221 | 1615 MOLLY MARIE AVE           |
| 05/06/2022 | 300327    | P    | 999000  | AUREF - Utility Customer Refunds           | \$123.66    | 0        | 0506221 | 2894 SALK AVE Apt 246          |
| 05/06/2022 | 300328    | P    | 999000  | AUREF - Utility Customer Refunds           | \$168.97    | 0        | 0506221 | 2455 GEORGE WASHINGTON WAY C21 |
| 05/06/2022 | 300329    | P    | 999000  | AUREF - Utility Customer Refunds           | \$162.11    | 0        | 0506221 | 1930 GEORGE WASHINGTON WAY 209 |
| 05/06/2022 | 300330    | P    | 999000  | AUREF - Utility Customer Refunds           | \$130.83    | 0        | 0506221 | 451 WESTCLIFFE BLVD Apt E139   |
| 05/06/2022 | 300331    | P    | 999000  | AUREF - Utility Customer Refunds           | \$35.78     | 0        | 0506221 | 1331 GOETHALS DR 8             |
| 05/06/2022 | 300332    | P    | 999000  | AUREF - Utility Customer Refunds           | \$27.16     | 0        | 0506221 | 373 COTTONWOOD DR              |
| 05/06/2022 | 300333    | P    | 31336   | BAYCOM INC                                 | \$358.00    | 0        | 0506221 | PRINTER,HEADREST PL UPFIT VEH2 |
| 05/06/2022 | 300334    | P    | 10009   | COUNTY OF BENTON                           | \$51,367.92 | 0        | 0506221 | BENTON COUNTY DIST. COURT & PR |
| 05/06/2022 | 300335    | P    | 10009   | COUNTY OF BENTON                           | \$73.12     | 0        | 0506221 | NOXIOUS WEED ASSESSMENTS 2022  |
| 05/06/2022 | 300336    | P    | 10713   | BENTON FRANKLIN COMMUNITY ACTION COMMITTEE | \$15.00     | 0        | 0506221 | C32-20 LOW-INCOME ENERGY EFFIC |
| 05/06/2022 | 300337    | P    | 10158   | BENTON RURAL ELECTRIC ASSOCIATION          | \$116.28    | 0        | 0506221 | COLLINS RD RADIO TOWER 01/26/2 |
| 05/06/2022 | 300338    | P    | 11203   | BIBLIOTHECA LLC                            | \$1,080.60  | 0        | 0506221 | RFID RENEWAL 7/18/22-7/17/23   |
| 05/06/2022 | 300339    | P    | 10546   | BOUND TREE MEDICAL LLC                     | \$147.31    | 0        | 0506221 | LORAZEPAM                      |
| 05/06/2022 | 300340    | P    | 10832   | BRUCE INC                                  | \$700.00    | 0        | 0506221 | HP REBATE - 219 ORCHARD        |
| 05/06/2022 | 300341    | P    | 11685   | CARDINAL HEALTH 130, LLC                   | \$1,605.06  | 0        | 0506221 | OTC ASPIRIN & GLUCAGEN         |
| 05/06/2022 | 300342    | P    | 10250   | CH2O INC                                   | \$64.49     | 0        | 0506221 | BOILER TESTING WWTF - APR '22  |
| 05/06/2022 | 300343    | P    | 10261   | CITY OF RICHLAND                           | \$4,500.00  | 0        | 0506221 | hp rebate 629 BIRCH AVE        |
| 05/06/2022 | 300344    | P    | 10877   | CLAYTON WARD COMPANY                       | \$28,566.46 | 0        | 0506221 | APR 2022 Drop Box Recycling    |
| 05/06/2022 | 300345    | P    | 10429   | CODE PUBLISHING INC                        | \$704.81    | 0        | 0506221 | MUNICIPAL CODE - CUMULATIVE SU |
| 05/06/2022 | 300346    | P    | 11607   | CUMMINS, INC                               | \$15.81     | 0        | 0506221 | GASKETS VEH#3222 WO#65268      |
| 05/06/2022 | 300347    | P    | 10453   | DELTA HEATING & COOLING INC                | \$9,324.19  | 0        | 0506221 | NOGA-304 GOETHALS DR- REBATE-  |
| 05/06/2022 | 300348    | P    | 11044   | EWING IRRIGATION PRODUCTS INC              | \$79.76     | 0        | 0506221 | WYE PARK - IRRIGATION REPAIR P |
| 05/06/2022 | 300349    | P    | 31748   | FLUID CONTROLS & COMPONENTS INC            | \$11,240.10 | 0        | 0506221 | Garbage Bin Repair             |
| 05/06/2022 | 300350    | P    | 31421   | GARY A TUCCI                               | \$1,831.00  | 0        | 0506221 | HRSST MARCH 2022 PASS THRU FEE |
| 05/06/2022 | 300351    | P    | 10946   | GLOBAL EQUIPMENT COMPANY                   | \$21.64     | 0        | 0506221 | FLOOR SCRUBBER SQUEEGEE        |
| 05/06/2022 | 300352    | P    | 30901   | GO USA, INC                                | \$1,214.69  | 0        | 0506221 | Additional Training Shirts (20 |
| 05/06/2022 | 300353    | P    | 10046   | HD FOWLER CO                               | \$1,628.41  | 0        | 0506221 | DRAINAGE PIPE, CORR POLY FOR K |

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|------------|-----------|------|---------|----------------------------------------------|--------------|-----------|---------|--------------------------------|
| 05/06/2022 | 300354    | P    | 10062   | IRRIGATION SPECIALISTS INC                   | \$150.41     | 0         | 0506221 | ADAPTER FOR WWTF CHLORINE TANK |
| 05/06/2022 | 300355    | P    | 10063   | JACOBS & RHODES INC                          | \$500.00     | 0         | 0506221 | REBATE-HP-BUCKLEY-2003 VAN GIE |
| 05/06/2022 | 300356    | P    | 31350   | JOHNSON BARROW INC                           | \$152.04     | 0         | 0506221 | CITY HALL - HVAC PARTS         |
| 05/06/2022 | 300357    | P    | 10262   | LIFE ASSIST INC                              | \$811.32     | 0         | 0506221 | MEDICAL SUPPLIES 2022-04-25    |
| 05/06/2022 | 300358    | P    | 10384   | M CAMPBELL & COMPANY INC                     | \$700.00     | 0         | 0506221 | 221 SILVERWOOD-MCFARLAND-REBAT |
| 05/06/2022 | 300359    | P    | 31804   | PAM MATTHEUS                                 | \$646.72     | 0         | 0506221 | 22-107 Mattheus WA St Traffic  |
| 05/06/2022 | 300360    | P    | 10981   | OIL RE-REFINING CO                           | \$340.00     | 0         | 0506221 | Recycled oil 5/3/22            |
| 05/06/2022 | 300361    | P    | 10357   | OXARC INC                                    | \$174.98     | 0         | 0506221 | MEDICAL OXYGEN                 |
| 05/06/2022 | 300362    | P    | 11838   | PACWEST MACHINERY LLC                        | \$21,720.00  | 0         | 0506221 | Trommel Rental 4/7/22-5/4/22   |
| 05/06/2022 | 300363    | P    | 12238   | REXEL USA, INC                               | \$38.64      | 0         | 0506221 | flush receptical               |
| 05/06/2022 | 300364    | P    | 11434   | THOMAS M PORS                                | \$210.00     | 0         | 0506221 | Water Rights Advise            |
| 05/06/2022 | 300365    | P    | 30616   | SENNER, ERIC                                 | \$326.09     | 0         | 0506221 | 22-116 REIMB SENNER CDA CADAVE |
| 05/06/2022 | 300366    | P    | 10649   | SNAP ON INCORPORATED                         | \$221.79     | 0         | 0506221 | TORQ WRENCH                    |
| 05/06/2022 | 300367    | P    | 10242   | GALLURY INC                                  | \$958.94     | 0         | 0506221 | Howard Amon Park Bathroom Repa |
| 05/06/2022 | 300368    | P    | 10481   | WEST PUBLISHING CORPORATION                  | \$2,422.01   | 0         | 0506221 | ONLINE/SOFTWARE SUBSCRIPTION C |
| 05/06/2022 | 300369    | P    | 10202   | NORTHWEST ONE CALL SUBSURFACE WARNING SYSTEM | \$570.18     | 0         | 0506221 | Locate Services APR 2022       |
| 05/06/2022 | 300370    | P    | 31196   | VINCENT BROTHERS LLP                         | \$44,592.34  | 0         | 0506221 | WWTP DIGESTER FACILITY IMPROVE |
| 05/06/2022 | 300371    | P    | 10194   | XEROX CORPORATION                            | \$215.64     | 0         | 0506221 | 8TB339112 BASE 04/22 & METER:  |
| 05/06/2022 | 300372    | P    | 31803   | HEATHER ZANIN                                | \$646.72     | 0         | 0506221 | 22-106 Zanin WA St Traffic Con |
| 05/06/2022 | 300373    | P    | 12483   | ZOLL MEDICAL SUPPLY                          | \$558.20     | 0         | 0506221 | 04/20/2022 ELECTRODES          |
| 05/10/2022 | 5063      | VOID | 10195   | DEPARTMENT OF COMMERCE                       | \$0.00       | 251452.62 |         | VOID AFTER UPDATE 05/19/2022   |
| 05/10/2022 | 5064      | VOID | 10195   | DEPARTMENT OF COMMERCE                       | \$0.00       | 511727.97 |         | VOID AFTER UPDATE 05/19/2022   |
| 05/11/2022 | 300374    | P    | 10000   | KBL, INC.                                    | \$2,222.51   | 0         | 0511221 | 2022 CDBG ADA RAMPS ENG PROJEC |
| 05/11/2022 | 300375    | P    | 10838   | GRIGG ENTERPRISES INC                        | \$535.77     | 0         | 0511221 | CHAINSAW SHARPENING FILES (2)  |
| 05/11/2022 | 300376    | P    | 31714   | AGRI-SERVICE, LLC                            | \$12,858.58  | 0         | 0511221 | TRACKS VEH#7104 WO#65592       |
| 05/11/2022 | 300377    | P    | 11532   | AIR REPS LLC                                 | \$273.09     | 0         | 0511221 | RCC - HVAC SENSORS             |
| 05/11/2022 | 300378    | P    | 10983   | ANOVAWORKS                                   | \$1,583.24   | 0         | 0511221 | ANNUAL HEARING TESTING         |
| 05/11/2022 | 300379    | P    | 10537   | APOLLO INC                                   | \$171,579.47 | 0         | 0511221 | TORBETT-MCPHERSON WATER MAIN R |
| 05/11/2022 | 300380    | P    | 11079   | AUTOZONE STORES LLC                          | \$131.17     | 0         | 0511221 | PRIMER,PAINT VEH#3279 WO#65576 |
| 05/11/2022 | 300381    | P    | 10010   | BENTON FRANKLIN HEALTH DISTRICT              | \$2,855.00   | 0         | 0511221 | WATER SAMPLING ANALYSIS        |
| 05/11/2022 | 300382    | P    | 30012   | BENTON FRANKLIN POWER VAC INC                | \$3,173.93   | 0         | 0511221 | HVAC CLEANING FOR FIRE STATION |
| 05/11/2022 | 300383    | P    | 11272   | BOYD'S TREE SERVICE LLC                      | \$1,193.62   | 0         | 0511221 | 2022 Tree Service Removal City |
| 05/11/2022 | 300384    | P    | 31790   | CALIFORNIA STATE CONTROLLER'S OFFICE,        | \$144.81     | 0         | 0511221 | 2021 UNCLAIMED PROPERTY-CALIFO |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                         | CHECK AMT    | VOID AMT | WARRANT | COMMENT                          |
|------------|-----------|------|---------|-----------------------------------------|--------------|----------|---------|----------------------------------|
| 05/11/2022 | 300385    | P    | 10025   | CASCADE FIRE EQUIPMENT CORP             | \$365.99     | 0        | 0511221 | FUEL CAP VEH#5033 WO#65640       |
| 05/11/2022 | 300386    | P    | 10026   | CASCADE NATURAL GAS CORP                | \$14.11      | 0        | 0511221 | 110 SAINT 04/22                  |
| 05/11/2022 | 300387    | P    | 10240   | CENTRAL HOSE & FITTINGS INC             | \$812.83     | 0        | 0511221 | FITTINGS VEH#4122 WO#65559       |
| 05/11/2022 | 300388    | P    | 10261   | CITY OF RICHLAND                        | \$684.95     | 0        | 0511221 | 22-079 AMUNDSON - BIRMINGHAM     |
| 05/11/2022 | 300389    | P    | 10261   | CITY OF RICHLAND                        | \$2,100.00   | 0        | 0511221 | COR REBATE 2406 PULLEN ST BROW   |
| 05/11/2022 | 300390    | P    | 11516   | COLEMAN OIL COMPANY                     | \$24,834.72  | 0        | 0511221 | WEEKLY CARD LOCK FUEL 5/2-5/8/   |
| 05/11/2022 | 300391    | P    | 10470   | COMMERCIAL TIRE INC                     | \$2,040.67   | 0        | 0511221 | ALIGNMENT, TRACK BAR, HUB VEH#32 |
| 05/11/2022 | 300392    | P    | 31360   | COMMONSTREET CONSULTING LLC             | \$566.82     | 0        | 0511221 | Vantage Highway Pathway Ph2 Ta   |
| 05/11/2022 | 300393    | P    | 12151   | CORE & MAIN LP                          | \$38,875.15  | 0        | 0511221 | METER SETTERS FOR TORBETT-MCPH   |
| 05/11/2022 | 300394    | P    | 11526   | CORWIN OF PASCO LLC                     | \$1,912.76   | 0        | 0511221 | RETURNED FLOOR MATS VEH#2495 W   |
| 05/11/2022 | 300395    | P    | 10830   | CULBERT CONSTRUCTION INC                | \$24,055.00  | 0        | 0511221 | 1ST STREET WEST OF KINGSGATE W   |
| 05/11/2022 | 300396    | P    | 31808   | KEVIN DAMRELL                           | \$7.15       | 0        | 0511221 | Bottled Water for BCC's          |
| 05/11/2022 | 300397    | P    | 10756   | DELL MARKETING LP                       | \$13,259.10  | 0        | 0511221 | DELL HAVIS DS-DELL-422-3 DOCKI   |
| 05/11/2022 | 300398    | P    | 10453   | DELTA HEATING & COOLING INC             | \$16,004.00  | 0        | 0511221 | JONES-2443 HORIZON VIEW -REBAT   |
| 05/11/2022 | 300399    | P    | 31652   | ECOMODUS LLC                            | \$39,669.00  | 0        | 0511221 | LIGHTING-PORT OF BENTON PARK A   |
| 05/11/2022 | 300400    | P    | 31773   | ECOVERSE INDUSTRIES LTD                 | \$347,739.00 | 0        | 0511221 | ONE NEW 2022 DOPPSTADT SM720.2   |
| 05/11/2022 | 300401    | P    | 11044   | EWING IRRIGATION PRODUCTS INC           | \$2,330.90   | 0        | 0511221 | COLUMBIA PLAYFIELD - CHALK AND   |
| 05/11/2022 | 300402    | P    | 31170   | HIS DIME, LLC                           | \$170.00     | 0        | 0511221 | DECALS VEH#4182 WO#65643         |
| 05/11/2022 | 300403    | P    | 10508   | FASTENAL COMPANY                        | \$171.52     | 0        | 0511221 | FIR EXT VEH#2398 WO#65637        |
| 05/11/2022 | 300404    | P    | 31748   | FLUID CONTROLS & COMPONENTS INC         | \$9,991.20   | 0        | 0511221 | Garbage Bin Repair               |
| 05/11/2022 | 300405    | P    | 10954   | LYNNE FOLLETT                           | \$15.54      | 0        | 0511221 | 2nd Harvest Goodie Bags for Ri   |
| 05/11/2022 | 300406    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC. | \$5,420.77   | 0        | 0511221 | TELEPHONE CHARGES 04/19/22-05/   |
| 05/11/2022 | 300407    | P    | 10369   | G & R AG PRODUCTS INC                   | \$132.73     | 0        | 0511221 | PIPES VEH#6411 WO#65648          |
| 05/11/2022 | 300408    | P    | 10050   | GENERAL PACIFIC INC                     | \$189,218.27 | 0        | 0511221 | 10015 CABLE, POWER, 1/0 STR AL   |
| 05/11/2022 | 300409    | P    | 30057   | GEORGIA TECH RESEARCH CORPORATION       | \$1,667.55   | 0        | 0511221 | C66-21 CABLE QUALITY TESTING E   |
| 05/11/2022 | 300410    | P    | 31501   | GOSECURE INC                            | \$11,197.28  | 0        | 0511221 | WEB SECURITY SERVICE & MAINTEN   |
| 05/11/2022 | 300411    | P    | 10046   | HD FOWLER CO                            | \$199.14     | 0        | 0511221 | 3/4" BRASS GATE VALVE THREADED   |
| 05/11/2022 | 300412    | P    | 11813   | HERC RENTALS INC                        | \$42.40      | 0        | 0511221 | 1.6 GALLON OF LIQUID PROPANE P   |
| 05/11/2022 | 300413    | P    | 10628   | CPM DEVELOPMENT CORPORATION             | \$324.99     | 0        | 0511221 | ASPHALT HMA 1/2" P922027 20/P9   |
| 05/11/2022 | 300414    | P    | 31219   | INSIGHT PUBLIC SECTOR INC.              | \$273.43     | 0        | 0511221 | INSIGHT PROJECT PLAN 3 Q# 0422   |
| 05/11/2022 | 300415    | P    | 12484   | INTERMOUNTAIN SIGN & SAFETY INC         | \$3,001.11   | 0        | 0511221 | ALUMINUM BLANKS /POSTS / FREIG   |
| 05/11/2022 | 300416    | P    | 31786   | ISC SALES INC                           | \$396.14     | 0        | 0511221 | CONDENSER FAN S/N 0743030010 M   |
| 05/11/2022 | 300417    | P    | 12043   | VICTOR M FLORES                         | \$730.00     | 0        | 0511221 | Library Re-paint - CONTRACT #4   |

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5/1/2022 - 5/31/2022

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|------------|-----------|------|---------|-------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/11/2022 | 300418    | P    | 10449   | KING COUNTY DIRECTORS ASN PURCHASING DEPT | \$9,192.63  | 0        | 0511221 | Richland Community Center Roof |
| 05/11/2022 | 300419    | P    | 10384   | M CAMPBELL & COMPANY INC                  | \$700.00    | 0        | 0511221 | NOTTINGHAM-433 KURTVIEW-REBATE |
| 05/11/2022 | 300420    | P    | 31780   | MAIL BY THE MALL LLC                      | \$15,534.00 | 0        | 0511221 | CENTER PARKWAY NORTH ROW REEST |
| 05/11/2022 | 300421    | P    | 10093   | MCCURLEY INTEGRITY DEALERSHIPS, LLC       | \$465.14    | 0        | 0511221 | RELAY VEH#3301 WO#65614        |
| 05/11/2022 | 300422    | P    | 11652   | MENKE JACKSON BEYER LLP                   | \$1,254.45  | 0        | 0511221 | ACCT. #067 - PACIFIC PARTNERS  |
| 05/11/2022 | 300423    | P    | 11835   | MILLER PAINT COMPANY INC                  | \$703.55    | 0        | 0511221 | VANDALISM - SKATE PARK - PAINT |
| 05/11/2022 | 300424    | P    | 10083   | MONARCH MACHINE & TOOL CO INC             | \$1,853.19  | 0        | 0511221 | TAILGATE REPAIR VEH#3279 WO#65 |
| 05/11/2022 | 300425    | P    | 31674   | P&F AUTOMOTIVE WAREHOUSE INC              | \$1,085.87  | 0        | 0511221 | D EARTH QTY 3                  |
| 05/11/2022 | 300426    | P    | 31505   | SPORTSENGINE INC                          | \$277.50    | 0        | 0511221 | BACKGROUND CHECKS: CUSTOMER SE |
| 05/11/2022 | 300427    | P    | 10263   | NORCO INC                                 | \$8.86      | 0        | 0511221 | WELDING CAP FOR SHOP           |
| 05/11/2022 | 300428    | P    | 11561   | ON SCENE MEDICAL SERVICES, P.C.           | \$3,396.00  | 0        | 0511221 | PRE-EMP PHYSICALS/HEP B VACCIN |
| 05/11/2022 | 300429    | P    | 31728   | ORACULAR HOLDING LTD                      | \$14,661.84 | 0        | 0511221 | FLOW METERS FOR DIGESTER GAS S |
| 05/11/2022 | 300430    | P    | 10357   | OXARC INC                                 | \$267.52    | 0        | 0511221 | MEDICAL OXYGEN 4/29            |
| 05/11/2022 | 300431    | P    | 10081   | PACIFIC HIDE & FUR DEPOT DBA              | \$166.60    | 0        | 0511221 | 1/8 X 1 1/2 SS FLAT 12' QTY 3  |
| 05/11/2022 | 300432    | P    | 12238   | REXEL USA, INC                            | \$123.92    | 0        | 0511221 | COLUMBIA PT - DOCK POWER PEDES |
| 05/11/2022 | 300433    | P    | 10047   | R.D. OFFUTT COMPANY                       | \$197.15    | 0        | 0511221 | WHEEL KIT,ARM VEH#6616 WO#6562 |
| 05/11/2022 | 300434    | P    | 10536   | SPRAGUE PEST SOLUTIONS                    | \$381.91    | 0        | 0511221 | STATION 74 - PEST CONTROL      |
| 05/11/2022 | 300435    | P    | 10118   | STEEBER'S LOCK SERVICE                    | \$21.72     | 0        | 0511221 | KEYS VEH#3368 WO#65645         |
| 05/11/2022 | 300436    | P    | 10530   | SUMMIT LAW GROUP PLLC                     | \$280.00    | 0        | 0511221 | IAFF INTEREST ARBITRATION RE P |
| 05/11/2022 | 300437    | P    | 10961   | TACOMA SCREW PRODUCTS INC                 | \$341.86    | 0        | 0511221 | SCREWS AND CLAMPS - WWTF SHOP  |
| 05/11/2022 | 300438    | P    | 31051   | THE GOODYEAR TIRE & RUBBER COMPANY        | \$254.53    | 0        | 0511221 | FLAT REPAIR VEH#3320 WO#65630  |
| 05/11/2022 | 300439    | P    | 10027   | THE PAPE' GROUP                           | \$2,877.91  | 0        | 0511221 | 1000 HR PM SERVICE VEH#7142 WO |
| 05/11/2022 | 300440    | P    | 31640   | BRENT L HOUSE                             | \$1,520.00  | 0        | 0511221 | COVID-19 TESTING - EMS EMPLOYE |
| 05/11/2022 | 300441    | P    | 10794   | UNITED RENTALS INC                        | \$986.33    | 0        | 0511221 | CHIPPER RENTAL FOR TREE REMOVA |
| 05/11/2022 | 300442    | P    | 10302   | UNIVAR SOLUTIONS USA INC                  | \$3,323.16  | 0        | 0511221 | 10 BAGS PRAESTOL 2515TR 500LBS |
| 05/11/2022 | 300443    | P    | 11131   | SANDRA R NINEMIRE                         | \$935.32    | 0        | 0511221 | LINEN/LAUNDRY SERVICES         |
| 05/11/2022 | 300444    | P    | 10860   | VERIZON COMMUNICATIONS INC                | \$34,346.42 | 0        | 0511221 | CELL PHONES 09/07-10/06/21     |
| 05/11/2022 | 300445    | P    | 30838   | AMANDA WALLNER                            | \$135.00    | 0        | 0511221 | 22-111 KALAMA DOCK GRAND OPENI |
| 05/11/2022 | 300446    | P    | 11161   | WANCO                                     | \$2,521.00  | 0        | 0511221 | ACTUATOR VEH#3404 WO#65479     |
| 05/11/2022 | 300447    | P    | 10059   | WESTERN STATES EQUIPMENT COMPANY          | \$5,224.53  | 0        | 0511221 | FITTINGS VEH#3337 WO#65624     |
| 05/11/2022 | 300448    | P    | 30939   | DOBBS HEAVY DUTY HOLDINGS LLC             | \$2,016.62  | 0        | 0511221 | RTN HARDLINE ASSY VEH#3333 WO# |
| 05/11/2022 | 300449    | P    | 10194   | XEROX CORPORATION                         | \$312.80    | 0        | 0511221 | 8TB339295 APRIL                |
| 05/13/2022 | 300450    | P    | 999000  | AUREF - Utility Customer Refunds          | \$157.73    | 0        | 0513221 | 2894 SALK AVE Apt 333          |

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5/1/2022 - 5/31/2022

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|------------|-----------|------|---------|----------------------------------|-----------|----------|---------|--------------------------------|
| 05/13/2022 | 300451    | P    | 999000  | AUREF - Utility Customer Refunds | \$40.50   | 0        | 0513221 | 900 AARON DR 205               |
| 05/13/2022 | 300452    | P    | 999000  | AUREF - Utility Customer Refunds | \$69.33   | 0        | 0513221 | 1845 LESLIE RD T53             |
| 05/13/2022 | 300453    | P    | 999000  | AUREF - Utility Customer Refunds | \$56.07   | 0        | 0513221 | 1851 JADWIN AVE 305            |
| 05/13/2022 | 300454    | P    | 999000  | AUREF - Utility Customer Refunds | \$35.62   | 0        | 0513221 | 451 WESTCLIFFE BLVD Apt E138   |
| 05/13/2022 | 300455    | P    | 999000  | AUREF - Utility Customer Refunds | \$157.75  | 0        | 0513221 | 1770 LESLIE RD 103             |
| 05/13/2022 | 300456    | P    | 999000  | AUREF - Utility Customer Refunds | \$112.41  | 0        | 0513221 | 1775 COLUMBIA PARK TRL 133     |
| 05/13/2022 | 300457    | P    | 999000  | AUREF - Utility Customer Refunds | \$37.94   | 0        | 0513221 | 250 GAGE BLVD 2098             |
| 05/13/2022 | 300458    | P    | 999000  | AUREF - Utility Customer Refunds | \$50.78   | 0        | 0513221 | 1650 MOWRY SQ 212              |
| 05/13/2022 | 300459    | P    | 999000  | AUREF - Utility Customer Refunds | \$225.27  | 0        | 0513221 | 3534 WATERFORD ST              |
| 05/13/2022 | 300460    | P    | 999000  | AUREF - Utility Customer Refunds | \$0.40    | 0        | 0513221 | 1433 RIMROCK AVE               |
| 05/13/2022 | 300461    | P    | 999000  | AUREF - Utility Customer Refunds | \$335.06  | 0        | 0513221 | 2894 SALK AVE Apt 249          |
| 05/13/2022 | 300462    | P    | 999000  | AUREF - Utility Customer Refunds | \$140.67  | 0        | 0513221 | 2555 DUPORTAIL ST B314         |
| 05/13/2022 | 300463    | P    | 999000  | AUREF - Utility Customer Refunds | \$155.73  | 0        | 0513221 | 680 NUVOLA VISTA CT            |
| 05/13/2022 | 300464    | P    | 999000  | AUREF - Utility Customer Refunds | \$80.70   | 0        | 0513221 | 1529 COLUMBIA PARK TRL Apt 205 |
| 05/13/2022 | 300465    | P    | 999000  | AUREF - Utility Customer Refunds | \$236.36  | 0        | 0513221 | 4170 FRENCH ST                 |
| 05/13/2022 | 300466    | P    | 999000  | AUREF - Utility Customer Refunds | \$180.89  | 0        | 0513221 | 3073 BRUCE LEE CT              |
| 05/13/2022 | 300467    | P    | 999000  | AUREF - Utility Customer Refunds | \$130.98  | 0        | 0513221 | 353 COLUMBIA POINT DR          |
| 05/13/2022 | 300468    | P    | 999000  | AUREF - Utility Customer Refunds | \$68.31   | 0        | 0513221 | 2500 GEORGE WASHINGTON WAY 138 |
| 05/13/2022 | 300469    | P    | 999000  | AUREF - Utility Customer Refunds | \$69.92   | 0        | 0513221 | 2500 GEORGE WASHINGTON WAY 234 |
| 05/13/2022 | 300470    | P    | 999000  | AUREF - Utility Customer Refunds | \$34.10   | 0        | 0513221 | 1529 COLUMBIA PARK TRL Apt 208 |
| 05/13/2022 | 300471    | P    | 999000  | AUREF - Utility Customer Refunds | \$11.08   | 0        | 0513221 | 1529 COLUMBIA PARK TRL Apt 133 |
| 05/13/2022 | 300472    | P    | 999000  | AUREF - Utility Customer Refunds | \$26.21   | 0        | 0513221 | 1529 COLUMBIA PARK TRL Apt 329 |
| 05/13/2022 | 300473    | P    | 999000  | AUREF - Utility Customer Refunds | \$24.71   | 0        | 0513221 | 1850 STEVENS DR 221            |
| 05/13/2022 | 300474    | P    | 999000  | AUREF - Utility Customer Refunds | \$20.16   | 0        | 0513221 | 1077 TOMICH AVE                |
| 05/13/2022 | 300475    | P    | 999000  | AUREF - Utility Customer Refunds | \$77.16   | 0        | 0513221 | 1823 HOXIE AVE                 |
| 05/13/2022 | 300476    | P    | 999000  | AUREF - Utility Customer Refunds | \$138.96  | 0        | 0513221 | 2513 DUPORTAIL ST Apt 125      |
| 05/13/2022 | 300477    | P    | 999000  | AUREF - Utility Customer Refunds | \$53.39   | 0        | 0513221 | 1011 WILLARD AVE               |
| 05/13/2022 | 300478    | P    | 999000  | AUREF - Utility Customer Refunds | \$136.09  | 0        | 0513221 | 50 JADWIN AVE Apt 40           |
| 05/13/2022 | 300479    | P    | 999000  | AUREF - Utility Customer Refunds | \$155.14  | 0        | 0513221 | 2665 KINGSGATE WAY Apt D336    |
| 05/13/2022 | 300480    | P    | 999000  | AUREF - Utility Customer Refunds | \$24.58   | 0        | 0513221 | 2513 DUPORTAIL ST Apt 320      |
| 05/13/2022 | 300481    | P    | 999000  | AUREF - Utility Customer Refunds | \$164.23  | 0        | 0513221 | 2665 KINGSGATE WAY Apt C128    |
| 05/13/2022 | 300482    | P    | 999000  | AUREF - Utility Customer Refunds | \$181.89  | 0        | 0513221 | 785 CANYON ST Apt 307          |
| 05/13/2022 | 300483    | P    | 999000  | AUREF - Utility Customer Refunds | \$855.11  | 0        | 0513221 | 135 MAC ARTHUR ST              |

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|------------|-----------|------|---------|----------------------------------|-------------|----------|---------|--------------------------------|
| 05/13/2022 | 300484    | P    | 999000  | AUREF - Utility Customer Refunds | \$94.93     | 0        | 0513221 | 451 WESTCLIFFE BLVD Apt H259   |
| 05/13/2022 | 300485    | P    | 999000  | AUREF - Utility Customer Refunds | \$170.07    | 0        | 0513221 | 2665 KINGSGATE WAY Apt A307    |
| 05/13/2022 | 300486    | P    | 999000  | AUREF - Utility Customer Refunds | \$143.39    | 0        | 0513221 | 326 GREENTREE CT 2             |
| 05/13/2022 | 300487    | P    | 999000  | AUREF - Utility Customer Refunds | \$20.00     | 0        | 0513221 | 480 WILLIAMS BLVD              |
| 05/13/2022 | 300488    | P    | 999000  | AUREF - Utility Customer Refunds | \$140.17    | 0        | 0513221 | 413 HARTFORD ST                |
| 05/13/2022 | 300489    | VOID | 999000  | AUREF - Utility Customer Refunds | \$0.00      | 99.62    | 0513221 | VOID AFTER UPDATE 05/23/2022   |
| 05/13/2022 | 300490    | P    | 999000  | AUREF - Utility Customer Refunds | \$26.83     | 0        | 0513221 | 1453 OXFORD AVE                |
| 05/13/2022 | 300491    | P    | 999000  | AUREF - Utility Customer Refunds | \$77.05     | 0        | 0513221 | 1775 COLUMBIA PARK TRL 125     |
| 05/13/2022 | 300492    | P    | 999000  | AUREF - Utility Customer Refunds | \$184.27    | 0        | 0513221 | 650 GEORGE WASHINGTON WAY Apt  |
| 05/13/2022 | 300493    | P    | 999000  | AUREF - Utility Customer Refunds | \$132.07    | 0        | 0513221 | 650 GEORGE WASHINGTON WAY Apt  |
| 05/13/2022 | 300494    | P    | 999000  | AUREF - Utility Customer Refunds | \$21.17     | 0        | 0513221 | 200 WALDRON ST 15              |
| 05/13/2022 | 300495    | P    | 999000  | AUREF - Utility Customer Refunds | \$167.11    | 0        | 0513221 | 2665 KINGSGATE WAY Apt A104    |
| 05/13/2022 | 300496    | P    | 999000  | AUREF - Utility Customer Refunds | \$273.50    | 0        | 0513221 | 353 DRIFTWOOD CT               |
| 05/13/2022 | 300497    | P    | 999000  | AUREF - Utility Customer Refunds | \$113.97    | 0        | 0513221 | 1419 JOHNSTON AVE              |
| 05/13/2022 | 300498    | P    | 999000  | AUREF - Utility Customer Refunds | \$93.98     | 0        | 0513221 | 1421 JOHNSTON AVE              |
| 05/13/2022 | 300499    | P    | 999000  | AUREF - Utility Customer Refunds | \$62.81     | 0        | 0513221 | 1443 DESERT SPRINGS AVE        |
| 05/13/2022 | 300500    | P    | 999000  | AUREF - Utility Customer Refunds | \$157.86    | 0        | 0513221 | 675 HANFORD ST                 |
| 05/13/2022 | 300501    | P    | 999000  | AUREF - Utility Customer Refunds | \$162.85    | 0        | 0513221 | 1109 COMSTOCK ST               |
| 05/13/2022 | 300502    | P    | 999000  | AUREF - Utility Customer Refunds | \$1.38      | 0        | 0513221 | 320 CASEY AVE                  |
| 05/13/2022 | 300503    | P    | 999000  | AUREF - Utility Customer Refunds | \$155.54    | 0        | 0513221 | 69 JADWIN AVE 22               |
| 05/13/2022 | 300504    | P    | 999000  | AUREF - Utility Customer Refunds | \$130.44    | 0        | 0513221 | 50 JADWIN AVE Unit 64          |
| 05/13/2022 | 300505    | P    | 999000  | AUREF - Utility Customer Refunds | \$198.64    | 0        | 0513221 | 2913 TUSCANNNA DR              |
| 05/13/2022 | 300506    | P    | 999000  | AUREF - Utility Customer Refunds | \$129.09    | 0        | 0513221 | 250 GAGE BLVD 1009             |
| 05/13/2022 | 300507    | P    | 999000  | AUREF - Utility Customer Refunds | \$65.88     | 0        | 0513221 | 2573 CASA BELLA AVE            |
| 05/13/2022 | 300508    | P    | 999000  | AUREF - Utility Customer Refunds | \$121.39    | 0        | 0513221 | 1317 FARRELL LN                |
| 05/13/2022 | 300509    | P    | 999000  | AUREF - Utility Customer Refunds | \$246.99    | 0        | 0513221 | 1780 PIKE AVE Apt G103         |
| 05/13/2022 | 300510    | P    | 999000  | AUREF - Utility Customer Refunds | \$0.46      | 0        | 0513221 | 469 COLUMBIA POINT DR          |
| 05/13/2022 | 300511    | P    | 999000  | AUREF - Utility Customer Refunds | \$160.48    | 0        | 0513221 | 2894 SALK AVE Apt 163          |
| 05/13/2022 | 300512    | P    | 10367   | BANK OF AMERICA                  | \$2,751.96  | 0        | 0513221 | BANK ANALYSIS FEES             |
| 05/13/2022 | 300513    | P    | 10104   | BENJAMIN'S CARPET ONE            | \$2,589.93  | 0        | 0513221 | Blinds-Admin, Report Writing,  |
| 05/13/2022 | 300514    | P    | 10207   | BENTON COUNTY AUDITOR            | \$19,876.94 | 0        | 0513221 | STATE SALES TAX TO DOL FOR VEH |
| 05/13/2022 | 300515    | P    | 10009   | COUNTY OF BENTON                 | \$359.97    | 0        | 0513221 | CRIME VICTIMS BCDC APRIL 22    |
| 05/13/2022 | 300516    | P    | 10008   | BENTON PUD                       | \$1,337.12  | 0        | 0513221 | RATTLESNAKE LEASE - 1ST QTR    |

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|------------|-----------|------|---------|-----------------------------------------|--------------|----------|---------|--------------------------------|
| 05/13/2022 | 300517    | P    | 31531   | BESTEBREUR BROS CONST INC               | \$3,626.65   | 0        | 0513221 | McMURRAY ST RAPID FLASH BEACON |
| 05/13/2022 | 300518    | P    | 11272   | BOYD'S TREE SERVICE LLC                 | \$2,270.21   | 0        | 0513221 | TREE PRUNING & VEGETATION MANA |
| 05/13/2022 | 300519    | P    | 12499   | VARSITY BRANDS HOLDING CO., INC         | \$552.23     | 0        | 0513221 | FENCING - JEFFERSON BACKSTOP P |
| 05/13/2022 | 300520    | P    | 10597   | CHARTER COMMUNICATIONS                  | \$166.72     | 0        | 0513221 | CABLE SERVICES 04/30-05/29/22  |
| 05/13/2022 | 300521    | P    | 11075   | CHINOOK HEATING & AIR INC               | \$18,264.17  | 0        | 0513221 | LOAN-337 GLEN EAGLES CT-BAILEY |
| 05/13/2022 | 300522    | P    | 10055   | CITY OF PASCO                           | \$38,519.93  | 0        | 0513221 | 1/3 COST OF NEW ANIMAL SHELTER |
| 05/13/2022 | 300523    | P    | 10261   | CITY OF RICHLAND                        | \$196,752.79 | 0        | 0513221 | CITY UTILITY BILLS/APR 2022    |
| 05/13/2022 | 300524    | P    | 30720   | BRIGIT CLARY                            | \$64.00      | 0        | 0513221 | 22-110 CLARY LINE OF DUTY DEAT |
| 05/13/2022 | 300525    | P    | 10470   | COMMERCIAL TIRE INC                     | \$157.41     | 0        | 0513221 | ALIGNMENT VEH#2455 WO#65366    |
| 05/13/2022 | 300526    | P    | 999014  | CONSERVATION REBATES                    | \$300.00     | 0        | 0513221 | 2657 SILVERHAWK ST-EV CHARGER  |
| 05/13/2022 | 300527    | P    | 11486   | COYOTE RIDGE CORRECTIONS CENTER         | \$528.73     | 0        | 0513221 | Clean Up Crew Apr 2022         |
| 05/13/2022 | 300528    | P    | 10830   | CULBERT CONSTRUCTION INC                | \$2,029.56   | 0        | 0513221 | 1ST STREET WEST OF KINGSGATE W |
| 05/13/2022 | 300529    | P    | 10365   | DAVID EVANS & ASSOCIATES INC            | \$719.24     | 0        | 0513221 | Center Parkway North-Railroad  |
| 05/13/2022 | 300530    | P    | 10453   | DELTA HEATING & COOLING INC             | \$8,269.89   | 0        | 0513221 | Sexton-801 Stanton HP          |
| 05/13/2022 | 300531    | P    | 31557   | BELEN DIAZ                              | \$27.44      | 0        | 0513221 | Mileage 4/2022 Diaz            |
| 05/13/2022 | 300532    | P    | 10413   | DICKERSON'S PIANO SERVICE               | \$139.00     | 0        | 0513221 | PIANO TUNING                   |
| 05/13/2022 | 300533    | P    | 10315   | FERGUSON US HOLDINGS INC                | \$2,012.42   | 0        | 0513221 | ELBOWS AND PIPE FLANGES (2 EA) |
| 05/13/2022 | 300534    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC. | \$73.43      | 0        | 0513221 | PHONE LINES 05/04-06/03/22     |
| 05/13/2022 | 300535    | P    | 10046   | HD FOWLER CO                            | \$468.89     | 0        | 0513221 | GATE VALVE FOR SECONDARY CLARI |
| 05/13/2022 | 300536    | P    | 10406   | JUB ENGINEERS INC                       | \$600.00     | 0        | 0513221 | CONSULTANT WORK ON 1ST ST-389- |
| 05/13/2022 | 300537    | P    | 10063   | JACOBS & RHODES INC                     | \$1,900.00   | 0        | 0513221 | Smith-1163 Valley View Rd-reba |
| 05/13/2022 | 300538    | P    | 11110   | PUD NO. 1 OF KICKITAT COUNTY            | \$336.79     | 0        | 0513221 | GOLGOTHA UTILITIES 03/31-04/29 |
| 05/13/2022 | 300539    | P    | 12490   | KNUTZEN ENGINEERING                     | \$500.00     | 0        | 0513221 | GWW & Jadwin Signal Temporary  |
| 05/13/2022 | 300540    | P    | 10432   | LANGUAGE LINE SERVICES INC              | \$562.81     | 0        | 0513221 | TRANSLATION SERVICES 04/01-04/ |
| 05/13/2022 | 300541    | P    | 30076   | DARREN LARPEUR                          | \$301.09     | 0        | 0513221 | 22-114 REIMB LARPEUR CDA CA    |
| 05/13/2022 | 300542    | P    | 10262   | LIFE ASSIST INC                         | \$121.70     | 0        | 0513221 | CREDIT FOR AMINO IV SET        |
| 05/13/2022 | 300543    | P    | 10384   | M CAMPBELL & COMPANY INC                | \$700.00     | 0        | 0513221 | REBATE-507 DELAFIELD-KULMUS-HP |
| 05/13/2022 | 300544    | P    | 30799   | MEDLINE INDUSTRIES INC.                 | \$528.75     | 0        | 0513221 | NITRILE GLOVES                 |
| 05/13/2022 | 300545    | P    | 10578   | MIDWEST TAPE                            | \$4,486.57   | 0        | 0513221 | HOOPLA APRIL 2022              |
| 05/13/2022 | 300546    | P    | 11040   | FRANK MITCHELL                          | \$23.52      | 0        | 0513221 | Mileage 4/2022 Mitchell        |
| 05/13/2022 | 300547    | P    | 10357   | OXARC INC                               | \$57.34      | 0        | 0513221 | MEDICAL OXYGEN                 |
| 05/13/2022 | 300548    | P    | 31206   | CI - PW LLC                             | \$71.45      | 0        | 0513221 | WWTF H/C DISP RENT 5 GAL H2O   |
| 05/13/2022 | 300549    | P    | 31798   | PERFORMANCE SYSTEMS INTEGRATION LLC     | \$823.65     | 0        | 0513221 | FIRE EXTINGUISHER ANNUAL MAINT |



# Accounts Payable Checks

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| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                              | CHECK AMT    | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|----------------------------------------------|--------------|----------|---------|--------------------------------|
| 05/13/2022 | 300550    | P    | 10456   | PERMIT SURVEYING INC                         | \$6,225.00   | 0        | 0513221 | 2021 General Surveying Service |
| 05/13/2022 | 300551    | P    | 31806   | PRECISION MECHANICAL                         | \$1,569.27   | 0        | 0513221 | TROUBLESHOOT LEAKY DISHWASHER  |
| 05/13/2022 | 300552    | P    | 11012   | RH2 ENGINEERING INC                          | \$103.50     | 0        | 0513221 | 2022 Water System Hydraulic Mo |
| 05/13/2022 | 300553    | P    | 12318   | RINGOLD EMBROIDERY                           | \$271.69     | 0        | 0513221 | HEATPRESS CUSTOMER PROVIDED PL |
| 05/13/2022 | 300554    | P    | 31556   | TINA RITCHIE                                 | \$27.44      | 0        | 0513221 | Mileage 4/2022 Ritchie         |
| 05/13/2022 | 300555    | P    | 10647   | RIVER CITY TOWING INC                        | \$216.11     | 0        | 0513221 | TOW CHARGE                     |
| 05/13/2022 | 300556    | P    | 31710   | JONATHAN SCHWARDER                           | \$64.00      | 0        | 0513221 | 22-108 SCHWARDER LINE OF DUTY  |
| 05/13/2022 | 300557    | P    | 10253   | SMITH INSULATION INC                         | \$168.84     | 0        | 0513221 | 1733 Davison-Cort-Insulation R |
| 05/13/2022 | 300558    | P    | 30027   | SEATTLE SEWING SOLUTIONS INC                 | \$149.33     | 0        | 0513221 | ALTER JMSUIT/REMOVE TASER PKT  |
| 05/13/2022 | 300559    | P    | 10536   | SPRAGUE PEST SOLUTIONS                       | \$217.05     | 0        | 0513221 | PEST CONTROL SVCS - MAY        |
| 05/13/2022 | 300560    | P    | 10118   | STEEBER'S LOCK SERVICE                       | \$26.44      | 0        | 0513221 | DUP KEYS                       |
| 05/13/2022 | 300561    | P    | 10894   | STRYKER SALES CORPORATION                    | \$16,188.39  | 0        | 0513221 | STRYKER MEDICAL EQUIPMENT M505 |
| 05/13/2022 | 300562    | P    | 10961   | TACOMA SCREW PRODUCTS INC                    | \$262.59     | 0        | 0513221 | ELBOWS AND HEX CAP SCREWS FOR  |
| 05/13/2022 | 300563    | P    | 31735   | BUNKER TRI CITIES LLC                        | \$274.71     | 0        | 0513221 | LAPD SS SHIRT/PATCH & BUTTON I |
| 05/13/2022 | 300564    | P    | 10243   | URM STORES INC                               | \$44.87      | 0        | 0513221 | POPCORN & COFFEE SUPPLIES      |
| 05/13/2022 | 300565    | P    | 10106   | US LINEN & UNIFORM                           | \$78.18      | 0        | 0513221 | TOWEL DELIVERY                 |
| 05/13/2022 | 300566    | P    | 31644   | BROWN WARRIOR PUBLISHING LLC                 | \$450.00     | 0        | 0513221 | VANCOUVER JOURNAL ADVERTISING  |
| 05/13/2022 | 300567    | P    | 31811   | VERDON LLC                                   | \$118,527.00 | 0        | 0513221 | LIGHTING REBATE 1800 TERMINAL  |
| 05/13/2022 | 300568    | P    | 11802   | TRI CITIES VISITOR & CONVENTION BUREAU       | \$65,557.69  | 0        | 0513221 | VISIT TRI-CITIES CONTRACT DUES |
| 05/13/2022 | 300569    | P    | 10643   | WASHINGTON ASSOCIATION OF BUILDING OFFICIALS | \$50.00      | 0        | 0513221 | ADVERTISING FOR BUILDING OFFIC |
| 05/13/2022 | 300570    | P    | 31816   | COURTNEY D WAKELEY                           | \$7,100.00   | 0        | 0513221 | CLAIM FOR DAMAGES NO. 22-0185  |
| 05/13/2022 | 300571    | P    | 10173   | WASHINGTON STATE TREASURER                   | \$16,460.96  | 0        | 0513221 | 04/22 FINES & FORFEITURES BC   |
| 05/13/2022 | 300572    | P    | 999003  | WASTEWORX REFUND                             | \$315.56     | 0        | 0513221 | Misapplied payment s/b CIS 002 |
| 05/18/2022 | 300573    | P    | 11306   | A ONE REFRIGERATION & HEATING INC            | \$1,400.00   | 0        | 0518221 | 625 Birch-Jasper-rebate hp     |
| 05/18/2022 | 300574    | P    | 31318   | A WORKSAFE SERVICE INC                       | \$55.00      | 0        | 0518221 | DOT DRUG/ALCOHOL TESTING: K BR |
| 05/18/2022 | 300575    | P    | 10412   | A-CORE OF BOISE INC                          | \$488.70     | 0        | 0518221 | Hand Saw Concrete Vault 04-23- |
| 05/18/2022 | 300576    | P    | 10000   | KBL, INC.                                    | \$449.54     | 0        | 0518221 | DESIGN COPIES -PW ENG          |
| 05/18/2022 | 300577    | P    | 10838   | GRIGG ENTERPRISES INC                        | \$1,462.35   | 0        | 0518221 | STUMP OUT BONIDE 1LB - SW      |
| 05/18/2022 | 300578    | P    | 10347   | AIREFCO INC                                  | \$11.95      | 0        | 0518221 | STATION 71 - HVAC PARTS        |
| 05/18/2022 | 300579    | P    | 10705   | INTERSTATE CONCRETE & ASPHALT COMPANY        | \$604.82     | 0        | 0518221 | 5/8-INCH TOP-COURSE GRAVEL FOR |
| 05/18/2022 | 300580    | P    | 10644   | ANIXTER INC                                  | \$14,212.21  | 0        | 0518221 | E STOCK FUSES                  |
| 05/18/2022 | 300581    | P    | 10317   | APOLLO SHEET METAL INC                       | \$700.00     | 0        | 0518221 | REBATE-2306 DAVISON-JENSEN HP  |
| 05/18/2022 | 300582    | P    | 10317   | APOLLO SHEET METAL INC                       | \$1,900.00   | 0        | 0518221 | christman-164 CALLE DEL SOL-RE |

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|------------|-----------|------|---------|----------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/18/2022 | 300583    | P    | 11490   | ARCHITECTS WEST INC                          | \$7,993.30  | 0        | 0518221 | RCC Lobby Interior Remodel, CO |
| 05/18/2022 | 300584    | P    | 30304   | DARIN ARRASMITH                              | \$23.94     | 0        | 0518221 | 22-029 RETAIL STRATEGIES BIRMI |
| 05/18/2022 | 300585    | P    | 10670   | ARROW CONSTRUCTION SUPPLY INC                | \$512.92    | 0        | 0518221 | CRAFCO DETACK 5 GAL PAIL QTY 5 |
| 05/18/2022 | 300586    | P    | 10518   | BEAVER BARK & ROCK                           | \$1,072.02  | 0        | 0518221 | CONCRETE - 5 BAG MIX .5 YRD    |
| 05/18/2022 | 300587    | P    | 31293   | ROBERT B. BENSON                             | \$1,400.00  | 0        | 0518221 | Contract 26-22 Benson & Benson |
| 05/18/2022 | 300588    | P    | 31109   | BENTON CONSERVATION DISTRICT                 | \$837.05    | 0        | 0518221 | C11-20 SALMON POWER PROGRAM IL |
| 05/18/2022 | 300589    | P    | 10008   | BENTON PUD                                   | \$82.38     | 0        | 0518221 | (9) WYE LIGHTS-BADGER REPEATER |
| 05/18/2022 | 300590    | P    | 10158   | BENTON RURAL ELECTRIC ASSOCIATION            | \$2,091.72  | 0        | 0518221 | KENNEDY BOOSTER STATION 4-30-2 |
| 05/18/2022 | 300591    | P    | 10832   | BRUCE INC                                    | \$3,100.00  | 0        | 0518221 | 1735 April Loop-Elder-rebate h |
| 05/18/2022 | 300592    | P    | 12320   | BUILDERS FIRSTSOURCE, INC                    | \$133.56    | 0        | 0518221 | 1"X2" -48" WOOD STAKES 50PCS T |
| 05/18/2022 | 300593    | P    | 11005   | DANA CAMARENA                                | \$1,411.20  | 0        | 0518221 | APRIL CLASSES 8849, 8848       |
| 05/18/2022 | 300594    | P    | 12229   | CANON FINANCIAL SERVICES, INC                | \$240.11    | 0        | 0518221 | MAY COPIER CHARGE PURCHASING W |
| 05/18/2022 | 300595    | P    | 10240   | CENTRAL HOSE & FITTINGS INC                  | \$31.91     | 0        | 0518221 | REPAIR HOSE FOR SW TRUCK #3291 |
| 05/18/2022 | 300596    | P    | 10597   | CHARTER COMMUNICATIONS                       | \$99.98     | 0        | 0518221 | BUSINESS INTERNET PLUS RPD     |
| 05/18/2022 | 300597    | P    | 10261   | CITY OF RICHLAND                             | \$24,522.43 | 0        | 0518221 | BIO-SOLIDS LANDFILL FEES APR ' |
| 05/18/2022 | 300598    | P    | 10261   | CITY OF RICHLAND                             | \$2,728.29  | 0        | 0518221 | 22-029 RETAIL STRATEGIES BIRMI |
| 05/18/2022 | 300599    | P    | 10877   | CLAYTON WARD COMPANY                         | \$352.43    | 0        | 0518221 | OFFICE PAPER RECYCLING - APRIL |
| 05/18/2022 | 300600    | P    | 11516   | COLEMAN OIL COMPANY                          | \$26,496.75 | 0        | 0518221 | WEEKLY CARD LOCK FUEL 5/9-5/15 |
| 05/18/2022 | 300601    | P    | 10135   | CI SUPPORT LLC                               | \$312.66    | 0        | 0518221 | CI SHRED SERVICE - WO CODE 023 |
| 05/18/2022 | 300602    | P    | 31360   | COMMONSTREET CONSULTING LLC                  | \$13,190.94 | 0        | 0518221 | CENTER PARKWAY NORTH-GAGE TO T |
| 05/18/2022 | 300603    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC     | \$3,591.75  | 0        | 0518221 | HANDY BOX, BUSHING, MISC.      |
| 05/18/2022 | 300604    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC     | \$219.88    | 0        | 0518221 | PARKWAY - LIGHT                |
| 05/18/2022 | 300605    | P    | 11881   | TARGETSOLUTIONS LEARNING, LLC                | \$404.19    | 0        | 0518221 | TSCRPRO 04/05/2022 - 05/04/202 |
| 05/18/2022 | 300606    | P    | 10366   | D HITTLE & ASSOCIATES INC                    | \$2,384.08  | 0        | 0518221 | C465-21 SCADA SOFTWARE INTEGRA |
| 05/18/2022 | 300607    | P    | 11445   | DAY MANAGEMENT CORPORATION                   | \$2,823.60  | 0        | 0518221 | RADAR CALIBRATIONS             |
| 05/18/2022 | 300608    | P    | 10452   | DAYCO INCORPORATED                           | \$500.00    | 0        | 0518221 | 71 Wordrop- Doty rebate hp     |
| 05/18/2022 | 300609    | P    | 31562   | KATHY DEE                                    | \$176.40    | 0        | 0518221 | APRIL CLASS 8799               |
| 05/18/2022 | 300610    | P    | 10453   | DELTA HEATING & COOLING INC                  | \$12,081.75 | 0        | 0518221 | WEATHERWISE LOAN               |
| 05/18/2022 | 300611    | P    | 10177   | DEPARTMENT OF LABOR & INDUSTRIES             | \$58,843.76 | 0        | 0518221 | 1st Qtr 2022 L&I               |
| 05/18/2022 | 300612    | P    | 31818   | E RAY SACKMAN                                | \$646.17    | 0        | 0518221 | PUMP TESTS BADGER S PUMPS 1&2  |
| 05/18/2022 | 300613    | P    | 11169   | EFFICIENCY SOLUTIONS LLC                     | \$7,864.50  | 0        | 0518221 | C07-21 COMMERCIAL ENERGY EFFIC |
| 05/18/2022 | 300614    | P    | 10460   | STATE OF WASHINGTON EMPLOYMENT SECURITY DEPT | \$36,900.48 | 0        | 0518221 | 1st Qtr 2022 Unemployment      |
| 05/18/2022 | 300615    | P    | 31792   | ROBERT BURCHETT                              | \$2,054.00  | 0        | 0518221 | RACK MOUNTING PANELS           |

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|------------|-----------|------|---------|------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/18/2022 | 300616    | P    | 11333   | ENVISIONWARE INC                         | \$725.00    | 0        | 0518221 | ANNUAL MAINTENACE/SUBSCRIPTION |
| 05/18/2022 | 300617    | P    | 11044   | EWING IRRIGATION PRODUCTS INC            | \$1,070.85  | 0        | 0518221 | UPTOWN - IRRIGATION REPAIR PAR |
| 05/18/2022 | 300618    | P    | 10044   | FARMERS EXCHANGE                         | \$135.91    | 0        | 0518221 | SMALL EQUIP REPAIR - CHAINS FO |
| 05/18/2022 | 300619    | P    | 10508   | FASTENAL COMPANY                         | \$60.69     | 0        | 0518221 | BITS/WASHERS/NUTS P96001       |
| 05/18/2022 | 300620    | P    | 10315   | FERGUSON US HOLDINGS INC                 | \$1,709.97  | 0        | 0518221 | PARTS FOR WWTF YARD HYDRANTS   |
| 05/18/2022 | 300621    | P    | 10289   | FIELD INSTRUMENTS & CONTROLS INC         | \$1,118.94  | 0        | 0518221 | HF SCIENTIFIC CUVETTER AUTO CL |
| 05/18/2022 | 300622    | P    | 30874   | BRENT THOMAS                             | \$108.60    | 0        | 0518221 | HORN RAPIDS - STORAGE UNIT - M |
| 05/18/2022 | 300623    | P    | 12252   | FUTURA SYSTEMS, INC                      | \$4,000.00  | 0        | 0518221 | SPRING GIS II TRAINING/INDIGO  |
| 05/18/2022 | 300624    | P    | 11585   | GALLS, LLC                               | \$815.75    | 0        | 0518221 | WATERBURY UNIFORM P BUTTON     |
| 05/18/2022 | 300625    | P    | 31421   | GARY A TUCCI                             | \$22,764.47 | 0        | 0518221 | HRST APRIL 2022 GENERATION     |
| 05/18/2022 | 300626    | P    | 11155   | GEOENGINEERS INC                         | \$6,733.25  | 0        | 0518221 | CHIEF JOSEPH MIDDLE SCHOOL IRR |
| 05/18/2022 | 300627    | P    | 10203   | W.W. GRAINGER, INC                       | \$45.61     | 0        | 0518221 | C STOCK                        |
| 05/18/2022 | 300628    | P    | 30411   | SAMUEL GRANT                             | \$1,202.34  | 0        | 0518221 | 22-064 GRANT BERLA IVE TRAININ |
| 05/18/2022 | 300629    | P    | 31398   | H.W. LOCHNER INC                         | \$26,958.97 | 0        | 0518221 | SOUTH GWW INTERSECTION IMPROVE |
| 05/18/2022 | 300630    | P    | 10046   | HD FOWLER CO                             | \$953.45    | 0        | 0518221 | GATE VALVES                    |
| 05/18/2022 | 300631    | P    | 11813   | HERC RENTALS INC                         | \$1,902.28  | 0        | 0518221 | BOOM RENTALS                   |
| 05/18/2022 | 300632    | P    | 10294   | HORIZON DISTRIBUTION INC                 | \$325.77    | 0        | 0518221 | C STOCK                        |
| 05/18/2022 | 300633    | P    | 10628   | CPM DEVELOPMENT CORPORATION              | \$801.47    | 0        | 0518221 | ASPHALT - P9220036& FENCING –  |
| 05/18/2022 | 300634    | P    | 30562   | INSLEE, BEST, DOEZIE & RYDER, P.S.       | \$10,516.00 | 0        | 0518221 | INVOICE NO. 380764, CLIENT MAT |
| 05/18/2022 | 300635    | P    | 10037   | INTERMOUNTAIN WEST INSULATION            | \$876.48    | 0        | 0518221 | 2034 Blue Ave-Sheldon rebate i |
| 05/18/2022 | 300636    | P    | 11843   | IRON MOUNTAIN INC                        | \$390.44    | 0        | 0518221 | SHRED SERVICE THRU 04/26/22    |
| 05/18/2022 | 300637    | P    | 10071   | KENNEWICK INDUSTRIAL & ELECTRICAL SUPPLY | \$105.14    | 0        | 0518221 | PROUT POOL - CLEAN REAM EXTREM |
| 05/18/2022 | 300638    | P    | 10298   | LN CURTIS & SONS                         | \$1,084.91  | 0        | 0518221 | Armor - Level 2 Neher          |
| 05/18/2022 | 300639    | P    | 31760   | LOURDES HOSPITAL LLC                     | \$584.00    | 0        | 0518221 | PRE-EMP PHYSICAL: R GARCIA     |
| 05/18/2022 | 300640    | P    | 10384   | M CAMPBELL & COMPANY INC                 | \$6,200.00  | 0        | 0518221 | 935 Long Ave Mills rebate hp   |
| 05/18/2022 | 300641    | P    | 30285   | ADRIANA MASON                            | \$95.05     | 0        | 0518221 | 22-122 MASON CJTC LE RECORDS D |
| 05/18/2022 | 300642    | P    | 31689   | McCULLOUGH HILL LEARY P.S.               | \$736.00    | 0        | 0518221 | RE: 70546-001 CITY OF RICHLAND |
| 05/18/2022 | 300643    | P    | 10316   | MCDONALD & ASSOCIATES INC                | \$325.80    | 0        | 0518221 | STOCK - TOPSOIL                |
| 05/18/2022 | 300644    | P    | 12475   | MEL'S INTER-CITY TOWING                  | \$814.50    | 0        | 0518221 | E#22-018790 TOW MOTORHOME      |
| 05/18/2022 | 300645    | P    | 11835   | MILLER PAINT COMPANY INC                 | \$568.74    | 0        | 0518221 | PROUT POOL - FACILITY UPDATE   |
| 05/18/2022 | 300646    | P    | 10358   | MOON SECURITY SERVICES INC               | \$179.13    | 0        | 0518221 | WWTF BURGLARY & FIRE MONITORIN |
| 05/18/2022 | 300647    | P    | 31674   | P&F AUTOMOTIVE WAREHOUSE INC             | \$6.51      | 0        | 0518221 | LUKE - WD40                    |
| 05/18/2022 | 300648    | P    | 31505   | SPORTSENGINE INC                         | \$18.50     | 0        | 0518221 | BACKGROUND CHECKS: LIBRARY     |

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| 05/18/2022 | 300649    | P    | 30262   | MATT NELSON                     | \$1,947.00  | 0        | 0518221 | MATT NELSON TUITION REIMBURSEM |
| 05/18/2022 | 300650    | P    | 30272   | CLEAN CONCEPTS GROUP, INC       | \$145.39    | 0        | 0518221 | NOZZLE AND FILTER FOR WWTF POW |
| 05/18/2022 | 300651    | P    | 30912   | NORTHWEST RENTAL CENTER, INC.   | \$98.83     | 0        | 0518221 | 3.25 GAL PROPANE P93003        |
| 05/18/2022 | 300652    | P    | 11561   | ON SCENE MEDICAL SERVICES, P.C. | \$29.00     | 0        | 0518221 | ALMON TB TEST                  |
| 05/18/2022 | 300653    | P    | 10981   | OIL RE-REFINING CO              | \$365.00    | 0        | 0518221 | Recycled Oil 5/12/2022         |
| 05/18/2022 | 300654    | P    | 10357   | OXARC INC                       | \$2,408.23  | 0        | 0518221 | CYLINDER RENTAL APR 2022 - WWT |
| 05/18/2022 | 300655    | P    | 10918   | PALLIS POOL & PATIO             | \$2,338.87  | 0        | 0518221 | PROUT POOL - CHEMICALS         |
| 05/18/2022 | 300656    | P    | 31206   | CI - PW LLC                     | \$201.68    | 0        | 0518221 | WWTF H/C DISP RENT 5 GAL H2O   |
| 05/18/2022 | 300657    | P    | 10862   | PARAMETRIX INC                  | \$8,816.72  | 0        | 0518221 | 2022 Horn Rapids Landfill Envi |
| 05/18/2022 | 300658    | P    | 10232   | PERFECTION GLASS INC            | \$5,076.24  | 0        | 0518221 | REBATE-WINDOWS-1313 BIRCH AVE  |
| 05/18/2022 | 300659    | P    | 12238   | REXEL USA, INC                  | \$20.51     | 0        | 0518221 | LFMC CONN/WP BLANK CVR TM8004  |
| 05/18/2022 | 300660    | P    | 11304   | PR DIAMOND PRODUCTS INC         | \$1,790.00  | 0        | 0518221 | MULTI PURPOSE SAW BLADES QTY 1 |
| 05/18/2022 | 300661    | P    | 10653   | PROQUEST LP                     | \$2,038.71  | 0        | 0518221 | ANCESTRY LIBRARY 5/1/22-4/30/2 |
| 05/18/2022 | 300662    | P    | 11136   | RICHARD SCHURFELD               | \$258.00    | 0        | 0518221 | PORTAL SERVICE LOCATES APRIL 2 |
| 05/18/2022 | 300663    | P    | 31815   | DALTON REENTS                   | \$301.09    | 0        | 0518221 | 22-115 REIMB REENTS CDA CADAVE |
| 05/18/2022 | 300664    | P    | 10647   | RIVER CITY TOWING INC           | \$97.74     | 0        | 0518221 | TOW CHARGE                     |
| 05/18/2022 | 300665    | P    | 10905   | ROOTX INC                       | \$3,111.38  | 0        | 0518221 | ROOTX ROOT CONTROL FOR SEWER M |
| 05/18/2022 | 300666    | P    | 11273   | ROUTEWARE INC                   | \$5,072.72  | 0        | 0518221 | Quarter 3 Support - 2022       |
| 05/18/2022 | 300667    | P    | 31814   | VICTOR RUVALCABA                | \$102.00    | 0        | 0518221 | REIMB FOR CDL RENEWAL - RUVALC |
| 05/18/2022 | 300668    | P    | 11098   | SCHINDLER ELEVATOR CORPORATION  | \$129.62    | 0        | 0518221 | MAY CHAIR LIFT INSPECTION      |
| 05/18/2022 | 300669    | P    | 10311   | SEA WESTERN INC                 | \$368.81    | 0        | 0518221 | WILDLAND BOOTS - REENTS        |
| 05/18/2022 | 300670    | P    | 31819   | NATALIE SHAFFER                 | \$400.00    | 0        | 0518221 | ROW-DISPLACE# 02-11A&B         |
| 05/18/2022 | 300671    | P    | 12003   | SHI INTERNATIONAL CORP          | \$1,128.31  | 0        | 0518221 | Adobe Acrobat 2020             |
| 05/18/2022 | 300672    | P    | 31762   | JEANNE ELIZABETH HENRICKSEN     | \$78.40     | 0        | 0518221 | APRIL CLASS                    |
| 05/18/2022 | 300673    | P    | 10253   | SMITH INSULATION INC            | \$322.50    | 0        | 0518221 | 321 Craighill Chuck Cone-rebat |
| 05/18/2022 | 300674    | P    | 11785   | SOLENIS LLC                     | \$12,758.00 | 0        | 0518221 | POLYMER FOR BFPS               |
| 05/18/2022 | 300675    | P    | 30027   | SEATTLE SEWING SOLUTIONS INC    | \$119.46    | 0        | 0518221 | ADD/CHANGE TASER TO FINISHED C |
| 05/18/2022 | 300676    | P    | 31817   | SPEAKWRITE LLC                  | \$2,189.33  | 0        | 0518221 | TRANSCRIPTION SERVICE APRIL 20 |
| 05/18/2022 | 300677    | P    | 10536   | SPRAGUE PEST SOLUTIONS          | \$119.17    | 0        | 0518221 | STATION 73 - PEST CONTROL      |
| 05/18/2022 | 300678    | P    | 30049   | T.C. SHERRY & ASSOCIATES, P.S.  | \$30,072.50 | 0        | 0518221 | West Village Park - Landscape  |
| 05/18/2022 | 300679    | P    | 11493   | PICARD CORPORATION              | \$4,133.27  | 0        | 0518221 | BULK SALT FOR WO DEL 4-29-22 P |
| 05/18/2022 | 300680    | P    | 30894   | STERLING INFOSYSTEMS, INC       | \$10.86     | 0        | 0518221 | 04/01/2022 - 04/30/2022 BACKGR |
| 05/18/2022 | 300681    | P    | 10393   | STONEWAY ELECTRIC SUPPLY        | \$1,040.23  | 0        | 0518221 | B-LINE B54SH-120GLV SHALLOW CH |

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5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                      | CHECK AMT   | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|--------------------------------------|-------------|----------|---------|--------------------------------|
| 05/18/2022 | 300682    | P    | 11271   | STRIPE RITE INC                      | \$12,078.50 | 0        | 0518221 | RESTRIP UPTOWN PARKING, CONTR  |
| 05/18/2022 | 300683    | P    | 11244   | TECHPOWER SOLUTIONS INC              | \$288.88    | 0        | 0518221 | HP Z2 WORKSTATION AND E23 MONI |
| 05/18/2022 | 300684    | P    | 31735   | BUNKER TRI CITIES LLC                | \$1,278.61  | 0        | 0518221 | Command staff pouches          |
| 05/18/2022 | 300685    | P    | 11108   | THE PERSONAL TOUCH CLEANING INC      | \$14,710.89 | 0        | 0518221 | SHOPS 100 - JANITORIAL - APRIL |
| 05/18/2022 | 300686    | P    | 31640   | BRENT L HOUSE                        | \$2,130.00  | 0        | 0518221 | COVID-19 TESTING - EMS EMPLOYE |
| 05/18/2022 | 300687    | P    | 10395   | TOTAL ENERGY MANAGEMENT INC          | \$800.00    | 0        | 0518221 | 1160 Tomich Ave-rebate PTCs    |
| 05/18/2022 | 300688    | P    | 10375   | TRAFFIC PARTS INC                    | \$963.65    | 0        | 0518221 | TRAFFIC POLE KNOCKDOWN PARTS   |
| 05/18/2022 | 300689    | P    | 10187   | TRANS UNION LLC                      | \$141.18    | 0        | 0518221 | CREDIT REPORT FEE - MARCH      |
| 05/18/2022 | 300690    | P    | 10642   | SIRJMR INC                           | \$191.15    | 0        | 0518221 | COFFEE DELIVERY/WATER COOLER R |
| 05/18/2022 | 300691    | P    | 10128   | THE MCCLATCHY COMPANY                | \$500.00    | 0        | 0518221 | CDBG/HOME ADVERTISING APRIL202 |
| 05/18/2022 | 300692    | P    | 10293   | TRI CITY SIGN & BARRICADE            | \$113.31    | 0        | 0518221 | ISO BANDING ROLL QTY 1 P96001  |
| 05/18/2022 | 300693    | P    | 31597   | TRI CITIES TABLE TENNIS ASSOCIATION  | \$240.80    | 0        | 0518221 | APRIL DROP IN                  |
| 05/18/2022 | 300694    | P    | 11175   | TYNDALE ENTERPRISES INC              | \$2,391.40  | 0        | 0518221 | 2022 FR CLOTHING PER SEATTLE C |
| 05/18/2022 | 300695    | P    | 10106   | US LINEN & UNIFORM                   | \$26.06     | 0        | 0518221 | TOWEL DELIVERY RPD             |
| 05/18/2022 | 300696    | P    | 10132   | HD SUPPLY FACILITIES MAINTENANCE LTD | \$477.66    | 0        | 0518221 | TNT831, TRACEABLE DIAL THERMMT |
| 05/18/2022 | 300697    | P    | 31326   | E SOURCE COMPANIES LLC               | \$6,097.50  | 0        | 0518221 | C95-19 SMART GRID PROGRAM MANA |
| 05/18/2022 | 300698    | P    | 31644   | BROWN WARRIOR PUBLISHING LLC         | \$725.00    | 0        | 0518221 | VANCOUVER BUSINESS JOURNAL APR |
| 05/18/2022 | 300699    | P    | 10140   | WASHINGTON STATE PATROL              | \$749.75    | 0        | 0518221 | BACKGROUND CHECKS FOR APRIL 20 |
| 05/18/2022 | 300700    | P    | 999003  | WASTEWORX REFUND                     | \$1,097.40  | 0        | 0518221 | REFUND OVERPAYMENT WW ACCOUNT  |
| 05/18/2022 | 300701    | P    | 10147   | WILBUR-ELLIS HOLDINGS II, INC        | \$1,413.24  | 0        | 0518221 | GRASS SEED                     |
| 05/18/2022 | 300702    | P    | 10194   | XEROX CORPORATION                    | \$3,150.71  | 0        | 0518221 | 8TB-337985 APRIL 2022          |
| 05/18/2022 | 300703    | P    | 12483   | ZOLL MEDICAL SUPPLY                  | \$756.95    | 0        | 0518221 | ADULT CUFFS                    |
| 05/20/2022 | 300704    | P    | 31231   | ABM INDUSTRIES INC                   | \$450.00    | 0        | 0520221 | PROUT POOL - JANITORIAL - MAY  |
| 05/20/2022 | 300705    | P    | 10838   | GRIGG ENTERPRISES INC                | \$374.51    | 0        | 0520221 | GLASS CLEANER, TIRE CLEANER FO |
| 05/20/2022 | 300706    | P    | 999004  | AMB REFUND                           | \$855.10    | 0        | 0520221 | AMB REFUND - INSURANCE REFUND  |
| 05/20/2022 | 300707    | P    | 999004  | AMB REFUND                           | \$305.52    | 0        | 0520221 | AMB REFUND - PATIENT OVERPAYME |
| 05/20/2022 | 300708    | P    | 999004  | AMB REFUND                           | \$612.90    | 0        | 0520221 | AMB REFUND - SECOND INSURANCE  |
| 05/20/2022 | 300709    | P    | 999004  | AMB REFUND                           | \$95.84     | 0        | 0520221 | AMB REFUND - INSURANCE PAID IN |
| 05/20/2022 | 300710    | P    | 999004  | AMB REFUND                           | \$1,261.18  | 0        | 0520221 | AMB REFUND - PATIENT OVERPAYME |
| 05/20/2022 | 300711    | P    | 999004  | AMB REFUND                           | \$13.60     | 0        | 0520221 | AMB REFUND - PATIENT OVERPAYMN |
| 05/20/2022 | 300712    | P    | 10317   | APOLLO SHEET METAL INC               | \$2,860.80  | 0        | 0520221 | HVAC MAINTENANCE               |
| 05/20/2022 | 300713    | P    | 999000  | AUREF - Utility Customer Refunds     | \$7.19      | 0        | 0520221 | 451 WESTCLIFFE BLVD Apt A207   |
| 05/20/2022 | 300714    | P    | 999000  | AUREF - Utility Customer Refunds     | \$451.09    | 0        | 0520221 | 1175 ADAIR DR                  |

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|------------|-----------|------|---------|----------------------------------|------------|----------|---------|--------------------------------|
| 05/20/2022 | 300715    | P    | 999000  | AUREF - Utility Customer Refunds | \$8.01     | 0        | 0520221 | 605 BIRCH AVE                  |
| 05/20/2022 | 300716    | P    | 999000  | AUREF - Utility Customer Refunds | \$125.04   | 0        | 0520221 | 2455 GEORGE WASHINGTON WAY O18 |
| 05/20/2022 | 300717    | P    | 999000  | AUREF - Utility Customer Refunds | \$133.26   | 0        | 0520221 | 3003 QUEENSGATE DR Apt 111     |
| 05/20/2022 | 300718    | P    | 999000  | AUREF - Utility Customer Refunds | \$48.78    | 0        | 0520221 | 451 WESTCLIFFE BLVD Apt F242   |
| 05/20/2022 | 300719    | P    | 999000  | AUREF - Utility Customer Refunds | \$7.95     | 0        | 0520221 | 451 WESTCLIFFE BLVD Apt H157   |
| 05/20/2022 | 300720    | P    | 999000  | AUREF - Utility Customer Refunds | \$24.51    | 0        | 0520221 | 2100 BELLERIVE DR N155         |
| 05/20/2022 | 300721    | P    | 999000  | AUREF - Utility Customer Refunds | \$197.28   | 0        | 0520221 | 1621 GEORGE WASHINGTON WAY D3  |
| 05/20/2022 | 300722    | P    | 999000  | AUREF - Utility Customer Refunds | \$161.29   | 0        | 0520221 | 1621 GEORGE WASHINGTON WAY D14 |
| 05/20/2022 | 300723    | P    | 999000  | AUREF - Utility Customer Refunds | \$142.84   | 0        | 0520221 | 650 GEORGE WASHINGTON WAY Apt  |
| 05/20/2022 | 300724    | P    | 999000  | AUREF - Utility Customer Refunds | \$182.77   | 0        | 0520221 | 650 GEORGE WASHINGTON WAY Apt  |
| 05/20/2022 | 300725    | P    | 999000  | AUREF - Utility Customer Refunds | \$0.97     | 0        | 0520221 | 1950 BELLERIVE DR 218          |
| 05/20/2022 | 300726    | P    | 999000  | AUREF - Utility Customer Refunds | \$94.26    | 0        | 0520221 | 250 GAGE BLVD 3066             |
| 05/20/2022 | 300727    | P    | 999000  | AUREF - Utility Customer Refunds | \$120.22   | 0        | 0520221 | 3003 QUEENSGATE DR Apt 236     |
| 05/20/2022 | 300728    | P    | 999000  | AUREF - Utility Customer Refunds | \$118.13   | 0        | 0520221 | 944 TOMICH AVE                 |
| 05/20/2022 | 300729    | P    | 999000  | AUREF - Utility Customer Refunds | \$135.78   | 0        | 0520221 | 451 WESTCLIFFE BLVD Apt F346   |
| 05/20/2022 | 300730    | P    | 999000  | AUREF - Utility Customer Refunds | \$276.25   | 0        | 0520221 | 134 RACHEL RD                  |
| 05/20/2022 | 300731    | P    | 999000  | AUREF - Utility Customer Refunds | \$213.68   | 0        | 0520221 | 134 RACHEL RD                  |
| 05/20/2022 | 300732    | P    | 999000  | AUREF - Utility Customer Refunds | \$133.64   | 0        | 0520221 | 250 GAGE BLVD 3062             |
| 05/20/2022 | 300733    | P    | 999000  | AUREF - Utility Customer Refunds | \$126.77   | 0        | 0520221 | 2000 STEVENS DR 223            |
| 05/20/2022 | 300734    | P    | 999000  | AUREF - Utility Customer Refunds | \$783.05   | 0        | 0520221 | 3170 MOUNTAIN QUAIL LN         |
| 05/20/2022 | 300735    | P    | 999000  | AUREF - Utility Customer Refunds | \$45.43    | 0        | 0520221 | 3194 QUAIL RIDGE LOOP          |
| 05/20/2022 | 300736    | P    | 999000  | AUREF - Utility Customer Refunds | \$98.56    | 0        | 0520221 | 3174 QUAIL RIDGE LOOP          |
| 05/20/2022 | 300737    | P    | 999000  | AUREF - Utility Customer Refunds | \$654.83   | 0        | 0520221 | 110 SKYLINE DR                 |
| 05/20/2022 | 300738    | P    | 999000  | AUREF - Utility Customer Refunds | \$144.25   | 0        | 0520221 | 305 GREENTREE CT 3             |
| 05/20/2022 | 300739    | P    | 999000  | AUREF - Utility Customer Refunds | \$64.11    | 0        | 0520221 | 1310 WILLIAMS BLVD             |
| 05/20/2022 | 300740    | P    | 999000  | AUREF - Utility Customer Refunds | \$228.06   | 0        | 0520221 | 451 WESTCLIFFE BLVD Apt F341   |
| 05/20/2022 | 300741    | P    | 999000  | AUREF - Utility Customer Refunds | \$72.07    | 0        | 0520221 | 2100 BELLERIVE DR U209         |
| 05/20/2022 | 300742    | P    | 999000  | AUREF - Utility Customer Refunds | \$100.65   | 0        | 0520221 | 2100 BELLERIVE DR T201         |
| 05/20/2022 | 300743    | P    | 999000  | AUREF - Utility Customer Refunds | \$4.03     | 0        | 0520221 | 315 DOUGLASS AVE               |
| 05/20/2022 | 300744    | P    | 999000  | AUREF - Utility Customer Refunds | \$8.44     | 0        | 0520221 | 303 GAGE BLVD 319              |
| 05/20/2022 | 300745    | P    | 999000  | AUREF - Utility Customer Refunds | \$90.04    | 0        | 0520221 | 1504 MERIWETHER AVE            |
| 05/20/2022 | 300746    | P    | 999000  | AUREF - Utility Customer Refunds | \$207.85   | 0        | 0520221 | 3003 QUEENSGATE DR Apt 153     |
| 05/20/2022 | 300747    | P    | 10010   | BENTON FRANKLIN HEALTH DISTRICT  | \$2,428.00 | 0        | 0520221 | TESTING - TKN, NITRA/NITRI, TT |

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|------------|-----------|------|---------|-----------------------------------------|--------------|----------|---------|--------------------------------|
| 05/20/2022 | 300748    | P    | 10008   | BENTON PUD                              | \$1,976.80   | 0        | 0520221 | C-SC157A PRE-NOTIFICATION SERV |
| 05/20/2022 | 300749    | P    | 11272   | BOYD'S TREE SERVICE LLC                 | \$1,209.47   | 0        | 0520221 | CITY VIEW TREE REMOVAL         |
| 05/20/2022 | 300750    | P    | 31747   | BRUCKNER TRUCK SALES INC                | \$230,951.83 | 0        | 0520221 | ONE NEW 2021 VOLVO VHD64F300 D |
| 05/20/2022 | 300751    | P    | 11112   | CENTURYLINK COMMUNICATIONS LLC          | \$115.33     | 0        | 0520221 | LONG DISTANCE 05/06-06/05/22   |
| 05/20/2022 | 300752    | P    | 30692   | MARK CHIDESTER                          | \$30.97      | 0        | 0520221 | 22-142 CHIDESTER WASTE EXPO 20 |
| 05/20/2022 | 300753    | P    | 10261   | CITY OF RICHLAND                        | \$890.63     | 0        | 0520221 | 22-139 PAULSEN: AWC LABOR RELA |
| 05/20/2022 | 300754    | P    | 10261   | CITY OF RICHLAND                        | \$700.00     | 0        | 0520221 | COR REBATE HP 610 BASSWOOD ST  |
| 05/20/2022 | 300755    | P    | 12270   | COMPUNET, INC                           | \$21,380.05  | 0        | 0520221 | CAMERA REPLACEMENTS            |
| 05/20/2022 | 300756    | P    | 31562   | KATHY DEE                               | \$176.40     | 0        | 0520221 | APRIL CLASS 8799               |
| 05/20/2022 | 300757    | P    | 11044   | EWING IRRIGATION PRODUCTS INC           | \$289.60     | 0        | 0520221 | BADGER MTN PLAYFIELD - IRRIGAT |
| 05/20/2022 | 300758    | P    | 10508   | FASTENAL COMPANY                        | \$23.17      | 0        | 0520221 | NUTS /BOLTS TA9000             |
| 05/20/2022 | 300759    | P    | 10315   | FERGUSON US HOLDINGS INC                | \$852.47     | 0        | 0520221 | HIGH-OUTPUT LITHIUM BATTERIES  |
| 05/20/2022 | 300760    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC. | \$2,121.54   | 0        | 0520221 | PHONE LINES 05/10-06/09/22     |
| 05/20/2022 | 300761    | VOID | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC. | \$0.00       | 593.22   | 0520221 | VOID AFTER UPDATE 05/20/2022   |
| 05/20/2022 | 300762    | P    | 30387   | JANE GAGNEBIN                           | \$1,100.85   | 0        | 0520221 | 22-004 2022 TYLER CONFERENCE   |
| 05/20/2022 | 300763    | P    | 10050   | GENERAL PACIFIC INC                     | \$37,804.75  | 0        | 0520221 | CABLE                          |
| 05/20/2022 | 300764    | P    | 11856   | GRANICH ENGINEERED PRODUCTS, INC        | \$1,524.41   | 0        | 0520221 | Shops 300 Carwash - Pumps      |
| 05/20/2022 | 300765    | P    | 10046   | HD FOWLER CO                            | \$2,318.04   | 0        | 0520221 | 10" REDCER/4" GATE VALVE/10" M |
| 05/20/2022 | 300766    | P    | 11813   | HERC RENTALS INC                        | \$7,405.85   | 0        | 0520221 | MINI-EX, DUMP TRK, BACKHOE BUC |
| 05/20/2022 | 300767    | P    | 10288   | HJ ARNETT INDUSTRIES LLC                | \$1,610.23   | 0        | 0520221 | REPAIR - HOT STICKS & VOLTAGE  |
| 05/20/2022 | 300768    | P    | 31709   | SHELLEY HORTON                          | \$1,100.85   | 0        | 0520221 | 22-005 2022 TYLER CONFERENCE   |
| 05/20/2022 | 300769    | P    | 10496   | ITRON INC                               | \$269,987.20 | 0        | 0520221 | C69-20 AMI INSTALLATION & DEPL |
| 05/20/2022 | 300770    | P    | 10063   | JACOBS & RHODES INC                     | \$500.00     | 0        | 0520221 | rebate-408 saint-martin-hp     |
| 05/20/2022 | 300771    | P    | 10755   | MID COLUMBIA CONSTRUCTION INC DBA       | \$110.23     | 0        | 0520221 | SPRINKLER SYSTEM STARTUP       |
| 05/20/2022 | 300772    | P    | 31181   | LJ KIT BLOCKER INC                      | \$766.59     | 0        | 0520221 | LUBRICANT SILICONE             |
| 05/20/2022 | 300773    | P    | 10432   | LANGUAGE LINE SERVICES INC              | \$360.10     | 0        | 0520221 | TRANSLATION SERVICES 04/01-04/ |
| 05/20/2022 | 300774    | P    | 31486   | MARSH MUNDORF PRATT SULLIVAN & MCKENZIE | \$110.00     | 0        | 0520221 | NET BILLING AGMT ACQUISITION R |
| 05/20/2022 | 300775    | P    | 11214   | MIDWEST LABORATORIES INC                | \$700.00     | 0        | 0520221 | LANDFILL SAMPLING 3-29-22, STA |
| 05/20/2022 | 300776    | P    | 10357   | OXARC INC                               | \$194.66     | 0        | 0520221 | RENTAL MULTIPLE GAS CYLANDERS  |
| 05/20/2022 | 300777    | P    | 31663   | PALOUSE POWER LLC                       | \$318,848.37 | 0        | 0520221 | 383-21 - 2021 BORING, TRENCHIN |
| 05/20/2022 | 300778    | P    | 999002  | PERMIT REFUND                           | \$37.44      | 0        | 0520221 | Delta Htg - cancel, refund 80% |
| 05/20/2022 | 300779    | P    | 11026   | POCKETINET COMMUNICATIONS INC           | \$770.00     | 0        | 0520221 | INTERNET SERVICES 06/01-06/30/ |



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|------------|-----------|------|---------|---------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/20/2022 | 300780    | P    | 12439   | PRO-CUT CONCRETE CUTTING AND BREAKING INC   | \$16,505.64 | 0        | 0520221 | WWTF SOLIDS BLD CONCRETE REMOV |
| 05/20/2022 | 300781    | P    | 31210   | LEPS-PSS, PLLC                              | \$910.00    | 0        | 0520221 | POST COE PSYCH EVAL/SAR: (5)   |
| 05/20/2022 | 300782    | P    | 31762   | JEANNE ELIZABETH HENRICKSEN                 | \$78.40     | 0        | 0520221 | APRIL CLASS 8878               |
| 05/20/2022 | 300783    | P    | 30027   | SEATTLE SEWING SOLUTIONS INC                | \$1,202.20  | 0        | 0520221 | Jumpsuits - SLEIMAN            |
| 05/20/2022 | 300784    | P    | 10118   | STEEBER'S LOCK SERVICE                      | \$59.73     | 0        | 0520221 | DUPLICATE KEYS                 |
| 05/20/2022 | 300785    | P    | 10961   | TACOMA SCREW PRODUCTS INC                   | \$55.83     | 0        | 0520221 | GRIT TYPE 1 INDS VITRIFIED GRI |
| 05/20/2022 | 300786    | P    | 11244   | TECHPOWER SOLUTIONS INC                     | \$20,329.92 | 0        | 0520221 | HP Z2 WORKSTATION AND E23 MONI |
| 05/20/2022 | 300787    | P    | 10335   | TRI CITY DEVELOPMENT COUNCIL                | \$21,085.00 | 0        | 0520221 | Q1 2022 HANFORD COMMUNITY REIM |
| 05/20/2022 | 300788    | P    | 10860   | VERIZON COMMUNICATIONS INC                  | \$878.52    | 0        | 0520221 | CELL PHONES 04/07-05/06/22     |
| 05/20/2022 | 300789    | P    | 10878   | WA STATE DEPT OF NATURAL RESOURCES          | \$6,716.96  | 0        | 0520221 | CR WALLULA LAKE - AQ PUBLIC MA |
| 05/20/2022 | 300790    | P    | 30854   | CLINT WHITNEY                               | \$795.19    | 0        | 0520221 | 22-120 WHITNEY 2022 MAY NRU BO |
| 05/20/2022 | 300791    | P    | 10194   | XEROX CORPORATION                           | \$266.13    | 0        | 0520221 | 8TB-626038 COPIER SVCS 03/28-0 |
| 05/25/2022 | 300792    | P    | 10247   | 3M                                          | \$3,645.07  | 0        | 0525221 | Sign Film                      |
| 05/25/2022 | 300793    | P    | 10838   | GRIGG ENTERPRISES INC                       | \$121.55    | 0        | 0525221 | PLUMBING SUPPLIES FOR WW PRE-T |
| 05/25/2022 | 300794    | P    | 31205   | ARAMARK UNIFORM & CAREER APPAREL GROUP, INC | \$200.96    | 0        | 0525221 | LINEN CHARGES FOR APRIL        |
| 05/25/2022 | 300795    | P    | 999000  | AUREF - Utility Customer Refunds            | \$791.12    | 0        | 0525221 | 411 SAILFISH CT                |
| 05/25/2022 | 300796    | P    | 999000  | AUREF - Utility Customer Refunds            | \$56.36     | 0        | 0525221 | 1876 FOWLER ST 210             |
| 05/25/2022 | 300797    | P    | 999000  | AUREF - Utility Customer Refunds            | \$24.43     | 0        | 0525221 | 2550 DUPORTAIL ST H148         |
| 05/25/2022 | 300798    | P    | 11079   | AUTOZONE STORES LLC                         | \$480.08    | 0        | 0525221 | PARTS CLEANER VEH#3332 WO#6574 |
| 05/25/2022 | 300799    | P    | 10275   | BADGER METER INC.                           | \$1,245.31  | 0        | 0525221 | METERS & PARTS                 |
| 05/25/2022 | 300800    | P    | 11017   | BASIN EXPRESS LLC                           | \$31.20     | 0        | 0525221 | FREIGHT FOR BELT VEH#3283 WO#6 |
| 05/25/2022 | 300801    | P    | 31825   | BERTIN'S POOL & LANDSCAPING LLC             | \$698.15    | 0        | 0525221 | HYDRANT METER REFUND #325      |
| 05/25/2022 | 300802    | P    | 11778   | DSD CAPITAL LLC                             | \$81.00     | 0        | 0525221 | Apr22 Landfill Outhouse        |
| 05/25/2022 | 300803    | P    | 12229   | CANON FINANCIAL SERVICES, INC               | \$670.57    | 0        | 0525221 | Shops 100 Canon printer charge |
| 05/25/2022 | 300804    | P    | 10026   | CASCADE NATURAL GAS CORP                    | \$733.69    | 0        | 0525221 | NATURAL GAS USAGE RPD          |
| 05/25/2022 | 300805    | P    | 31833   | F & L MEARS INC                             | \$381.73    | 0        | 0525221 | Watchfire Tech Support - City  |
| 05/25/2022 | 300806    | P    | 10167   | MIKE CASE                                   | \$18.53     | 0        | 0525221 | NON COVERED RX                 |
| 05/25/2022 | 300807    | P    | 10841   | CASELLE INC                                 | \$169.33    | 0        | 0525221 | June CONTRACT SUPPORT AND MAIN |
| 05/25/2022 | 300808    | P    | 31826   | CENERGI TECHNOLOGIES GROUP INC              | \$720.00    | 0        | 0525221 | HYDRANT METER REFUND #308      |
| 05/25/2022 | 300809    | P    | 10240   | CENTRAL HOSE & FITTINGS INC                 | \$646.92    | 0        | 0525221 | FITTINGS VEH#3364 WO#65741     |
| 05/25/2022 | 300810    | P    | 30116   | CHRISTENSEN, INC.                           | \$3,996.93  | 0        | 0525221 | DEF, OIL,GREASE,WASHER FLUID F |
| 05/25/2022 | 300811    | P    | 10072   | CITY OF KENNEWICK                           | \$7,160.95  | 0        | 0525221 | Steptoe/Gage Intersection Impv |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                          | CHECK AMT    | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|------------------------------------------|--------------|----------|---------|--------------------------------|
| 05/25/2022 | 300812    | P    | 10261   | CITY OF RICHLAND                         | \$3,209.29   | 0        | 0525221 | #1901 Drop Box Disp/Hauling    |
| 05/25/2022 | 300813    | P    | 10261   | CITY OF RICHLAND                         | \$425.97     | 0        | 0525221 | 22-024 EDWARDS WHIA CONFERENCE |
| 05/25/2022 | 300814    | P    | 10261   | CITY OF RICHLAND                         | \$967.82     | 0        | 0525221 | 1034 BIRCH-VANDEBERG COR REBAT |
| 05/25/2022 | 300815    | P    | 11516   | COLEMAN OIL COMPANY                      | \$19,364.58  | 0        | 0525221 | LANDFILL FUEL -DYED            |
| 05/25/2022 | 300816    | P    | 11644   | COLLABWARE                               | \$2,000.00   | 0        | 0525221 | Storage overages Feb           |
| 05/25/2022 | 300817    | P    | 11773   | COLUMBIA BASIN RACQUET CLUB              | \$478.70     | 0        | 0525221 | HYDRANT METER REFUNDS #319     |
| 05/25/2022 | 300818    | P    | 10135   | CI SUPPORT LLC                           | \$31.75      | 0        | 0525221 | IT Shred WO 0234846 4/15       |
| 05/25/2022 | 300819    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC | \$1,339.04   | 0        | 0525221 | 100W bulbs 10723 Streetlights  |
| 05/25/2022 | 300820    | P    | 10034   | CONSOLIDATED ELECTRICAL DISTRIBUTORS INC | \$62.76      | 0        | 0525221 | GENERAL PURPOSE RELAYS FOR WWT |
| 05/25/2022 | 300821    | P    | 11526   | CORWIN OF PASCO LLC                      | \$1,383.78   | 0        | 0525221 | SPARK PLUGS,COIL VEH#2465 WO#6 |
| 05/25/2022 | 300822    | P    | 11881   | TARGETSOLUTIONS LEARNING, LLC            | \$404.19     | 0        | 0525221 | TSCRPRO 05/05/022-06/04/2022   |
| 05/25/2022 | 300823    | P    | 12235   | CRITICAL INFORMATICS INC                 | \$27,650.99  | 0        | 0525221 | CYBERSECURITY ASSESSMENT, CONT |
| 05/25/2022 | 300824    | P    | 11607   | CUMMINS, INC                             | \$394.61     | 0        | 0525221 | TURBO REPAIR VEH#5047 WO#65529 |
| 05/25/2022 | 300825    | P    | 31827   | D&D TRI-RIVERS EXCAVATION                | \$720.00     | 0        | 0525221 | HYDRANT METER REFUND #381      |
| 05/25/2022 | 300826    | P    | 10365   | DAVID EVANS & ASSOCIATES INC             | \$1,206.88   | 0        | 0525221 | Center Parkway North-Railroad  |
| 05/25/2022 | 300827    | P    | 30177   | JENNIFER DAWSON                          | \$141.18     | 0        | 0525221 | REIMB DAWSON HEMMING 2/15/2022 |
| 05/25/2022 | 300828    | P    | 11445   | DAY MANAGEMENT CORPORATION               | \$122.29     | 0        | 0525221 | RADIO VEH#2468 WO#65324        |
| 05/25/2022 | 300829    | P    | 10452   | DAYCO INCORPORATED                       | \$11,576.76  | 0        | 0525221 | 1574 Foxglove-Saslow-Loan-HP   |
| 05/25/2022 | 300830    | P    | 30178   | DDB, LLC.                                | \$720.00     | 0        | 0525221 | HYDRANT METER REFUND #319      |
| 05/25/2022 | 300831    | P    | 10756   | DELL MARKETING LP                        | \$126,411.00 | 0        | 0525221 | DELL LATITUDE 5421, DOCKS Q# 3 |
| 05/25/2022 | 300832    | P    | 10453   | DELTA HEATING & COOLING INC              | \$22,806.00  | 0        | 0525221 | LOAN-2406 PULLEN-BROWN-HP      |
| 05/25/2022 | 300833    | P    | 10825   | ECONOLITE CONTROL PRODUCTS INC           | \$108.60     | 0        | 0525221 | TUNNEL VISORS 12" FOR VEHICLE  |
| 05/25/2022 | 300834    | P    | 30207   | ERIC J EDWARDS                           | \$0.28       | 0        | 0525221 | 22-024 EDWARDS WHIA CONFERENCE |
| 05/25/2022 | 300835    | P    | 10146   | ENERGY NORTHWEST                         | \$330.00     | 0        | 0525221 | Environmental Sampling Mar 16  |
| 05/25/2022 | 300836    | P    | 11044   | EWING IRRIGATION PRODUCTS INC            | \$1,371.20   | 0        | 0525221 | COLUMBIA PLAYFIELD - RAPDI DRY |
| 05/25/2022 | 300837    | P    | 31170   | HIS DIME, LLC                            | \$188.84     | 0        | 0525221 | DECALS VEH#4154 WO#65794       |
| 05/25/2022 | 300838    | P    | 10315   | FERGUSON US HOLDINGS INC                 | \$854.25     | 0        | 0525221 | PROUT POOL - PLUMBING REPAIR P |
| 05/25/2022 | 300839    | P    | 31764   | FIBER MARKETING INTERNATIONAL INC        | \$210.26     | 0        | 0525221 | SMALL EQUIP REPAIR - PRUNER    |
| 05/25/2022 | 300840    | P    | 12145   | FOWLER CONSTRUCTION                      | \$685.80     | 0        | 0525221 | HYDRANT METER REFUND #302      |
| 05/25/2022 | 300841    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC.  | \$593.22     | 0        | 0525221 | 05/225099433152 TELEPHONE CHAR |
| 05/25/2022 | 300842    | P    | 10369   | G & R AG PRODUCTS INC                    | \$319.59     | 0        | 0525221 | PUMP, PIPING VEH#6614 WO#65756 |
| 05/25/2022 | 300843    | P    | 31832   | SUSAN GAILEY                             | \$587.95     | 0        | 0525221 | HYDRANT METER REFUND #353      |
| 05/25/2022 | 300844    | P    | 10946   | GLOBAL EQUIPMENT COMPANY                 | \$19.08      | 0        | 0525221 | FLOOR SCRUBBER SQUEEGEE        |

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5/1/2022 - 5/31/2022

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|------------|-----------|------|---------|-------------------------------------------|-------------|----------|---------|--------------------------------|
| 05/25/2022 | 300845    | P    | 10203   | W.W. GRAINGER, INC                        | \$4,571.01  | 0        | 0525221 | LAMPS, VEH #3404               |
| 05/25/2022 | 300846    | P    | 10206   | STEPHEN HENAGER/LILO MANNION-BLACK DDS    | \$69.00     | 0        | 0525221 | NON COVERED DENTAL             |
| 05/25/2022 | 300847    | P    | 11274   | HENKE MANUFACTURING CORPORATION           | \$2,305.56  | 0        | 0525221 | CARBIDE BOTTOM ANGLE SAVER VEH |
| 05/25/2022 | 300848    | P    | 12200   | HUGHES FIRE EQUIPMENT, INC                | \$1,049.83  | 0        | 0525221 | SHEAVE ASSY VEH#5051 WO#65755  |
| 05/25/2022 | 300849    | P    | 30560   | INTERMOUNTAIN LOCK AND SECURITY SUPPLY    | \$1,154.91  | 0        | 0525221 | GATE PROJECTS - SHOPS 100 - MA |
| 05/25/2022 | 300850    | P    | 31204   | ISPYFIRE, INC.                            | \$1,629.00  | 0        | 0525221 | ISPY FIRE 2000-5000            |
| 05/25/2022 | 300851    | P    | 31232   | JAMES E SAUERS                            | \$450.69    | 0        | 0525221 | GASKET VEH#3355 WO#65216       |
| 05/25/2022 | 300852    | P    | 31585   | JACKSON GROUP PETERBILT, INC.             | \$269.90    | 0        | 0525221 | CORE RETURN VEH#3335 WO#65131  |
| 05/25/2022 | 300853    | P    | 10063   | JACOBS & RHODES INC                       | \$700.00    | 0        | 0525221 | 2240 DAVISON OSTROM REBATE HP  |
| 05/25/2022 | 300854    | P    | 10290   | JIM'S PACIFIC GARAGES INC                 | \$1,150.23  | 0        | 0525221 | MOUNTING STRAP VEH#3306 WO#656 |
| 05/25/2022 | 300855    | P    | 31378   | SOUTHWEST ANSWERING SERVICE INC           | \$308.61    | 0        | 0525221 | AFTER HOURS EMERGENCY CALLS 20 |
| 05/25/2022 | 300856    | P    | 10071   | KENNEWICK INDUSTRIAL & ELECTRICAL SUPPLY  | \$31.61     | 0        | 0525221 | IRRIGATION MAINTENANCE PARTS - |
| 05/25/2022 | 300857    | P    | 11667   | KENWORTH SALES COMPANY                    | \$2,095.67  | 0        | 0525221 | FITLERS VEH#3359 WO#65724      |
| 05/25/2022 | 300858    | P    | 31813   | CARLY KIRKPATRICK                         | \$86.88     | 0        | 0525221 | STARBUCK'S FOR SGR TRAINING    |
| 05/25/2022 | 300859    | P    | 31459   | KPFF INC                                  | \$1,185.10  | 0        | 0525221 | ISLAND VIEW TO VISTA FIELD TRA |
| 05/25/2022 | 300860    | P    | 10432   | LANGUAGE LINE SERVICES INC                | \$64.39     | 0        | 0525221 | LANGUAGE LINE SERVICE FOR MARC |
| 05/25/2022 | 300861    | P    | 10219   | LES SCHWAB TIRE CENTERS OF WASHINGTON INC | \$346.37    | 0        | 0525221 | TPMS SENSORS VEH#2444 WO#65821 |
| 05/25/2022 | 300862    | P    | 10262   | LIFE ASSIST INC                           | \$800.64    | 0        | 0525221 | GLUCOSE TEST STRIPS, AMSINO IV |
| 05/25/2022 | 300863    | P    | 10298   | LN CURTIS & SONS                          | \$213.40    | 0        | 0525221 | FD -SCBA REPAIR PARTS          |
| 05/25/2022 | 300864    | P    | 30892   | MAGNUM POWER LLC                          | \$1,469.05  | 0        | 0525221 | HYDRANT METER REFUND #336      |
| 05/25/2022 | 300865    | P    | 31573   | BRIAN & TIM MAIR                          | \$7,835.50  | 0        | 0525221 | CFIP2021-005 PARKWAY DREAMS, L |
| 05/25/2022 | 300866    | P    | 10093   | MCCURLEY INTEGRITY DEALERSHIPS, LLC       | \$650.40    | 0        | 0525221 | LOCK VEH#3319 WO#65481         |
| 05/25/2022 | 300867    | P    | 11576   | MERCER (US) INC                           | \$10,416.67 | 0        | 0525221 | 2022 Benefits Consulting & Bro |
| 05/25/2022 | 300868    | P    | 10751   | CAR WASH PARTNERS INC                     | \$358.38    | 0        | 0525221 | CITY APRIL CAR WASHES          |
| 05/25/2022 | 300869    | P    | 10083   | MONARCH MACHINE & TOOL CO INC             | \$5,337.35  | 0        | 0525221 | METAL FABRICATION VEH#4107 WO# |
| 05/25/2022 | 300870    | P    | 10358   | MOON SECURITY SERVICES INC                | \$70.48     | 0        | 0525221 | RPD RANGE ALARM MONITORING     |
| 05/25/2022 | 300871    | P    | 31674   | P&F AUTOMOTIVE WAREHOUSE INC              | \$7,255.09  | 0        | 0525221 | D EARTH ABSORBENT              |
| 05/25/2022 | 300872    | P    | 31567   | CRAIG NELSON                              | \$618.35    | 0        | 0525221 | HYDRANT METER REFUNDS #395     |
| 05/25/2022 | 300873    | P    | 30271   | NORTH TECH EQUIPMENT REPAIR, LLC          | \$2,725.00  | 0        | 0525221 | CHANNEL PLATE VEH#3306 WO#6563 |
| 05/25/2022 | 300874    | P    | 30273   | NORTHWEST EQUIPMENT SALES, INC            | \$2,705.48  | 0        | 0525221 | FILTERS VEH#3341 WO#65720      |
| 05/25/2022 | 300875    | P    | 31828   | NORTHWEST SWIM CLUB                       | \$701.95    | 0        | 0525221 | HYDRANT METER REFUND #308      |
| 05/25/2022 | 300876    | P    | 11561   | ON SCENE MEDICAL SERVICES, P.C.           | \$2,351.00  | 0        | 0525221 | PRE-EMP PHYSICALS/DOT/CDL PHYS |
| 05/25/2022 | 300877    | P    | 10981   | OIL RE-REFINING CO                        | \$204.90    | 0        | 0525221 | Recycled Oil 5/19/2022         |

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|------------|-----------|------|---------|--------------------------------------|-------------|----------|---------|--------------------------------|
| 05/25/2022 | 300878    | P    | 10096   | PARAMOUNT SUPPLY COMPANY             | \$81.32     | 0        | 0525221 | PIPING,TEE,NIPPLE VEH#3353 WO# |
| 05/25/2022 | 300879    | P    | 10232   | PERFECTION GLASS INC                 | \$7,221.56  | 0        | 0525221 | 1034 BIRCH - VANDEBERG-LOAN WI |
| 05/25/2022 | 300880    | P    | 999002  | PERMIT REFUND                        | \$30.00     | 0        | 0525221 | Refund ptn of pmt - variance n |
| 05/25/2022 | 300881    | P    | 999002  | PERMIT REFUND                        | \$445.00    | 0        | 0525221 | Refund ptn of pmt - variance n |
| 05/25/2022 | 300882    | P    | 12238   | REXEL USA, INC                       | \$117.19    | 0        | 0525221 | LIBRARY - LIGHT PARTS          |
| 05/25/2022 | 300883    | P    | 31830   | PREMIER LANDSCAPING & DESIGN         | \$592.70    | 0        | 0525221 | HYDRANT METER REFUND #302      |
| 05/25/2022 | 300884    | P    | 10047   | R.D. OFFUTT COMPANY                  | \$1,121.66  | 0        | 0525221 | NUTS,TORSION,PIN VEH#6629 WO#6 |
| 05/25/2022 | 300885    | P    | 999001  | REC REFUND                           | \$163.25    | 0        | 0525221 | DAMAGE DEPOSIT                 |
| 05/25/2022 | 300886    | P    | 11012   | RH2 ENGINEERING INC                  | \$31,453.17 | 0        | 0525221 | WWTF DIGESTER IMPROVEMENTS - 3 |
| 05/25/2022 | 300887    | P    | 12318   | RINGOLD EMBROIDERY                   | \$156.11    | 0        | 0525221 | EMT PATCHES                    |
| 05/25/2022 | 300888    | P    | 10647   | RIVER CITY TOWING INC                | \$313.85    | 0        | 0525221 | TOW TO FRANK&SONS VEH#2528 WO# |
| 05/25/2022 | 300889    | P    | 31831   | RP DEVELOPMENT                       | \$720.00    | 0        | 0525221 | HYDRANT METER REFUND #346      |
| 05/25/2022 | 300890    | P    | 11347   | SANDY'S TROPHIES INC                 | \$127.99    | 0        | 0525221 | PLAQUE AND ENGRAVING           |
| 05/25/2022 | 300891    | P    | 11629   | TRUCKPRO HOLDING CORPORATION         | \$24.00     | 0        | 0525221 | CAPS VEH#4156 WO#64671         |
| 05/25/2022 | 300892    | P    | 31824   | KEVON SKINNER                        | \$64.00     | 0        | 0525221 | 22-100 SKINNER ARIDE YAKIMA    |
| 05/25/2022 | 300893    | P    | 10649   | SNAP ON INCORPORATED                 | \$158.35    | 0        | 0525221 | SOCKET FOR TOOL BOX#B          |
| 05/25/2022 | 300894    | P    | 10440   | SOLID WASTE SYSTEMS INC              | \$1,867.81  | 0        | 0525221 | ROTARY SENSOR VEH#3337 WO#6577 |
| 05/25/2022 | 300895    | P    | 12061   | SP MARKETPLACE HOLDINGS INC          | \$2,135.42  | 0        | 0525221 | Annual Renewal Maintenance 202 |
| 05/25/2022 | 300896    | P    | 10536   | SPRAGUE PEST SOLUTIONS               | \$192.18    | 0        | 0525221 | RPD RANGE PEST CONTROL PERIMET |
| 05/25/2022 | 300897    | P    | 30049   | T.C. SHERRY & ASSOCIATES, P.S.       | \$39,557.53 | 0        | 0525221 | West Village Park - Landscape  |
| 05/25/2022 | 300898    | P    | 11493   | PICARD CORPORATION                   | \$3,427.32  | 0        | 0525221 | BULK SALT FOR WWTF DEL 05-10-2 |
| 05/25/2022 | 300899    | P    | 10961   | TACOMA SCREW PRODUCTS INC            | \$1,246.06  | 0        | 0525221 | SCREWS FOR SHOPS               |
| 05/25/2022 | 300900    | P    | 11682   | TACTICAL ENERGETIC ENTRY SYSTEMS LLC | \$1,165.00  | 0        | 0525221 | EXPLOSIVES BREACHING COURSE AU |
| 05/25/2022 | 300901    | P    | 31051   | THE GOODYEAR TIRE & RUBBER COMPANY   | \$135.42    | 0        | 0525221 | MNT&DMNT TIRES VEH#2451 WO#657 |
| 05/25/2022 | 300902    | P    | 10027   | THE PAPE' GROUP                      | \$4,236.68  | 0        | 0525221 | EDGES,BOLTS,NUTS VEH#7183 WO#6 |
| 05/25/2022 | 300903    | P    | 11771   | TOTAL COLLISION AND INJURY CARE LLC  | \$260.00    | 0        | 0525221 | DOT PHYSICAL: K BRUTON         |
| 05/25/2022 | 300904    | P    | 10395   | TOTAL ENERGY MANAGEMENT INC          | \$700.00    | 0        | 0525221 | 421 SCOT ST-GREEN-REBATE-HP    |
| 05/25/2022 | 300905    | P    | 11406   | SOLUTIONS INC                        | \$380.12    | 0        | 0525221 | RECORDS SEARCH MARCH 2022      |
| 05/25/2022 | 300906    | P    | 10128   | THE MCCLATCHY COMPANY                | \$1,670.18  | 0        | 0525221 | IPL0065932 HYPOCHLORITE FACILI |
| 05/25/2022 | 300907    | P    | 31768   | TROJAN TECHNOLOGIES GROUP ULC        | \$27,076.15 | 0        | 0525221 | NORTH RHLD UV DISINFECTION SYS |
| 05/25/2022 | 300908    | P    | 12160   | TYLER TECHNOLOGIES, INC              | \$700.00    | 0        | 0525221 | PM Serv per Contract 184-17 Am |
| 05/25/2022 | 300909    | P    | 10860   | VERIZON COMMUNICATIONS INC           | \$18,794.53 | 0        | 0525221 | Credit balance account 5420764 |
| 05/25/2022 | 300910    | P    | 10325   | WA STATE CRIMINAL JUSTICE TRAINING   | \$9,262.00  | 0        | 0525221 | LAW ENFORCEMENT RECORDS TRAINI |

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|------------|-----------|------|---------|---------------------------------------------------|------------|----------|---------|--------------------------------|
| 05/25/2022 | 300911    | P    | 10140   | WASHINGTON STATE PATROL                           | \$22.00    | 0        | 0525221 | BACKGROUND CHECKS: G GAUL, Z V |
| 05/25/2022 | 300912    | P    | 10059   | WESTERN STATES EQUIPMENT COMPANY                  | \$1,135.61 | 0        | 0525221 | FILTERS VEH#7168 WO#65669      |
| 05/25/2022 | 300913    | P    | 10267   | WSF, LLC                                          | \$74.39    | 0        | 0525221 | BELT ASSY VEH#3283 WO#65453    |
| 05/25/2022 | 300914    | P    | 30939   | DOBBS HEAVY DUTY HOLDINGS LLC                     | \$239.95   | 0        | 0525221 | SHOCKS VEH#3336 WO#65775       |
| 05/25/2022 | 300915    | P    | 10194   | XEROX CORPORATION                                 | \$270.41   | 0        | 0525221 | DEVELOPMENT SERVICE XEROX MACH |
| 05/25/2022 | 300916    | P    | 31539   | RYAN YATES                                        | \$250.00   | 0        | 0525221 | PRE-EMP POLYGRAPH: HEID        |
| 05/27/2022 | 300917    | P    | 12417   | AHBL, INC                                         | \$1,120.00 | 0        | 0527221 | LAND USE PLANNING CONSULTANT   |
| 05/27/2022 | 300918    | P    | 31317   | AMERICAN WEST INDUSTRIES                          | \$573.41   | 0        | 0527221 | CYLINDER REPAIR VEH#3336 WO#65 |
| 05/27/2022 | 300919    | P    | 10644   | ANIXTER INC                                       | \$396.39   | 0        | 0527221 | ALLEN WRENCH RATCHET           |
| 05/27/2022 | 300920    | P    | 10317   | APOLLO SHEET METAL INC                            | \$873.94   | 0        | 0527221 | CONDENSER FAN REPAIR           |
| 05/27/2022 | 300921    | P    | 31205   | ARAMARK UNIFORM & CAREER APPAREL GROUP, INC       | \$359.26   | 0        | 0527221 | LINEN CHARGES FOR APRIL        |
| 05/27/2022 | 300922    | P    | 11230   | NAT'L INSTITUTE FOR AUTOMOTIVE SERVICE EXCELLENCE | \$145.52   | 0        | 0527221 | ASE REGISTRATION & TESTING J.  |
| 05/27/2022 | 300923    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$42.20    | 0        | 0527221 | 1104 CEDAR AVE                 |
| 05/27/2022 | 300924    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$15.77    | 0        | 0527221 | 451 WESTCLIFFE BLVD Apt B214   |
| 05/27/2022 | 300925    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$116.24   | 0        | 0527221 | 2433 GEORGE WASHINGTON WAY 410 |
| 05/27/2022 | 300926    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$104.37   | 0        | 0527221 | 900 AARON DR 214               |
| 05/27/2022 | 300927    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$69.96    | 0        | 0527221 | 2555 DUPORTAIL ST I370         |
| 05/27/2022 | 300928    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$288.51   | 0        | 0527221 | 1852 SOMERS LN                 |
| 05/27/2022 | 300929    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$203.00   | 0        | 0527221 | 568 LAKEROSE LOOP              |
| 05/27/2022 | 300930    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$19.16    | 0        | 0527221 | 2993 BRIAN LN                  |
| 05/27/2022 | 300931    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$145.64   | 0        | 0527221 | 575 COLUMBIA POINT DR Apt 204  |
| 05/27/2022 | 300932    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$23.69    | 0        | 0527221 | 1118 BENHAM CT                 |
| 05/27/2022 | 300933    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$117.52   | 0        | 0527221 | 250 MEADOWRIDGE LOOP           |
| 05/27/2022 | 300934    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$0.22     | 0        | 0527221 | 1306 CAROLINA AVE              |
| 05/27/2022 | 300935    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$102.02   | 0        | 0527221 | 2665 KINGSGATE WAY Apt D236    |
| 05/27/2022 | 300936    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$138.51   | 0        | 0527221 | 2665 KINGSGATE WAY Apt B212    |
| 05/27/2022 | 300937    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$213.22   | 0        | 0527221 | 1162 ENGLEWOOD DR              |
| 05/27/2022 | 300938    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$120.62   | 0        | 0527221 | 250 GAGE BLVD 1053             |
| 05/27/2022 | 300939    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$202.02   | 0        | 0527221 | 34 COSMIC LN                   |
| 05/27/2022 | 300940    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$143.41   | 0        | 0527221 | 4927 SMITTY DR                 |
| 05/27/2022 | 300941    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$0.63     | 0        | 0527221 | 2000 STEVENS DR 241            |
| 05/27/2022 | 300942    | P    | 999000  | AUREF - Utility Customer Refunds                  | \$730.26   | 0        | 0527221 | 3158 MOUNTAIN QUAIL LN         |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                         | CHECK AMT    | VOID AMT | WARRANT | COMMENT                        |
|------------|-----------|------|---------|-----------------------------------------|--------------|----------|---------|--------------------------------|
| 05/27/2022 | 300943    | P    | 999000  | AUREF - Utility Customer Refunds        | \$41.99      | 0        | 0527221 | 2116 HUDSON AVE                |
| 05/27/2022 | 300944    | P    | 999000  | AUREF - Utility Customer Refunds        | \$101.51     | 0        | 0527221 | 3925 BARBERA ST                |
| 05/27/2022 | 300945    | P    | 999000  | AUREF - Utility Customer Refunds        | \$8.82       | 0        | 0527221 | 3939 CORVINA ST                |
| 05/27/2022 | 300946    | P    | 999000  | AUREF - Utility Customer Refunds        | \$212.27     | 0        | 0527221 | 451 WESTCLIFFE BLVD Apt F244   |
| 05/27/2022 | 300947    | P    | 999000  | AUREF - Utility Customer Refunds        | \$74.70      | 0        | 0527221 | 1201 MARSHALL AVE              |
| 05/27/2022 | 300948    | P    | 999000  | AUREF - Utility Customer Refunds        | \$132.28     | 0        | 0527221 | 2665 KINGSGATE WAY Apt C123    |
| 05/27/2022 | 300949    | P    | 999000  | AUREF - Utility Customer Refunds        | \$11.49      | 0        | 0527221 | 4260 POTLATCH ST               |
| 05/27/2022 | 300950    | P    | 999000  | AUREF - Utility Customer Refunds        | \$62.38      | 0        | 0527221 | 1329 GOETHALS DR 9             |
| 05/27/2022 | 300951    | P    | 999000  | AUREF - Utility Customer Refunds        | \$172.37     | 0        | 0527221 | 117 PEACH TREE LN              |
| 05/27/2022 | 300952    | P    | 999000  | AUREF - Utility Customer Refunds        | \$155.25     | 0        | 0527221 | 589 LAURELBROOK CT             |
| 05/27/2022 | 300953    | P    | 999000  | AUREF - Utility Customer Refunds        | \$7.28       | 0        | 0527221 | 3033 SONORAN DR                |
| 05/27/2022 | 300954    | P    | 999000  | AUREF - Utility Customer Refunds        | \$160.96     | 0        | 0527221 | 2646 SILVERHAWK ST             |
| 05/27/2022 | 300955    | P    | 999000  | AUREF - Utility Customer Refunds        | \$145.11     | 0        | 0527221 | 2100 BELLERIVE DR DD38         |
| 05/27/2022 | 300956    | P    | 11079   | AUTOZONE STORES LLC                     | \$52.14      | 0        | 0527221 | COOLANT HOSE VEH#2383 WO#65740 |
| 05/27/2022 | 300957    | P    | 11126   | B AND B TRAILERS LLC                    | \$293.22     | 0        | 0527221 | BULLDOG JACK VEH#6455 WO#65829 |
| 05/27/2022 | 300958    | P    | 31336   | BAYCOM INC                              | \$716.00     | 0        | 0527221 | PRINTER FOR PL UPFIT #2536     |
| 05/27/2022 | 300959    | P    | 10281   | BENTON COUNTY                           | \$132,811.79 | 0        | 0527221 | CUSTODY COST APRIL 2022        |
| 05/27/2022 | 300960    | P    | 10261   | CITY OF RICHLAND                        | \$460.00     | 0        | 0527221 | LOT ADJUSTMENT TWIN BRIDGES    |
| 05/27/2022 | 300961    | P    | 11516   | COLEMAN OIL COMPANY                     | \$41,779.24  | 0        | 0527221 | LANDFILL FUEL-CLEAR & DYED     |
| 05/27/2022 | 300962    | P    | 10470   | COMMERCIAL TIRE INC                     | \$3,353.52   | 0        | 0527221 | TIRE ROTATION VEH#2507 WO#6581 |
| 05/27/2022 | 300963    | P    | 11526   | CORWIN OF PASCO LLC                     | \$5.72       | 0        | 0527221 | AC SEAL KIT VEH#3357 WO#65896  |
| 05/27/2022 | 300964    | P    | 10315   | FERGUSON US HOLDINGS INC                | \$19,983.16  | 0        | 0527221 | BRASS FITTINGS, COPPER & PE TU |
| 05/27/2022 | 300965    | P    | 10289   | FIELD INSTRUMENTS & CONTROLS INC        | \$185.49     | 0        | 0527221 | PARTS FOR BATTELLE L/S INTRUSI |
| 05/27/2022 | 300966    | P    | 11157   | FRONTIER COMMUNICATIONS NORTHWEST, INC. | \$5,904.66   | 0        | 0527221 | TELEPHONE CHARGES 05/19/22-06/ |
| 05/27/2022 | 300967    | P    | 10220   | FRONTIER FENCE INC                      | \$1,623.57   | 0        | 0527221 | TAPTEAL LOOP FENCE REPAIR      |
| 05/27/2022 | 300968    | P    | 10369   | G & R AG PRODUCTS INC                   | \$643.68     | 0        | 0527221 | SPRAY EQUIP REPAIR - NOZZLE    |
| 05/27/2022 | 300969    | P    | 11109   | H2 PRE-CAST INC                         | \$6,081.60   | 0        | 0527221 | VAULTS WAREHOUSE STOCK QUOTE 2 |
| 05/27/2022 | 300970    | P    | 10046   | HD FOWLER CO                            | \$39,860.08  | 0        | 0527221 | SPRINKLERS                     |
| 05/27/2022 | 300971    | P    | 10294   | HORIZON DISTRIBUTION INC                | \$123.76     | 0        | 0527221 | C STOCK                        |
| 05/27/2022 | 300972    | P    | 30560   | INTERMOUNTAIN LOCK AND SECURITY SUPPLY  | \$276.94     | 0        | 0527221 | BEST KEY INSTALL - DEADBOLT    |
| 05/27/2022 | 300973    | P    | 11104   | INTERMOUNTAIN SLURRY SEAL INC           | \$58,673.37  | 0        | 0527221 | 2021 MICROSURFACING (SCH A & A |
| 05/27/2022 | 300974    | P    | 31623   | KELLER ASSOCIATES INC                   | \$8,416.25   | 0        | 0527221 | TAPTEAL BOOSTER PUMP STATION & |
| 05/27/2022 | 300975    | P    | 10298   | LN CURTIS & SONS                        | \$76.02      | 0        | 0527221 | Large police patches           |

# Accounts Payable Checks

5/1/2022 - 5/31/2022

| CHECK DATE | CHECK NBR | VOID | VENDOR# | EMP VENDOR NAME                  | CHECK AMT             | VOID AMT            | WARRANT | COMMENT                        |
|------------|-----------|------|---------|----------------------------------|-----------------------|---------------------|---------|--------------------------------|
| 05/27/2022 | 300976    | P    | 31780   | MAIL BY THE MALL LLC             | \$9,251.20            | 0                   | 0527221 | Mail by the Mall New Sign      |
| 05/27/2022 | 300977    | P    | 31503   | MERCY CORPS                      | \$1,303.98            | 0                   | 0527221 | CDBG-CV MICRO GRANTS           |
| 05/27/2022 | 300978    | P    | 10143   | MOBILE FLEET SERVICE INC         | \$9,049.66            | 0                   | 0527221 | SURCHARGE FOR BODY INCREASE    |
| 05/27/2022 | 300979    | P    | 31716   | MERCURY ENTERPRISES INC          | \$533.58              | 0                   | 0527221 | AIRTRAQ REGULAR AND AIRTRAQ SM |
| 05/27/2022 | 300980    | P    | 31674   | P&F AUTOMOTIVE WAREHOUSE INC     | \$760.46              | 0                   | 0527221 | AC COMPRESSOR VEH#5053 WO#6590 |
| 05/27/2022 | 300981    | P    | 10263   | NORCO INC                        | \$368.81              | 0                   | 0527221 | C STOCK                        |
| 05/27/2022 | 300982    | P    | 10357   | OXARC INC                        | \$187.19              | 0                   | 0527221 | SCBA COMPRESSOR STA 72         |
| 05/27/2022 | 300983    | P    | 10776   | PACIFIC STRAPPING INC            | \$1,507.80            | 0                   | 0527221 | CABLE PULLING TAPE             |
| 05/27/2022 | 300984    | P    | 10971   | PARAMOUNT COMMUNICATIONS INC     | \$7,707.56            | 0                   | 0527221 | INSIDE CABLING GATEWAY SUBSTAT |
| 05/27/2022 | 300985    | P    | 10101   | PUBLIC POWER COUNCIL             | \$360.00              | 0                   | 0527221 | Healthlines News 7/2022 - 6/20 |
| 05/27/2022 | 300986    | P    | 31809   | CRAIG RAPP                       | \$10,550.00           | 0                   | 0527221 | Consultant Agreement           |
| 05/27/2022 | 300987    | P    | 31685   | RETAIL STRATEGIES LLC            | \$15,000.00           | 0                   | 0527221 | ICSC RETAIL RECRUITMENT AND RE |
| 05/27/2022 | 300988    | P    | 12318   | RINGOLD EMBROIDERY               | \$111.04              | 0                   | 0527221 | OWENS PATCH, HUNTINGTON, MARRO |
| 05/27/2022 | 300989    | P    | 10617   | SIEMENS INDUSTRY INC             | \$20,438.52           | 0                   | 0527221 | SOFTWARE UPGRADE - CITY SHOPS  |
| 05/27/2022 | 300990    | P    | 10517   | SIERRA ELECTRIC INC              | \$250,101.97          | 0                   | 0527221 | TRAFFIC SIGNAL SYSTEMIC SAFETY |
| 05/27/2022 | 300991    | P    | 10395   | TOTAL ENERGY MANAGEMENT INC      | \$15,398.39           | 0                   | 0527221 | 806 SANFORD-LUJAN-LOAN HP      |
| 05/27/2022 | 300992    | P    | 10126   | TRI CITIES BATTERY & AUTO REPAIR | \$2,520.97            | 0                   | 0527221 | BATTERIES VEH#4108 WO#65861    |
| 05/27/2022 | 300993    | P    | 10860   | VERIZON COMMUNICATIONS INC       | \$18,087.67           | 0                   | 0527221 | Verizon April 2022 NASPO       |
| 05/27/2022 | 300994    | P    | 10212   | WAGNER SMITH EQUIPMENT CO        | \$247.61              | 0                   | 0527221 | MAY HOT ARM RENTAL             |
| 05/27/2022 | 300995    | P    | 10059   | WESTERN STATES EQUIPMENT COMPANY | \$170.45              | 0                   | 0527221 | AIR FILTER VEH#7162 WO#65827   |
| 05/27/2022 | 300996    | P    | 12483   | ZOLL MEDICAL SUPPLY              | \$371.41              | 0                   | 0527221 | 4 ECG ELECTRODES               |
|            |           |      |         |                                  | <b>\$4,922,808.03</b> | <b>\$763,873.43</b> |         |                                |



## Accounts Payable Wires 5/1/2022 - 5/31/2022

| DATE       | WIRE # | WIRE AMT     | EMP VENDOR NAME                         | PURPOSE                        | WIRE ACH |
|------------|--------|--------------|-----------------------------------------|--------------------------------|----------|
| 05/03/2022 | 5060   | 3,077.49     | PLANSOURCE BENEFITS ADMINISTRATION, INC | FSA Deduction on 05/2/22       | W        |
| 05/06/2022 | 5062   | 800,000.00   | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |
| 05/10/2022 | 5063   | 0.00         | DEPARTMENT OF COMMERCE                  | VOID AFTER UPDATE 05/19/2022   | V        |
| 05/10/2022 | 5064   | 0.00         | DEPARTMENT OF COMMERCE                  | VOID AFTER UPDATE 05/19/2022   | V        |
| 05/09/2022 | 5065   | 1,300,000.00 | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |
| 05/03/2022 | 9046   | 151,063.87   | CIGNA HEALTH AND LIFE INSURANCE COMPANY | Medical claims 4/25/22-5/01/22 | W        |
| 05/02/2022 | 9047   | 1,922,984.63 | US BANK ST PAUL                         | DEBT SERVICE MAY 2022          | W        |
| 05/02/2022 | 9048   | 3,602.57     | PAYMENT PROCESSING INC                  | LANDFILL MERCHANT SERVICES FEE | W        |
| 05/02/2022 | 9049   | 85.27        | BANK OF AMERICA                         | LIBRARY MERCHANT SERVICE FEES  | W        |
| 05/03/2022 | 9050   | 1,700,000.00 | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |
| 05/03/2022 | 9051   | 63,083.96    | WA STATE DEPARTMENT OF REVENUE          | LEASEHOLD TAX 1ST QRT 2022     | W        |
| 05/04/2022 | 9052   | 500,000.00   | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP SALE #1920       | W        |
| 05/05/2022 | 9053   | 700,000.00   | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |
| 05/05/2022 | 9054   | 184,394.13   | RICHLAND GOLF MANAGEMENT CORPORATION    | CPGC OP REIMB - 04/22          | W        |
| 05/10/2022 | 9055   | 287,797.17   | CIGNA HEALTH AND LIFE INSURANCE COMPANY | Medical Claims 5/2-5/8/22      | W        |
| 05/10/2022 | 9056   | 2,871.70     | 4MYBENEFITS, INC                        | May 2022 Admin Fees            | W        |
| 05/10/2022 | 9057   | 3,290.00     | CORVEL ENTERPRISE COMP INC              | April 2022 Admin Fees          | W        |
| 05/10/2022 | 9058   | 41,803.66    | CORVEL ENTERPRISE COMP INC              | April 2022 Claims              | W        |
| 05/10/2022 | 9059   | 258,352.16   | HRA VEBA TPA                            | IAFF VEBA - 2021 UNUSED HRA    | W        |
| 05/10/2022 | 9061   | 3,655.19     | PLANSOURCE BENEFITS ADMINISTRATION, INC | FSA DEDUCTION ON 05/09/2022    | W        |
| 05/11/2022 | 9063   | 251,452.62   | DEPARTMENT OF COMMERCE                  | HORN RAPIDS LANDFILL IMPROVEME | W        |
| 05/11/2022 | 9064   | 511,727.97   | DEPARTMENT OF COMMERCE                  | WATER MAIN REPLACEMENT         | W        |
| 05/12/2022 | 9066   | 388.50       | A.W. REHN & ASSOCIATES INC              | April Admin Fee                | W        |
| 05/12/2022 | 9067   | 155.67       | HRA VEBA TPA                            | IAFF VEBA-2021 UNUSED HRA      | W        |
| 05/10/2022 | 9068   | 162,564.00   | NW INTERGOVERNMENTAL ENERGY SUPPLY      | TRANSALTA PURCHASE FY JULY 202 | W        |
| 05/10/2022 | 9069   | 1,200.00     | NW INTERGOVERNMENTAL ENERGY SUPPLY      | REC MANAGEMENT SERVICES 1ST QR | W        |
| 05/13/2022 | 9070   | 2,500,000.00 | US BANK N A                             | FHLB #3130ART50 - 3.00% (05/13 | W        |
| 05/17/2022 | 9071   | 800,000.00   | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |
| 05/18/2022 | 9072   | 800,000.00   | LGIP LOCAL GOVERNMENT INVESTMENT POOL   | PURCHASE LGIP #1920            | W        |

## Accounts Payable Wires 5/1/2022 - 5/31/2022

| DATE              | WIRE # | WIRE AMT               | EMP VENDOR NAME                           | PURPOSE                                     | WIRE ACH |
|-------------------|--------|------------------------|-------------------------------------------|---------------------------------------------|----------|
| 05/17/2022        | 9073   | 182,811.89             | CIGNA HEALTH AND LIFE INSURANCE COMPANY   | Medical Claims 5/9-5/15/22                  | W        |
| 05/24/2022        | 9074   | 168,452.07             | BANK OF AMERICA                           | APRIL 2022 PCARD                            | W        |
| 05/17/2022        | 9075   | 2,446.32               | PLANSOURCE BENEFITS ADMINISTRATION, INC   | FSA Deduction on 05/16/2022                 | W        |
| 05/19/2022        | 9076   | 2,117.00               | WASHINGTON STATE TREASURER                | STATE SHARE OF CPL                          | W        |
| 05/19/2022        | 9077   | 35,791.48              | PAYMENTUS CORPORATION                     | MERCHANT SERVICES FEES                      | W        |
| 05/24/2022        | 9078   | 118,836.94             | CIGNA HEALTH AND LIFE INSURANCE COMPANY   | Medical Claims 5/16-5/22/22                 | W        |
| 05/25/2022        | 9079   | 126,877.82             | LAW ENFORCEMENT OFFICERS AND FIREFIGHTERS | June 2022 Premiums                          | W        |
| 05/25/2022        | 9080   | 18,755.28              | CIGNA HEALTH AND LIFE INSURANCE COMPANY   | May 2022 Admin Fees                         | W        |
| 05/25/2022        | 9081   | 721.16                 | MAGELLAN HEALTHCARE INC                   | May 2022 EAP Premium                        | W        |
| 05/25/2022        | 9082   | 66,013.22              | QBE INSURANCE CORPORATION                 | May 2022 Stop Loss Premium                  | W        |
| 05/24/2022        | 9083   | 2,000,000.00           | US BANK N A                               | FHLB #3130AS6U8- 2.60% (11/23)              | W        |
| 05/24/2022        | 9084   | 2,707.81               | PLANSOURCE BENEFITS ADMINISTRATION, INC   | FSA DEDUCTION ON 05/23/22                   | W        |
| 05/26/2022        | 9085   | 14,619.98              | SUN LIFE ASSURANCE COMPANY OF CANADA      | May 2022 Policy 947737-001                  | W        |
| 05/25/2022        | 9086   | 8,092.17               | VISION SERVICE PLAN (WA)                  | MONTHLY INVOICE VSP                         | W        |
| 05/27/2022        | 9087   | 2,902.50               | SUN LIFE ASSURANCE COMPANY OF CANADA      | Absence Tech Svs 1-4/2022                   | W        |
| 05/25/2022        | 9088   | 1,000,000.00           | US BANK N A                               | FHLB #3130ARWG2 2.125% (05/23)              | W        |
| 05/26/2022        | 9089   | 360,144.93             | WA STATE DEPARTMENT OF REVENUE            | COMBINED EXCISE TAX-APRIL 2022              | W        |
| 05/27/2022        | 9090   | 3,102,017.00           | BONNEVILLE POWER ADMIN                    | APRIL 2022 Power usage bill-April 22-PAT01- | W        |
| <b>TOTAL WIRE</b> |        | <b>\$20,166,858.13</b> |                                           |                                             |          |

# Payroll Wires and ACH 5/1/2022 thru 5/31/2022

| Effective Date | WIRE/ACH | VENDOR | PAYEE                                           | AMOUNT                | comment |
|----------------|----------|--------|-------------------------------------------------|-----------------------|---------|
| 05/12/2022     | 12726    | 10231  | UNITED WAY OF BENTON & FRANKLIN COUNTIES        | \$537.99              |         |
| 05/12/2022     | 12727    | 10286  | WA STATE DEPT OF RETIREMENT SYSTEMS             | \$285,888.91          |         |
| 05/12/2022     | 12728    | 10348  | INTERNATIONAL CITY MANAGEMENT ASSOCIATION       | \$184,886.72          |         |
| 05/12/2022     | 12729    | 10460  | STATE OF WASHINGTON EMPLOYMENT SECURITY DEPT    | \$11,060.02           |         |
| 05/12/2022     | 12730    | 10573  | A.W. REHN & ASSOCIATES INC                      | \$27,375.00           |         |
| 05/12/2022     | 12731    | 10646  | INTERNATIONAL ASSN OF FIRE FIGHTERS             | \$7,761.79            |         |
| 05/12/2022     | 12732    | 10696  | UNITED STATES TREASURY                          | \$371,318.73          |         |
| 05/12/2022     | 12733    | 10698  | RICHLAND POLICE GUILD                           | \$7,936.00            |         |
| 05/12/2022     | 12734    | 10699  | IUOE LOCAL #280                                 | \$7,136.75            |         |
| 05/12/2022     | 12735    | 10700  | INTERNATIONAL BROTHERHOOD OF ELECTRICAL WORKERS | \$3,709.59            |         |
| 05/12/2022     | 12736    | 10701  | SOUTHEAST WASHINGTON TELECOMMUNICATORS GUILD    | \$903.25              |         |
| 05/12/2022     | 12737    | 10702  | DIVISION OF CHILD SUPPORT                       | \$4,448.61            |         |
| 05/12/2022     | 12738    | 10736  | CITY OF RICHLAND                                | \$5,523.36            |         |
| 05/12/2022     | 12739    | 10782  | CITY OF RICHLAND DEPENDENT CARE RE              | \$958.36              |         |
| 05/12/2022     | 12740    | 10783  | CITY OF RICHLAND MEDICAL DENTAL VISION          | \$518,408.12          |         |
| 05/12/2022     | 12741    | 10784  | CITY OF RICHLAND UNEMPLOYMENT                   | \$2,765.74            |         |
| 05/12/2022     | 12742    | 10785  | CITY OF RICHLAND WORKER'S COMPENSA              | \$30,449.08           |         |
| 05/12/2022     | 12743    | 10786  | CITY OF RICHLAND CIGNA DISABILITY               | \$3,450.54            |         |
| 05/12/2022     | 12744    | 10787  | CITY OF RICHLAND CIGNA LIFE                     | \$5,645.50            |         |
| 05/12/2022     | 12745    | 10788  | CITY OF RICHLAND CIGNA OPTIONAL AD              | \$1,941.20            |         |
| 05/12/2022     | 12746    | 10789  | CITY OF RICHLAND CIGNA BASIC AD&D               | \$1,208.32            |         |
| 05/12/2022     | 12747    | 10790  | CITY OF RICHLAND CIGNA DEPENDENT L              | \$154.80              |         |
| 05/12/2022     | 12748    | 10791  | CITY OF RICHLAND ER POST RETIREMENT             | \$58,752.00           |         |
| 05/12/2022     | 12749    | 10792  | CITY OF RICHLAND ER MEDICAL INS PR              | \$22,848.00           |         |
| 05/12/2022     | 12750    | 10984  | NATIONWIDE RETIREMENT SOLUTIONS                 | \$37,058.00           |         |
| 05/12/2022     | 12751    | 31627  | PROVIDENT LIFE                                  | \$5,251.58            |         |
|                |          |        | <b>EFFECTIVE DATE TOTAL</b>                     | <b>\$1,607,377.96</b> |         |
| 05/26/2022     | 12752    | 10231  | UNITED WAY OF BENTON & FRANKLIN COUNTIES        | \$372.99              |         |
| 05/26/2022     | 12753    | 10286  | WA STATE DEPT OF RETIREMENT SYSTEMS             | \$289,384.55          |         |
| 05/26/2022     | 12754    | 10348  | INTERNATIONAL CITY MANAGEMENT ASSOCIATION       | \$188,289.21          |         |
| 05/26/2022     | 12755    | 10460  | STATE OF WASHINGTON EMPLOYMENT SECURITY DEPT    | \$11,411.56           |         |
| 05/26/2022     | 12756    | 10646  | INTERNATIONAL ASSN OF FIRE FIGHTERS             | \$7,761.79            |         |
| 05/26/2022     | 12757    | 10696  | UNITED STATES TREASURY                          | \$379,773.74          |         |
| 05/26/2022     | 12758    | 10701  | SOUTHEAST WASHINGTON TELECOMMUNICATORS GUILD    | \$903.25              |         |
| 05/26/2022     | 12759    | 10702  | DIVISION OF CHILD SUPPORT                       | \$4,448.61            |         |

# Payroll Wires and ACH 5/1/2022 thru 5/31/2022

| Effective Date | WIRE/ACH | VENDOR | PAYEE                                              | AMOUNT                | comment |
|----------------|----------|--------|----------------------------------------------------|-----------------------|---------|
| 05/26/2022     | 12760    | 10736  | CITY OF RICHLAND                                   | \$5,523.36            |         |
| 05/26/2022     | 12761    | 10782  | CITY OF RICHLAND DEPENDENT CARE RE                 | \$1,375.03            |         |
| 05/26/2022     | 12762    | 10783  | CITY OF RICHLAND MEDICAL DENTAL VISION             | \$453,247.41          |         |
| 05/26/2022     | 12763    | 10784  | CITY OF RICHLAND UNEMPLOYMENT                      | \$2,839.12            |         |
| 05/26/2022     | 12764    | 10785  | CITY OF RICHLAND WORKER'S COMPENSA                 | \$35,341.55           |         |
| 05/26/2022     | 12765    | 10786  | CITY OF RICHLAND CIGNA DISABILITY                  | \$3,466.69            |         |
| 05/26/2022     | 12766    | 10984  | NATIONWIDE RETIREMENT SOLUTIONS                    | \$36,936.28           |         |
| 05/26/2022     | 12767    | 31408  | AMERICAN FAMILY LIFE ASSURANCE COMPANY OF COLUMBUS | \$4,721.07            |         |
| 05/26/2022     | 12768    | 31409  | NATIONWIDE                                         | \$634.55              |         |
| 05/26/2022     | 12769    | 31410  | ARAG                                               | \$582.00              |         |
| 05/26/2022     | 12770    | 31411  | ALLSTATE                                           | \$677.50              |         |
| 05/26/2022     | 12771    | 31627  | PROVIDENT LIFE                                     | \$5,251.58            |         |
| 05/26/2022     | 12772    | 31699  | SUN LIFE OPTIONAL LIFE INS                         | \$6,631.15            |         |
|                |          |        | <b>EFFECTIVE DATE TOTAL</b>                        | <b>\$1,439,572.99</b> |         |
| 05/31/2022     | 12773    | 10696  | UNITED STATES TREASURY                             | \$961.72              |         |
|                |          |        | <b>EFFECTIVE DATE TOTAL</b>                        | <b>\$961.72</b>       |         |
| <b>Total</b>   |          |        | <b>WIRE TOTAL FOR SELECTED TIME PERIOD</b>         | <b>\$3,047,912.67</b> |         |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193133   |      | 0    |          | \$2200.67 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193134   |      | 0    |          | \$1088.06 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193135   |      | 0    |          | \$2387.91 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193136   |      | 0    |          | \$1715.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193137   |      | 0    |          | \$1986.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193138   |      | 0    |          | \$3535.19 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193139   |      | 0    |          | \$1665.07 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193140   |      | 0    |          | \$2372.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193141   |      | 0    |          | \$1501.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193142   |      | 0    |          | \$2134.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193143   |      | 0    |          | \$2458.35 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193144   |      | 0    |          | \$2554.71 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193145   |      | 0    |          | \$1361.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193146   |      | 0    |          | \$4151.27 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193147   |      | 0    |          | \$5775.08 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193148   |      | 0    |          | \$1839.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193149   |      | 0    |          | \$1179.75 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193150   |      | 0    |          | \$1792.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193151   |      | 0    |          | \$1883.24 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193152   |      | 0    |          | \$1145.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193153   |      | 0    |          | \$1129.53 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193154   |      | 0    |          | \$2924.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193155   |      | 0    |          | \$1409.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193156   |      | 0    |          | \$1596.54 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193157   |      | 0    |          | \$2620.23 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193158   |      | 0    |          | \$1830.51 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193159   |      | 0    |          | \$1577.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193160   |      | 0    |          | \$1287.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193161   |      | 0    |          | \$1711.31 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193162   |      | 0    |          | \$1051.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193163   |      | 0    |          | \$1658.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193164   |      | 0    |          | \$1530.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193165   |      | 0    |          | \$1350.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193166   |      | 0    |          | \$1833.90 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193167   |      | 0    |          | \$1111.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193168   |      | 0    |          | \$586.09  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193169   |      | 0    |          | \$1907.70 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193170   |      | 0    |          | \$959.12  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193171   |      | 0    |          | \$1192.22 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193172   |      | 0    |          | \$2673.68 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193173   |      | 0    |          | \$1174.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193174   |      | 0    |          | \$1677.01 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193175   |      | 0    |          | \$1658.86 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193176   |      | 0    |          | \$1617.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193177   |      | 0    |          | \$1294.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193178   |      | 0    |          | \$2050.68 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193179   |      | 0    |          | \$1606.08 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193180   |      | 0    |          | \$1847.54 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193181   |      | 0    |          | \$2325.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193182   |      | 0    |          | \$1978.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193183   |      | 0    |          | \$1118.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193184   |      | 0    |          | \$1496.39 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193185   |      | 0    |          | \$2127.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193186   |      | 0    |          | \$3983.71 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193187   |      | 0    |          | \$2506.95 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193188   |      | 0    |          | \$2409.74 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193189   |      | 0    |          | \$4389.70 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193190   |      | 0    |          | \$1506.98 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193191   |      | 0    |          | \$1390.36 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193192   |      | 0    |          | \$1943.23 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193193   |      | 0    |          | \$1450.63 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193194   |      | 0    |          | \$1479.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193195   |      | 0    |          | \$2613.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193196   |      | 0    |          | \$1469.34 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193197   |      | 0    |          | \$1582.96 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193198   |      | 0    |          | \$2423.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193199   |      | 0    |          | \$1428.25 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193200   |      | 0    |          | \$1400.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193201   |      | 0    |          | \$1599.02 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193202   |      | 0    |          | \$2063.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193203   |      | 0    |          | \$1396.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193204   |      | 0    |          | \$2078.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193205   |      | 0    |          | \$1899.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193206   |      | 0    |          | \$1918.32 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193207   |      | 0    |          | \$2596.54 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193208   |      | 0    |          | \$1422.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193209   |      | 0    |          | \$1522.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193210   |      | 0    |          | \$1468.01 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193211   |      | 0    |          | \$2005.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193212   |      | 0    |          | \$1427.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193213   |      | 0    |          | \$1600.59 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193214   |      | 0    |          | \$1690.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193215   |      | 0    |          | \$1781.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193216   |      | 0    |          | \$1568.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193217   |      | 0    |          | \$1757.35 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193218   |      | 0    |          | \$1910.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193219   |      | 0    |          | \$1468.18 | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193220   |      | 0    |          | \$1881.00 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193221   |      | 0    |          | \$1947.21 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193222   |      | 0    |          | \$85.99   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193223   |      | 0    |          | \$3170.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193224   |      | 0    |          | \$113.09  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193225   |      | 0    |          | \$808.05  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193226   |      | 0    |          | \$1862.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193227   |      | 0    |          | \$681.08  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193228   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193229   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193230   |      | 0    |          | \$1762.95 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193231   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193232   |      | 0    |          | \$807.97  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193233   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193234   |      | 0    |          | \$766.21  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193235   |      | 0    |          | \$1434.70 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193236   |      | 0    |          | \$1732.53 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193237   |      | 0    |          | \$129.92  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193238   |      | 0    |          | \$80.96   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193239   |      | 0    |          | \$1243.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193240   |      | 0    |          | \$2213.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193241   |      | 0    |          | \$1844.75 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193242   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193243   |      | 0    |          | \$2429.94 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193244   |      | 0    |          | \$1552.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193245   |      | 0    |          | \$33.09   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193246   |      | 0    |          | \$1639.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193247   |      | 0    |          | \$52.97   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193248   |      | 0    |          | \$1497.55 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193249   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193250   |      | 0    |          | \$4085.26 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193251   |      | 0    |          | \$660.91  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193252   |      | 0    |          | \$707.32  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193253   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193254   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193255   |      | 0    |          | \$79.44   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193256   |      | 0    |          | \$46.35   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193257   |      | 0    |          | \$62.45   | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193258   |      | 0    |          | \$2348.62 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193259   |      | 0    |          | \$2732.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193260   |      | 0    |          | \$1721.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193261   |      | 0    |          | \$1758.68 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193262   |      | 0    |          | \$2210.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193263   |      | 0    |          | \$1868.87 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193264   |      | 0    |          | \$1892.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193265   |      | 0    |          | \$2113.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193266   |      | 0    |          | \$3035.13 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193267   |      | 0    |          | \$1565.96 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193268   |      | 0    |          | \$1742.64 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193269   |      | 0    |          | \$1701.39 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193270   |      | 0    |          | \$1737.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193271   |      | 0    |          | \$2082.55 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193272   |      | 0    |          | \$1953.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193273   |      | 0    |          | \$1990.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193274   |      | 0    |          | \$801.24  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193275   |      | 0    |          | \$1598.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193276   |      | 0    |          | \$2075.74 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193277   |      | 0    |          | \$2130.59 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193278   |      | 0    |          | \$1975.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193279   |      | 0    |          | \$1804.19 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193280   |      | 0    |          | \$1762.97 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193281   |      | 0    |          | \$2032.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193282   |      | 0    |          | \$1632.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193283   |      | 0    |          | \$1971.98 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193284   |      | 0    |          | \$1621.62 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193285   |      | 0    |          | \$1445.59 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193286   |      | 0    |          | \$1820.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193287   |      | 0    |          | \$1271.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193288   |      | 0    |          | \$1823.12 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193289   |      | 0    |          | \$1866.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193290   |      | 0    |          | \$2051.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193291   |      | 0    |          | \$2029.87 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193292   |      | 0    |          | \$1960.32 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193293   |      | 0    |          | \$3739.22 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193294   |      | 0    |          | \$2720.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193295   |      | 0    |          | \$1755.83 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193296   |      | 0    |          | \$2892.63 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193297   |      | 0    |          | \$2975.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193298   |      | 0    |          | \$3065.02 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193299   |      | 0    |          | \$3654.06 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193300   |      | 0    |          | \$4228.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193301   |      | 0    |          | \$4534.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193302   |      | 0    |          | \$3817.87 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193303   |      | 0    |          | \$2295.72 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193304   |      | 0    |          | \$1712.00 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193305   |      | 0    |          | \$2071.85 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193306   |      | 0    |          | \$4845.00 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193307   |      | 0    |          | \$3939.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193308   |      | 0    |          | \$3542.53 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193309   |      | 0    |          | \$1663.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193310   |      | 0    |          | \$2359.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193311   |      | 0    |          | \$2770.84 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193312   |      | 0    |          | \$3346.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193313   |      | 0    |          | \$3309.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193314   |      | 0    |          | \$5097.72 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193315   |      | 0    |          | \$2465.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193316   |      | 0    |          | \$3724.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193317   |      | 0    |          | \$1960.70 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193318   |      | 0    |          | \$3103.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193319   |      | 0    |          | \$4231.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193320   |      | 0    |          | \$2196.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193321   |      | 0    |          | \$3028.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193322   |      | 0    |          | \$2444.80 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193323   |      | 0    |          | \$2063.85 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193324   |      | 0    |          | \$2954.50 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193325   |      | 0    |          | \$3422.63 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193326   |      | 0    |          | \$4246.83 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193327   |      | 0    |          | \$3560.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193328   |      | 0    |          | \$3265.34 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193329   |      | 0    |          | \$1895.84 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193330   |      | 0    |          | \$2824.27 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193331   |      | 0    |          | \$1709.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193332   |      | 0    |          | \$1508.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193333   |      | 0    |          | \$3643.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193334   |      | 0    |          | \$2882.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193335   |      | 0    |          | \$2997.47 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193336   |      | 0    |          | \$1966.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193337   |      | 0    |          | \$2965.67 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193338   |      | 0    |          | \$1523.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193339   |      | 0    |          | \$1894.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193340   |      | 0    |          | \$2256.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193341   |      | 0    |          | \$2556.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193342   |      | 0    |          | \$2337.71 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193343   |      | 0    |          | \$2273.67 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193344   |      | 0    |          | \$2509.63 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193345   |      | 0    |          | \$4330.12 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193346   |      | 0    |          | \$2486.14 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193347   |      | 0    |          | \$3478.19 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193348   |      | 0    |          | \$2570.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193349   |      | 0    |          | \$2398.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193350   |      | 0    |          | \$5930.35 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193351   |      | 0    |          | \$3442.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193352   |      | 0    |          | \$3991.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193353   |      | 0    |          | \$1654.08 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193354   |      | 0    |          | \$3510.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193355   |      | 0    |          | \$2186.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193356   |      | 0    |          | \$4355.02 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193357   |      | 0    |          | \$2794.64 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193358   |      | 0    |          | \$2695.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193359   |      | 0    |          | \$1229.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193360   |      | 0    |          | \$1874.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193361   |      | 0    |          | \$4932.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193362   |      | 0    |          | \$2170.00 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193363   |      | 0    |          | \$4917.95 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193364   |      | 0    |          | \$4328.08 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193365   |      | 0    |          | \$2507.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193366   |      | 0    |          | \$1394.23 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193367   |      | 0    |          | \$6490.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193368   |      | 0    |          | \$2892.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193369   |      | 0    |          | \$1476.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193370   |      | 0    |          | \$1851.07 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193371   |      | 0    |          | \$3260.38 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193372   |      | 0    |          | \$1720.50 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193373   |      | 0    |          | \$3342.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193374   |      | 0    |          | \$1043.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193375   |      | 0    |          | \$2045.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193376   |      | 0    |          | \$4179.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193377   |      | 0    |          | \$3294.75 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193378   |      | 0    |          | \$2254.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193379   |      | 0    |          | \$2119.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193380   |      | 0    |          | \$2377.86 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193381   |      | 0    |          | \$1765.46 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193382   |      | 0    |          | \$3391.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193383   |      | 0    |          | \$3364.41 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193384   |      | 0    |          | \$2710.72 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193385   |      | 0    |          | \$3311.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193386   |      | 0    |          | \$2666.12 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193387   |      | 0    |          | \$2985.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193388   |      | 0    |          | \$1419.85 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193389   |      | 0    |          | \$1858.96 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193390   |      | 0    |          | \$2719.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193391   |      | 0    |          | \$2051.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193392   |      | 0    |          | \$1578.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193393   |      | 0    |          | \$2795.03 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193394   |      | 0    |          | \$3216.71 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193395   |      | 0    |          | \$3113.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193396   |      | 0    |          | \$2968.10 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193397   |      | 0    |          | \$4452.41 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193398   |      | 0    |          | \$3885.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193399   |      | 0    |          | \$2666.08 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193400   |      | 0    |          | \$3624.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193401   |      | 0    |          | \$1822.86 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193402   |      | 0    |          | \$1464.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193403   |      | 0    |          | \$1340.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193404   |      | 0    |          | \$2313.83 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193405   |      | 0    |          | \$3064.49 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193406   |      | 0    |          | \$3197.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193407   |      | 0    |          | \$1395.36 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193408   |      | 0    |          | \$2693.48 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193409   |      | 0    |          | \$3274.26 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193410   |      | 0    |          | \$2039.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193411   |      | 0    |          | \$1521.68 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193412   |      | 0    |          | \$3492.50 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193413   |      | 0    |          | \$3093.80 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193414   |      | 0    |          | \$2685.36 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193415   |      | 0    |          | \$2245.74 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193416   |      | 0    |          | \$3527.46 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193417   |      | 0    |          | \$3515.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193418   |      | 0    |          | \$3309.14 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193419   |      | 0    |          | \$1584.08 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193420   |      | 0    |          | \$2311.91 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193421   |      | 0    |          | \$2907.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193422   |      | 0    |          | \$2578.77 | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193423   |      | 0    |          | \$3054.88 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193424   |      | 0    |          | \$2213.51 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193425   |      | 0    |          | \$2729.72 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193426   |      | 0    |          | \$2467.45 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193427   |      | 0    |          | \$2644.61 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193428   |      | 0    |          | \$3864.97 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193429   |      | 0    |          | \$3448.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193430   |      | 0    |          | \$5466.15 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193431   |      | 0    |          | \$2507.96 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193432   |      | 0    |          | \$1028.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193433   |      | 0    |          | \$2778.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193434   |      | 0    |          | \$3020.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193435   |      | 0    |          | \$4065.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193436   |      | 0    |          | \$3175.46 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193437   |      | 0    |          | \$1455.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193438   |      | 0    |          | \$4112.19 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193439   |      | 0    |          | \$1284.74 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193440   |      | 0    |          | \$3224.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193441   |      | 0    |          | \$3723.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193442   |      | 0    |          | \$2195.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193443   |      | 0    |          | \$2418.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193444   |      | 0    |          | \$2037.62 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193445   |      | 0    |          | \$3677.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193446   |      | 0    |          | \$1809.42 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193447   |      | 0    |          | \$2745.98 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193448   |      | 0    |          | \$2673.01 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193449   |      | 0    |          | \$2000.62 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193450   |      | 0    |          | \$1899.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193451   |      | 0    |          | \$2214.27 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193452   |      | 0    |          | \$3768.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193453   |      | 0    |          | \$1734.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193454   |      | 0    |          | \$3232.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193455   |      | 0    |          | \$4615.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193456   |      | 0    |          | \$3642.49 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193457   |      | 0    |          | \$1630.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193458   |      | 0    |          | \$2698.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193459   |      | 0    |          | \$2781.55 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193460   |      | 0    |          | \$2274.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193461   |      | 0    |          | \$3182.62 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193462   |      | 0    |          | \$2381.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193463   |      | 0    |          | \$3900.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193464   |      | 0    |          | \$2202.41 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193465   |      | 0    |          | \$3194.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193466   |      | 0    |          | \$1427.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193467   |      | 0    |          | \$5866.53 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193468   |      | 0    |          | \$2915.36 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193469   |      | 0    |          | \$2433.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193470   |      | 0    |          | \$4697.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193471   |      | 0    |          | \$1736.19 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193472   |      | 0    |          | \$1712.47 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193473   |      | 0    |          | \$910.64  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193474   |      | 0    |          | \$2408.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193475   |      | 0    |          | \$3932.21 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193476   |      | 0    |          | \$2740.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193477   |      | 0    |          | \$1424.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193478   |      | 0    |          | \$2592.52 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193479   |      | 0    |          | \$4270.60 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193480   |      | 0    |          | \$2907.45 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193481   |      | 0    |          | \$3791.71 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193482   |      | 0    |          | \$2209.88 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193483   |      | 0    |          | \$2893.90 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193484   |      | 0    |          | \$3618.67 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193485   |      | 0    |          | \$1589.06 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193486   |      | 0    |          | \$3162.22 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193487   |      | 0    |          | \$2413.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193488   |      | 0    |          | \$3724.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193489   |      | 0    |          | \$3432.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193490   |      | 0    |          | \$3972.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193491   |      | 0    |          | \$2651.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193492   |      | 0    |          | \$2017.47 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193493   |      | 0    |          | \$2907.24 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193494   |      | 0    |          | \$2284.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193495   |      | 0    |          | \$2868.21 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193496   |      | 0    |          | \$279.68  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193497   |      | 0    |          | \$1585.13 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193498   |      | 0    |          | \$2248.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193499   |      | 0    |          | \$2200.78 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193500   |      | 0    |          | \$2277.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193501   |      | 0    |          | \$764.83  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193502   |      | 0    |          | \$1826.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193503   |      | 0    |          | \$2641.74 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193504   |      | 0    |          | \$1748.61 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193505   |      | 0    |          | \$1947.49 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193506   |      | 0    |          | \$4652.87 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193507   |      | 0    |          | \$1327.15 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193508   |      | 0    |          | \$1703.38 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193509   |      | 0    |          | \$2141.56 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193510   |      | 0    |          | \$2228.63 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193511   |      | 0    |          | \$2959.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193512   |      | 0    |          | \$1720.60 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193513   |      | 0    |          | \$1623.75 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193514   |      | 0    |          | \$1550.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193515   |      | 0    |          | \$1770.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193516   |      | 0    |          | \$2035.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193517   |      | 0    |          | \$1956.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193518   |      | 0    |          | \$1568.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193519   |      | 0    |          | \$2476.66 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193520   |      | 0    |          | \$1498.60 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193521   |      | 0    |          | \$1801.59 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193522   |      | 0    |          | \$2017.06 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193523   |      | 0    |          | \$2489.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193524   |      | 0    |          | \$1885.73 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193525   |      | 0    |          | \$1582.37 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193526   |      | 0    |          | \$1878.24 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193527   |      | 0    |          | \$1687.30 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193528   |      | 0    |          | \$2229.59 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193529   |      | 0    |          | \$1328.64 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193530   |      | 0    |          | \$2254.98 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193531   |      | 0    |          | \$1720.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193532   |      | 0    |          | \$1731.34 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193533   |      | 0    |          | \$1593.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193534   |      | 0    |          | \$1672.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193535   |      | 0    |          | \$2255.27 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193536   |      | 0    |          | \$1754.94 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193537   |      | 0    |          | \$1796.88 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193538   |      | 0    |          | \$2022.84 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193539   |      | 0    |          | \$1730.46 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193540   |      | 0    |          | \$2642.89 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193541   |      | 0    |          | \$2282.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193542   |      | 0    |          | \$1031.51 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193543   |      | 0    |          | \$1675.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193544   |      | 0    |          | \$1591.22 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193545   |      | 0    |          | \$1736.96 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193546   |      | 0    |          | \$1574.14 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193547   |      | 0    |          | \$1904.75 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193548   |      | 0    |          | \$1687.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193549   |      | 0    |          | \$1865.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193550   |      | 0    |          | \$1135.07 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193551   |      | 0    |          | \$1445.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193552   |      | 0    |          | \$1989.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193553   |      | 0    |          | \$721.39  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193554   |      | 0    |          | \$1794.03 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193555   |      | 0    |          | \$1691.95 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193556   |      | 0    |          | \$1755.16 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193557   |      | 0    |          | \$2010.69 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193558   |      | 0    |          | \$1725.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193559   |      | 0    |          | \$1599.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193560   |      | 0    |          | \$2259.20 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193561   |      | 0    |          | \$1151.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193562   |      | 0    |          | \$1138.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193563   |      | 0    |          | \$1960.47 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193564   |      | 0    |          | \$1818.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193565   |      | 0    |          | \$1747.47 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193566   |      | 0    |          | \$1433.43 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193567   |      | 0    |          | \$1604.55 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193568   |      | 0    |          | \$2477.39 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193569   |      | 0    |          | \$2284.48 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193570   |      | 0    |          | \$1941.26 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193571   |      | 0    |          | \$2104.38 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193572   |      | 0    |          | \$2232.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193573   |      | 0    |          | \$2377.85 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193574   |      | 0    |          | \$2099.83 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193575   |      | 0    |          | \$1951.70 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193576   |      | 0    |          | \$2669.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193577   |      | 0    |          | \$1514.29 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193578   |      | 0    |          | \$1881.17 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193579   |      | 0    |          | \$2773.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193580   |      | 0    |          | \$2296.22 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193581   |      | 0    |          | \$1298.07 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193582   |      | 0    |          | \$2276.61 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193583   |      | 0    |          | \$2071.81 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193584   |      | 0    |          | \$2857.25 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193585   |      | 0    |          | \$1363.24 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193586   |      | 0    |          | \$1738.31 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193587   |      | 0    |          | \$2276.27 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193588   |      | 0    |          | \$3242.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193589   |      | 0    |          | \$2266.95 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193590   |      | 0    |          | \$1940.10 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193591   |      | 0    |          | \$2145.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193592   |      | 0    |          | \$1553.79 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193593   |      | 0    |          | \$1954.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193594   |      | 0    |          | \$1536.18 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193595   |      | 0    |          | \$1405.92 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193596   |      | 0    |          | \$2655.30 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193597   |      | 0    |          | \$1708.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193598   |      | 0    |          | \$2688.83 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193599   |      | 0    |          | \$1917.86 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193600   |      | 0    |          | \$1173.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193601   |      | 0    |          | \$1789.61 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193602   |      | 0    |          | \$3378.60 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193603   |      | 0    |          | \$1928.14 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193604   |      | 0    |          | \$2937.44 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193605   |      | 0    |          | \$2277.55 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193606   |      | 0    |          | \$2837.32 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193607   |      | 0    |          | \$3816.04 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193608   |      | 0    |          | \$1664.56 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193609   |      | 0    |          | \$1843.26 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193610   |      | 0    |          | \$1823.12 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193611   |      | 0    |          | \$1396.82 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193612   |      | 0    |          | \$2860.58 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193613   |      | 0    |          | \$829.61  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193614   |      | 0    |          | \$2220.07 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193615   |      | 0    |          | \$2443.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193616   |      | 0    |          | \$1337.67 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193617   |      | 0    |          | \$2688.76 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193618   |      | 0    |          | \$4230.88 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193619   |      | 0    |          | \$1417.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193620   |      | 0    |          | \$2317.77 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193621   |      | 0    |          | \$1284.77 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193622   |      | 0    |          | \$2744.21 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193623   |      | 0    |          | \$1791.49 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193624   |      | 0    |          | \$2579.33 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193625   |      | 0    |          | \$2424.23 | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022  | 193626   |      | 0    |          | \$3482.39 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193627   |      | 0    |          | \$1720.27 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193628   |      | 0    |          | \$1570.28 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193629   |      | 0    |          | \$1566.26 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193630   |      | 0    |          | \$1771.06 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193631   |      | 0    |          | \$2151.51 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193632   |      | 0    |          | \$2159.42 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193633   |      | 0    |          | \$1912.93 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193634   |      | 0    |          | \$2595.10 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193635   |      | 0    |          | \$1429.09 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193636   |      | 0    |          | \$1671.77 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193637   |      | 0    |          | \$2950.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193638   |      | 0    |          | \$780.81  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193639   |      | 0    |          | \$1358.57 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193640   |      | 0    |          | \$1808.65 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193641   |      | 0    |          | \$2659.60 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193642   |      | 0    |          | \$1178.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193643   |      | 0    |          | \$1432.51 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193644   |      | 0    |          | \$1490.68 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193645   |      | 0    |          | \$1760.64 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193646   |      | 0    |          | \$1902.99 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193647   |      | 0    |          | \$2758.05 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193648   |      | 0    |          | \$1803.11 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193649   |      | 0    |          | \$1998.40 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193650   |      | 0    |          | \$1100.54 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193651   |      | 0    |          | \$1766.91 | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193652   |      | 0    |          | \$952.75  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193653   |      | 0    |          | \$231.38  | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022  | 193654   |      | 0    |          | \$874.42  | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE     | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT                | VOID AMT |
|----------------------|----------------|----------|------|------|----------|-----------------------|----------|
| PAYROLL - 2022-05-12 | 5/12/2022      | 193655   |      | 0    |          | \$643.56              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193656   |      | 0    |          | \$807.19              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193657   |      | 0    |          | \$293.31              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193658   |      | 0    |          | \$350.36              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193659   |      | 0    |          | \$1748.19             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193660   |      | 0    |          | \$703.71              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193661   |      | 0    |          | \$910.42              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193662   |      | 0    |          | \$1674.10             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193663   |      | 0    |          | \$225.97              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193664   |      | 0    |          | \$2536.24             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193665   |      | 0    |          | \$1176.82             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193666   |      | 0    |          | \$757.97              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193667   |      | 0    |          | \$1693.51             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193668   |      | 0    |          | \$1117.32             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193669   |      | 0    |          | \$1920.00             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193670   |      | 0    |          | \$1006.90             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193671   |      | 0    |          | \$815.51              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193672   |      | 0    |          | \$1494.51             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193673   |      | 0    |          | \$565.37              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193674   |      | 0    |          | \$298.38              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193675   |      | 0    |          | \$618.59              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193676   |      | 0    |          | \$1575.91             | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193677   |      | 0    |          | \$929.65              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193678   |      | 0    |          | \$545.94              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193679   |      | 0    |          | \$197.77              | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193680   |      | 0    |          | \$47.50               | 0        |
| PAYROLL - 2022-05-12 | 5/12/2022      | 193681   |      | 0    |          | \$6179.79             | 0        |
| PAYROLL - 2022-05-12 | <b>TOTALS:</b> |          |      |      |          | <b>\$1,180,962.80</b> | <b>0</b> |
| PAYROLL - 2022-05-26 | 5/26/2022      | 193682   |      | 0    |          | \$2213.14             | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT     | VOID AMT |
|----------------------|------------|----------|------|------|----------|------------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193683   |      | 0    |          | \$1007.20  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193684   |      | 0    |          | \$15134.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193685   |      | 0    |          | \$1584.96  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193686   |      | 0    |          | \$1986.39  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193687   |      | 0    |          | \$3270.53  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193688   |      | 0    |          | \$1642.57  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193689   |      | 0    |          | \$2304.20  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193690   |      | 0    |          | \$1483.04  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193691   |      | 0    |          | \$2071.32  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193692   |      | 0    |          | \$2450.54  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193693   |      | 0    |          | \$1362.37  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193694   |      | 0    |          | \$3833.34  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193695   |      | 0    |          | \$1055.98  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193696   |      | 0    |          | \$5435.28  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193697   |      | 0    |          | \$1011.92  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193698   |      | 0    |          | \$1175.59  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193699   |      | 0    |          | \$1139.76  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193700   |      | 0    |          | \$1139.76  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193701   |      | 0    |          | \$760.79   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193702   |      | 0    |          | \$1028.65  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193703   |      | 0    |          | \$1892.84  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193704   |      | 0    |          | \$1179.73  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193705   |      | 0    |          | \$1234.16  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193706   |      | 0    |          | \$1963.73  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193707   |      | 0    |          | \$1214.93  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193708   |      | 0    |          | \$1115.64  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193709   |      | 0    |          | \$1977.67  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193710   |      | 0    |          | \$586.98   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193711   |      | 0    |          | \$1179.54  | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193712   |      | 0    |          | \$1662.70 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193713   |      | 0    |          | \$2621.79 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193714   |      | 0    |          | \$1223.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193715   |      | 0    |          | \$1666.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193716   |      | 0    |          | \$1287.65 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193717   |      | 0    |          | \$1785.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193718   |      | 0    |          | \$1051.79 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193719   |      | 0    |          | \$1674.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193720   |      | 0    |          | \$1574.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193721   |      | 0    |          | \$1407.57 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193722   |      | 0    |          | \$1928.59 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193723   |      | 0    |          | \$1111.34 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193724   |      | 0    |          | \$1125.93 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193725   |      | 0    |          | \$2009.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193726   |      | 0    |          | \$1236.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193727   |      | 0    |          | \$1807.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193728   |      | 0    |          | \$900.98  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193729   |      | 0    |          | \$1745.66 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193730   |      | 0    |          | \$1723.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193731   |      | 0    |          | \$1290.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193732   |      | 0    |          | \$1250.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193733   |      | 0    |          | \$2261.17 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193734   |      | 0    |          | \$1676.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193735   |      | 0    |          | \$1944.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193736   |      | 0    |          | \$2308.45 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193737   |      | 0    |          | \$2065.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193738   |      | 0    |          | \$619.75  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193739   |      | 0    |          | \$1022.86 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193740   |      | 0    |          | \$1423.34 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193741   |      | 0    |          | \$2120.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193742   |      | 0    |          | \$3658.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193743   |      | 0    |          | \$2449.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193744   |      | 0    |          | \$2399.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193745   |      | 0    |          | \$4083.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193746   |      | 0    |          | \$1507.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193747   |      | 0    |          | \$1259.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193748   |      | 0    |          | \$2566.74 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193749   |      | 0    |          | \$1429.55 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193750   |      | 0    |          | \$1968.24 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193751   |      | 0    |          | \$2610.12 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193752   |      | 0    |          | \$1470.22 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193753   |      | 0    |          | \$1563.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193754   |      | 0    |          | \$2392.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193755   |      | 0    |          | \$1429.71 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193756   |      | 0    |          | \$1392.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193757   |      | 0    |          | \$1602.78 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193758   |      | 0    |          | \$2038.28 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193759   |      | 0    |          | \$1620.55 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193760   |      | 0    |          | \$2068.58 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193761   |      | 0    |          | \$1891.15 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193762   |      | 0    |          | \$1960.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193763   |      | 0    |          | \$2493.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193764   |      | 0    |          | \$1418.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193765   |      | 0    |          | \$1515.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193766   |      | 0    |          | \$1426.58 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193767   |      | 0    |          | \$2010.79 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193768   |      | 0    |          | \$1554.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193769   |      | 0    |          | \$1608.42 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193770   |      | 0    |          | \$1809.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193771   |      | 0    |          | \$1864.92 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193772   |      | 0    |          | \$1539.55 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193773   |      | 0    |          | \$1789.92 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193774   |      | 0    |          | \$1886.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193775   |      | 0    |          | \$1464.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193776   |      | 0    |          | \$1876.63 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193777   |      | 0    |          | \$1921.93 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193778   |      | 0    |          | \$1470.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193779   |      | 0    |          | \$2868.76 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193780   |      | 0    |          | \$1880.57 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193781   |      | 0    |          | \$331.73  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193782   |      | 0    |          | \$718.80  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193783   |      | 0    |          | \$1812.25 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193784   |      | 0    |          | \$561.70  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193785   |      | 0    |          | \$125.79  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193786   |      | 0    |          | \$52.98   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193787   |      | 0    |          | \$1730.58 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193788   |      | 0    |          | \$99.29   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193789   |      | 0    |          | \$710.82  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193790   |      | 0    |          | \$132.41  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193791   |      | 0    |          | \$715.00  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193792   |      | 0    |          | \$1031.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193793   |      | 0    |          | \$1595.39 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193794   |      | 0    |          | \$72.82   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193795   |      | 0    |          | \$622.41  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193796   |      | 0    |          | \$73.42   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193797   |      | 0    |          | \$105.92  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193798   |      | 0    |          | \$1262.11 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193799   |      | 0    |          | \$178.73  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193800   |      | 0    |          | \$72.82   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193801   |      | 0    |          | \$2204.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193802   |      | 0    |          | \$1847.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193803   |      | 0    |          | \$178.74  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193804   |      | 0    |          | \$2419.14 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193805   |      | 0    |          | \$19.85   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193806   |      | 0    |          | \$1557.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193807   |      | 0    |          | \$66.20   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193808   |      | 0    |          | \$1898.07 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193809   |      | 0    |          | \$19.85   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193810   |      | 0    |          | \$86.06   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193811   |      | 0    |          | \$2273.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193812   |      | 0    |          | \$79.44   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193813   |      | 0    |          | \$105.92  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193814   |      | 0    |          | \$3753.55 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193815   |      | 0    |          | \$145.66  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193816   |      | 0    |          | \$709.44  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193817   |      | 0    |          | \$636.26  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193818   |      | 0    |          | \$105.92  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193819   |      | 0    |          | \$79.44   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193820   |      | 0    |          | \$244.94  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193821   |      | 0    |          | \$112.53  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193822   |      | 0    |          | \$46.84   | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193823   |      | 0    |          | \$2345.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193824   |      | 0    |          | \$2738.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193825   |      | 0    |          | \$1714.59 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193826   |      | 0    |          | \$1662.00 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193827   |      | 0    |          | \$1988.19 | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193828   |      | 0    |          | \$1952.01 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193829   |      | 0    |          | \$1990.78 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193830   |      | 0    |          | \$2524.25 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193831   |      | 0    |          | \$3021.38 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193832   |      | 0    |          | \$1655.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193833   |      | 0    |          | \$1839.65 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193834   |      | 0    |          | \$1886.77 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193835   |      | 0    |          | \$1823.91 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193836   |      | 0    |          | \$1721.87 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193837   |      | 0    |          | \$2086.72 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193838   |      | 0    |          | \$1051.67 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193839   |      | 0    |          | \$1916.15 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193840   |      | 0    |          | \$2064.05 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193841   |      | 0    |          | \$120.62  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193842   |      | 0    |          | \$1647.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193843   |      | 0    |          | \$1948.71 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193844   |      | 0    |          | \$2430.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193845   |      | 0    |          | \$1965.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193846   |      | 0    |          | \$1863.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193847   |      | 0    |          | \$1845.27 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193848   |      | 0    |          | \$2023.38 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193849   |      | 0    |          | \$1661.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193850   |      | 0    |          | \$2181.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193851   |      | 0    |          | \$1592.55 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193852   |      | 0    |          | \$1678.39 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193853   |      | 0    |          | \$1860.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193854   |      | 0    |          | \$1488.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193855   |      | 0    |          | \$1828.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193856   |      | 0    |          | \$1954.68 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193857   |      | 0    |          | \$3379.18 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193858   |      | 0    |          | \$2126.82 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193859   |      | 0    |          | \$1946.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193860   |      | 0    |          | \$3732.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193861   |      | 0    |          | \$2661.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193862   |      | 0    |          | \$1755.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193863   |      | 0    |          | \$2932.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193864   |      | 0    |          | \$2869.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193865   |      | 0    |          | \$3058.36 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193866   |      | 0    |          | \$4015.20 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193867   |      | 0    |          | \$4509.62 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193868   |      | 0    |          | \$6407.87 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193869   |      | 0    |          | \$4310.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193870   |      | 0    |          | \$2194.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193871   |      | 0    |          | \$1671.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193872   |      | 0    |          | \$2926.01 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193873   |      | 0    |          | \$3382.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193874   |      | 0    |          | \$4045.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193875   |      | 0    |          | \$2547.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193876   |      | 0    |          | \$1633.05 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193877   |      | 0    |          | \$2635.86 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193878   |      | 0    |          | \$3756.09 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193879   |      | 0    |          | \$5050.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193880   |      | 0    |          | \$4391.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193881   |      | 0    |          | \$3084.32 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193882   |      | 0    |          | \$3561.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193883   |      | 0    |          | \$2708.67 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193884   |      | 0    |          | \$2310.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193885   |      | 0    |          | \$2177.35 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193886   |      | 0    |          | \$3037.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193887   |      | 0    |          | \$2718.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193888   |      | 0    |          | \$3052.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193889   |      | 0    |          | \$1617.32 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193890   |      | 0    |          | \$2191.59 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193891   |      | 0    |          | \$4182.66 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193892   |      | 0    |          | \$4136.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193893   |      | 0    |          | \$5401.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193894   |      | 0    |          | \$3452.86 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193895   |      | 0    |          | \$4319.05 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193896   |      | 0    |          | \$1905.82 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193897   |      | 0    |          | \$3964.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193898   |      | 0    |          | \$1701.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193899   |      | 0    |          | \$1509.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193900   |      | 0    |          | \$4841.09 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193901   |      | 0    |          | \$2240.09 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193902   |      | 0    |          | \$3857.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193903   |      | 0    |          | \$1965.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193904   |      | 0    |          | \$2845.76 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193905   |      | 0    |          | \$1511.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193906   |      | 0    |          | \$3035.11 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193907   |      | 0    |          | \$2261.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193908   |      | 0    |          | \$3161.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193909   |      | 0    |          | \$4362.07 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193910   |      | 0    |          | \$2139.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193911   |      | 0    |          | \$2492.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193912   |      | 0    |          | \$3865.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193913   |      | 0    |          | \$2369.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193914   |      | 0    |          | \$4585.13 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193915   |      | 0    |          | \$2999.20 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193916   |      | 0    |          | \$2367.28 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193917   |      | 0    |          | \$5363.63 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193918   |      | 0    |          | \$4372.62 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193919   |      | 0    |          | \$2811.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193920   |      | 0    |          | \$1677.03 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193921   |      | 0    |          | \$3515.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193922   |      | 0    |          | \$2196.77 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193923   |      | 0    |          | \$4151.72 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193924   |      | 0    |          | \$2995.87 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193925   |      | 0    |          | \$4865.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193926   |      | 0    |          | \$2685.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193927   |      | 0    |          | \$3042.11 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193928   |      | 0    |          | \$4286.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193929   |      | 0    |          | \$3410.97 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193930   |      | 0    |          | \$3094.98 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193931   |      | 0    |          | \$2538.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193932   |      | 0    |          | \$2506.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193933   |      | 0    |          | \$1408.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193934   |      | 0    |          | \$3874.66 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193935   |      | 0    |          | \$2733.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193936   |      | 0    |          | \$1675.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193937   |      | 0    |          | \$1857.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193938   |      | 0    |          | \$5072.13 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193939   |      | 0    |          | \$1731.97 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193940   |      | 0    |          | \$3140.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193941   |      | 0    |          | \$1042.47 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193942   |      | 0    |          | \$2050.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193943   |      | 0    |          | \$4201.13 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193944   |      | 0    |          | \$3341.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193945   |      | 0    |          | \$2398.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193946   |      | 0    |          | \$2271.47 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193947   |      | 0    |          | \$2503.38 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193948   |      | 0    |          | \$1764.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193949   |      | 0    |          | \$3607.57 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193950   |      | 0    |          | \$3946.83 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193951   |      | 0    |          | \$3276.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193952   |      | 0    |          | \$3221.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193953   |      | 0    |          | \$2922.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193954   |      | 0    |          | \$4342.22 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193955   |      | 0    |          | \$1421.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193956   |      | 0    |          | \$1857.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193957   |      | 0    |          | \$2872.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193958   |      | 0    |          | \$1643.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193959   |      | 0    |          | \$1581.75 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193960   |      | 0    |          | \$2649.63 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193961   |      | 0    |          | \$2909.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193962   |      | 0    |          | \$3909.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193963   |      | 0    |          | \$3093.13 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193964   |      | 0    |          | \$4558.29 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193965   |      | 0    |          | \$3896.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193966   |      | 0    |          | \$2593.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193967   |      | 0    |          | \$2964.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193968   |      | 0    |          | \$1896.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193969   |      | 0    |          | \$1465.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193970   |      | 0    |          | \$1341.82 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193971   |      | 0    |          | \$2934.93 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193972   |      | 0    |          | \$2773.91 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 193973   |      | 0    |          | \$3151.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193974   |      | 0    |          | \$1395.95 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193975   |      | 0    |          | \$2888.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193976   |      | 0    |          | \$3698.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193977   |      | 0    |          | \$1949.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193978   |      | 0    |          | \$1495.36 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193979   |      | 0    |          | \$3559.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193980   |      | 0    |          | \$3545.77 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193981   |      | 0    |          | \$2403.70 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193982   |      | 0    |          | \$2403.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193983   |      | 0    |          | \$3542.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193984   |      | 0    |          | \$3819.75 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193985   |      | 0    |          | \$3238.62 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193986   |      | 0    |          | \$1419.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193987   |      | 0    |          | \$2463.77 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193988   |      | 0    |          | \$3808.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193989   |      | 0    |          | \$2714.09 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193990   |      | 0    |          | \$1349.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193991   |      | 0    |          | \$6058.81 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193992   |      | 0    |          | \$2364.98 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193993   |      | 0    |          | \$3004.56 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193994   |      | 0    |          | \$2727.01 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193995   |      | 0    |          | \$2771.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193996   |      | 0    |          | \$3830.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193997   |      | 0    |          | \$3849.20 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193998   |      | 0    |          | \$3275.28 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 193999   |      | 0    |          | \$3178.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194000   |      | 0    |          | \$1219.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194001   |      | 0    |          | \$2708.76 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194002   |      | 0    |          | \$3280.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194003   |      | 0    |          | \$3874.27 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194004   |      | 0    |          | \$3203.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194005   |      | 0    |          | \$1456.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194006   |      | 0    |          | \$4090.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194007   |      | 0    |          | \$1291.24 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194008   |      | 0    |          | \$4088.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194009   |      | 0    |          | \$3123.28 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194010   |      | 0    |          | \$1116.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194011   |      | 0    |          | \$2162.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194012   |      | 0    |          | \$2428.67 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194013   |      | 0    |          | \$2003.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194014   |      | 0    |          | \$5890.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194015   |      | 0    |          | \$1694.34 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194016   |      | 0    |          | \$2831.25 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194017   |      | 0    |          | \$3274.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194018   |      | 0    |          | \$2008.22 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194019   |      | 0    |          | \$1999.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194020   |      | 0    |          | \$2138.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194021   |      | 0    |          | \$5025.71 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194022   |      | 0    |          | \$2268.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194023   |      | 0    |          | \$3240.11 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194024   |      | 0    |          | \$3594.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194025   |      | 0    |          | \$2960.74 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194026   |      | 0    |          | \$1745.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194027   |      | 0    |          | \$2694.98 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194028   |      | 0    |          | \$2720.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194029   |      | 0    |          | \$2748.34 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194030   |      | 0    |          | \$4307.20 | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194031   |      | 0    |          | \$3299.14 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194032   |      | 0    |          | \$2775.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194033   |      | 0    |          | \$2193.77 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194034   |      | 0    |          | \$3186.70 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194035   |      | 0    |          | \$1512.95 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194036   |      | 0    |          | \$3060.74 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194037   |      | 0    |          | \$2656.29 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194038   |      | 0    |          | \$2576.19 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194039   |      | 0    |          | \$2074.82 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194040   |      | 0    |          | \$2505.97 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194041   |      | 0    |          | \$1538.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194042   |      | 0    |          | \$896.58  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194043   |      | 0    |          | \$2575.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194044   |      | 0    |          | \$4963.65 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194045   |      | 0    |          | \$3047.92 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194046   |      | 0    |          | \$1424.90 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194047   |      | 0    |          | \$2590.33 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194048   |      | 0    |          | \$3864.75 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194049   |      | 0    |          | \$2973.27 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194050   |      | 0    |          | \$3805.10 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194051   |      | 0    |          | \$2191.25 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194052   |      | 0    |          | \$2898.47 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194053   |      | 0    |          | \$4385.62 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194054   |      | 0    |          | \$1590.19 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194055   |      | 0    |          | \$4086.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194056   |      | 0    |          | \$2880.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194057   |      | 0    |          | \$3402.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194058   |      | 0    |          | \$3383.99 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194059   |      | 0    |          | \$3535.54 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194060   |      | 0    |          | \$2642.91 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194061   |      | 0    |          | \$1932.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194062   |      | 0    |          | \$2900.83 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194063   |      | 0    |          | \$2280.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194064   |      | 0    |          | \$2860.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194065   |      | 0    |          | \$560.75  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194066   |      | 0    |          | \$1588.34 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194067   |      | 0    |          | \$2252.99 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194068   |      | 0    |          | \$2199.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194069   |      | 0    |          | \$2273.03 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194070   |      | 0    |          | \$695.80  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194071   |      | 0    |          | \$755.70  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194072   |      | 0    |          | \$1835.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194073   |      | 0    |          | \$2613.69 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194074   |      | 0    |          | \$1753.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194075   |      | 0    |          | \$1946.61 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194076   |      | 0    |          | \$4416.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194077   |      | 0    |          | \$717.22  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194078   |      | 0    |          | \$1685.79 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194079   |      | 0    |          | \$2150.83 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194080   |      | 0    |          | \$2225.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194081   |      | 0    |          | \$2954.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194082   |      | 0    |          | \$1731.63 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194083   |      | 0    |          | \$1616.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194084   |      | 0    |          | \$1546.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194085   |      | 0    |          | \$1972.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194086   |      | 0    |          | \$2386.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194087   |      | 0    |          | \$2029.93 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194088   |      | 0    |          | \$1279.00 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194089   |      | 0    |          | \$2425.10 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194090   |      | 0    |          | \$1564.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194091   |      | 0    |          | \$1751.20 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194092   |      | 0    |          | \$2104.11 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194093   |      | 0    |          | \$2052.01 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194094   |      | 0    |          | \$1844.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194095   |      | 0    |          | \$1588.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194096   |      | 0    |          | \$1883.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194097   |      | 0    |          | \$1719.15 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194098   |      | 0    |          | \$2143.86 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194099   |      | 0    |          | \$1336.86 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194100   |      | 0    |          | \$2016.59 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194101   |      | 0    |          | \$1681.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194102   |      | 0    |          | \$1850.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194103   |      | 0    |          | \$1866.70 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194104   |      | 0    |          | \$1615.80 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194105   |      | 0    |          | \$987.04  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194106   |      | 0    |          | \$2020.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194107   |      | 0    |          | \$1769.71 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194108   |      | 0    |          | \$2282.03 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194109   |      | 0    |          | \$2039.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194110   |      | 0    |          | \$1767.32 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194111   |      | 0    |          | \$1894.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194112   |      | 0    |          | \$2296.40 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194113   |      | 0    |          | \$943.99  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194114   |      | 0    |          | \$1644.65 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194115   |      | 0    |          | \$1799.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194116   |      | 0    |          | \$1770.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194117   |      | 0    |          | \$1658.22 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194118   |      | 0    |          | \$1841.76 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194119   |      | 0    |          | \$1777.98 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194120   |      | 0    |          | \$1959.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194121   |      | 0    |          | \$1143.25 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194122   |      | 0    |          | \$1488.13 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194123   |      | 0    |          | \$2032.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194124   |      | 0    |          | \$724.07  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194125   |      | 0    |          | \$1937.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194126   |      | 0    |          | \$1792.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194127   |      | 0    |          | \$1709.84 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194128   |      | 0    |          | \$2017.21 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194129   |      | 0    |          | \$1797.09 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194130   |      | 0    |          | \$1669.47 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194131   |      | 0    |          | \$2287.36 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194132   |      | 0    |          | \$1105.87 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194133   |      | 0    |          | \$1221.60 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194134   |      | 0    |          | \$2147.52 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194135   |      | 0    |          | \$1995.96 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194136   |      | 0    |          | \$1858.36 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194137   |      | 0    |          | \$1540.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194138   |      | 0    |          | \$1587.39 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194139   |      | 0    |          | \$2351.07 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194140   |      | 0    |          | \$2421.73 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194141   |      | 0    |          | \$2121.46 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194142   |      | 0    |          | \$2092.03 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194143   |      | 0    |          | \$2128.59 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194144   |      | 0    |          | \$2275.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194145   |      | 0    |          | \$2374.00 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194146   |      | 0    |          | \$1930.25 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194147   |      | 0    |          | \$2669.31 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194148   |      | 0    |          | \$1491.45 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194149   |      | 0    |          | \$2364.60 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194150   |      | 0    |          | \$1884.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194151   |      | 0    |          | \$2711.32 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194152   |      | 0    |          | \$2300.19 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194153   |      | 0    |          | \$1296.99 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194154   |      | 0    |          | \$2197.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194155   |      | 0    |          | \$2081.06 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194156   |      | 0    |          | \$2821.83 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194157   |      | 0    |          | \$1276.19 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194158   |      | 0    |          | \$1566.50 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194159   |      | 0    |          | \$2266.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194160   |      | 0    |          | \$3246.29 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194161   |      | 0    |          | \$2145.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194162   |      | 0    |          | \$1945.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194163   |      | 0    |          | \$2147.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194164   |      | 0    |          | \$1693.58 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194165   |      | 0    |          | \$1903.65 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194166   |      | 0    |          | \$1536.94 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194167   |      | 0    |          | \$1412.16 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194168   |      | 0    |          | \$2606.87 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194169   |      | 0    |          | \$1678.66 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194170   |      | 0    |          | \$2245.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194171   |      | 0    |          | \$1793.35 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194172   |      | 0    |          | \$1213.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194173   |      | 0    |          | \$1777.07 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194174   |      | 0    |          | \$3565.02 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194175   |      | 0    |          | \$1866.24 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194176   |      | 0    |          | \$2302.99 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194177   |      | 0    |          | \$2252.49 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194178   |      | 0    |          | \$2814.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194179   |      | 0    |          | \$2827.23 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194180   |      | 0    |          | \$1622.43 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194181   |      | 0    |          | \$2237.13 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194182   |      | 0    |          | \$1736.54 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194183   |      | 0    |          | \$1397.61 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194184   |      | 0    |          | \$3095.26 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194185   |      | 0    |          | \$785.83  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194186   |      | 0    |          | \$1471.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194187   |      | 0    |          | \$3084.13 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194188   |      | 0    |          | \$1338.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194189   |      | 0    |          | \$2291.88 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194190   |      | 0    |          | \$3702.89 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194191   |      | 0    |          | \$1358.51 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194192   |      | 0    |          | \$2315.68 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194193   |      | 0    |          | \$1742.11 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194194   |      | 0    |          | \$2712.04 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194195   |      | 0    |          | \$1751.70 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194196   |      | 0    |          | \$2164.32 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194197   |      | 0    |          | \$2258.30 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194198   |      | 0    |          | \$2434.33 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194199   |      | 0    |          | \$1709.53 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194200   |      | 0    |          | \$1676.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194201   |      | 0    |          | \$1657.95 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194202   |      | 0    |          | \$2455.60 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194203   |      | 0    |          | \$4348.60 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194204   |      | 0    |          | \$2090.77 | 0        |

## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME | DD AMT    | VOID AMT |
|----------------------|------------|----------|------|------|----------|-----------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194205   |      | 0    |          | \$1776.69 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194206   |      | 0    |          | \$3596.76 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194207   |      | 0    |          | \$1300.42 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194208   |      | 0    |          | \$1562.29 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194209   |      | 0    |          | \$2206.48 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194210   |      | 0    |          | \$694.61  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194211   |      | 0    |          | \$1347.83 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194212   |      | 0    |          | \$1771.37 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194213   |      | 0    |          | \$1977.44 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194214   |      | 0    |          | \$1131.36 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194215   |      | 0    |          | \$1432.72 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194216   |      | 0    |          | \$1549.08 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194217   |      | 0    |          | \$1786.29 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194218   |      | 0    |          | \$1868.41 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194219   |      | 0    |          | \$2736.27 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194220   |      | 0    |          | \$1769.75 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194221   |      | 0    |          | \$1889.64 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194222   |      | 0    |          | \$1082.57 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194223   |      | 0    |          | \$121.67  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194224   |      | 0    |          | \$1721.63 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194225   |      | 0    |          | \$956.44  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194226   |      | 0    |          | \$818.59  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194227   |      | 0    |          | \$328.36  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194228   |      | 0    |          | \$560.58  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194229   |      | 0    |          | \$771.91  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194230   |      | 0    |          | \$523.78  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194231   |      | 0    |          | \$218.98  | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194232   |      | 0    |          | \$1732.85 | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194233   |      | 0    |          | \$704.34  | 0        |



## Payroll Direct Deposits / Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME    | DD AMT         | VOID AMT |
|----------------------|------------|----------|------|------|-------------|----------------|----------|
| PAYROLL - 2022-05-26 | 5/26/2022  | 194234   |      | 0    |             | \$889.59       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194235   |      | 0    |             | \$1609.90      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194236   |      | 0    |             | \$225.97       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194237   |      | 0    |             | \$2527.64      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194238   |      | 0    |             | \$1179.98      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194239   |      | 0    |             | \$711.55       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194240   |      | 0    |             | \$1703.68      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194241   |      | 0    |             | \$1001.54      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194242   |      | 0    |             | \$1782.11      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194243   |      | 0    |             | \$945.45       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194244   |      | 0    |             | \$751.29       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194245   |      | 0    |             | \$1462.83      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194246   |      | 0    |             | \$551.06       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194247   |      | 0    |             | \$217.00       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194248   |      | 0    |             | \$667.72       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194249   |      | 0    |             | \$1533.65      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194250   |      | 0    |             | \$874.66       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194251   |      | 0    |             | \$516.39       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194252   |      | 0    |             | \$572.28       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194253   |      | 0    |             | \$7175.00      | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194254   |      | 0    |             | \$44.00        | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194255   |      | 0    |             | \$197.77       | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194256   |      | 0    |             | \$47.50        | 0        |
| PAYROLL - 2022-05-26 | 5/26/2022  | 194257   |      | 0    |             | \$6260.73      | 0        |
| PAYROLL - 2022-05-26 | TOTALS:    |          |      |      |             | \$1,240,696.60 | 0        |
|                      |            |          |      |      | Grand Total | \$2,421,659.40 | 0        |

## Pension Checks 5/1/2022 - 5/31/2022

| CHECK TYPE           | CHECK DATE | CHECKNBR | VOID | EMP# | EMP NAME    | DD AMT      |
|----------------------|------------|----------|------|------|-------------|-------------|
| PENSION - 2022-05-31 | 5/31/2022  | 6166     | N    | 0    |             | \$815.99    |
| PENSION - 2022-05-31 | 5/31/2022  | 6167     | N    | 0    |             | \$880.35    |
| PENSION - 2022-05-31 | 5/31/2022  | 6168     | N    | 0    |             | \$342.61    |
| PENSION - 2022-05-31 | 5/31/2022  | 6169     | N    | 0    |             | \$1067.86   |
| PENSION - 2022-05-31 | 5/31/2022  | 6170     | N    | 0    |             | \$590.64    |
| PENSION - 2022-05-31 | 5/31/2022  | 6171     | N    | 0    |             | \$1557.67   |
| PENSION - 2022-05-31 | 5/31/2022  | 6172     | N    | 0    |             | \$748.26    |
| PENSION - 2022-05-31 | 5/31/2022  | 6173     | N    | 0    |             | \$608.08    |
| PENSION - 2022-05-31 | 5/31/2022  | 6174     | N    | 0    |             | \$789.35    |
| PENSION - 2022-05-31 | 5/31/2022  | 6175     | N    | 0    |             | \$850.41    |
| PENSION - 2022-05-31 | 5/31/2022  | 6176     | N    | 0    |             | \$973.77    |
| PENSION - 2022-05-31 | 5/31/2022  | 6177     | N    | 0    |             | \$3024.00   |
| PENSION - 2022-05-31 | 5/31/2022  | 6178     | N    | 0    |             | \$1601.61   |
| PENSION - 2022-05-31 | 5/31/2022  | 6179     | N    | 0    |             | \$1065.14   |
| PENSION - 2022-05-31 | 5/31/2022  | 6180     | N    | 0    |             | \$1130.76   |
| PENSION - 2022-05-31 | 5/31/2022  | 6181     | N    | 0    |             | \$379.31    |
| PENSION - 2022-05-31 | 5/31/2022  | 6182     | N    | 0    |             | \$511.00    |
| PENSION - 2022-05-31 | 5/31/2022  | 6183     | N    | 0    |             | \$215.56    |
| PENSION - 2022-05-31 | 5/31/2022  | 6184     | N    | 0    |             | \$115.31    |
| PENSION - 2022-05-31 | 5/31/2022  | 6185     | N    | 0    |             | \$1025.67   |
| PENSION - 2022-05-31 | 5/31/2022  | 6186     | N    | 0    |             | \$1176.07   |
| PENSION - 2022-05-31 | 5/31/2022  | 6187     | N    | 0    |             | \$718.30    |
| PENSION - 2022-05-31 | 5/31/2022  | 6188     | N    | 0    |             | \$1967.85   |
| PENSION - 2022-05-31 | 5/31/2022  | 6189     | N    | 0    |             | \$221.03    |
| PENSION - 2022-05-31 | 5/31/2022  | 6190     | N    | 0    |             | \$791.41    |
| PENSION - 2022-05-31 | TOTALS:    |          |      |      |             | \$23,168.01 |
|                      |            |          |      |      | Grand Total | \$23,168.01 |



## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Items of Business

Core Focus Area 3 - Increase Economic Vitality

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**Subject:**

Ordinance No. 2022-20, Annexing Approximately 12 Acres on Brantingham Road (Badger Mountain Estates)

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Department:  
Development Services

Ordinance/Resolution Number:  
2022-20

Document Type:  
Ordinance

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**Recommended Motion:**

Give first reading, by title only, to Ordinance No. 2022-20, annexing approximately 12 acres on Brantingham Road into the City of Richland as provided therein.

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**Summary:**

The City is considering the annexation of approximately 12 acres of land near Brantingham Road (Badger Mountain Estates Lots 1 - 8). The subject property is a county island containing six (6) residential units. Annexation of the subject property will allow these houses to be served by city services.

Council will hold a public hearing on June 21, 2022 and deliberate thereafter whether to accept the proposed annexation area into city limits. To date, no public comments for or against the proposed annexation have been received by the City, and the process has progressed without any issues.

Staff recommends approval of Ordinance No. 2022-20 for first reading, by title only.

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Fiscal Impact:           None.

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**Attachments:**

1. Ordinance No. 2022-20
2. Full Staff Report Badger Mountain Estates Annexation
3. Vicinity

**WHEN RECORDED RETURN TO:**

Richland City Clerk's Office  
625 Swift Boulevard, MS-05  
Richland, WA 99352

**ORDINANCE NO. 2022-20**

**AN ORDINANCE OF THE CITY OF RICHLAND, WASHINGTON, ANNEXING LOTS 1-8 OF BADGER MOUNTAIN ESTATES CONSISTING OF APPROXIMATELY 12 ACRES AND LOCATED AT 1560 BRANTINGHAM ROAD, 1570 BRANTINGHAM ROAD, 1600 BRANTINGHAM ROAD, 1620 BRANTINGHAM ROAD, 1640 BRANTINGHAM ROAD, 1650 BRANTINGHAM ROAD AND 1660 BRANTINGHAM ROAD IN SECTION 26, TOWNSHIP 9 NORTH, RANGE 28 EAST W.M., BENTON COUNTY, WASHINGTON, PROVIDING FOR ASSUMPTION OF EXISTING CITY INDEBTEDNESS, AND AMENDING THE OFFICIAL ZONING MAP OF THE CITY OF RICHLAND.**

**WHEREAS**, the City received a notice of intent to annex from Joseph & Colleen Lane (1560 Brantingham Road), Wayne & Sue Flaten (1570 Brantingham Road), Mark & Barbara Buckmaster (1600 Brantingham Road), Eric Van Mason (1620 Brantingham Road), Jonathan Guymon (1640 Brantingham Road), Dustin Gillespie (1650 Brantingham Road) and Daniel & Claudia Becker (1660 Brantingham Road), the value of which constituted 84.61% of the proposed annexation area and so qualified the owners to commence annexation proceedings for annexation into the City of Richland; and

**WHEREAS**, on July 6, 2021, a meeting was held between the initiating parties of this annexation and the Richland City Council, at which time City Council adopted Resolution No. 84-21, accepting the notice of intention to commence annexation proceedings for the real property legally described in **Exhibit A** attached hereto, subject to simultaneous adoption of the Comprehensive Plan for the proposed annexation area, and the assumption of the appropriate share of all existing City indebtedness; and

**WHEREAS**, Resolution No. 84-21 further authorized and directed the Richland Planning Commission to develop and forward a recommendation to the Richland City Council as to the most appropriate zoning designation for the area proposed to be annexed; and

**WHEREAS**, the Richland Planning Commission held a public hearing on October 13, 2021 to consider an appropriate zoning designation for the proposed annexation area, and recommended the adoption of Suburban Agriculture (SAG) zoning for the property; and

**WHEREAS**, on December 7, 2021, Richland City Council adopted Resolution No. 152-21, authorizing the circulation of an annexation petition for annexation of the real property legally described in **Exhibit A** attached hereto; and

**WHEREAS**, a petition was circulated and signed by property owners representing 84.61% of the assessed value of the proposed annexation area, thereby exceeding the state requirement that owners representing at least sixty percent (60%) of the value of the proposed annexation area petition the City for annexation, with such value determined according to the assessed valuation for general taxation; and

**WHEREAS**, the Richland City Council held a public hearing to consider the annexation on June 21, 2022, which hearing was duly noticed by the City Clerk through publication in a newspaper of general circulation and through the mailing of notice to all property owners within the annexation area, specifying the time and place of the hearing and inviting interested persons to appear and voice approval or disapproval of the annexation; and

**WHEREAS**, having given the matter and all information in the record due consideration, the Richland City Council has determined that the annexation would be of general benefit to the residents of the City of Richland.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Richland as follows:

Section 1. The real property legally described in **Exhibit A** attached hereto is hereby annexed to the City of Richland and is hereby declared to be within the corporate limits of the City of Richland, Benton County, Washington (the “Annexed Area”).

Section 2. The Richland Comprehensive Plan, adopted October 3, 2017 by passage of Ordinance No. 45-17 and as thereafter amended, shall serve as the comprehensive plan for the Annexed Area. All properties within the Annexed Area shall be designated as Low-Density Residential under the land use map that is part of the Richland Comprehensive Plan.

Section 3. The property within the Annexed Area shall be assessed and taxed at the same rate and on the same basis as other property within the City, including assessments or taxes in payment for all or of any portion of the outstanding indebtedness of the City, approved by the voters, contracted, or incurred prior to, or existing at the date of annexation.

Section 4. Title 23 of the City of Richland Municipal Code (RMC) and the Official Zoning Map of the City as adopted by Section 23.08.040 of said title are hereby amended by amending

Sectional Map No. 16, which is one of a series of maps constituting said Official Zoning Map, as shown on the attached **Exhibit B** bearing the number 16 together with the number and date of passage of this Ordinance, and by this reference made a part of this Ordinance and of the Official Zoning Map of the City.

Section 5. It is hereby found, as an exercise of the City's police power, that the best zoning for the properties included in the Annexed Area shall be Suburban Agriculture (SAG), as depicted on **Exhibit B**, attached hereto, when consideration is given to the interest of the general public.

Section 6. The City Clerk is directed to file a copy of this annexation with the Board of Commissioners of Benton County and the State of Washington in the manner required by law. The City Clerk is also directed to file with the Auditor of Benton County, Washington, a copy of this Ordinance, and shall attach the amended sectional map, as necessary, and an amended Annexation map, duly certified by the City Clerk as a true copy.

Section 7. As authorized and required by RCW 35.13.280, the City shall negotiate a new franchise with the solid waste collection service provider currently serving the Annexed Area on terms that are acceptable to the City and that comply with the City's Solid Waste Management Plan.

Section 8. This Ordinance shall take effect on the day following its publication in the official newspaper of the City of Richland.

**PASSED** by the City Council of the City of Richland, Washington, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Date Published: \_\_\_\_\_

**Exhibit A to Ordinance No. 2022-20**  
Legal Description for Proposed Badger Mountain Estates Annexation

The Badger Mountain Estates annexation consists of the following:

Lots 1, 2, 3, 4, 5, 6, 7 & 8 Plat of Badger Mountain Estates, located within Section 26, Township 9 North, Range 28 East, W.M., Benton County, Washington.

This description includes the following **County Parcel Identification Numbers**:

126983020000025

126983020000024

126983020000006

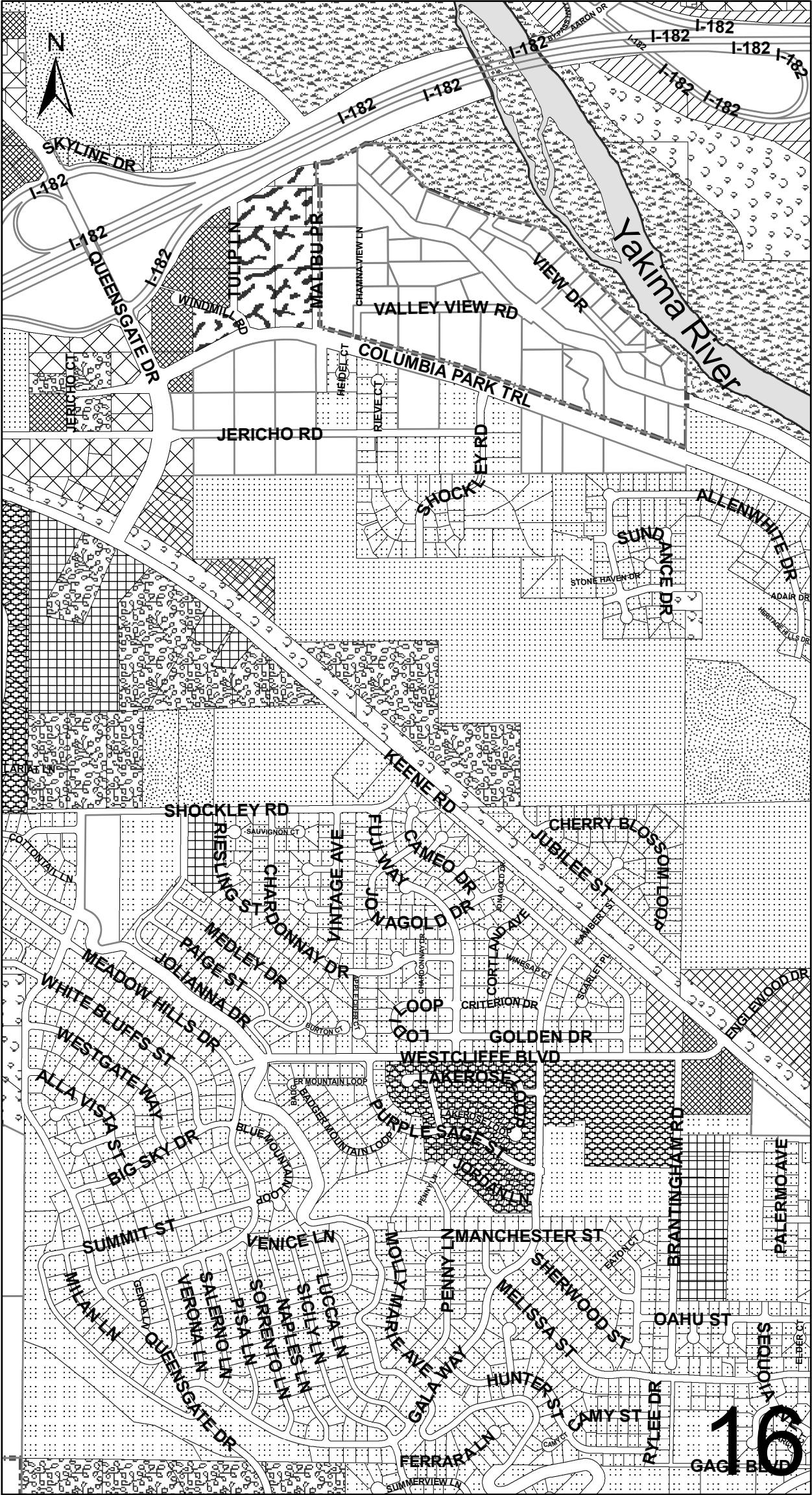
126983020000023

126983020000019

126983020000002

126983020000003





## **STAFF REPORT**

TO: CITY COUNCIL  
FILE NO.: ANX2021-101

PREPARED BY: MIKE STEVENS  
MEETING DATE: JUNE 21, 2022

### GENERAL INFORMATION:

APPLICANT: JOSEPH & COLLEEN LANE, WAYNE & SUE FLATEN,  
MARK & BARBARA BUCKMASTER, ERIC VAN MASON,  
JONATHAN GUYMON, DUSTIN GILLESPIE AND DANIEL  
& CLAUDIA BECKER (ANX2021-101).

REQUEST: CONSIDERATION OF ANNEXATION.

LOCATION: LAND LOCATED AT 1560, 1570, 1600, 1620, 1640, 1650 and  
1660 BRANTINGHAM ROAD.

### REASON FOR REQUEST:

The City is currently considering the annexation of approximately 12 acres located at 1560, 1570, 1600, 1620, 1640, 1650 and 1660 Brantingham Road.

### BACKGROUND

The City is evaluating a proposal to annex seven (7) tax parcels (8 lots) of land totaling approximately 12 acres on Brantingham Road. Six of the seven tax parcels contain single-family residential development.

The City Council passed Resolution No. 84-21 authorizing the annexation proceedings to begin. The next step required the Planning Commission to consider what zoning designation(s) would be appropriate if the property were to be annexed. During the Planning Commission's public hearing for zoning consideration it was decided that Suburban Agriculture (SAG) should be applied to the property because the SAG zone best represents the characteristics of the properties subject to the annexation request. Each of the sites are approximately 1.5 acres in size and have very little chance for further residential development given how the existing residential development has occurred on each of the developed sites.

City Council authorized the circulation of the annexation petition as a result of Resolution No. 152-21 on December 7, 2021. Upon receipt of the completed petition Planning Staff sent the applicable information to the Benton County Assessor's Office for certification. After receipt of the certification notice from the Assessor, City Council adopted Resolution No. 2022-50, which established June 21, 2022 as the date on which Council would conduct a public hearing to consider the annexation petition.

## SITE DATA

**Size:** Approximately 12 acres.

**Ownership:** The proposed annexation site is comprised of seven (7) tax parcels (8 lots) under separate ownership (Lane, Flaten, Buckmaster, Van Mason (2), Guymon, Gillespie and Becker).

**Current Use:** Six of the seven tax parcels have been developed with single-family residential dwellings and various types/sizes of accessory out-buildings.

**Comprehensive Plan:** The site is within the City of Richland's adopted Urban Growth Area (UGA) boundary and is designated as suitable for low density residential development based on the Richland Comprehensive Plan. The Suburban Agriculture (SAG) zone is appropriate for areas that are designated as low density by the Comprehensive Plan.

**Utilities:** City water, city sewer and city electrical services are available in the vicinity to serve the proposed annexation area. The annexation is being requested in order to provide each of the homes with city water and sewer services as a result of the adjacent Marcello Estates subdivision.

**Existing County Zoning:** Urban Growth Area Residential.

## SURROUNDING LAND USES

Properties surrounding the proposed annexation area are located within the City of Richland and are zoned R-1-10 (Low Density Residential) and PUD (Planned Unit Development).

## ANALYSIS

The R-1-10, R-1-12 and SAG zones would each be consistent with the comprehensive plan designation of Low Density Residential. R-1-10 zoning surrounds most of the annexation area and, if the property were undeveloped, it is staff's opinion that R-1-10 would be the zoning district best suited for the proposed annexation area. However, since six of the seven tax parcels have been developed on tax parcels ranging in size from 1.5-acres to 3-acres and the existing development essentially precludes the parcels from being subdivided, it was staff's and Planning Commission's opinion that the site should be zoned SAG (Suburban Agriculture). Implementation of a different zoning district, while possible, would not represent the best zoning for the annexation area given the fact that a majority of the land has already been developed in a manner that encumbers a vast majority of six of the seven tax parcels. The Planning Commission determined that application of the SAG zoning represents the most appropriate zoning designation for the proposed annexation area as it would be consistent with the City's Comprehensive Plan and existing development pattern within the proposed annexation area.

## SUMMARY

Staff recommends that the Council conduct a public hearing on the matter and vote to accept the proposed annexation area into the city limits. As of the date this staff report was prepared no comments either for, or against, the proposed annexation request had been received. The annexation application has made its way through the annexation review process and no issues have arisen that would affect staff's recommendation (below).

## FINDINGS OF FACT

1. The site is within the City of Richland's Urban Growth Area boundary as those boundaries were established with the adoption of the Benton County Comprehensive Plan in 1998 and subsequent periodic updates;
2. City Council passed Resolution 73-21 establishing July 6, 2021 as the date for Council to meet with the proponents of the annexation.
3. City Council passed Resolution 84-21 which accepted the request for annexation and required that the Planning Commission review the proposal and forward a recommendation to City Council as to the most zoning designation(s) for the area proposed for annexation.
4. The Planning Commission conducted a public hearing on October 13, 2021 to determine the appropriate zoning for the site.
5. City Council passed Resolution 152-21 on December 7, 2021 authorizing circulation of the annexation petition.
6. City Council passed Resolution 2022-50 on April 5, 2022 recognizing certification of the annexation petition by the Benton County Assessor and establishing June 21, 2022 as the date on which Council would conduct a public hearing to consider the annexation petition.
7. The City's comprehensive plan designates the proposed annexation area as suitable for low density residential uses;
8. The Suburban Agriculture (SAG) district can be applied to property within the low density residential land use designation;
9. City water, city sewer and city electrical services are available in the vicinity to serve the proposed annexation area. The annexation is being requested in order to provide each of the homes with city water and sewer services as a result of the adjacent Marcello Estates subdivision.
10. Properties surrounding the proposed annexation area are located within the City of Richland and are zoned R-1-10 (Low Density Residential) and PUD (Planned Unit Development);

11. The Planning Commission determined that application of the SAG zoning represents the most appropriate zoning designation for the proposed annexation area as it would be consistent with the City's Comprehensive Plan and existing development pattern within the proposed annexation area.

#### CONCLUSIONS OF LAW:

1. Based on the above findings of fact, assignment of Suburban Agriculture (SAG) zoning would be in the best interest of the City of Richland.

#### RECOMMENDATION

Staff recommends that the City Council approve the annexation request and subsequently concur with the findings and conclusions set forth by the Planning Commission in Planning Commission Staff Report (ANX2021-101) and assign Suburban Agriculture (SAG) zoning to the site.

#### EXHIBITS

- A. Application Materials
- B. Resolution No. 73-21
- C. Resolution No. 84-21
- D. Resolution 152-21
- E. Resolution 2022-50
- F. Planning Commission Staff Report (ANX2021-101)

# Exhibit A



City of Richland  
Development Services

625 Swift Blvd. MS-35  
Richland, WA 99352  
(509) 942-7794  
(509) 942-7764

## Application for Annexation

*Note: A Pre-Application meeting is required prior to submittal of an application.*

### PROPERTY OWNER INFORMATION

☐ Contact Person

Owner: Badger Mountain Estates Association (BMEA), Owners specified in attachment and letter

Address: Brantingham RD

Phone: see letter

Email: see letter

### APPLICANT INFORMATION (If different)

☒ Contact Person

Company:

UBI#

Contact: Eric Van Mason (BMEA Vice President)

Address: 1620 Brantingham RD

Phone: 509-713-0457

Email: eric.vanmason@gmail.com

### DESCRIPTION OF REQUEST

Annexation request associated with agreement with RP Development and P&R construction regarding provision of City utilities to BMEA property owners per preliminary plat approval for Marcello Estates (City Counsel Resolution No. 39-19. See condition No. 32)

### PROPERTY INFORMATION

Parcel #: multiple parcels, see attached descriptions

Legal Description: attached

Current Comp. Plan: LD residential

Requested Zoning: SAG

Size of Property: approx 1.5 acres each

Domestic Water Supply: ☐ City ☒ Private Well

Sewage Disposal: ☐ City ☒ Septic

Irrigation Source: ☐ City ☐ Private Well ☐ Columbia Irrig. District ☒ Kennewick Irrig. District ☐ BMID

### APPLICATION MUST INCLUDE

1. Completed application and filing fee
2. A "Notice of Intent" form requesting annexation to the City of Richland
3. Full legal description of the proposed annexation area
4. A map showing all of the following: general vicinity of proposed annexation in relation to the City of Richland, the proposed boundaries of the annexation, and all public roads near the annexation area
5. Other information as determined by the Administrator

### ANSWER QUESTIONS BELOW AS COMPLETELY AS POSSIBLE – USE ADDITIONAL SHEET(S) IF NECESSARY

Why are you requesting annexation into the City of Richland?

In order to receive City utilities per agreement with RP Development and P&R construction (City Counsel Resolution No. 39-19. See condition No. 32)



What use, building or structure is intended for the property?  
Residential and home based business use

What changes have occurred in the area that justify the requested annexation?  
Proposed development of Marcello Estates adjacent to BMW EA parcels

Are there any other properties in your neighborhood that could be part of your annexation request? If so, have you spoken to the owners about joining your annexation request?  
No.

I authorize employees and officials of the City of Richland the right to enter and remain on the property in question to determine whether a permit should be issued and whether special conditions should be placed on any issued permit. I have the legal authority to grant such access to the property in question.

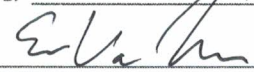
I also acknowledge that if a permit is issued for land development activities, no terms of the permit can be violated without further approval by the permitting entity. I understand that the granting of a permit does not authorize anyone to violate in any way any federal, state, or local law/regulation pertaining to development activities associated with a permit.

I hereby certify under penalty of perjury under the laws of the State of Washington that the following is true and correct:

1. I have read and examined this permit application and have documented all applicable requirements on the submittals.
2. The information provided in this application contains no misstatement of fact.
3. I am the owner(s), the authorized agent(s) of the owner(s) of the above referenced property, or I am currently a licensed contractor or specialty contractor under Chapter 18.27 RCW or I am exempt from the requirements of the Chapter 18.27 RCW.
4. I understand this permit is subject to all other local, state, and federal regulations.

*Note: This application will not be processed unless the above certification is endorsed by an authorized agent of the owner(s) of the property in question and/or the owner(s) themselves. If the City of Richland has reason to believe that erroneous information has been supplied by an authorized agent of the owner(s) of the property in question and/or by the owner(s) themselves, processing of the application may be suspended.*

Applicant Printed Name: Eric Van Mason, BMEA

Applicant Signature:  Date 5/3/2021

|                   |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Mark and Barbara Buckmaster                                                                                                                                                                     |
| Address           | 1600 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                       |
| Phone             | 509-627-1321                                                                                                                                                                                    |
| Email             | markbuckmaster@frontier.com                                                                                                                                                                     |
| Parcel Number     | <b>126983020000003</b>                                                                                                                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 3: CERT OF WATER<br/>RIGHT AUT#87-16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WEEL CONTROL<br/>AGREEMENT 1/8/87: PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Wayne and Sue Flaten                                                                                                                                                                  |
| Address           | 1570 Brantingham Rd<br>Richland, WA 99352                                                                                                                                             |
| Phone             | 509-627-4810                                                                                                                                                                          |
| Email             | Flatenwlsk345@gmail.com                                                                                                                                                               |
| Parcel Number     | <b>126983020000002</b>                                                                                                                                                                |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 2: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Joe and Colleen Lane                                                                                                                                                                            |
| Address           | 1560 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                       |
| Phone             | 509-438-9344                                                                                                                                                                                    |
| Email             | lanefamily7@gmail.com                                                                                                                                                                           |
| Parcel Number     | <b>126983020000019</b>                                                                                                                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 1: CERT OF WATER<br/>RIGHT AUD#87-16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL ESMT 1/8/87<br/>&amp; PROTECTIVE COVENANTS 4/20/73</b> |



|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Eric Van Mason                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address           | 1620 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Phone             | 509-374-4005                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email             | Eric.vanmason@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Parcel Number     | <b>126983020000023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Legal Description | <b>SECTION 26, TOWNSHIP 9 NORTH, RANGE 28 EAST,<br/>QUARTER SW: BADGER MOUNTAIN ESTATES:LOT 4: CERT<br/>OF WATER RIGHT 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL<br/>AGREEMENT 1/8/87 PROTECTIVE COVENANTS 4/20/73<br/>TOGETHER WITH BADGER MOUNTAIN ESTATES:LOT 5:<br/>COMMUNITY WELL AGREEMENT 1/8/87: VAC OF WELL<br/>CONTROL AGR 1/8/87 PROTECTIVE COVENANTS 4/20/73<br/>(TAX CONSOLIDATION PER CONSOLIDATION FORM,<br/>DATED 12/31/2014)</b> |

|                   |                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Jonathan Guymon                                                                                                                                                                       |
| Address           | 1640 Brantingham Rd<br>Richland, WA 99352                                                                                                                                             |
| Phone             | 509-947-4794                                                                                                                                                                          |
| Email             | jwguymon@gmail.com                                                                                                                                                                    |
| Parcel Number     | <b>126983020000006</b>                                                                                                                                                                |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 6: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------|
| Owner             | Dustin Gillespie                                                                                |
| Address           | <i>Undetermined</i> Brantingham Road                                                            |
| Phone             | 509-440-2030                                                                                    |
| Email             | dustin@gillespiehomesnw.com                                                                     |
| Parcel Number     | <b>126983020000024</b>                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 7: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL</b> |

|  |                                                                                                                                                  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73 (SEGREGATIONS FOR<br/>TAX PURPOSES FORM DATED 6/8/2020)</b> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------|

|                   |                                                                                                                                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Daniel and Claudia Becker                                                                                                                                                                                                                     |
| Address           | 1660 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                                                                     |
| Phone             | 509-627-2464                                                                                                                                                                                                                                  |
| Email             | dncbecker@frontier.com                                                                                                                                                                                                                        |
| Parcel Number     | <b>126983020000025</b>                                                                                                                                                                                                                        |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 8: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73 (SEGREGATIONS FOR<br/>TAX PURPOSES FORM DATED 6/8/2020)</b> |

Badger Mountain Estates Association (BMEA)

Brantingham Road, Richland, WA

Mr. Mike Stevens

625 Swift Blvd, MS-35

Richland, WA 99352

Mr. Stevens,

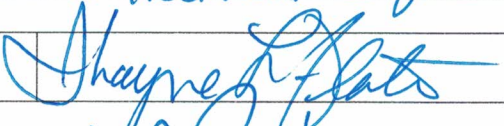
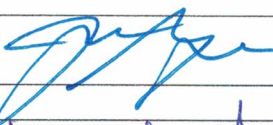
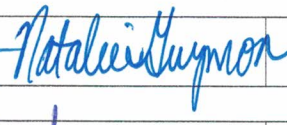
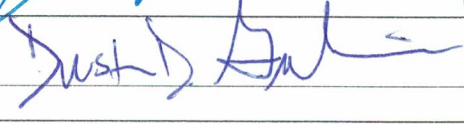
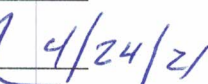
Pursuant to agreements between Badger Mountain Estates Association (BMEA) and RP Development, and the attached application, the below signed property owners request annexation into the City of Richland for all BMEA parcels.

BMEA expects that annexation will allow for provision of City of Richland utilities and services to the annexed properties with further development of the Marcello Estates project.

If you have any questions please contact Eric Van Mason at 713-0457 or Jon Guymon at 947-4794.

Sincerely,

BMEA parcel owners

| Owner                       | Signature                                                                                                                                                                  | Date    |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Joe and Coleen Lane         |                                                                                        | 4/24/21 |
| Wayne and Sue Flaten        |                                                                                        | 4/25/21 |
| Mark and Barbara Buckmaster |                                                                                         | 4/24/21 |
| Eric and Gloria Van Mason   |                                                                                         | 4/24/21 |
| Jonathan and Natalie Guymon |     | 4/24/21 |
| Dustin Gillespie            |                                                                                        | 4/30/21 |
| Dan and Claudia Becker      |   | 4/24/21 |





# Exhibit B

## RESOLUTION NO. 73-21

A RESOLUTION of the City of Richland setting a meeting date to review a proposed annexation of Lots 1–8 of Badger Mountain Estates consisting of approximately 12 acres and located at 1560 Brantingham Road, 1570 Brantingham Road, 1600 Brantingham Road, 1620 Brantingham Road, 1640 Brantingham Road, 1650 Brantingham Road and 1660 Brantingham Road in Section 26, Township 9 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for the annexation of properties owned by Joseph & Colleen Lane (1560 Brantingham Road), Wayne & Sue Flaten (1570 Brantingham Road), Mark & Barbara Buckmaster (1600 Brantingham Road), Eric Van Mason (1620 Brantingham Road), Jonathan Guymon (1640 Brantingham Road), Dustin Gillespie (1650 Brantingham Road) and Daniel & Claudia Becker (1660 Brantingham Road); and

WHEREAS, Richland City Council was presented with the request at its regular meeting on June 15, 2021; and

WHEREAS, RCW 35.13.125 requires the legislative body to set a date for a meeting with the annexation petitioners.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that the regular meeting date of **July 6, 2021** is hereby established as the date on which the Richland City Council will meet with the annexation petitioners.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

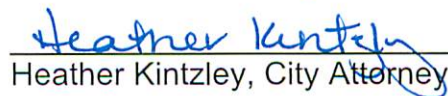
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 15<sup>th</sup> day of June, 2021.

  
Ryan Lukson, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

# Exhibit C

## RESOLUTION NO. 84-21

A RESOLUTION of the City of Richland accepting a request for annexation of Lots 1-8 of Badger Mountain Estates consisting of approximately 12 acres and located at 1560 Brantingham Road, 1570 Brantingham Road, 1600 Brantingham Road, 1620 Brantingham Road, 1640 Brantingham Road, 1650 Brantingham Road and 1660 Brantingham Road in Section 26, Township 9 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for annexation of properties owned by Joseph & Colleen Lane (1560 Brantingham Road.), Wayne & Sue Flaten (1570 Brantingham Road), Mark & Barbara Buckmaster (1600 Brantingham Road), Eric Van Mason (1620 Brantingham Road), Jonathan Guymon (1640 Brantingham Road), Dustin Gillespie (1650 Brantingham Road) and Daniel & Claudia Becker (1660 Brantingham Road); and

WHEREAS, on June 15, 2021, Richland City Council was presented with the request for annexation and passed Resolution No. 73-21, establishing July 6, 2021 as the date for Council to meet with the proponents of the annexation; and

WHEREAS, as required by RCW 35.13.125, Richland City Council met with the annexation proponents on July 6, 2021 and reviewed the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

Section 1. The City of Richland hereby accepts the request for annexation subject to the following conditions:

1. That the annexation be accepted as proposed.
2. That simultaneous adoption of the City's Comprehensive Plan for the proposed annexation is required.
3. That the City requires the assumption of an appropriate share of all existing City indebtedness by the area to be annexed.

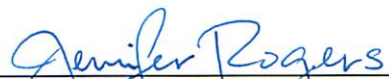
Section 2. The Richland Planning Commission is hereby directed to review the proposal and forward a recommendation to City Council as to the most appropriate zoning designation(s) for the area proposed for annexation.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

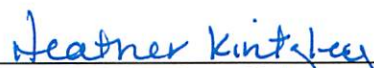
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 6<sup>th</sup> day of July, 2021.

  
\_\_\_\_\_  
Ryan Lukson, Mayor

Attest:

  
\_\_\_\_\_  
Jennifer Rogers, City Clerk

Approved as to form:

  
\_\_\_\_\_  
Heather Kintzley, City Attorney



# Exhibit D

## RESOLUTION NO. 152-21

A RESOLUTION of the City of Richland authorizing the circulation of a petition proposing annexation of Lots 1-8 of Badger Mountain Estates consisting of approximately 12 acres and located at 1560 Brantingham Road, 1570 Brantingham Road, 1600 Brantingham Road, 1620 Brantingham Road, 1640 Brantingham Road, 1650 Brantingham Road and 1660 Brantingham Road in Section 26, Township 9 North, Range 28 East W.M., Benton County, Washington.

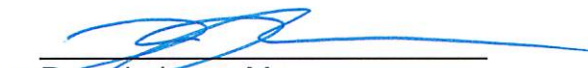
WHEREAS, Richland City Council has, through adoption of Resolution No. 84-21 on July 6, 2021, accepted a request for the annexation of Lots 1-8 of Badger Mountain Estates consisting of approximately 12 acres subject to certain conditions; and

WHEREAS, the Richland Planning Commission held a public hearing on October 13, 2021 to consider appropriate zoning designations for the proposed annexation area, thus fulfilling the directives included in Resolution No. 84-21.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that circulation of the attached petition calling for the annexation of Lots 1-8 of Badger Mountain Estates consisting of approximately 12 acres is hereby authorized.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

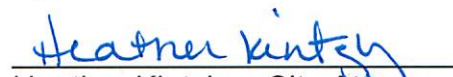
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 7<sup>th</sup> day of December, 2021.

  
\_\_\_\_\_  
Ryan Lukson, Mayor

Attest:

  
\_\_\_\_\_  
Jennifer Rogers, City Clerk

Approved as to Form:

  
\_\_\_\_\_  
Heather Kintzley, City Attorney

**PETITION FOR ANNEXATION  
TO CITY OF RICHLAND, WASHINGTON**

Proposed Annexation Name: **Badger Mountain Estates Association**

The Honorable Mayor and City Council:

WE, the undersigned, who are the owners of not less than sixty percent (60%) in value, according to the assessed valuation for general taxation, of the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto, lying contiguous to the City of Richland, Washington, do hereby petition that such territory be annexed to and made a part of the City of Richland under the provisions of RCW 35.13.130 et. seq. A list of all assessors' tax parcel numbers of the parcels within the proposed annexation area, the record owner of each parcel, and the assessed value of each parcel is set forth in Attachment 3.

Prior to the circulation of this petition, a meeting was held on the sixth day of July, 2021, between the initiating parties of this annexation and the Council of the City of Richland, at which time the Council passed Resolution No. 84-21, accepting the notice of intention to commence annexation proceedings for the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto. Resolution No. 84-21 also (1) required that the annexation be accepted as proposed; (2) required the simultaneous adoption of the City's Comprehensive Plan to serve as the Comprehensive Plan for the proposed annexation area; (3) required the assumption of an appropriate share of all existing indebtedness of the City by the area to be annexed upon annexation authorized; and (4) directed the planning commission to propose and forward a recommendation to the city council as to the most appropriate zoning designation for the area proposed to be annexed.

On October 13, 2021, the Richland Planning Commission conducted a public meeting and recommended that SAG Suburban Agriculture zoning was the most appropriate zoning designation for the proposed annexation area. On December 7, 2021, the Council passed a resolution authorizing the circulation of an annexation petition for annexation of the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto.

**WHEREFORE**, petitioners pray that the City Council of the City of Richland, Washington entertain this petition, fix a date for a public hearing hereon, and cause notice of the hearing to be published in one or more issues of a newspaper of general circulation in the City, and to post the notice in three public places within the area proposed for annexation specifying the time and place of the hearing and inviting all interested persons to appear and voice approval or disapproval of the annexation.

## **INSTRUCTIONS FOR SIGNING PETITION**

**The following conditions should be noted for those signing the petition as owners of property:**

1. Each signature shall be executed in ink or indelible pencil and shall be followed by the name of the signer, the date of signing, and the property description of the property within the proposed annexation owned by the signor.
2. The signature of a record owner, as determined by the records of the county auditor, shall be sufficient without the signature of his or her spouse;
3. In the case of mortgaged property, the signature of the mortgagor shall be sufficient, without the signature of his or her spouse;
4. In the case of property purchased on contract, the signature of the contract purchaser, as shown by the records of the county auditor, shall be deemed sufficient, without the signature of his or her spouse;
5. Any officer of a corporation owning land within the area involved, who is duly authorized to execute deeds or encumbrances on behalf of the corporation, may sign under oath on behalf of such corporation, and shall attach to the petition a certified excerpt from the bylaws of such corporation showing such authority.
6. When property stands in the name of a deceased person or any person for whom a guardian has been appointed, the signature of the executor, administrator, or guardian, as the equivalent to the signature of the owner of the property; and
7. When a parcel of property is owned by multiple owners, the signature of an owner designated by the multiple owners is sufficient.

### **WARNING**

Every person who signs this petition with any other than his or her true name, or who knowingly signs more than one of these petitions, or signs a petition seeking an election when he or she is not a legal voter, or signs a petition when he or she is otherwise not qualified to sign, or who makes herein any false statement, shall be guilty of a misdemeanor. *See RCW 35.21.005.*

**Assessor's Parcel Numbers:** 126983020000003  
**Property Owners:** Mark and Barbara Buckmaster  
**Site Address:** 1600 Brantingham Road

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Assessor's Parcel Numbers:** 126983020000002  
**Property Owners:** Wayne and Sue Flaten  
**Site Address:** 1570 Brantingham Road

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Assessor's Parcel Numbers:** 126983020000019  
**Property Owners:** Joe and Colleen Lane  
**Site Address:** 1560 Brantingham Road

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Assessor's Parcel Numbers:** 126983020000023  
**Property Owners:** Eric Van Mason  
**Site Address:** 1620 Brantingham Road

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Assessor's Parcel Numbers: 126983020000006

Property Owners: Jonathan Guymon

Site Address: 1640 Brantingham Road

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Assessor's Parcel Numbers: 126983020000024

Property Owners: Dustin Gillespie

Site Address: 1650 Brantingham Road

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Assessor's Parcel Numbers: 126983020000025

Property Owners: Daniel and Claudia Becker

Site Address: 1660 Brantingham Road

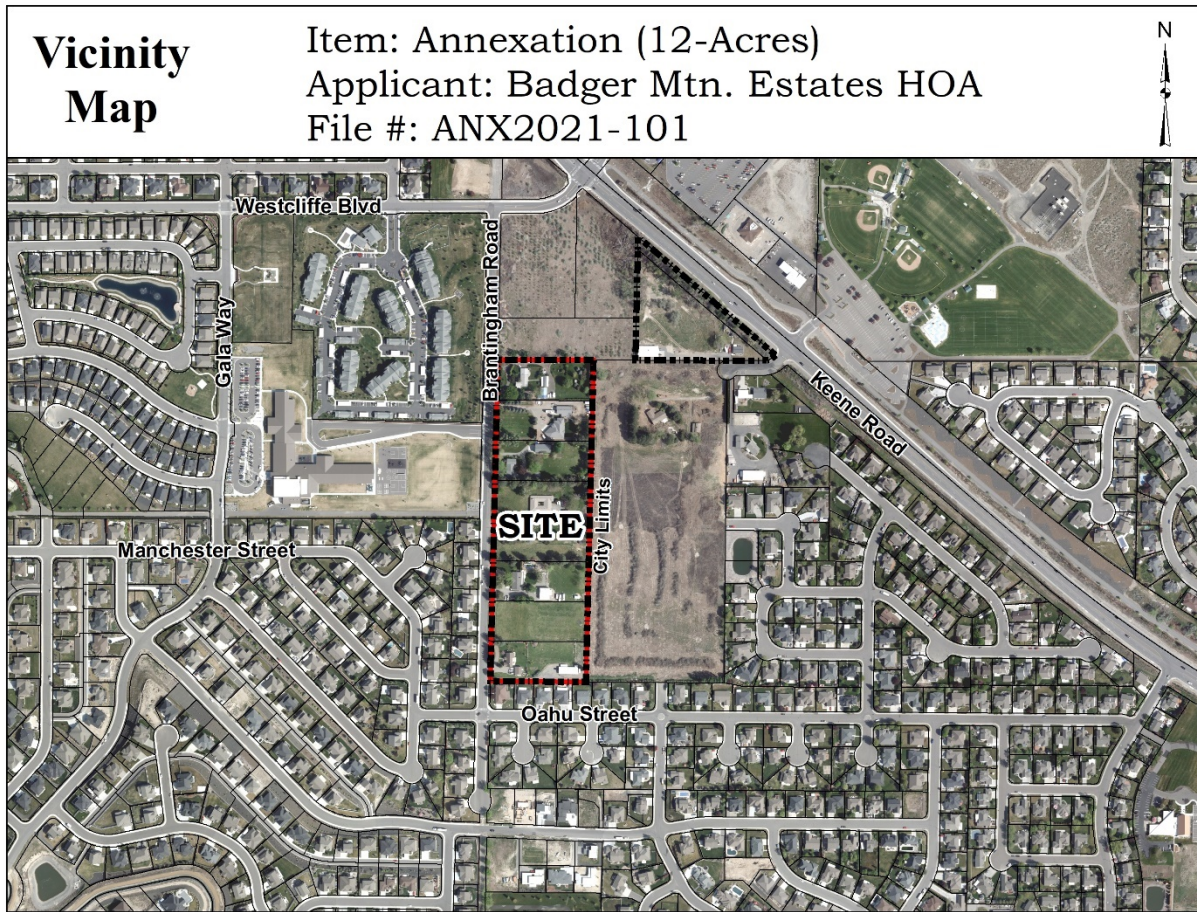
Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

Signature: By: \_\_\_\_\_ Date: \_\_\_\_\_

Name of Person Signing: \_\_\_\_\_

**Attachment 1**  
**Proposed Badger Mountain Estates Annexation**





**Attachment 2**  
Legal Description for Proposed Badger Mountain Estates Annexation

The Badger Mountain Estates annexation consists of the following:

Lots 1, 2, 3, 4, 5, 6, 7 & 8 Plat of Badger Mountain Estates, located within Section 26, Township 9 North, Range 28 East, W.M., Benton County, Washington.

This description includes the following **County Parcel Identification Numbers**:

126983020000025

126983020000024

126983020000006

126983020000023

126983020000019

126983020000002

126983020000003



**Attachment 3**  
**Proposed Badger Mountain Estates Annexation**

| <b>Parcel #</b> | <b>Owner</b>              | <b>Parcel Address</b> | <b>Lot Size (ft²)</b> | <b>Assessed Value</b> |
|-----------------|---------------------------|-----------------------|-----------------------|-----------------------|
| 126983020000025 | Daniel & Claudia Becker   | 1660 Brantingham Rd.  | 65,775.60             | 271,120               |
| 126983020000024 | Dustin Gillespie          | 1650 Brantingham Rd.  | 65,775.60             | 100,300               |
| 126983020000023 | Eric Van Mason            | 1620 Brantingham Rd.  | 131,551.00            | 379,790               |
| 126983020000006 | Jonathan Guymon           | 1640 Brantingham Rd.  | 65,775.60             | 328,130               |
| 126983020000019 | Joe & Colleen Lane        | 1560 Brantingham Rd.  | 66,211.20             | 278,110               |
| 126983020000002 | Wayne & Sue Flaten        | 1570 Brantingham Rd.  | 65,775.60             | 452,110               |
| 126983020000003 | Mark & Barbera Buckmaster | 1600 Brantingham Rd.  | 65,775.60             | 329,120               |

# Exhibit F

## STAFF REPORT

TO: PLANNING COMMISSION  
FILE NO.: ANX2021-101

PREPARED BY: MIKE STEVENS  
MEETING DATE: OCTOBER 13, 2021

### GENERAL INFORMATION:

**APPLICANT:** JOSEPH & COLLEEN LANE, WAYNE & SUE FLATEN, MARK & BARBARA BUCKMASTER, ERIC VAN MASON, JONATHAN GUYMON, DUSTIN GILLESPIE AND DANIEL & CLAUDIA BECKER (ANX2021-101)

**REQUEST:** CONSIDERATION OF APPROPRIATE ZONING FOR A PROPOSED ANNEXATION.

**LOCATION:** LAND LOCATED AT 1560, 1570, 1600, 1620, 1640, 1650 and 1660 BRANTINGHAM ROAD

### REASON FOR REQUEST:

The City is currently considering the annexation of approximately 12 acres located at 1560, 1570, 1600, 1620, 1640, 1650 and 1660 Brantingham Road. City Council authorized the annexation process to begin through the adoption of Resolution No. 84-21, which directed the Planning Commission to consider what zoning would be appropriate for this site.

### BACKGROUND

The City is evaluating a proposal to annex seven (7) tax parcels of land totaling approximately 12 acres on Brantingham Road. Six of the seven sites each contain single-family residential development.

The City Council passed resolution No. 84-21 authorizing the annexation proceedings to begin. The next step includes the Planning Commission to consider what zoning designation(s) would be appropriate if the property were to be annexed.

### SITE DATA

**Size:** Approximately 12 acres.

**Ownership:** The proposed annexation site is comprised of seven (7) tax parcels (8 lots) under separate ownership (Lane, Flaten, Buckmaster, Van Mason (2), Guymon, Gillespie and Becker).

**Current Use:** Six of the seven tax parcels have been developed with single-family residential dwellings and various types/sizes of accessory out-buildings.

**Comprehensive Plan:** The site is within the City of Richland's adopted Urban Growth Area (UGA) boundary and is designated as suitable for low density residential development based on the Richland Comprehensive Plan.

**Utilities:** Both City water and sewer services are available in the vicinity to serve the proposed annexation area. In fact, the annexation is being requested in order to provide each of the homes with city water and sewer services as a result of the adjacent Marcello Estates subdivision.

**Existing County Zoning:** Urban Growth Area Residential.

#### SURROUNDING LAND USES

Properties surrounding the proposed annexation area are located within the City of Richland and are zoned R-1-10 (Low Density Residential) and PUD (Planned Unit Development).

#### PROPOSED ZONING

There are three single family zoning designations that could be applied to the property that would implement the low density residential comprehensive plan designation: The R-1-10 and R-1-12 zones and Suburban Agriculture (SAG). A copy of the residential and agriculture zoning codes are attached as well as a copy of the existing county zoning (Urban Growth Area Residential).

#### ANALYSIS

The R-1-10, R-1-12 and SAG zones would each be consistent with the comprehensive plan designation of Low Density Residential. R-1-10 zoning surrounds most of the annexation area and, if the property were undeveloped, it is staff's opinion that R-1-10 would be the zoning district best suited for the proposed annexation area. However, since six of the seven tax parcels have been developed on tax parcels ranging in size from 1.5-acres to 3-acres and the existing development essentially precludes the parcels from being subdivided, it is staff's opinion that the site should be zoned SAG (Suburban Agriculture). Implementation of a different zoning district, while possible, would not represent the best zoning for the annexation area given the fact that a majority of the land has already been developed in a manner that encumbers a vast majority of six of the seven tax parcels.

#### SUMMARY

Application of the SAG zoning represents the most appropriate zoning designation for the proposed annexation area as it would be consistent with the City's Comprehensive Plan and existing development pattern within the proposed annexation area.

### FINDINGS OF FACT

1. The site is within the City of Richland's Urban Growth Area boundary as those boundaries were established with the adoption of the Benton County Comprehensive Plan in 1998 and subsequent periodic updates;
2. The City's comprehensive plan designates the proposed annexation area as suitable for low density residential land uses;
3. Six of the seven tax parcels have been developed on tax parcels ranging in size from 1.5-acres to 3-acres and the existing development essentially precludes those parcels from being subdivided;
4. Six of the seven separate tax parcels contain an existing single-family residence;
5. Properties surrounding the proposed annexation area are all zoned R-1-10 or PUD by the City of Richland;
6. Application of SAG (Suburban Agriculture) zoning district is appropriate for an area that is designated as low density residential under the current comprehensive plan designation.

### CONCLUSIONS OF LAW:

1. Based on the above findings of fact, assignment of SAG (Suburban Agriculture) zoning would be in the best interest of the City of Richland.

### RECOMMENDATION

Staff recommends the Planning Commission concur with the findings and conclusions set forth in Staff Report (ANX2021-101) and recommend to the City Council assignment of SAG (Suburban Agriculture) zoning.

### EXHIBITS

- A. Annexation Request Letter and Resolution No. 73-21
- B. Resolution No. 84-21
- C. Chapter 23.18 of the Richland Municipal Code – Residential Zones
- D. Chapter 23.14 of the Richland Municipal Code – Agriculture Zones
- E. Chapter 11.07 of the Benton County Zoning Code – Urban Growth Area Residential District (UGAR)
- F. Maps

# Exhibit A



City of Richland  
Development Services

625 Swift Blvd. MS-35  
Richland, WA 99352  
(509) 942-7794  
(509) 942-7764

## Application for Annexation

*Note: A Pre-Application meeting is required prior to submittal of an application.*

### PROPERTY OWNER INFORMATION

☐ Contact Person

Owner: Badger Mountain Estates Association (BMEA), Owners specified in attachment and letter

Address: Brantingham RD

Phone: see letter

Email: see letter

### APPLICANT INFORMATION (If different)

☒ Contact Person

Company:

UBI#

Contact: Eric Van Mason (BMEA Vice President)

Address: 1620 Brantingham RD

Phone: 509-713-0457

Email: eric.vanmason@gmail.com

### DESCRIPTION OF REQUEST

Annexation request associated with agreement with RP Development and P&R construction regarding provision of City utilities to BMEA property owners per preliminary plat approval for Marcello Estates (City Counsel Resolution No. 39-19. See condition No. 32)

### PROPERTY INFORMATION

Parcel #: multiple parcels, see attached descriptions

Legal Description: attached

Current Comp. Plan: LD residential

Requested Zoning: SAG

Size of Property: approx 1.5 acres each

Domestic Water Supply: ☐ City ☒ Private Well

Sewage Disposal: ☐ City ☒ Septic

Irrigation Source: ☐ City ☐ Private Well ☐ Columbia Irrig. District ☒ Kennewick Irrig. District ☐ BMID

### APPLICATION MUST INCLUDE

1. Completed application and filing fee
2. A "Notice of Intent" form requesting annexation to the City of Richland
3. Full legal description of the proposed annexation area
4. A map showing all of the following: general vicinity of proposed annexation in relation to the City of Richland, the proposed boundaries of the annexation, and all public roads near the annexation area
5. Other information as determined by the Administrator

### ANSWER QUESTIONS BELOW AS COMPLETELY AS POSSIBLE – USE ADDITIONAL SHEET(S) IF NECESSARY

Why are you requesting annexation into the City of Richland?

In order to receive City utilities per agreement with RP Development and P&R construction (City Counsel Resolution No. 39-19. See condition No. 32)



What use, building or structure is intended for the property?  
Residential and home based business use

What changes have occurred in the area that justify the requested annexation?  
Proposed development of Marcello Estates adjacent to BMW EA parcels

Are there any other properties in your neighborhood that could be part of your annexation request? If so, have you spoken to the owners about joining your annexation request?  
No.

I authorize employees and officials of the City of Richland the right to enter and remain on the property in question to determine whether a permit should be issued and whether special conditions should be placed on any issued permit. I have the legal authority to grant such access to the property in question.

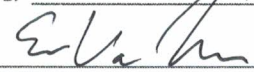
I also acknowledge that if a permit is issued for land development activities, no terms of the permit can be violated without further approval by the permitting entity. I understand that the granting of a permit does not authorize anyone to violate in any way any federal, state, or local law/regulation pertaining to development activities associated with a permit.

I hereby certify under penalty of perjury under the laws of the State of Washington that the following is true and correct:

1. I have read and examined this permit application and have documented all applicable requirements on the submittals.
2. The information provided in this application contains no misstatement of fact.
3. I am the owner(s), the authorized agent(s) of the owner(s) of the above referenced property, or I am currently a licensed contractor or specialty contractor under Chapter 18.27 RCW or I am exempt from the requirements of the Chapter 18.27 RCW.
4. I understand this permit is subject to all other local, state, and federal regulations.

*Note: This application will not be processed unless the above certification is endorsed by an authorized agent of the owner(s) of the property in question and/or the owner(s) themselves. If the City of Richland has reason to believe that erroneous information has been supplied by an authorized agent of the owner(s) of the property in question and/or by the owner(s) themselves, processing of the application may be suspended.*

Applicant Printed Name: Eric Van Mason, BMEA

Applicant Signature:  Date 5/3/2021

|                   |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Mark and Barbara Buckmaster                                                                                                                                                                     |
| Address           | 1600 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                       |
| Phone             | 509-627-1321                                                                                                                                                                                    |
| Email             | markbuckmaster@frontier.com                                                                                                                                                                     |
| Parcel Number     | <b>126983020000003</b>                                                                                                                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 3: CERT OF WATER<br/>RIGHT AUT#87-16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WEEL CONTROL<br/>AGREEMENT 1/8/87: PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Wayne and Sue Flaten                                                                                                                                                                  |
| Address           | 1570 Brantingham Rd<br>Richland, WA 99352                                                                                                                                             |
| Phone             | 509-627-4810                                                                                                                                                                          |
| Email             | Flatenwlsk345@gmail.com                                                                                                                                                               |
| Parcel Number     | <b>126983020000002</b>                                                                                                                                                                |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 2: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Joe and Colleen Lane                                                                                                                                                                            |
| Address           | 1560 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                       |
| Phone             | 509-438-9344                                                                                                                                                                                    |
| Email             | lanefamily7@gmail.com                                                                                                                                                                           |
| Parcel Number     | <b>126983020000019</b>                                                                                                                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 1: CERT OF WATER<br/>RIGHT AUD#87-16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL ESMT 1/8/87<br/>&amp; PROTECTIVE COVENANTS 4/20/73</b> |



|                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Eric Van Mason                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| Address           | 1620 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Phone             | 509-374-4005                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Email             | Eric.vanmason@gmail.com                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| Parcel Number     | <b>126983020000023</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| Legal Description | <b>SECTION 26, TOWNSHIP 9 NORTH, RANGE 28 EAST,<br/>QUARTER SW: BADGER MOUNTAIN ESTATES:LOT 4: CERT<br/>OF WATER RIGHT 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL<br/>AGREEMENT 1/8/87 PROTECTIVE COVENANTS 4/20/73<br/>TOGETHER WITH BADGER MOUNTAIN ESTATES:LOT 5:<br/>COMMUNITY WELL AGREEMENT 1/8/87: VAC OF WELL<br/>CONTROL AGR 1/8/87 PROTECTIVE COVENANTS 4/20/73<br/>(TAX CONSOLIDATION PER CONSOLIDATION FORM,<br/>DATED 12/31/2014)</b> |

|                   |                                                                                                                                                                                       |
|-------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Jonathan Guymon                                                                                                                                                                       |
| Address           | 1640 Brantingham Rd<br>Richland, WA 99352                                                                                                                                             |
| Phone             | 509-947-4794                                                                                                                                                                          |
| Email             | jwguymon@gmail.com                                                                                                                                                                    |
| Parcel Number     | <b>126983020000006</b>                                                                                                                                                                |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 6: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73</b> |

|                   |                                                                                                 |
|-------------------|-------------------------------------------------------------------------------------------------|
| Owner             | Dustin Gillespie                                                                                |
| Address           | <i>Undetermined</i> Brantingham Road                                                            |
| Phone             | 509-440-2030                                                                                    |
| Email             | dustin@gillespiehomesnw.com                                                                     |
| Parcel Number     | <b>126983020000024</b>                                                                          |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 7: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL</b> |

|  |                                                                                                                                                  |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <b>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73 (SEGREGATIONS FOR<br/>TAX PURPOSES FORM DATED 6/8/2020)</b> |
|--|--------------------------------------------------------------------------------------------------------------------------------------------------|

|                   |                                                                                                                                                                                                                                               |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Owner             | Daniel and Claudia Becker                                                                                                                                                                                                                     |
| Address           | 1660 Brantingham Rd<br>Richland, WA 99352                                                                                                                                                                                                     |
| Phone             | 509-627-2464                                                                                                                                                                                                                                  |
| Email             | dncbecker@frontier.com                                                                                                                                                                                                                        |
| Parcel Number     | <b>126983020000025</b>                                                                                                                                                                                                                        |
| Legal Description | <b>BADGER MOUNTAIN ESTATES:LOT 8: CERT OF WATER<br/>RIGHT AUD#16324 10/15/87 COMMUNITY WELL<br/>AGREEMENT 1/8/87: VAC OF WELL CONTROL AGR 1/8/87<br/>PROTECTIVE COVENANTS 4/20/73 (SEGREGATIONS FOR<br/>TAX PURPOSES FORM DATED 6/8/2020)</b> |

Badger Mountain Estates Association (BMEA)

Brantingham Road, Richland, WA

Mr. Mike Stevens

625 Swift Blvd, MS-35

Richland, WA 99352

Mr. Stevens,

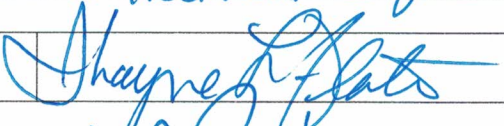
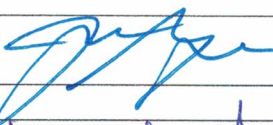
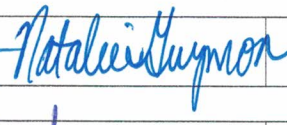
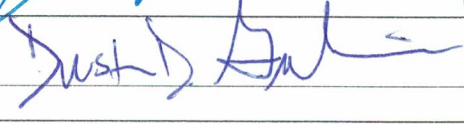
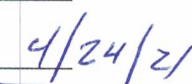
Pursuant to agreements between Badger Mountain Estates Association (BMEA) and RP Development, and the attached application, the below signed property owners request annexation into the City of Richland for all BMEA parcels.

BMEA expects that annexation will allow for provision of City of Richland utilities and services to the annexed properties with further development of the Marcello Estates project.

If you have any questions please contact Eric Van Mason at 713-0457 or Jon Guymon at 947-4794.

Sincerely,

BMEA parcel owners

| Owner                       | Signature                                                                                                                                                                  | Date    |
|-----------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|
| Joe and Coleen Lane         |                                                                                        | 4/24/21 |
| Wayne and Sue Flaten        |                                                                                        | 4/25/21 |
| Mark and Barbara Buckmaster |                                                                                         | 4/24/21 |
| Eric and Gloria Van Mason   |                                                                                         | 4/24/21 |
| Jonathan and Natalie Guymon |     | 4/24/21 |
| Dustin Gillespie            |                                                                                        | 4/30/21 |
| Dan and Claudia Becker      |   | 4/24/21 |



RESOLUTION NO. 73-21

A RESOLUTION of the City of Richland setting a meeting date to review a proposed annexation of Lots 1–8 of Badger Mountain Estates consisting of approximately 12 acres and located at 1560 Brantingham Road, 1570 Brantingham Road, 1600 Brantingham Road, 1620 Brantingham Road, 1640 Brantingham Road, 1650 Brantingham Road and 1660 Brantingham Road in Section 26, Township 9 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for the annexation of properties owned by Joseph & Colleen Lane (1560 Brantingham Road), Wayne & Sue Flaten (1570 Brantingham Road), Mark & Barbara Buckmaster (1600 Brantingham Road), Eric Van Mason (1620 Brantingham Road), Jonathan Guymon (1640 Brantingham Road), Dustin Gillespie (1650 Brantingham Road) and Daniel & Claudia Becker (1660 Brantingham Road); and

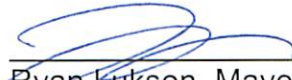
WHEREAS, Richland City Council was presented with the request at its regular meeting on June 15, 2021; and

WHEREAS, RCW 35.13.125 requires the legislative body to set a date for a meeting with the annexation petitioners.

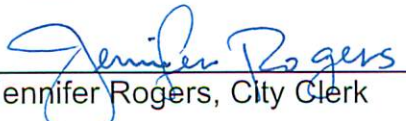
NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that the regular meeting date of **July 6, 2021** is hereby established as the date on which the Richland City Council will meet with the annexation petitioners.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

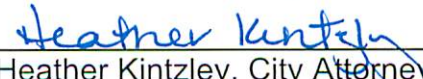
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 15<sup>th</sup> day of June, 2021.

  
Ryan Lukson, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

# Exhibit B

## RESOLUTION NO. 84-21

A RESOLUTION of the City of Richland accepting a request for annexation of Lots 1-8 of Badger Mountain Estates consisting of approximately 12 acres and located at 1560 Brantingham Road, 1570 Brantingham Road, 1600 Brantingham Road, 1620 Brantingham Road, 1640 Brantingham Road, 1650 Brantingham Road and 1660 Brantingham Road in Section 26, Township 9 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for annexation of properties owned by Joseph & Colleen Lane (1560 Brantingham Road.), Wayne & Sue Flaten (1570 Brantingham Road), Mark & Barbara Buckmaster (1600 Brantingham Road), Eric Van Mason (1620 Brantingham Road), Jonathan Guymon (1640 Brantingham Road), Dustin Gillespie (1650 Brantingham Road) and Daniel & Claudia Becker (1660 Brantingham Road); and

WHEREAS, on June 15, 2021, Richland City Council was presented with the request for annexation and passed Resolution No. 73-21, establishing July 6, 2021 as the date for Council to meet with the proponents of the annexation; and

WHEREAS, as required by RCW 35.13.125, Richland City Council met with the annexation proponents on July 6, 2021 and reviewed the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

Section 1. The City of Richland hereby accepts the request for annexation subject to the following conditions:

1. That the annexation be accepted as proposed.
2. That simultaneous adoption of the City's Comprehensive Plan for the proposed annexation is required.
3. That the City requires the assumption of an appropriate share of all existing City indebtedness by the area to be annexed.

Section 2. The Richland Planning Commission is hereby directed to review the proposal and forward a recommendation to City Council as to the most appropriate zoning designation(s) for the area proposed for annexation.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

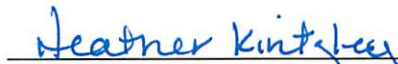
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 6<sup>th</sup> day of July, 2021.

  
\_\_\_\_\_  
Ryan Lukson, Mayor

Attest:

  
\_\_\_\_\_  
Jennifer Rogers, City Clerk

Approved as to form:

  
\_\_\_\_\_  
Heather Kintzley, City Attorney

## Chapter 23.18

### RESIDENTIAL ZONING DISTRICTS

#### Sections:

- 23.18.010 Purpose of residential use districts.
- 23.18.020 Residential performance standards and special requirements.
- 23.18.025 Single-family residential design standards.
- 23.18.030 Residential use districts permitted land uses.
- 23.18.040 Site requirements for residential use districts.
- 23.18.050 Parking standards for residential use districts.

#### **23.18.010 Purpose of residential use districts.**

Five residential zone classifications permit a variety of housing and population densities without conflict. Protection is provided against hazards, objectionable influences, traffic, building congestion and lack of light, air and privacy. Certain essential and compatible public service installations are permitted in residential use districts.

A. The single-family residential – 12,000 (R-1-12) is a residential zone classification requiring the lowest density of population within the city, providing protection against hazards, objectionable influences, building congestion and lack of light, air and privacy. Certain essential and compatible public service facilities and institutions are permitted in this district. This zoning classification is intended to be applied to some portions of the city that are designated low-density residential (zero to five dwellings per acre) under the city of Richland comprehensive plan.

B. The single-family residential – 10,000 (R-1-10) is a residential zone classification requiring a low density of population, providing protection against hazards, objectionable influences, building congestion, and lack of light, air, and privacy. Certain essential and compatible public service facilities and institutions are permitted in this district. This zoning classification is intended to be applied to some portions of the city that are designated low-density residential (zero to five dwellings per acre) under the city of Richland comprehensive plan.

C. The medium-density residential (R-2) is a residential zone classification permitting a higher density of population including the establishment of duplex dwellings and providing for these single-and two-family residences a high degree of protection from hazards, objectionable influences, building congestion and lack of light, air and privacy. Certain essential and compatible public service facilities and institutions are permitted in this district. This zoning classification is intended to be applied to some portions of the city that are designated medium-density residential (5.1 to 10 dwellings per acre) under the city of Richland comprehensive plan.

D. The medium-density residential small lot (R-2S) is a residential zone classification permitting a higher density of population, encouraging small lot development conducive to energy conservation and to other factors contributing to the production of affordable housing, and including the establishment of duplex dwellings and providing for these one- and two-family residences a high degree of protection from hazards, objectionable influences, building congestion and lack of light, air and privacy. Certain essential and compatible public service facilities and institutions are permitted in this district. This zoning classification is intended to be applied to some portions of the city that are designated medium-density residential (5.1 to 10 dwellings per acre) under the city of Richland comprehensive plan.

E. The multiple-family residential use district (R-3) is a residential zone classification allowing for the location of multiple-family dwellings, duplexes and attached and detached one-family dwellings and providing a high degree of protection for such uses and adjacent low-density residential development. This classification shall be designed to give protection from hazards, objectionable influences, building congestion, and lack of light, air, and privacy. Certain essential and compatible public service facilities and installations are permitted in this district. This zoning classification is intended to be applied to some portions of the city that are designated high-density residential (10.1 or more dwellings per acre) under the city of Richland comprehensive plan. [Ord. 28-05 § 1.02].

#### **23.18.020 Residential performance standards and special requirements.**

A. High-Density Residential Small Lot Special Requirements. In order to assure consistency with the purpose of the R-2S district, as stated in RMC 23.18.010(D), and further to avoid potential negative and undesirable effects that



may result from the higher density of development afforded in an R-2S zone, the following special requirements and provisions shall apply:

1. Any application for reclassification of land to R-2S shall be accompanied by an application for preliminary plat approval submitted in accordance with RMC 24.12.010. In addition, the following information shall be submitted with the application for preliminary plat:
  - a. A street landscaping plan showing the location and type of landscaping proposed;
  - b. Information showing the location, dimensions and character of recreational facilities and/or open space, including paths and trails; and
  - c. Utilization of curvilinear, cul-de-sac and/or loop streets or other appropriate design solutions to assist in modulating the interface of the residential buildings with the streets.
2. The planning commission and city council may, in keeping with the intent of this section, impose requirements and conditions on the approval of the preliminary plat or zoning reclassification as deemed appropriate. These conditions may include, but are not limited to, architectural design parameters, screening and buffering treatments, and supplemental open space and/or recreational facility requirements. Compliance with these conditions shall be demonstrated precedent to final plat and/or building permit approval as appropriate.
3. A combined front yard setback configuration and street-facing residential architectural elevation may be repeated continuously on no more than five lots before a different combination must be utilized. Regardless of the street facing architectural elevation, a front yard setback configuration may be repeated on no more than 10 lots before a different setback configuration must be utilized. The administrative official may approve variations to this requirement which, in his judgment, accomplish the intent of avoiding a monotonous interface of the residential buildings with the streets, or are necessary due to constraints or unique characteristics of the site. This requirement shall be satisfied at the time of building permit application.

**B. Multiple-Family Residential Use District Special Requirements.** In any multifamily residential (R-3) zoning district that directly abuts a single-family zoning district, the following buffer, setback and building height regulations shall apply to all multifamily residential structures:

1. Buildings shall maintain at least a 35-foot setback from any property that is zoned for single-family residential use. Single-family residential zones include R-1-12 – single-family residential, R-1-10 – single-family residential, R-2 – medium-density residential, R-2S – medium-density residential small lot or any residential planned unit development that is comprised of single-family detached dwellings.
2. Buildings that are within 50 feet of any property that is zoned for single-family residential use (as defined in subsection (B)(1) of this section) shall not exceed 30 feet in height. Beyond the area 50 feet from any property that is zoned for single-family residential use, building height may be increased at the rate of one foot in building height for each additional one foot of setback from property that is zoned for single-family residential use to the maximum building height allowed in the multifamily zoning district.
3. A six-foot-high fence that provides a visual screen shall be constructed adjacent to any property line that adjoins property that is zoned for single-family residential use. Additionally, a 10-foot landscape strip shall be provided adjacent to the fence. This landscape strip may be used to satisfy the landscaping requirements established for the landscaping of parking facilities as identified in RMC 23.54.140.
4. Recreational vehicle parks are permitted in the multifamily residential district (R-3) subject to the issuance of a special use permit meeting the requirements of RMC 23.42.220 and 23.42.240. Further, applicants must demonstrate that their proposed recreational vehicle parks are immediately adjacent to a state highway and that appropriate provisions are put in place to protect adjacent land uses. [Ord. 28-05 § 1.02].

**23.18.025 Single-family residential design standards.**

Any one-family attached dwelling, one-family detached dwelling or designated manufactured home shall meet the following minimum requirements:

A. All dwellings shall be placed on permanent foundations.

B. At the time of construction, all new single-family dwellings shall be new, not having been previously titled to a retail purchaser and not meeting the definition of a “used mobile home” as defined in RCW 82.45.032(2). [Ord. 28-05 § 1.02].

**23.18.030 Residential use districts permitted land uses.**

In the following chart, land use classifications are listed on the vertical axis. Zoning districts are listed on the horizontal axis.

A. If the symbol “P” appears in the box at the intersection of the column and row, the use is permitted, subject to the general requirements and performance standards required in that zoning district.

B. If the symbol “S” appears in the box at the intersection of the column and row, the use is permitted subject to the special use permit provisions contained in Chapter 23.46 RMC.

C. If the symbol “A” appears in the box at the intersection of the column and the row, the use is permitted as an accessory use, subject to the general requirements and performance standards required in the zoning district.

D. If a number appears in the box at the intersection of the column and the row, the use is subject to the general conditions and special provisions indicated in the corresponding note.

E. If no symbol appears in the box at the intersection of the column and the row, the use is prohibited in that zoning district.

| Land Use                                 | R-1-12         | R-1-10         | R-2            | R-2S           | R-3            |
|------------------------------------------|----------------|----------------|----------------|----------------|----------------|
| <b>Residential Uses</b>                  |                |                |                |                |                |
| Accessory Apartments                     | A <sup>1</sup> | A <sup>1</sup> | A <sup>1</sup> | A <sup>1</sup> | A <sup>1</sup> |
| Accessory Buildings <sup>14</sup>        | A              | A              | A              | A              | A              |
| Adult Family Home                        | P              | P              | P              | P              | P              |
| Apartment/Condominium (3 or More Units)  |                |                |                |                | P              |
| Assisted Living Facility                 |                |                |                |                | P              |
| Bed and Breakfast                        | S <sup>2</sup> | S <sup>2</sup> | S <sup>2</sup> | S <sup>2</sup> | P              |
| Day Care Center                          | S <sup>3</sup> | S <sup>3</sup> | S <sup>3</sup> | S <sup>3</sup> | P <sup>3</sup> |
| Designated Manufactured Home             | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> |
| Dormitories, Fraternities and Sororities |                |                |                |                | P              |
| Dwelling, One-Family Attached            |                |                | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> |
| Dwelling, One-Family Detached            | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> | P <sup>4</sup> |
| Dwelling, Two-Family Detached            |                |                | P              | P              | P              |
| Home Occupations                         | A <sup>5</sup> | A <sup>5</sup> | A <sup>5</sup> | A <sup>5</sup> | A <sup>5</sup> |
| Family Day Care Home                     | A <sup>3</sup> | A <sup>3</sup> | A <sup>3</sup> | A <sup>3</sup> | A <sup>3</sup> |
| Manufactured Home Park                   |                |                | S <sup>6</sup> | S <sup>6</sup> | S <sup>6</sup> |

| Land Use                                                                                                        | R-1-12          | R-1-10          | R-2             | R-2S            | R-3                |
|-----------------------------------------------------------------------------------------------------------------|-----------------|-----------------|-----------------|-----------------|--------------------|
| Playground Developed in Conjunction with School, Park or Community Clubhouse                                    | P               | P               | P               | P               | P                  |
| Nursing or Rest Home                                                                                            |                 |                 |                 |                 | P                  |
| Rental of Rooms to Not More Than Four Persons Other Than the Family Occupying the Single-Family Dwelling        | A               | A               | A               | A               | A                  |
| Private Swimming Pools                                                                                          | A <sup>7</sup>  | A <sup>7</sup>  | A <sup>7</sup>  | A <sup>7</sup>  | A <sup>7</sup>     |
| Recreational Club                                                                                               | P <sup>8</sup>  | P <sup>8</sup>  | P <sup>8</sup>  | P <sup>8</sup>  | P <sup>8</sup>     |
| Senior Housing                                                                                                  |                 |                 |                 |                 | P                  |
| <b>Public/Quasi-Public Uses</b>                                                                                 |                 |                 |                 |                 |                    |
| Churches                                                                                                        | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>     |
| Clubs or Fraternal Societies                                                                                    | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>     |
| Cultural Institutions                                                                                           | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>  | P <sup>9</sup>     |
| General Park Operations and Maintenance Activities                                                              | P               | P               | P               | P               | P                  |
| Golf Courses                                                                                                    | P               | P               | P               | P               | P                  |
| Power Transmission and Irrigation Wasteway Easements and Utility Uses                                           | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup>    |
| Public Agency Buildings                                                                                         | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup>    |
| Public Agency Facilities                                                                                        | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup> | P <sup>10</sup>    |
| Public Parks                                                                                                    | P               | P               | P               | P               | P                  |
| Schools                                                                                                         | P <sup>11</sup> | P <sup>11</sup> | P <sup>11</sup> | P <sup>11</sup> | P <sup>11</sup>    |
| Special Events Including Concerts, Tournaments and Competitions, Fairs, Festivals and Similar Public Gatherings | P               | P               | P               | P               | P                  |
| Trail Head Facilities                                                                                           | P               | P               | P               | P               | P                  |
| <b>Miscellaneous Uses</b>                                                                                       |                 |                 |                 |                 |                    |
| Macro-Antennas                                                                                                  | P               | P               | P               | P               | P                  |
| Parking Lots                                                                                                    | P               | P               | P               | P               | P                  |
| Raising Crops, Trees, Vineyards                                                                                 | P               | P               | P               | P               | P                  |
| Recreational Vehicle Parks                                                                                      |                 |                 |                 |                 | S <sup>12,13</sup> |

1. RMC 23.42.020
2. RMC 23.42.045
3. RMC 23.42.080
4. RMC 23.18.025
5. RMC 23.42.090
6. RMC 23.42.140
7. RMC 23.42.300
8. RMC 23.42.210
9. RMC 23.42.050
10. RMC 23.42.200
11. RMC 23.42.250
12. RMC 23.42.220
13. RMC 23.18.020(B)(4)
14. Accessory buildings and structures are subject to RMC 23.38.020 – 23.38.070 [Ord. 28-05 § 1.02; Ord. 04-09; Ord. 07-19 § 5].

**23.18.040 Site requirements for residential use districts.**

In the following chart, development standards are listed on the vertical axis. Zoning districts are listed on the horizontal axis. If a number appears in the box at the intersection of the column and row, that number represents the dimensional standard that applies to that zoning district.

| Standard                                                             | R-1-12                   | R-1-10     | R-2         | R-2S                         | R-3                     |
|----------------------------------------------------------------------|--------------------------|------------|-------------|------------------------------|-------------------------|
| Minimum Lot Area Requirement – One-Family Detached Dwelling          | 10,000 feet <sup>1</sup> | 8,000 feet | 6,000 feet  | 4,000 feet                   | 4,000 feet              |
| Minimum Lot Area Requirement – Two-Family Detached Dwelling          | N/A                      | N/A        | 10,000 feet | 7,000 feet                   | 7,000 feet              |
| Minimum Lot Area Requirement – One-Family Attached Dwellings         | N/A                      | N/A        | N/A         | 3,000 feet                   | 3,000 feet              |
| Maximum Density – Multifamily Dwellings (Units/Square Foot)          | N/A                      | N/A        | N/A         | N/A                          | 1:3,000                 |
| Minimum Lot Width – One-Family Detached Dwelling                     | 90 feet                  | 70 feet    | 50 feet     | 42 feet                      | 42 feet                 |
| Minimum Lot Width – Two-Family Detached Dwelling                     | N/A                      | N/A        | 70 feet     | 64 feet                      | 64 feet                 |
| Minimum Lot Width – One-Family Attached Dwellings                    | N/A                      | N/A        | N/A         | 30 feet                      | 30 feet                 |
| Average Lot Size Requirement <sup>2</sup>                            | 12,000                   | 10,000     | None        | None                         | None                    |
| Minimum Front Yard Setback <sup>3</sup>                              | 20 feet                  | 20 feet    | 20 feet     | 15 feet/18 feet <sup>4</sup> | 20 feet <sup>6,10</sup> |
| Minimum Side Yard Setback                                            | 10 feet                  | 10 feet    | 6 feet      | 6 feet <sup>5</sup>          | <sup>6,10</sup>         |
| Minimum Alley/Private Access Easement Setback                        | 6 feet                   | 6 feet     | 6 feet      | 6 feet                       | 6 feet                  |
| Minimum Rear Yard Setback                                            | 25 feet                  | 25 feet    | 25 feet     | 20 feet/3 feet <sup>7</sup>  | 25 feet <sup>6,10</sup> |
| Maximum Lot Coverage <sup>8</sup>                                    | 40%                      | 40%        | 40%         | 50%                          | 33%/45% <sup>9,10</sup> |
| Maximum Building Height – Main Building                              | 30 feet                  | 30 feet    | 30 feet     | 30 feet                      | 40 feet <sup>10</sup>   |
| Maximum Building Height – Detached Accessory Buildings <sup>11</sup> | 16 feet                  | 16 feet    | 16 feet     | 16 feet                      | 16 feet                 |

1. The minimum lot size in existing residential neighborhoods shall be based on the mean average lot size of existing platted R-1-12 lots within a radius of 500 feet of the property proposed for subdivision. However, in no case shall the minimum lot requirement exceed 12,000 square feet, nor be less than 10,000 square feet.

2. Minimum average lot area per subdivision, exclusive of the area of streets and lots designated for nonresidential uses. In calculating average lot size, at least 35 percent of all lots shall be larger than the average lot size requirement.

3. Front yard setbacks are required from all street rights-of-way adjoining a lot as shown in the table above, except as follows:

a. In single-family residence districts and in R-2 and R-3 districts where more than 50 percent of the normal or average-size lots in a block fronting on one side of the street are developed with existing buildings, other than accessory buildings, with front yard setbacks less than that required for the district, a new single-family or duplex dwelling shall adopt a minimum front yard setback dimension which is the average of the setbacks of the buildings on the two adjoining lots, existing prior to July 22, 1960, but in no case shall this dimension be less than 15 feet nor need it exceed 30 feet.

b. Residential Districts. In any R district, or any combination therewith, on any corner lot where there is provided a side yard along the interior side lot line at least equal in width to the minimum depth of the rear yard required for the district, the main building may encroach upon the required rear yard up to a line where the remaining rear yard is no less in depth than the minimum width of the side yard required for the district. No accessory buildings may be located in said side yard, except a patio shelter enclosed on no more than two sides by walls or other enclosures and in conformity with the other provisions of this title.

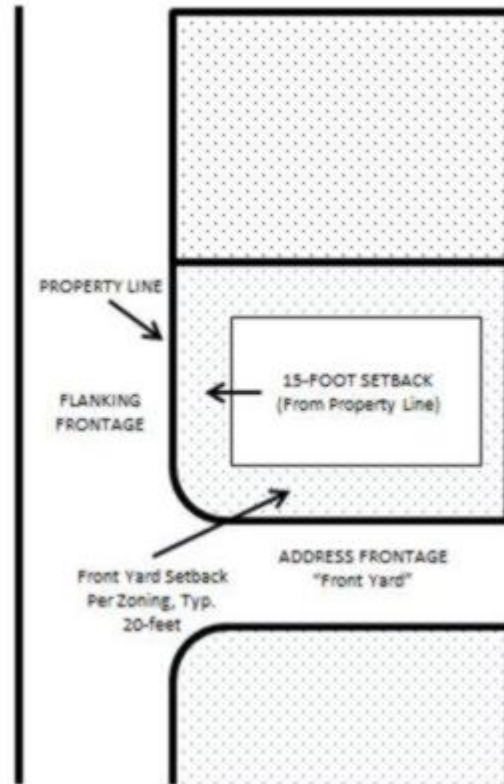
c. The flanking frontage or nonaddress front yard of a corner lot may reduce the front yard setback of said frontage to 15 feet; see diagram below.

4. Front yards shall not be less than 15 feet in front of living areas, up to a maximum of 55 percent of the front lot line, and not less than 18 feet in front of all other areas.

5. Detached one-family or detached two-family dwellings shall have two side yards with each side yard having a width of not less than six feet. A nonattached side of an attached one-family dwelling shall have a side yard having a width of not less than six feet.

6. For multiple-family dwellings and other allowable uses other than one-family attached and one-family and two-family detached dwellings, front yards shall be 20 feet, side yards shall be equal to one foot of side yard for each three feet or portion thereof of building height, and rear yards shall be 25 feet, except as required by RMC 23.18.020(B) when multifamily development is located adjacent to a single-family residential zoning district or development.

7. Rear yards shall be not less than 20 feet in back of living areas and three feet in back of garages or carports up to a maximum of 60 percent of the rear lot line for the garage or carport portion of the rear yard.
8. Lot coverage includes all buildings, including accessory buildings or structures on any lot in a residential district, exclusive of patios without roof coverings or patios with only open lattice or similar type roof construction.
9. Buildings in an R-3 district shall cover not more than 33 percent of the area of the lot except one-family attached dwellings, which may cover up to 45 percent of the area of the lot.
10. Setbacks, building heights, and lot coverage requirements for one-family attached, one-family detached and two-family detached dwellings in the R-3 zoning district shall be the same as those set forth for development in the R-2S zoning district.
11. Detached accessory structures built pursuant to the setback provisions of RMC 23.38.020 are limited to one story.



[Ord. 28-05 § 1.02; Ord. 04-09; Ord. 20-10 § 1.01; amended during 2011 recodification; Ord. 14-11 § 1.01; Ord. 32-11 § 3; Ord. 20-14 § 1.01].

**23.18.050 Parking standards for residential use districts.**

Off-street parking space shall be provided in all residential zones in compliance with the requirements of Chapter 23.54 RMC. [Ord. 28-05 § 1.02].

## Chapter 23.14

### AGRICULTURAL ZONING DISTRICTS

#### Sections:

- 23.14.010 Purpose of agricultural use districts.
- 23.14.020 Agricultural performance standards and special requirements.
- 23.14.030 Agricultural use districts permitted land uses.
- 23.14.040 Site requirements for agricultural use districts.
- 23.14.050 Parking standards for agriculture use districts.

#### **23.14.010 Purpose of agricultural use districts.**

A. The agricultural use district (AG) is a primary zone classification permitting essentially open land uses such as grazing lands or pasture, agriculture, and development of part-time small tract farming and other compatible uses of an open nature such as a cemetery, park, and recreational or similar uses on land which has favorable combinations of slope, climate, availability of water, or soil conditions. This zoning classification is intended to be applied to some portions of the city that are designated as agriculture or as urban reserve under the city of Richland comprehensive plan.

B. The suburban agricultural use district (SAG) is a zone classification providing for residential areas, rural in nature, with sufficiently large lots to allow for the maintenance of certain animals and farm crops, while at the same time establishing and maintaining a living environment of high standards for residential uses. This zoning classification is intended to be applied to some portions of the city that are designated low-density residential (zero to five dwellings per acre) under the city of Richland comprehensive plan. [Ord. 28-05 § 1.02].

#### **23.14.020 Agricultural performance standards and special requirements.**

A. The following standards relate to the raising and keeping of livestock in an AG district:

1. A permitted structure, pen or building in which livestock is kept shall be located not less than 25 feet from any lot line and not less than 40 feet from any one-family dwelling;
2. A pasture, including perimeter fencing, shall be located not less than 15 feet from any one-family dwelling located on the same lot;
3. Uses, structures and buildings shall comply with the applicable yard and area requirements of RMC 23.38.010 through 23.38.090.

B. The following standards relate to the agricultural activities permitted in the SAG district:

1. Limited agricultural uses such as orchards, vineyards, vegetable gardens, field crops and pastures;
2. Sale of products grown on the premises;
3. Limited raising or keeping of large livestock as follows:
  - a. Horses, ponies, mules, donkeys, burros, and similar animals;
  - b. Dairy cattle, beef cattle, buffalo and similar animals;
  - c. Sheep, goats, and similar animals;
  - d. A maximum of two animal units (one animal unit equals approximately 1,000 pounds of animal weight) may be kept per one acre gross pasture area. Gross pasture area is that portion of a lot which is fenced and used solely for the grazing and keeping of large livestock. The following are examples of animal unit usages:
    - i. One horse and one cow per gross pasture acre;

- ii. Two cows or two horses per gross pasture acre;
  - iii. Ten sheep or 10 goats per gross pasture acre;
  - iv. Eight sheep and two goats per gross pasture acre;
- e. If any additional animal(s) born on the premises causes the maximum allowable number of animals to be exceeded, adjustments must be made to bring the total number of animals into compliance with this chapter within the corresponding time limits specified below:
- i. Horses and similar animals: one year from date of birth;
  - ii. Cattle and similar animals: one year from date of birth;
  - iii. Sheep, goats, and similar animals: six months from date of birth;
- f. If any additional animal(s) are acquired by any means other than by birth, and cause the maximum allowable number of animals to be exceeded, adjustments must be made to bring the total number of animals into compliance with this chapter within 90 days after placement of the additional animal(s) on the premises. In addition, a fence must be constructed prior to the acquisition of any large livestock to ensure containment of the livestock on the premises;

4. Limited raising or keeping of small livestock as follows:

- a. Rabbits and similar animals;
- b. Chickens, ducks, geese, turkeys, and other similar fowl.

A maximum of 12 animals or fowl, as defined above, may be raised or kept per one acre gross lot area.

In addition, a shed, coop, hutch, or similar containment structure must be constructed prior to the acquisition of any small livestock to ensure containment of the livestock on the premises.

Standings under roofed stable must be made of material and which provides for proper drainage so as not to create offensive odors, fly or insect breeding, or other nuisances.

Manure must be collected at least once a week and shall be disposed of in one or more of the following manners:

- i. Placement of manure in a fly-proof container with periodic removal of manure from the lot;
- ii. Adequate burying of the manure;
- iii. Removal of manure from the lot.

Fences, pens, corrals or similar enclosures must be of sufficient height and strength to retain animals.

Any structures used for the keeping of livestock shall be set back a minimum of 50 feet from any property line. [Ord. 28-05 § 1.02].

**23.14.030 Agricultural use districts permitted land uses.**

In the following chart, land use classifications are listed on the vertical axis. Zoning districts are listed on the horizontal axis.

A. If the symbol “P” appears in the box at the intersection of the column and row, the use is permitted, subject to the general requirements and performance standards required in that zoning district.

B. If the symbol “S” appears in the box at the intersection of the column and row, the use is permitted subject to the special use permit provisions contained in Chapter 23.46 RMC.



C. If the symbol “A” appears in the box at the intersection of the column and the row, the use is permitted as an accessory use, subject to the general requirements and performance standards required in the zoning district.

D. If a number appears in the box at the intersection of the column and the row, the use is subject to the general conditions and special provisions indicated in the corresponding note.

E. If no symbol appears in the box at the intersection of the column and the row, the use is prohibited in that zoning district.

| Land Use                                                                                                         | AG             | SAG            |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>Agriculture</b>                                                                                               |                |                |
| Agricultural Use                                                                                                 | P              | P              |
| <b>Business and Personal Services</b>                                                                            |                |                |
| Animal Shelter                                                                                                   | S <sup>1</sup> |                |
| Commercial Kennel                                                                                                | S <sup>1</sup> |                |
| Hospital Clinic – Large Animal                                                                                   | S <sup>1</sup> |                |
| Hospital Clinic – Small Animal                                                                                   | S <sup>1</sup> |                |
| <b>Industrial Uses</b>                                                                                           |                |                |
| Excavating, Processing, Removal of Topsoils, Sand, Gravel, Rock or Similar Natural Deposits                      | S <sup>2</sup> |                |
| <b>Public Uses</b>                                                                                               |                |                |
| Churches                                                                                                         | p <sup>3</sup> | p <sup>3</sup> |
| Clubs or Fraternal Societies                                                                                     | p <sup>3</sup> | p <sup>3</sup> |
| Cultural Institutions                                                                                            | p <sup>3</sup> | p <sup>3</sup> |
| General Park Maintenance and Operations                                                                          | P              | P              |
| Golf Courses                                                                                                     | P              | P              |
| Passive Open Space Uses                                                                                          | P              | P              |
| Power Transmission and Irrigation Wasteway Easements and Utility Uses                                            | p <sup>4</sup> | p <sup>4</sup> |
| Public Agency Buildings                                                                                          | p <sup>4</sup> | p <sup>4</sup> |
| Public Agency Facilities                                                                                         | p <sup>4</sup> | p <sup>4</sup> |
| Public Parks                                                                                                     | P              | P              |
| Schools                                                                                                          | p <sup>5</sup> | p <sup>5</sup> |
| Special Events Including Concerts, Tournaments, and Competitions, Fairs, Festivals and Similar Public Gatherings | P              | P              |
| Trail Head Facilities                                                                                            | P              | P              |
| Trail for Equestrian, Pedestrian or Nonmotorized Vehicle Use                                                     | P              | P              |
| <b>Recreational Uses</b>                                                                                         |                |                |
| Commercial Recreation, Outdoor                                                                                   | S <sup>6</sup> |                |
| Recreational Vehicle Campgrounds                                                                                 | S <sup>7</sup> |                |

| Land Use                                                                                                 | AG              | SAG             |
|----------------------------------------------------------------------------------------------------------|-----------------|-----------------|
| Stable, Public                                                                                           | S <sup>8</sup>  |                 |
| <b>Retail Uses</b>                                                                                       |                 |                 |
| Landscaping Material Sales                                                                               | S <sup>9</sup>  |                 |
| Nursery, Plant                                                                                           | S <sup>9</sup>  |                 |
| Parking Lot                                                                                              | A               | A               |
| <b>Residential Uses</b>                                                                                  |                 |                 |
| Accessory Apartments                                                                                     | A <sup>10</sup> | A <sup>10</sup> |
| Adult Family Home                                                                                        | P               | P               |
| Bed and Breakfast                                                                                        | S <sup>11</sup> | S <sup>11</sup> |
| Day Care Center                                                                                          | S <sup>12</sup> | S <sup>12</sup> |
| Designated Manufactured Home                                                                             | p <sup>13</sup> | p <sup>13</sup> |
| Dwelling, One-Family Detached                                                                            | p <sup>13</sup> | p <sup>13</sup> |
| Family Day Care Home                                                                                     | A <sup>12</sup> | A <sup>12</sup> |
| Home Occupations                                                                                         | A <sup>14</sup> | A <sup>14</sup> |
| Private Swimming Pools                                                                                   | A <sup>15</sup> | A <sup>15</sup> |
| Recreational Club                                                                                        | p <sup>16</sup> | p <sup>16</sup> |
| Rental of Rooms to Not More Than Four Persons Other Than the Family Occupying the Single-Family Dwelling | A               | A               |
| <b>Miscellaneous Uses</b>                                                                                |                 |                 |
| Cemetery                                                                                                 | P               |                 |
| Macro-Antennas                                                                                           | P               | P               |
| Raising Crops, Trees or Vineyards                                                                        | P               | P               |

1. RMC 23.42.040
2. RMC 23.42.070
3. RMC 23.42.050
4. RMC 23.42.200
5. RMC 23.42.250
6. RMC 23.42.175
7. RMC 23.42.230
8. RMC 23.42.190
9. RMC 23.42.105
10. RMC 23.42.020
11. RMC 23.42.045
12. RMC 23.42.080
13. RMC 23.18.025
14. RMC 23.42.090
15. RMC 23.42.300
16. RMC 23.42.210

[Ord. 28-05 § 1.02; amended during 2011 recodification; Ord. 07-19 § 4].

#### **23.14.040 Site requirements for agricultural use districts.**

In the following chart, development standards are listed on the vertical axis. Zoning districts are listed on the horizontal axis. If a number appears in the box at the intersection of the column and row, that number represents the dimensional standard that applies to that zoning district.

| Standard                                      | AG      | SAG                  |
|-----------------------------------------------|---------|----------------------|
| Minimum Lot Area Requirement                  | 5 acres | 43,560 square ft.    |
| Minimum Lot Width                             | None    | 145 feet             |
| Minimum Lot Depth                             | None    | 145 feet             |
| Minimum Street Frontage                       | None    | 40 feet              |
| Minimum Front Yard Setback                    | 25 feet | 20 feet              |
| Minimum Side Yard Setback                     | 10 feet | 10 feet              |
| Minimum Rear Yard Setback                     | 25 feet | 25 feet <sup>1</sup> |
| Maximum Lot Coverage <sup>2</sup>             | None    | 20%                  |
| Maximum Building Height – Main Building       | 30 feet | 30 feet              |
| Maximum Building Height – Accessory Buildings | 24 feet | 24 feet              |

<sup>1</sup>. Main structures shall be set back a minimum of 25 feet and accessory structures shall meet the requirements of RMC 23.38.020 except that structures intended for the keeping of livestock shall meet the setback requirements of 50 feet as established in RMC 23.14.020(B)(4)(iii).

<sup>2</sup>. Lot coverage includes all buildings, including accessory buildings or structures on any lot in a residential district, exclusive of patios without roof coverings or patios with only open lattice or similar type roof construction.  
[Ord. 28-05 § 1.02; Ord. 04-09; amended during 2011 recodification].

**23.14.050 Parking standards for agriculture use districts.**

Off-street parking space shall be provided in all agricultural zones in compliance with the requirements of Chapter 23.54 RMC. [Ord. 28-05 § 1.02].

## CHAPTER 11.07

## URBAN GROWTH AREA RESIDENTIAL DISTRICT (UGAR)

## SECTIONS:

|           |                                                               |
|-----------|---------------------------------------------------------------|
| 11.07.010 | Purpose                                                       |
| 11.07.020 | Applicability                                                 |
| 11.07.030 | Allowable Uses                                                |
| 11.07.040 | Accessory Uses                                                |
| 11.07.050 | Uses Subject to Planning Administrator Review<br>and Approval |
| 11.07.060 | Uses Requiring a Conditional Use Permit                       |
| 11.07.070 | Uses Prohibited                                               |
| 11.07.080 | Property Development Standards--General<br>Standards          |
| 11.07.090 | Property Development Standards--Setback<br>Requirements       |
| 11.07.100 | Severability                                                  |
| 11.07.110 | Effective Date                                                |

**11.07.010 PURPOSE.** The Urban Growth Area Residential District (UGAR) are lands within Urban Growth Areas (UGAs) that have been designated to accommodate the land use needs of a city's projected future population growth. The UGAR District allows higher densities and a variety of uses similar to those typically found in the adjacent cities. The densities, uses and development provisions allowed within this district assure that development prior to annexation by a city results in densities, land uses and development patterns that are consistent with that city's Comprehensive Plan.  
[Ord. 611 (2018) § 21]

**11.07.020 APPLICABILITY.** Provided all applicable code provisions are satisfied, the provisions of this chapter shall apply to the areas designated as an Urban Growth Area Residential

District (UGAR) on the official zoning maps of Benton County and located within an Urban Growth Area of unincorporated Benton County.

[Ord. 611 (2018) § 22]

**11.07.030 ALLOWABLE USES.** Provided all applicable code provisions are satisfied, the following uses are allowed within the Urban Growth Area Residential District (UGAR) on a single parcel of record:

- (a) Single Family Dwelling (SFD).
- (b) Duplex, subject to the provisions of BCC 11.07.080(a).
- (c) On any tract of land having an area of one (1) acre or more, the keeping of one animal unit equivalent per one-half acre of ground, exclusive of suckling animals.
- (d) Church.
- (e) Adult Family Home.
- (f) Crisis residential center.

[Ord. 611 (2018) § 23]

**11.07.040 ACCESSORY USES.** Provided all applicable code provisions are satisfied, the following uses are allowed as an accessory/ancillary use within the Urban Growth Area Residential District (UGAR) on a single parcel of record:

- (a) One (1) or more accessory buildings and uses (commonly appurtenant to a single family dwelling).
- (b) Yard Sales occurring for no more than three (3) consecutive days on two (2) different occasions during a calendar year.
- (c) Kennel, Private.

(d) Solar Power Generator Facility, Minor

(e) Uses subject to Planning Administrator review and approval, specified in BCC 11.07.050(b)(c)(d).  
[Ord. 611 (2018) § 24]

**11.07.050 USES SUBJECT TO PLANNING ADMINISTRATOR REVIEW AND APPROVAL.** The following uses may be allowed within the Urban Growth Area Residential District (UGAR) on a single parcel of record upon the review and approval of the Planning Administrator:

(a) Temporary Dwelling, subject to BCC 11.42.110.

(b) Home Occupation, subject to the provisions of Chapter 11.49 BCC, involving business activities not otherwise expressly allowed or requiring a permit under BCC 11.07.060.

(c) Child Day Care Facility, Type A, subject to the provisions of BCC 11.42.050.

(d) Accessory dwelling unit (within or attached to a single family home), subject to the provisions of BCC 11.42.020.  
[Ord. 611 (2018) § 25]

**11.07.060 USES REQUIRING A CONDITIONAL USE PERMIT.** The following uses may be permitted on a single parcel of record within the Urban Growth Area Residential District (UGAR) if a conditional use permit is issued by the Hearings Examiner after notice and public hearing as provided in BCC 11.50.040.

(a) School, library, community clubhouse, grange hall, senior center and/or other non-profit organizational hall.

(b) Fire department facility, law enforcement facility, and/or medical facility.

(c) Child Day Care Facility, Type B, subject to the provisions of BCC 11.42.060.

- (d) Public transit center.
- (e) Bed and Breakfast Facility, subject to the provisions in BCC 11.42.030.
- (f) Home occupation involving the display and/or sale of products on the premises; provided, a home occupation permit is also required under Chapter 11.49 BCC.
- (g) Nursery.
- (h) A Park.
- (i) Hiking and non-motorized biking trails.
- (j) Utility substation facility.  
[Ord. 611 (2018) § 26]

**11.07.070 USES PROHIBITED.** Any use not authorized or approved pursuant to BCC 11.07.030, BCC 11.07.040, BCC 11.07.050 or BCC 11.07.060 is prohibited within the Urban Growth Area Residential District (UGAR).  
[Ord. 611 (2018) § 27]

**11.07.080 PROPERTY DEVELOPMENT STANDARDS--GENERAL STANDARDS.** All lands, structures and uses in the Urban Growth Area Residential District (UGAR) shall conform to the following general standards, and if applicable, to the standards set forth in Chapter 15.02 BCC, Chapter 15.04 BCC, Chapter 15.06 BCC, Chapter 15.08 BCC, Chapter 15.12 BCC, and Chapter 15.14 BCC.

(a) Minimum parcel size. Except as otherwise set forth herein, the minimum parcel size that may be created in the UGAR District is seven thousand five hundred (7,500) square feet; provided, the Benton-Franklin Health District may require a larger parcel size as necessary to meet on-site sanitary well and sewer provisions. Duplexes may only be located on parcels of at least fifteen thousand (15,000) square feet; provided, the Benton-Franklin



Health District may require a larger parcel size as necessary to meet on-site sanitary well and sewer provisions.

(b) Lot Width. Each parcel shall have an average lot width of no less than seventy (70) feet.

(c) Maximum Lot Coverage. Sixty (60) percent.  
[Ord. 611 (2018) § 28]

**11.07.090      PROPERTY      DEVELOPMENT      STANDARDS--SETBACK REQUIREMENTS.** All lands, structures, and uses in the Urban Growth Area Residential (UGAR) shall meet the following setback requirements, and if applicable, the setback requirements set forth in Chapter 15.02 BCC, Chapter 15.04 BCC, Chapter 15.06 BCC, Chapter 15.08 BCC, Chapter 15.12 BCC, and Chapter 15.14 BCC.

(a) Setback Requirements. The following minimum setbacks shall apply:

(1) Each dwelling unit, accessory building, and accessory use on a parcel shall have a setback of twenty (20) feet from the property line bordering any public road right-of-way; and a setback of twenty (20) feet from the closest edge of any legally-established boundary line of a private access easement.

(2) Each dwelling unit shall have a setback of fifteen (15) feet from the rear parcel lines.

(3) Each accessory building and accessory use shall have a setback of ten (10) feet from all alleys and the rear parcel lines.

(4) Each dwelling unit, accessory building, and accessory use on a parcel shall have a setback of ten (10) feet from the side parcel lines.

(5) All shelters, coops, or other structures used for the

habitation of livestock shall have a setback of at least thirty (30) feet from every property line of the parcel on which it is located, unless a greater setback is otherwise required under the Benton County Code.

(6) All dwelling units and swimming pools shall have a setback of one hundred fifty feet (150) from any parcel located partially or wholly within the Growth Management Act Agricultural District (GMAAD) and from any adjacent orchard, hop yard, or vineyard (or combination thereof) of ten (10) acres or more on one parcel or on contiguous parcels under common ownership.

(7) Cornices, eaves, belt courses, sills, fireplace chimneys, and open, unenclosed stairways or balconies not covered by a roof or canopy may extend or project from a building three (3) feet into any required setback area. However, none of these architectural features may be located within any easements.

(8) Ground floor uncovered, unenclosed porches, platforms, or landings may extend or project from a building six (6) feet into the setback area but no closer than five (5) feet from any parcel line; provided, none of these architectural features may be located within any easements.

[Ord. 611 (2018) § 29]

**11.07.100 SEVERABILITY.** If any provision of this chapter is declared unconstitutional, or the applicability thereof to any person or circumstance is held invalid, the constitutionality of the remainder of the chapter and the applicability thereof to other persons and circumstances shall not be affected thereby.

[Ord. 611 (2018) § 249]

**11.07.110 EFFECTIVE DATE.** This chapter shall take effect and be in full force upon its passage and adoption.

[Ord. 611 (2018) § 250]

# Exhibit E

## RESOLUTION NO. 2022-50

A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON, SETTING A DATE FOR A PUBLIC HEARING TO CONSIDER THE PROPOSED ANNEXATION OF LOTS 1-8 OF BADGER MOUNTAIN ESTATES CONSISTING OF APPROXIMATELY 12 ACRES AND LOCATED AT 1560, 1570, 1600, 1620, 1640, 1650 AND 1660 BRANTINGHAM ROAD IN SECTION 26, TOWNSHIP 9 NORTH, RANGE 28 EAST W.M., BENTON COUNTY, WASHINGTON.

**WHEREAS**, a petition for annexation to the City of Richland has been received from the owners representing eighty-four point sixty-one percent (84.61%) of valuation for the annexation of the described property, attached hereto as **Exhibit A**; and

**WHEREAS**, RCW 35.13.130 sets forth requirements that an annexation petition must be signed by the owners of not less than sixty percent (60%) in value, according to the assessed valuation for general taxation, of the property for which annexation is petitioned; and

**WHEREAS**, such petition was duly certified by the Benton County Auditor on January 26, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the regularly scheduled City Council meeting to be held on **June 21, 2022** is hereby established as the date on which Council will conduct a public hearing to consider the annexation petition.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

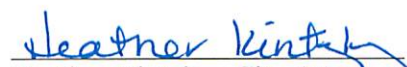
**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 5<sup>th</sup> day of April, 2022.

  
Michael Alvarez, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to Form:

  
Heather Kintzley, City Attorney

## **Exhibit A**

### **Legal Description for Proposed Badger Mountain Estates Annexation**

The Badger Mountain Estates annexation consists of the following:

Lots 1, 2, 3, 4, 5, 6, 7 & 8 Plat of Badger Mountain Estates, located within Section 26, Township 9 North, Range 28 East, W.M., Benton County, Washington.

This description includes the following **County Parcel Identification Numbers**:

126983020000025

126983020000024

126983020000006

126983020000023

126983020000019

126983020000002

126983020000003



# Vicinity Map

Item: Annexation (12-Acres)  
Applicant: Badger Mtn. Estates HOA  
File #: ANX2021-101







## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Items of Business

Core Focus Area 3 - Increase Economic Vitality

**Subject:**

Ordinance No. 2022-21, Annexing Approximately 300.1 Acres Located at Tax Parcel Numbers I-I 1080000000000 and I-14081000001003 (USDOE)

Department:  
Development Services

Ordinance/Resolution Number:  
2022-21

Document Type:  
Ordinance

**Recommended Motion:**

Give first reading, by title only, to Ordinance No. 2022-21, authorizing the annexation of approximately 300.1 acres of land owned by the Department of Energy and located upon tax parcel numbers I-I 1080000000000 and I-14081000001003.

**Summary:**

The City is considering the annexation of approximately 300.1 acres of land in north Richland owned by the U.S. Department of Energy.

Council will hold a public hearing on June 21, 2022 and deliberate thereafter whether to accept the proposed annexation area into the city limits. To date, no public comments for or against the proposed annexation have been received by the City, and the process has progressed without any issues.

Staff recommends approval of Ordinance No. 2022-21 for first reading, by title only.

Fiscal Impact:           None.

**Attachments:**

1. Ordinance No. 2022-21
2. ANX2021-102 Staff Report
3. Vicinity Map

**WHEN RECORDED RETURN TO:**

Richland City Clerk's Office  
625 Swift Boulevard, MS-05  
Richland, WA 99352

**ORDINANCE NO. 2022-21**

**AN ORDINANCE OF THE CITY OF RICHLAND, WASHINGTON, ANNEXING APPROXIMATELY 300.1 ACRES OF LAND OWNED BY THE UNITED STATES DEPARTMENT OF ENERGY. THE PROPERTY IS DESCRIBED AS ASSESSOR'S TAX PARCEL NOS. 1-11080000000000 AND 1-14081000001003 AND IS GENERALLY LOCATED NORTH OF THE INTERSECTION OF HORN RAPIDS ROAD AND GEORGE WASHINGTON WAY, EAST OF STEVENS DRIVE, WEST OF THE COLUMBIA RIVER WITH THE NORTHERN BOUNDARY BEING THE SOUTH FENCE LINE OF THE "300 AREA" IN SECTIONS 10, 11, 14 & 15, TOWNSHIP 10 NORTH, RANGE 28 EAST W.M., BENTON COUNTY, WASHINGTON, PROVIDING FOR ASSUMPTION OF EXISTING CITY INDEBTEDNESS, AND AMENDING THE OFFICIAL ZONING MAP.**

**WHEREAS**, the City received a notice of intent to annex from Pacific Northwest National Laboratory (PNNL) on behalf of the United States Department of Energy (DOE), owner of real property described as Assessor's Tax Parcel Nos. 1-11080000000000 and 1-14081000001003, the value of which constituted 100% of the proposed annexation area and so qualified to commence annexation proceedings for annexation into the City of Richland; and

**WHEREAS**, on July 20, 2021, a meeting was held between the initiating party of this annexation and the Richland City Council, at which time City Council adopted Resolution No. 95-21, accepting the notice of intention to commence annexation proceedings for the real property legally described in **Exhibit A** attached hereto, subject to simultaneous adoption of the Comprehensive Plan for the proposed annexation area, and the assumption of the appropriate share of all existing City indebtedness; and



**WHEREAS**, Resolution No. 95-21 further authorized and directed the Richland Planning Commission to develop and forward a recommendation to the Richland City Council as to the most appropriate zoning designation for the area proposed to be annexed; and

**WHEREAS**, the Richland Planning Commission held a public hearing on October 13, 2021 to consider an appropriate zoning designation for the proposed annexation area, and recommended adoption of Business Research Park (B-RP) and Natural Open Space (NOS) zoning for the property; and

**WHEREAS**, on December 7, 2021, Richland City Council adopted Resolution No. 153-21, authorizing the circulation of an annexation petition for annexation of the real property legally described in **Exhibit A** attached hereto; and

**WHEREAS**, a petition was circulated and signed by the property owner representing 100% of the assessed value of the proposed annexation area, thereby exceeding the state requirement that owners representing at least sixty percent (60%) of the value of the proposed annexation area petition the City for annexation, with such value determined according to the assessed valuation for general taxation; and

**WHEREAS**, the Richland City Council held a public hearing to consider the annexation on June 21, 2022, which hearing was duly noticed by the City Clerk through publication in a newspaper of general circulation and through the mailing of notice to all property owners within the annexation area, specifying the time and place of the hearing and inviting interested persons to appear and voice approval or disapproval of the annexation; and

**WHEREAS**, having given the matter and all information in the record due consideration, the Richland City Council has determined that the annexation would be of general benefit to the residents of the City of Richland.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Richland as follows:

Section 1. The real property legally described in **Exhibit A** attached hereto is hereby annexed to the City of Richland and is hereby declared to be within the corporate limits of the City of Richland, Benton County, Washington (the “Annexed Area”).

Section 2. The Richland Comprehensive Plan, adopted October 3, 2017 by passage of Ordinance No. 45-17 and as thereafter amended, shall serve as the comprehensive plan for the Annexed Area. All property within the Annexed Area shall be designated as Business Research Park and Natural Open Space under the land use map that is part of the Richland Comprehensive Plan.

Section 3. Unless otherwise legally exempted, the property within the Annexed Area shall be assessed and taxed at the same rate and on the same basis as other property within the City, including assessments or taxes in payment for all or of any portion of the outstanding indebtedness of the City, approved by the voters, contracted, or incurred prior to, or existing at the date of annexation.

Section 4. Title 23 of the City of Richland Municipal Code (RMC) and the Official Zoning Map of the City as adopted by Section 23.08.040 of said title are hereby amended by amending Sectional Map Nos. 1, 2 and 3, which are three (3) maps of a series of maps constituting said Official Zoning Map, as shown on the attached **Exhibit B** bearing the numbers 1, 2 and 3 together with the number and date of passage of this Ordinance, and by this reference made a part of this Ordinance and of the Official Zoning Map of the City.

Section 5. It is hereby found, as an exercise of the City's police power, that the best zoning for the properties included in the Annexed Area shall be Business Research Park (B-RP) and Natural Open Space (NOS), as depicted on **Exhibit B**, attached hereto, when consideration is given to the interest of the general public.

Section 6. The City Clerk is directed to file a copy of this annexation with the Board of Commissioners of Benton County and the State of Washington in the manner required by law. The City Clerk is also directed to file with the Auditor of Benton County, Washington, a copy of this Ordinance, and shall attach the amended sectional maps, as necessary, and an amended Annexation map, duly certified by the City Clerk as a true copy.

Section 7. As authorized and required by RCW 35.13.280, the City shall negotiate a new franchise with the solid waste collection service provider currently serving the Annexed Area on terms that are acceptable to the City and that comply with the City's Solid Waste Management Plan.

Section 8. This Ordinance shall take effect on the day following its publication in the official newspaper of the City of Richland.

**PASSED** by the City Council of the City of Richland, Washington, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Date Published: \_\_\_\_\_

## **Exhibit A to Ordinance No. 2022-21**

### **Legal Description for Proposed 300.1-Acre USDOE/PNNL Annexation**

The 300.1-Acre USDOE/PNNL annexation consists of the following:

THOSE PORTIONS OF SECTIONS 14, 15 AND 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING WESTERLY OF THE ORDINARY HIGH WATER LINE OF THE COLUMBIA RIVER AND NORTHERLY, NORTHEASTERLY, AND EASTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON LINE WHICH BEAR N 89°09'09" E, 49.42 FEET FROM UNITED STATES CORPS OF ENGINEERS MONUMENT (U.S.C.O.E.) "CH-2" ON THE NORTH BOUNDARY OF THAT TRACT OF LAND CONVEYED TO THE PORT OF BENTON, AS DESCRIBED IN QUIT CLAIM DEED FROM THE U.S.A. TO THE PORT OF BENTON, RECORDED IN AUDITOR'S FILE NO. 521608, RECORDS OF BENTON COUNTY; SAID POINT BEING AT THE INTERSECTION OF SAID LINE WITH THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER; THEN S 89°08'17" W, 504.97 FEET ALONG SAID NORTH BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED AS "CH-3"; THENCE S 89°11'36" W, 833.29 FEET ALONG SAID BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED "CH-4"; THENCE S 89°10'51" W, 391.11 FEET ALONG SAID BOUNDARY TO A POINT ON CURVE ON THE WESTERLY RIGHT OF WAY OF GEORGE WASHINGTON WAY; (THE RADIUS CENTER OF SAID CURVE BEARS S 57°44'17" W, 1265.82 FEET); THENCE NORTHWESTERLY, 101.70 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°36'12" TO A POINT OF TANGENCY; THENCE N 36°51'59" W, 2335.88 FEET ALONG THE WESTERLY MARGIN OF GEORGE WASHINGTON WAY TO A POINT OF CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 855.00 FEET; THENCE NORTHWESTERLY, 573.62 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°26'24" TO A POINT OF TANGENCY; THENCE N 75°18'23" W, 613.33 FEET TO A LINE BEING THE NORTHERLY PROJECTION OF THE EASTERLY RIGHT OF WAY LINE OF STEVENS DRIVE; THENCE N 00°19'06", 748.55 FEET ALONG SAID LINE; THENCE N 89°10'00" E, 3886.22 FEET TO THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID DESCRIBED LINE.

CONTAINS 214.5 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

AND-

ALL THAT PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING EASTERLY OF THE MOST EASTERLY LANE OF STEVENS DRIVE AND WESTERLY OF THE ORDINARY LINE OF HIGH WATER OF THE COLUMBIA RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THAT TRACT OF LAND SHOWN AS THE BATTELLE-PSE SITE, ACCORDING TO RECORD SURVEY RECORDED IN VOLUME 1 OF SURVEYS, PAGE NO. 3673, UNDER AUDITOR'S FILE NO. 2006-034599 (SAID POINT BEARS N 01°47'33", 3270.55 FEET FROM NATIONAL GEODETIC SURVEY MONUMENT "8324"); THENCE N 00°19'06" W, 979.72 FEET ALONG THE EAST LINE OF STEVENS DRIVE; THENCE

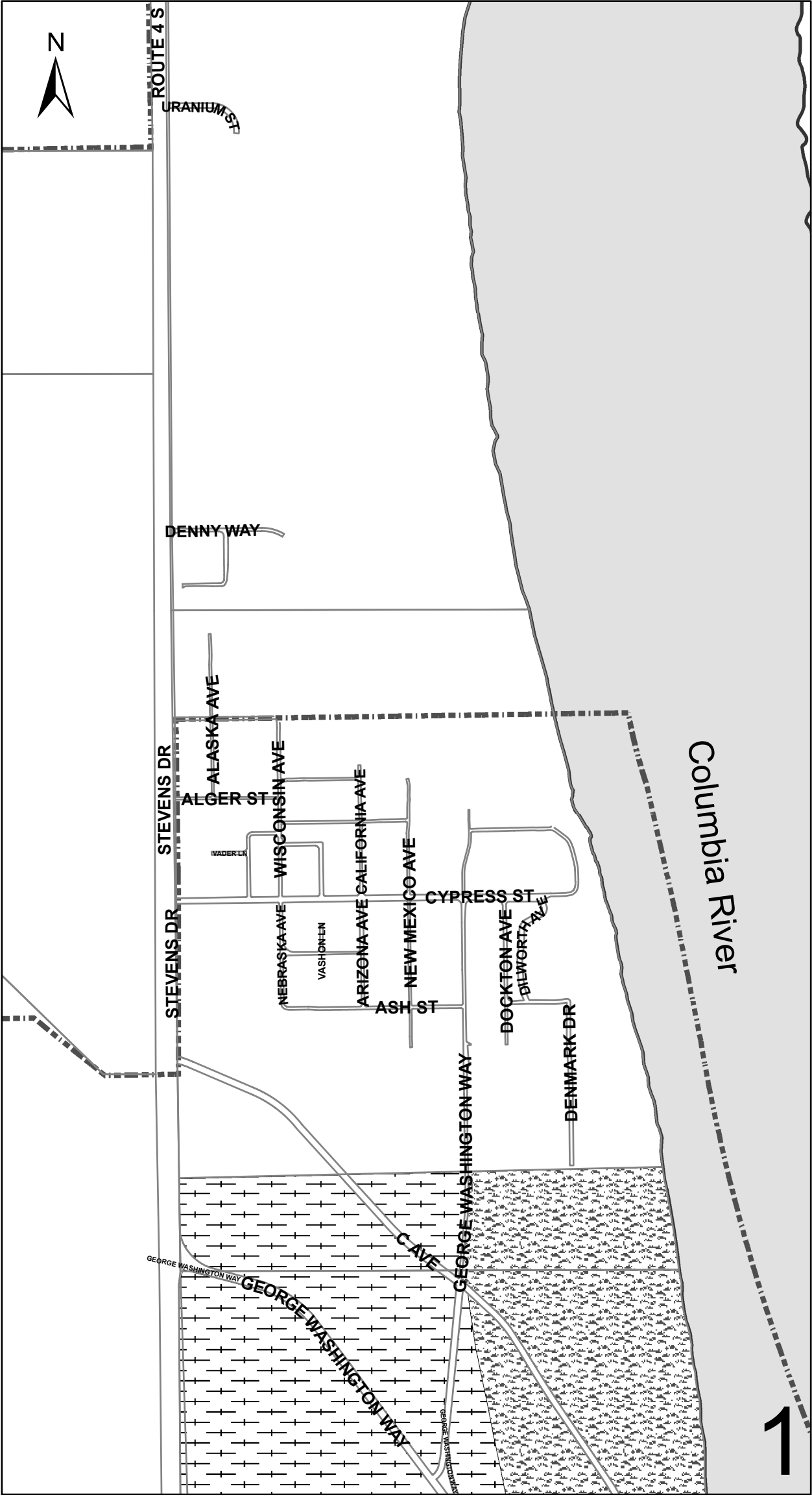
N 89°09'20" E, 3699.7 FEET MORE OR LESS TO THE LINE OF ORDINARY HIGH WATER OF THE COLUMBIA RIVER; THENCE SOUTHERLY 996.4 FEET ALONG SAID LINE OF ORDINARY HIGH WATER TO THE NORTH LINE OF SAID RECORD SURVEY NO. 3673; SAID POINT BEARS N 89°10'00" E, 3886.22 FEET FROM THE POINT OF BEGINNING.

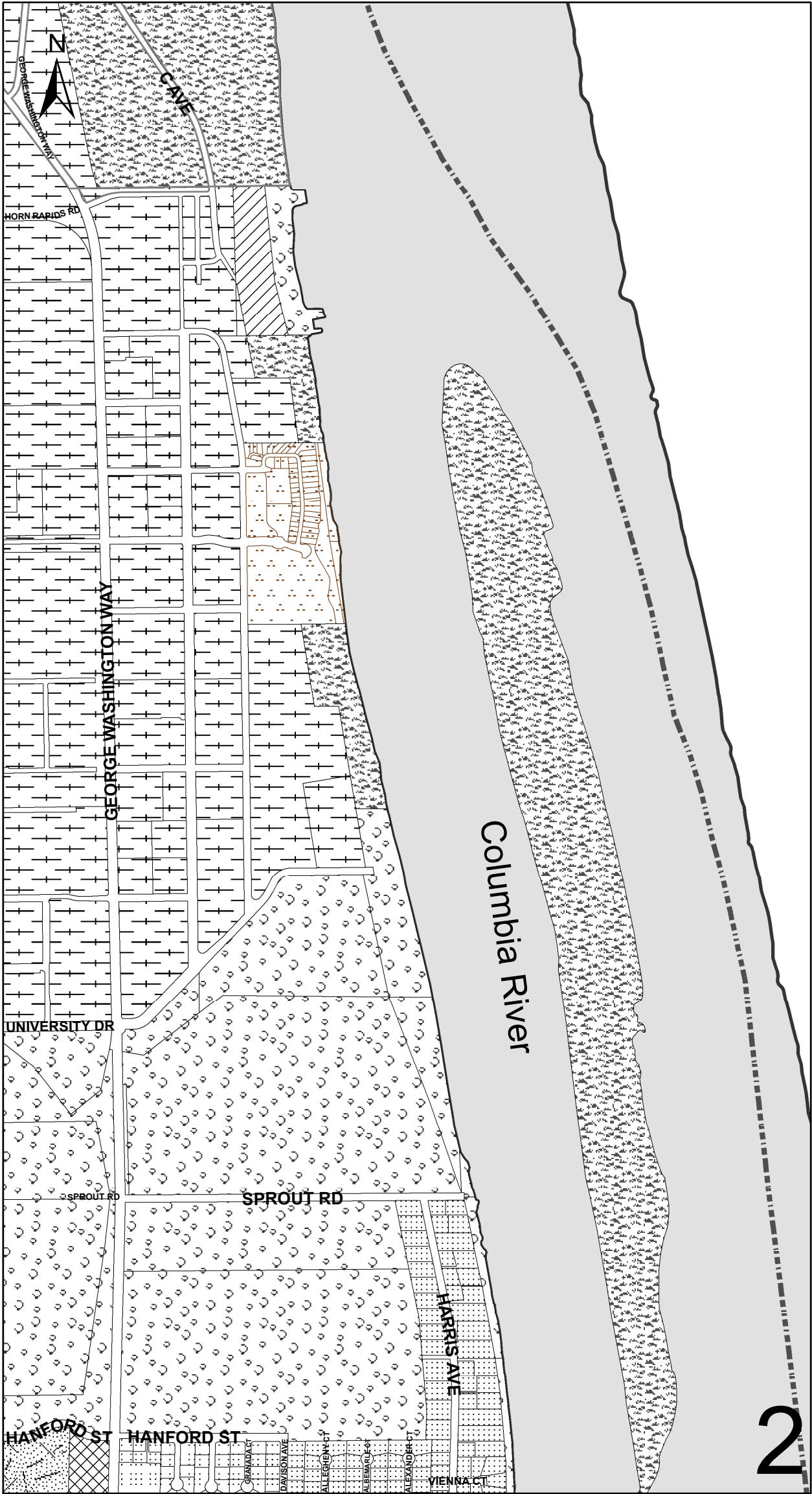
CONTAINING 85.6 ACRES, MORE OR LESS.

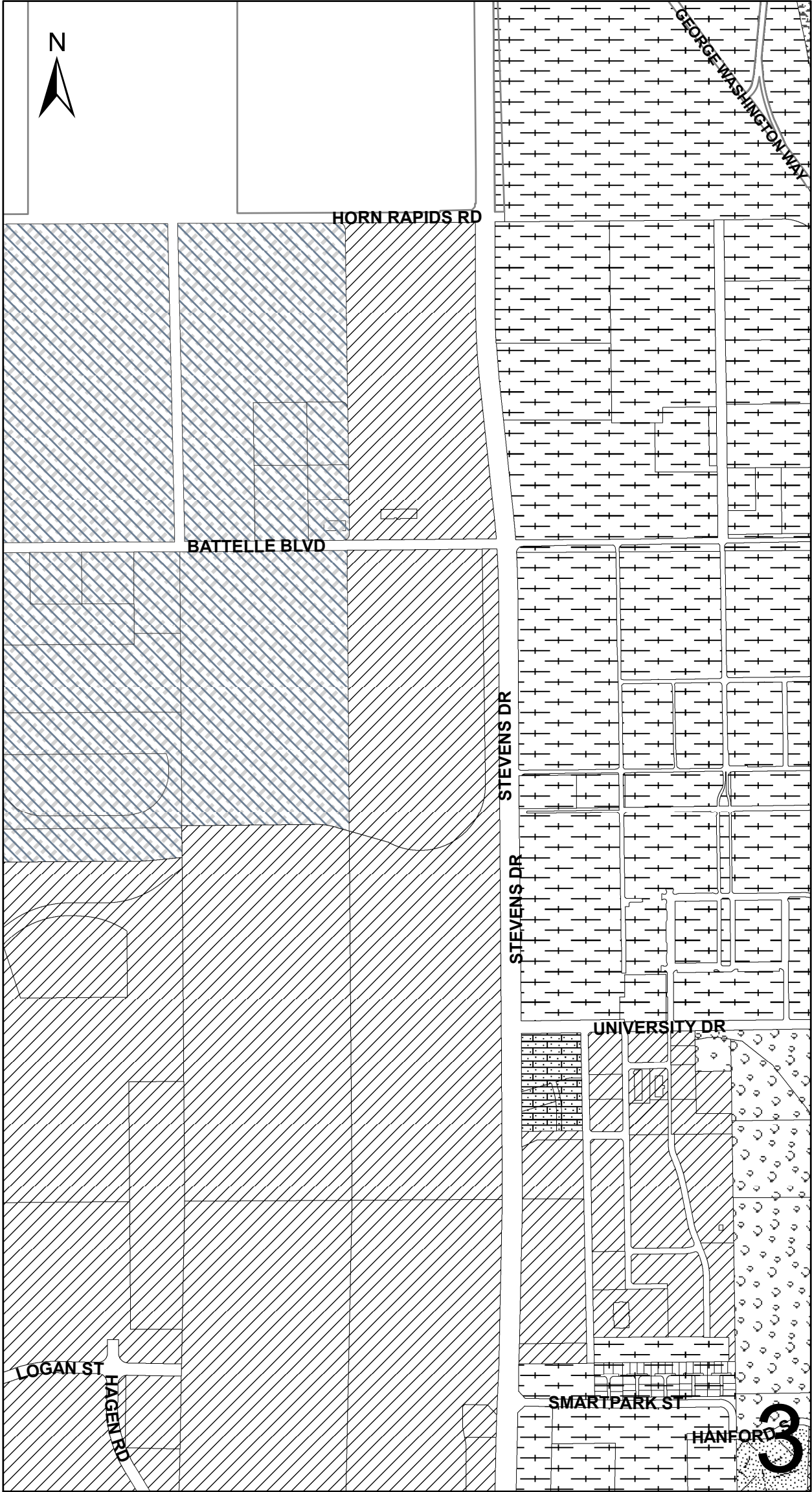
This description includes the following **County Parcel Identification Numbers:**

1-14081000001003

1-11080000000000









## **STAFF REPORT**

TO: CITY COUNCIL  
FILE NO.: ANX2021-102

PREPARED BY: MIKE STEVENS  
MEETING DATE: JUNE 21, 2022

### **GENERAL INFORMATION:**

APPLICANT: PACIFIC NORTHWEST NATIONAL LABORATORY (PNNL)  
ON BEHALF OF THE UNITED STATES DEPARTMENT OF  
ENERGY (DOE)(ANX2021-102).

REQUEST: CONSIDERATION OF ANNEXATION.

LOCATION: THE PROPERTY IS DESCRIBED AS ASSESSOR'S TAX  
PARCEL NOS. 111080000000000 AND 114081000001003  
AND IS GENERALLY LOCATED NORTH OF THE  
INTERSECTION OF HORN RAPIDS ROAD AND GEORGE  
WASHINGTON WAY, EAST OF STEVENS DRIVE, WEST  
OF THE COLUMBIA RIVER WITH THE NORTHERN  
BOUNDARY BEING THE SOUTH FENCE LINE OF THE  
"300 AREA" IN SECTIONS 10, 11, 14 & 15, TOWNSHIP 10  
NORTH, RANGE 28 EAST W.M., BENTON COUNTY,  
WASHINGTON.

### **REASON FOR REQUEST:**

The City is currently considering the annexation of approximately 300.1 acres of land owned by the US Dept. of Energy.

### **BACKGROUND**

The City is currently evaluating a proposal to annex approximately 300.1 acres of land owned by the US Dept. of Energy.

The City Council passed Resolution No. 95-21 authorizing the annexation proceedings to begin. The next step required the Planning Commission to consider what zoning designation(s) would be appropriate if the property were to be annexed. During the Planning Commission's public hearing for zoning consideration it was decided that Business Research Park (B-RP) and Natural Open Space (NOS) were the only two zoning districts that can be applied to the property because the Business Research Park land use designation only allows for Business Research Park (B-RP) zoning, while the Natural Open Space land use designation only allows for Natural Open Space (NOS) zoning. As a result, the Planning Commission had no choice but to apply the B-RP and NOS zoning districts in a manner consistent with the underlying land use designations.

City Council authorized the circulation of the annexation petition as a result of Resolution No. 153-21 on December 7, 2021. Upon receipt of the completed petition Planning Staff sent the applicable information to the Benton County Assessor's Office for certification. After receipt of the certification notice from the Assessor, City Council adopted Resolution No. 2022-49, which established June 21, 2022 as the date on which Council would conduct a public hearing to consider the annexation petition.

#### SITE DATA

**Size:** Approximately 300.1 acres.

**Ownership:** The proposed annexation site is approximately 300.1 acres in size and is currently owned by the DOE.

**Current Use:** The proposed annexation site is currently undeveloped.

**Comprehensive Plan:** The site is within the City of Richland's adopted Urban Growth Area (UGA) boundary and is designated as Business Research Park and Natural Open Space based on the Richland Comprehensive Plan.

**Utilities:** City water, city sewer and city electrical services are available in the vicinity to serve the proposed annexation area.

**Existing County Zoning:** Light Industrial and Park District.

#### SURROUNDING LAND USES

Properties located south of the proposed annexation area that are within the City of Richland are zoned B-RP (Business Research Park), Medium Industrial (I-M) and PPF (Parks and Public Facilities). Properties located to the west and to the north, which are located within unincorporated Benton County are currently zoned Light Industrial and Unclassified (Hanford Nuclear Reservation). The City's Economic Development Division has recently submitted an annexation request to annex the land located to the west, which is currently within unincorporated Benton County. That request will be coming before Council in the very near future.

#### ANALYSIS

As indicated above, the Planning Commission had no choice but to recommend that the B-RP and NOS zoning districts be applied to the subject property as those are the only two zoning categories which are allowed to effectuate the intent of the Comprehensive Plan Land Use Map designations.

#### SUMMARY

Staff recommends that the Council conduct a public hearing on the matter and vote to accept the proposed annexation area into the city limits. As of the date this staff report was prepared no comments either for, or against, the proposed annexation request had been received. The annexation application has made its

way through the annexation review process and no issues have arisen that would affect staff's recommendation (below).

#### FINDINGS OF FACT

1. The site is within the City of Richland's Urban Growth Area boundary as those boundaries were established with the adoption of the Benton County Comprehensive Plan in 1998 and subsequent periodic updates;
2. City Council passed Resolution 79-21 establishing July 20, 2021 as the date for Council to meet with the proponents of the annexation.
3. City Council passed Resolution 95-21 which accepted the request for annexation and required that the Planning Commission review the proposal and forward a recommendation to City Council as to the most zoning designation(s) for the area proposed for annexation.
4. The Planning Commission conducted a public hearing on October 13, 2021 to determine the appropriate zoning for the site.
5. City Council passed Resolution 153-21 on December 7, 2021 authorizing circulation of the annexation petition.
6. City Council passed Resolution 2022-49 on April 5, 2022 recognizing certification of the annexation petition by the Benton County Assessor and establishing June 21, 2022 as the date on which Council would conduct a public hearing to consider the annexation petition.
7. The City's comprehensive plan designates the proposed annexation area as suitable for business research park and natural open space uses;
8. There are only two zoning districts that can be applied to the property that would implement the Business Research Park and Natural Open Space comprehensive plan designations;
9. The Business Research Park land use designation only allows for Business Research Park (B-RP) zoning, while the Natural Open Space land use designation only allows for Natural Open Space (NOS) zoning.
10. The approximately 300.1 acres of land subject to the proposed annexation request are currently undeveloped;
11. Properties located south of the proposed annexation area that are within the City of Richland are zoned B-RP (Business Research Park), Medium Industrial (I-M) and PPF (Parks and Public Facilities);

12. Properties located to the west and to the north, which are located within unincorporated Benton County are currently zoned Light Industrial and Unclassified (Hanford Nuclear Reservation).

#### CONCLUSIONS OF LAW:

1. Based on the above findings of fact, assignment of B-RP (Business Research Park) and NOS (Natural Open Space) zoning would be in the best interest of the City of Richland.

#### RECOMMENDATION

Staff recommends that the City Council concur with the findings and conclusions set forth by the Planning Commission in Planning Commission Staff Report (ANX2021-102) and assign B-RP (Business Research Park) and NOS (Natural Open Space) zoning to the site.

#### EXHIBITS

- A. Application Materials
- B. Resolution No. 79-21
- C. Resolution No. 95-21
- D. Resolution 153-21
- E. Resolution 2022-49
- F. Planning Commission Staff Report (ANX2021-102)

**Pre-Application Conference Waiver**

| PROPERTY OWNER INFORMATION                                                                   |        | <input type="checkbox"/> Contact Person |
|----------------------------------------------------------------------------------------------|--------|-----------------------------------------|
| Owner: United States Department of Energy, Pacific Northwest Site Office - Office of Science |        |                                         |
| Address: P.O. Box 350, MS K9-42, Richland, WA 99352                                          |        |                                         |
| Phone: (509) 372-4005                                                                        | Email: |                                         |

| APPLICANT/CONTRACTOR INFORMATION (if different)   |                                     | <input checked="" type="checkbox"/> Contact Person |
|---------------------------------------------------|-------------------------------------|----------------------------------------------------|
| Company:                                          | UBI# N/A                            |                                                    |
| Contact: Ryan Kilbury, Business Division Director |                                     |                                                    |
| Address:                                          |                                     |                                                    |
| Phone: (509) 375-4030                             | Email: Ryan.Kilbury@Science.doe.gov |                                                    |

| PROPERTY INFORMATION                                                         |  |
|------------------------------------------------------------------------------|--|
| Parcel #: A) 111080000000000 B) 114081000001003                              |  |
| Legal Description: See Record of Survey #'s 3673 & 4768 found in application |  |

| TYPE II APPLICATIONS                |                                                     | TYPE III APPLICATION     |                                                   |
|-------------------------------------|-----------------------------------------------------|--------------------------|---------------------------------------------------|
| <input type="checkbox"/>            | Flood Plain Variance                                | <input type="checkbox"/> | Non-residential Shoreline Substantial Development |
| <input type="checkbox"/>            | Critical Areas & Resource Lands Variance/Viable Use | <input type="checkbox"/> | Residential Shoreline Substantial Development     |
| <input type="checkbox"/>            | Binding Site Plan                                   | <input type="checkbox"/> | Shoreline Variance/Conditional Use                |
| <input type="checkbox"/>            | Administrative Variance                             | <input type="checkbox"/> | Conditional Use                                   |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Subdivision                                       |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Rezone (site specific)                            |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Vacation/Alteration of a Subdivision              |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Variance                                          |
| <input checked="" type="checkbox"/> | Other: Type IV Annexation per RMC 19.20.010.E.5     |                          |                                                   |

I understand the waiver of a pre-application conference increases the maximum time for review for technically complete status and increases the risk the application will be rejected or processing will be delayed.

Applicant Printed Name: Ryan Kilbury

Applicant Signature: Ryan M. Kilbury Date 5/20/2021



**Department of Energy  
Office of Science**  
Pacific Northwest Site Office  
P.O. Box 350, K9-42  
Richland, Washington 99352

JUN 2, 2021

21-PNSO-0158

Mr. Mike Stevens  
Planning Manager  
City of Richland, PNNL Annexation  
625 Swift Boulevard, MS-35  
Richland, WA 99352

Dear Mr. Stevens:

**U.S. DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE (DOE-PNSO)  
ACKNOWLEDGEMENT OF ANNEXATION REQUEST APPLICATION - PACIFIC  
NORTHWEST NATIONAL LABORATORY (PNNL), NORTH CAMPUS**

In response to PNNL letter dated May 17, 2021 (OUT-0172-2021), this letter is to acknowledge that I, Ryan Kilbury, on behalf of the DOE-PNSO Office of Science, Richland, WA, hereby grants PNNL, its employees, and agents, and assigns the authority to submit an Annexation Request to the City of Richland on behalf of DOE-PNSO for the following parcel numbers and portions thereof totaling 300.1 acres:

1. 111080000000000 – 85.6 Acres (*portion of primary parcel per Record Survey 4768*)
2. 114081000001003 – 214.5 Acres (*per Record Survey 3673*)

The legal descriptions are found on the enclosed record of surveys from Rogers Surveying, Inc. If you have any questions or comments, please feel free to contact me at (509) 372-4030 or via email [Ryan.Kilbury@Science.doe.gov](mailto:Ryan.Kilbury@Science.doe.gov).

Sincerely,

**Ryan M.  
Kilbury**

Ryan M. Kilbury  
Business Division Manager

Digitally signed by Ryan  
M. Kilbury  
Date: 2021.06.02 11:26:55  
-07'00'

BUS:RMK

Enclosure

cc w/encl:  
T. L. Doyle, PNNL  
A. Lambert, PNNL  
D. M. Storms, PNNL  
P. Weaver, PNNL



902 Battelle Boulevard  
P.O. Box 999, MSIN J2-33  
Richland, WA 99352  
(509) 372-4826  
[tracy.spooner@pnnl.gov](mailto:tracy.spooner@pnnl.gov)  
[www.pnnl.gov](http://www.pnnl.gov)

**OUT-0172-2021**

May 17, 2021

Mr. Mike Stevens  
Planning Manager  
City of Richland  
625 Swift Boulevard, MS-35  
Richland, WA 99352

Dear Mr. Stevens:

**CONTRACT NO. DE-AC05-76RL01830 – SUBMITTAL OF APPLICATION FOR  
ANNEXATION FOR THE PACIFIC NORTHWEST NATIONAL LABORATORY NORTH  
CAMPUS**

On behalf of the US Department of Energy (DOE) Office of Science, Pacific Northwest Site Office, please accept this letter as a formal request for the City of Richland to consider annexation of 300 acres of land owned by DOE. Please find the Application for Annexation and Exhibits attached.

The property is located north of the Pacific Northwest National Laboratory campus, is within the City of Richland's urban growth area, and consists of two parcels identified as follows:

- 1) 111080000000000 – 85.6 Acres (*portion of primary parcel per Record Survey 4768*)
- 2) 114081000001003 – 214.5 Acres (*per Record Survey 3673*)

The specific acreage and legal descriptions are found on the attached record of surveys from Rogers Surveying, Inc., exhibits 2A & 2B.

If you have any questions or comments, please contact me at (509) 372-4826 or Aaron Lambert, Facilities and Infrastructure Strategic Planner, at (509) 371-7038 or email [aaron.lambert@pnnl.gov](mailto:aaron.lambert@pnnl.gov).

Sincerely,

Tracy Spooner Digitally signed by Tracy Spooner  
Date: 2021.05.17 20:15:11 -07'00'

Tracy L. Spooner  
Division Director  
Campus Development





OUT-0172-2021

Mr. Mike Stevens  
May 17, 2021  
Page 2

TLS/ATL/tpr/ral

Attachment (s): as stated

cc: Ryan Kilbury, PNSO  
Dana M. Storms, PNNL



## Application for Annexation

**Note: A Pre-Application meeting is required prior to submittal of an application.**

### PROPERTY OWNER INFORMATION

☐ Contact Person

Owner: United States Department of Energy, Pacific Northwest Site Office - Office of Science

Address: P.O. Box 350, MS K9-42, Richland, WA 99352

Phone: (509) 372-4005

Email:

### APPLICANT INFORMATION (if different)

☒ Contact Person

Company:

UBI# N/A

Contact: Ryan Kilbury, Business Division Director

Address:

Phone: (509) 372-4030

Email: Ryan.Kilbury@Science.doe.gov

### DESCRIPTION OF REQUEST

The Department of Energy is seeking to annex approximately 300.1 acres of land found within two parcels on the north end of the PNNL Richland Campus. The land is in unincorporated Benton County and the City of Richland Urban Growth Area. The location of the undeveloped land is generally north of the intersection of Horn Rapids Rd. and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area".

### PROPERTY INFORMATION

Parcel #: A) 111080000000000 B) 114081000001003

Legal Description: See attached Record of Survey #'s 3673 & 4768

Current Comp. Plan: BRP & NOS

Requested Zoning: BRP & NOS

Size of Property: 300.1 Acres

Domestic Water Supply: ☒ City ☐ Private Well

Sewage Disposal: ☒ City ☐ Septic

Irrigation Source: ☒ City ☐ Private Well ☐ Columbia Irrig. District ☐ Kennewick Irrig. District ☐ BMID

### APPLICATION MUST INCLUDE

1. Completed application and filing fee
2. A "Notice of Intent" form requesting annexation to the City of Richland
3. Full legal description of the proposed annexation area
4. A map showing all of the following: general vicinity of proposed annexation in relation to the City of Richland, the proposed boundaries of the annexation, and all public roads near the annexation area
5. Other information as determined by the Administrator

### ANSWER QUESTIONS BELOW AS COMPLETELY AS POSSIBLE – USE ADDITIONAL SHEET(S) IF NECESSARY

Why are you requesting annexation into the City of Richland?

The intent of the annexation is so that the entirety of the land managed by the Department of Energy, Office of Science is located under the same local jurisdiction. Future development in this area is dependent on city services such as water, sewer and electrical, which is already provided by the city of Richland under a previous agreement. Incorporation into the City is consistent with the level of services already provide and future services such as Fire and Emergency.

What use, building or structure is intended for the property?

The planned use of the property is to support the future expansion of the PNNL Richland Campus with laboratory and research buildings and supporting facilities. The development will be similar to the development on other parts of the PNNL Richland campus to the south. The future development will be incremental and likely occur from the south to the north with phased infrastructure extensions.

What changes have occurred in the area that justify the requested annexation?

PNNL has entered into an agreement with the City of Richland to provide fire protection for the buildings north of Horn Rapids and the adjacent 300 area to the north of the campus which includes the subject area. This increase in city services aligns with the City's comprehensive plan to expand jurisdictional boundaries to the north. The provision of city fire response is consistent with existing city services such as water and sewer.

Are there any other properties in your neighborhood that could be part of your annexation request? If so, have you spoken to the owners about joining your annexation request?

The remaining property in the 300 Area is managed by a different office of the Department of Energy, the Office of Environmental Management (EM) and has no plans for future development.

I authorize employees and officials of the City of Richland the right to enter and remain on the property in question to determine whether a permit should be issued and whether special conditions should be placed on any issued permit. I have the legal authority to grant such access to the property in question.

I also acknowledge that if a permit is issued for land development activities, no terms of the permit can be violated without further approval by the permitting entity. I understand that the granting of a permit does not authorize anyone to violate in any way any federal, state, or local law/regulation pertaining to development activities associated with a permit.

I hereby certify under penalty of perjury under the laws of the State of Washington that the following is true and correct:

1. I have read and examined this permit application and have documented all applicable requirements on the submittals.
2. The information provided in this application contains no misstatement of fact.
3. I am the owner(s), the authorized agent(s) of the owner(s) of the above referenced property, or I am currently a licensed contractor or specialty contractor under Chapter 18.27 RCW or I am exempt from the requirements of the Chapter 18.27 RCW.
4. I understand this permit is subject to all other local, state, and federal regulations.

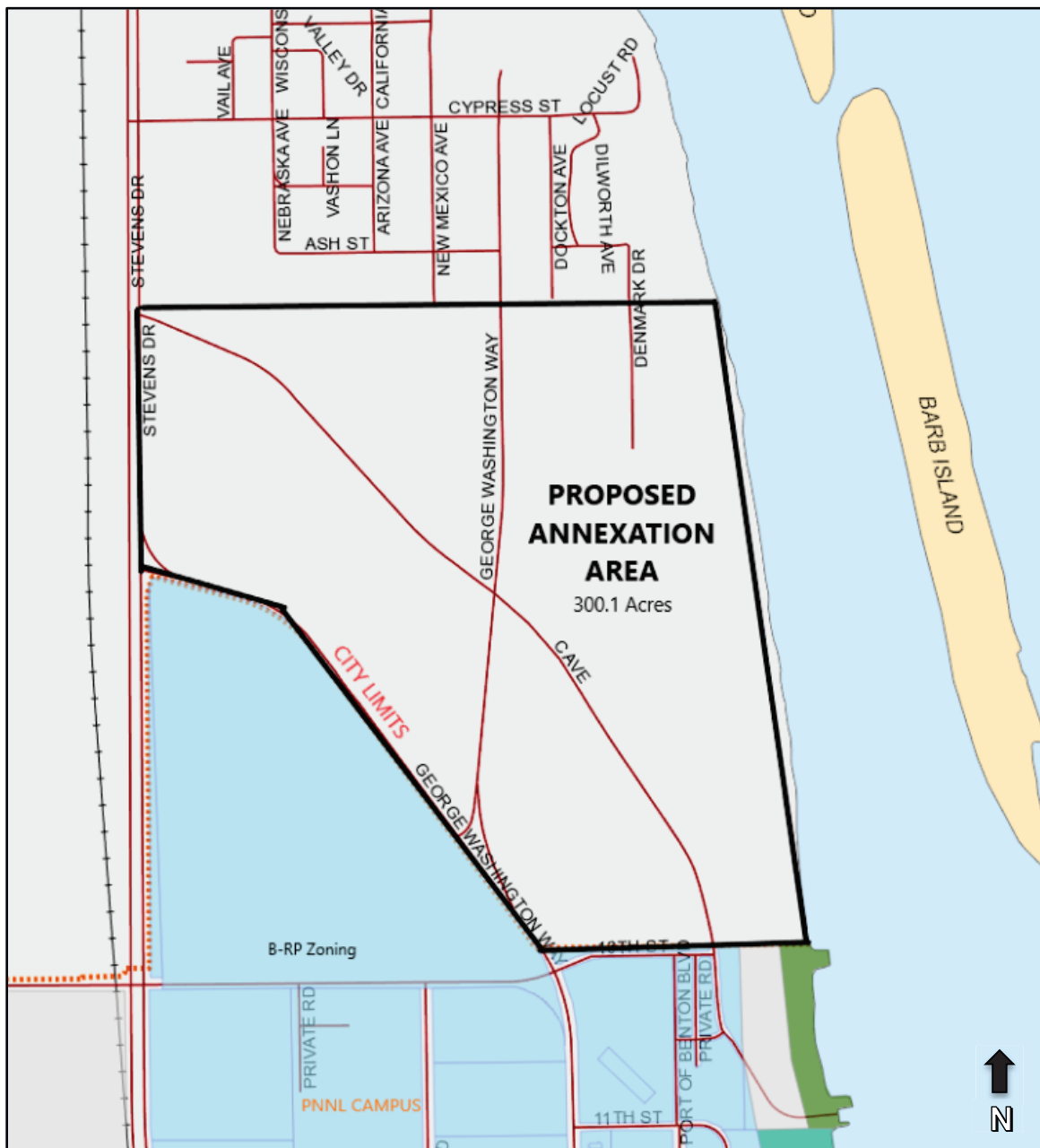
*Note: This application will not be processed unless the above certification is endorsed by an authorized agent of the owner(s) of the property in question and/or the owner(s) themselves. If the City of Richland has reason to believe that erroneous information has been supplied by an authorized agent of the owner(s) of the property in question and/or by the owner(s) themselves, processing of the application may be suspended.*

Applicant Printed Name: Ryan Kilbury

Applicant Signature: Ryan M. Kilbury Date 3/30/2021

## 2021 North Campus Annexation Request

### EXHIBIT 1A – Overall Annexation Area



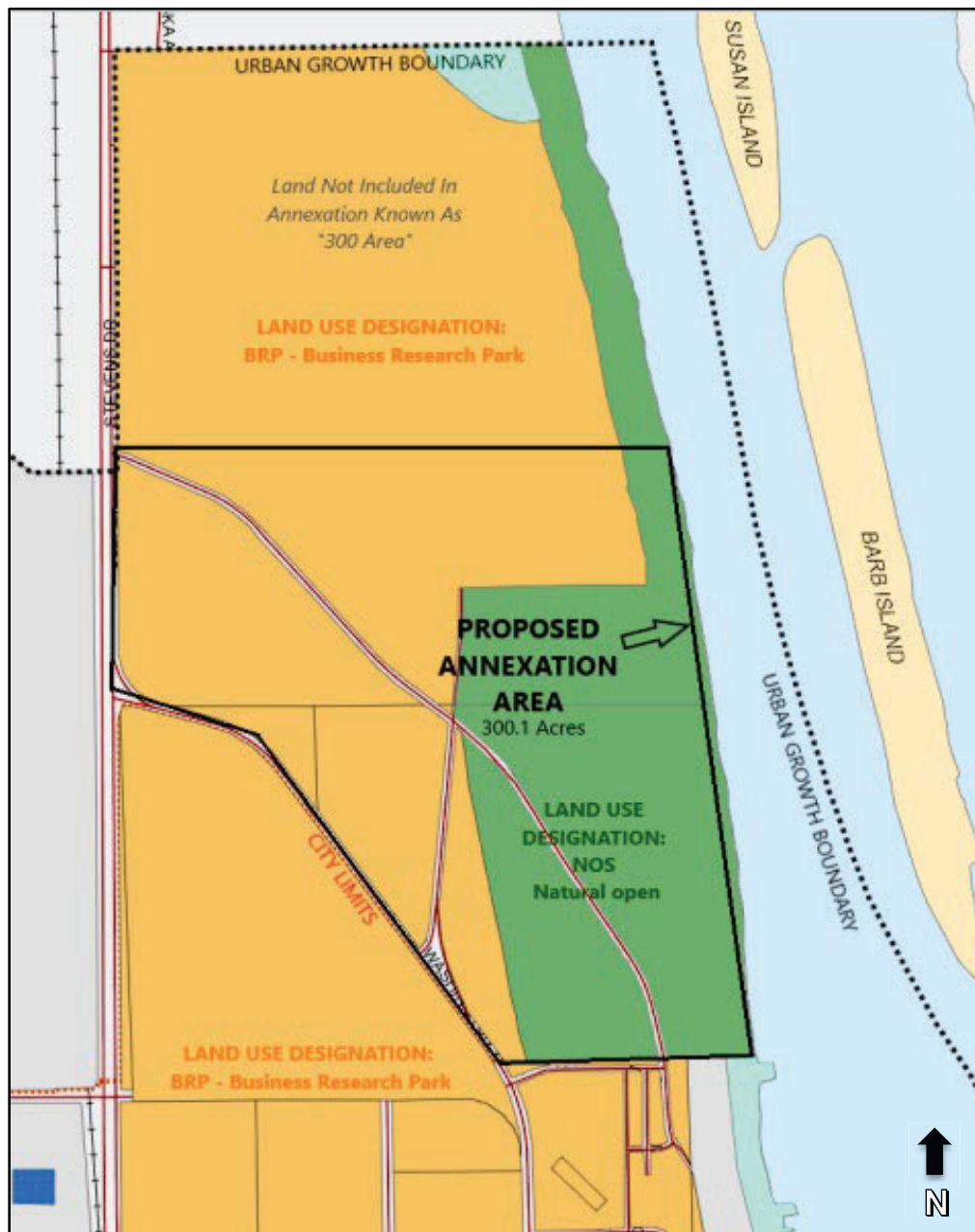
## 2021 North Campus Annexation Request

EXHIBIT 1B – Overall Annexation Area Aerial Photo



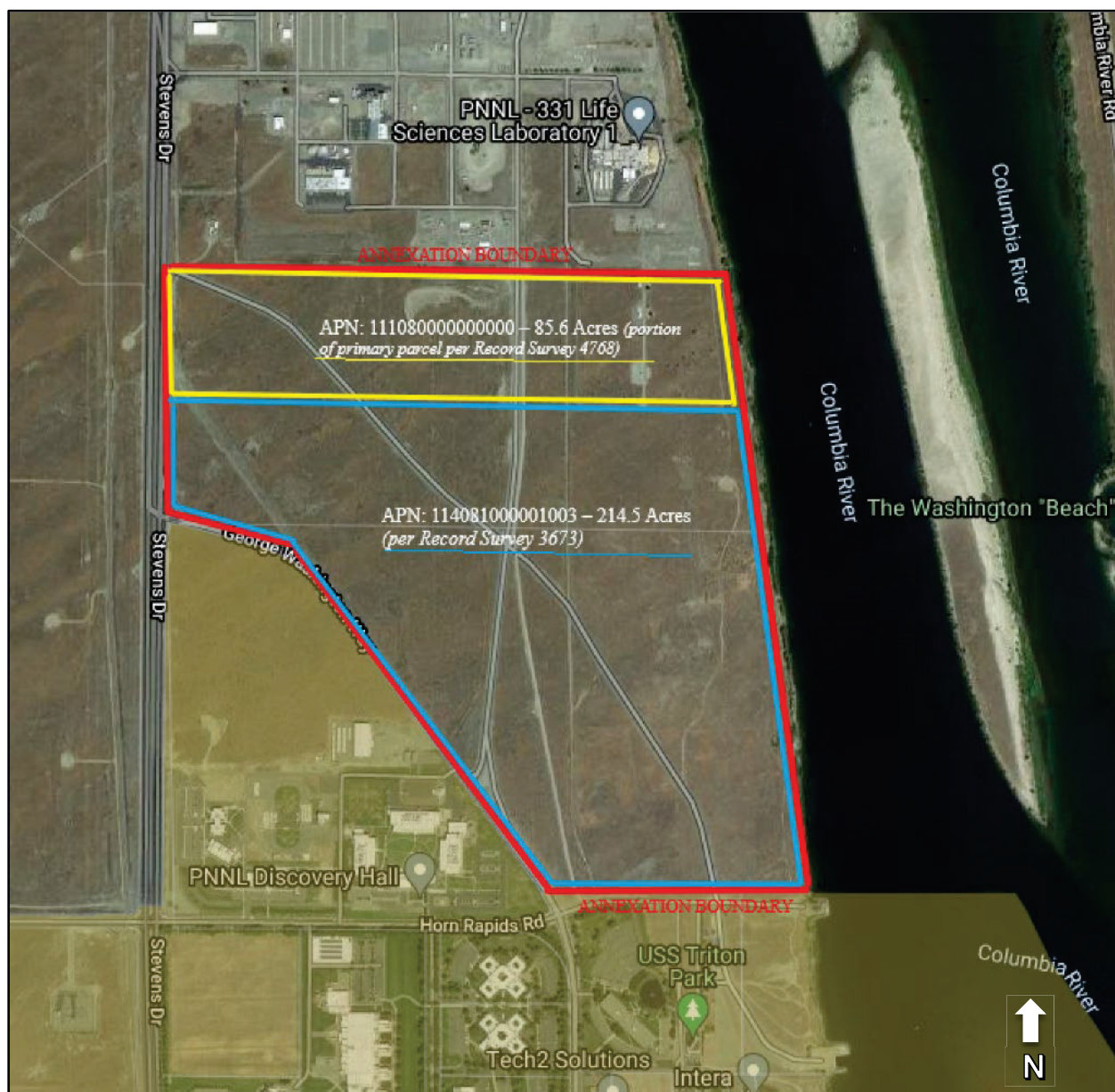


## EXHIBIT 1C – Annexation Area Comprehensive Plan Designations



## 2021 North Campus Annexation Request

### EXHIBIT 1D – Annexation Parcels, Aerial Photo





FOR BATTELLE MEMORIAL INSTITUTE  
PORTIONS OF SECTIONS 10, 11, 14 & 15  
TOWNSHIP 10 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON



|          |     |                 |                 |       |
|----------|-----|-----------------|-----------------|-------|
| DRN. 01  | IXG | SCALE 1" = 300' | T. B. NO. NONE  | SHEET |
| APPROVED | GBW | DATE 8-11-06    | LDDPROJ- 19706  | OF 2  |
|          |     |                 | FILE: 19706.DWG |       |

## FOR BATTELLE MEMORIAL INSTITUTE

BENTON COUNTY, WASHINGTON

PSE PARCEL

[illegible]HRT PARCEL

THOSE PORTIONS OF SECTIONS 14 AND 15, TOWNSHIP 10 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

**SURVEY REFERENCES**  
A.E.C. MAP OF THE "BATTLE TRACT" DATED 10-8-64, DRAWING SK-11-880 IN AUDITOR'S WARRANTY DEED FROM THE CITY OF RICHLAND TO BATTLEILLE RECORDED IN AUDITOR'S FILE NO. 537206 (BATTLEILLE TRACT)  
QUIT CLAIM DEED FROM U.S.A. TO PORT OF BENIGN RECORDED IN AUDITOR'S FILE NO. 531608 (PORT OF BENIGN PROPERTY)  
EXISTING QUIT CLAIM DEED FROM U.S.A. TO CITY OF RICHLAND RECORDED IN AUDITOR'S FILE NO. 531608 (PORT OF BENIGN PROPERTY)  
QUIT CLAIM DEED FROM U.S.A. TO RICHMOND RIVERS ROAD SECTIONS 14 AND 15 (UNRECORDED)  
ATOMIC ENERGY COMMISSION SECTION MAPS OF SECTIONS 14 AND 15 (UNRECORDED)  
AUDITOR'S WARRANTY DEED FROM BATTLEILLE TO U.S.A., RECORDED IN AUDITOR'S FILE NO. 94-23027.

## NOTES

1. BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST CORNER, WASHINGTON (S. 01°40'00"E). ALL BEARINGS SHOWN HEREON ARE ORIO BEARINGS, REFERENCED TO THE WASHINGTON STATE PLANE COORDINATE SYSTEM, ZONE 12M, NAD83 (91). DATUM: ALL DISTANCES ARE TRUE ORIO MEASUREMENTS.
2. O = DENOTES SET 3/8"X24" REBAR WITH YELLOW PLASTIC CAP STAMPED 131-05W 304407.
3. ● = DENOTES FOUND EXISTING PROPERTY CORNER AS NOTED.
4. ● = DENOTES FOUND U.S.C.O.E. "CAMP HANCOCK" (CH-) MONUMENTS AS REFERENCED IN EXISTING DEED RECORDS, UNRECORDED A.E.C. MAPS AND CITY OF RICHLAND MAPS. (SEE NARRATIVE, ABOVE)
5. (N) = MEASURED (P) = RECORDED (C) = COMPUTED
6. (A.E.C) = RECORD BEARING & DISTANCE PER A.E.C. PLAT OF SECTION 14.
7. THIS SURVEY WAS PERFORMED IN AUGUST, 2006 AND SUPERSEDES AND AMENDS RECORD SURVEY NO. 3553.
8. EQUIPMENT & PROCEDURES USED: THIS SURVEY WAS PERFORMED USING A TOPCON GTS-2205 ELECTRONIC TOTAL STATION.
9. Ⓢ = INDICATES EXISTING SURVEY WELL
10. Ⓢ = INDICATES EXISTING U.S.C.A.G.S. BENCH MARK B-524. (DO NOT DESTROY)

## SURVEYOR'S CERTIFICATION

1. GARY B. W. HARRIS, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, REG. #30440, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN AUGUST 2006, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 50, LAWS OF 1973, FILED FOR RECORD AT THE REQUESTOR PNNL (BATTELLE).

DATE 10/14/06

**ROGERS**  
SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-6894  
www.rogerssurveying.com

AUDITOR'S CERTIFICATION

FILED FOR RECORD THIS 18 DAY OF Oct, 2006 A.D., AT 47  
MINUTES PAST 10:00 A. M. AND RECORDED IN VOLUME 1 OF SURVEY'S  
PAGE 3673, AT THE REQUEST OF ROGERS SURVEYING.

Bobbie Gagner by WEA Finance  
BENTON COUNTY AUDITOR  
Rep'd

RECORD SURVEY NUMBER XX10281XX01

REV: 09/13/06

BATTELLE PACIFIC NW DIVISION  
19706

| PROJECT | RECORD SURVEY |
|---------|---------------|
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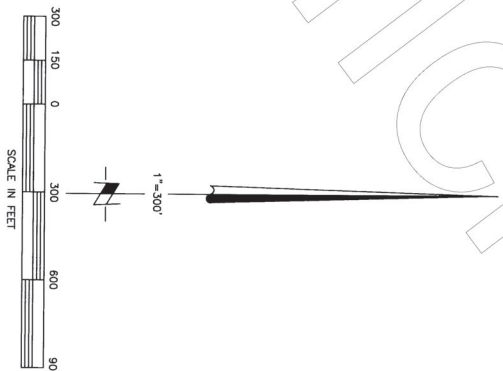
NORTH RICHLAND, SECS 14 & 15 1.10N., R.26E

|         |     |                 |           |      |         |
|---------|-----|-----------------|-----------|------|---------|
| DRN. BY | TYG | SCALE 1" = 300' | F. B. NO. | NONE | SHEET 2 |
|---------|-----|-----------------|-----------|------|---------|

|          |      |       |       |
|----------|------|-------|-------|
| APPROVED | DATE | 19706 | SHEET |
|----------|------|-------|-------|

|      |         |       |           |    |   |
|------|---------|-------|-----------|----|---|
| DATE | 8-11-06 | FILE: | 19/06.DWG | OF | 2 |
| NAME | GBW     |       |           |    |   |





4768

**LEGAL DESCRIPTION**

[illegible]

CONTAINING 85.6 ACRES, MORE OR LESS.

THE PURPOSE OF THIS SURVEY MAP IS TO DOCUMENT A LAND REASSIGNMENT BETWEEN THE U.S. DEPARTMENT OF ENERGY AND PNWL AS SHOWN HEREON. THIS SURVEY IS FOR ADMINISTRATIVE PURPOSES ONLY. THERE WERE NO SURVEY MONUMENTS SET.

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, REG. 330440, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN AUGUST 2016.



FILED FOR RECORD THIS 8 DAY OF Aug, 2006 A.D., AT 4  
MINUTES PAST 9 A.M. AND RECORDED IN VOLUME 1 OF SURVEYS  
PAGE 4148, AT THE REQUEST OF ROGERS SURVEYING.

BRENDA CHILTON by Richard Hason  
BENTON COUNTY AUDITOR  
RECORD SURVEY NUMBER 4768  
FEE NUMBER 2016-023157

REV#0 07/26/16

|                               |       |
|-------------------------------|-------|
| CLIENT                        | JOB   |
| BATELLE PACIFIC N.W. DIVISION | 02516 |
| PROJECT                       |       |
| PNNL SITE                     |       |
| LAND REASSIGNMENT             |       |
| DRAWN BY                      |       |
| GBW                           |       |
| SCALE 1" = 300'               |       |
| DATE 04/17/98                 |       |
| F. B. NO. TSC-2               |       |
| ACAD VER. -2015               |       |
| APPROVED CDR                  |       |
| SHEET 1                       |       |

RESOLUTION NO. 79-21

A RESOLUTION of the City of Richland setting a meeting date to review a proposed annexation of approximately 300.1 acres of land owned by the United States Department of Energy described as Tax Parcel Nos. 111080000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 & 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for the annexation of approximately 300.1 acres of property owned by the United States Department of Energy; and

WHEREAS, Richland City Council was presented with the request at its regular meeting on July 6, 2021; and

WHEREAS, RCW 35.13.125 requires the legislative body to set a date for a meeting with the annexation petitioners.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that the regular meeting date of **July 20, 2021** is hereby established as the date on which the Richland City Council will meet with the annexation petitioners.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

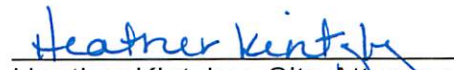
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 6<sup>th</sup> day of July, 2021.

  
Ryan Lukson, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

# Exhibit B

## RESOLUTION NO. 95-21

A RESOLUTION of the City of Richland accepting a request for annexation of approximately 300.1 acres of land owned by the United States Department of Energy, described as Assessor's Tax Parcel Nos. 11108000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River, with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 and 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for annexation of properties owned by the United States Department of Energy; and

WHEREAS, on July 6, 2021, Richland City Council was presented with the request for annexation and passed Resolution No. 79-21, establishing July 20, 2021 as the date for Council to meet with the proponents of the annexation; and

WHEREAS, as required by RCW 35.13.125, Richland City Council met with the annexation proponents on July 20, 2021 and reviewed the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

Section 1. The City of Richland hereby accepts the request for annexation subject to the following conditions:

1. That the annexation be accepted as proposed.
2. That simultaneous adoption of the City's Comprehensive Plan for the proposed annexation is required.
3. That the City requires the assumption of an appropriate share of all existing City indebtedness by the area to be annexed.

Section 2. The Richland Planning Commission is hereby directed to review the proposal and forward a recommendation to City Council as to the most appropriate zoning designation(s) for the area proposed for annexation.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

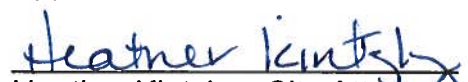
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 20<sup>th</sup> day of July, 2021.

  
Ryan Lukson, Mayor

Attest:

  
for Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney



# Exhibit C

## RESOLUTION NO. 95-21

A RESOLUTION of the City of Richland accepting a request for annexation of approximately 300.1 acres of land owned by the United States Department of Energy, described as Assessor's Tax Parcel Nos. 111080000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River, with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 and 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for annexation of properties owned by the United States Department of Energy; and

WHEREAS, on July 6, 2021, Richland City Council was presented with the request for annexation and passed Resolution No. 79-21, establishing July 20, 2021 as the date for Council to meet with the proponents of the annexation; and

WHEREAS, as required by RCW 35.13.125, Richland City Council met with the annexation proponents on July 20, 2021 and reviewed the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

Section 1. The City of Richland hereby accepts the request for annexation subject to the following conditions:

1. That the annexation be accepted as proposed.
2. That simultaneous adoption of the City's Comprehensive Plan for the proposed annexation is required.
3. That the City requires the assumption of an appropriate share of all existing City indebtedness by the area to be annexed.

Section 2. The Richland Planning Commission is hereby directed to review the proposal and forward a recommendation to City Council as to the most appropriate zoning designation(s) for the area proposed for annexation.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.



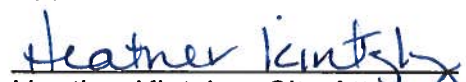
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 20<sup>th</sup> day of July, 2021.

  
Ryan Lukson, Mayor

Attest:

  
for Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

# Exhibit D

## RESOLUTION NO. 153-21

A RESOLUTION of the City of Richland authorizing the circulation of a petition proposing annexation of approximately 300.1 acres of land owned by the United States Department of Energy, described as Assessor's Tax Parcel Nos. 111080000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 & 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, Richland City Council has, through adoption of Resolution No. 95-21 on July 20, 2021, accepted a request for annexation of 300.1 acres located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area" subject to certain conditions; and

WHEREAS, the Richland Planning Commission held a public hearing on October 13, 2021 to consider appropriate zoning designations for the proposed annexation area, thus fulfilling the directives included in Resolution No. 95-21.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that circulation of the attached petition calling for the annexation of 300.1 acres located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area" is hereby authorized.

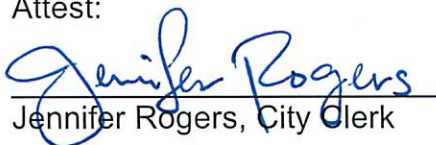
BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 7<sup>th</sup> day of December, 2021.



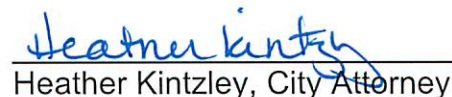
Ryan Lukson, Mayor

Attest:



Jennifer Rogers, City Clerk

Approved as to Form:



Heather Kintzley, City Attorney

**PETITION FOR ANNEXATION  
TO CITY OF RICHLAND, WASHINGTON**

Proposed Annexation Name: **300.1-Acre US Dept. of Energy (DOE) and PNNL**

The Honorable Mayor and City Council:

WE, the undersigned, who are the owners of not less than sixty percent (60%) in value, according to the assessed valuation for general taxation, of the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto, lying contiguous to the City of Richland, Washington, do hereby petition that such territory be annexed to and made a part of the City of Richland under the provisions of RCW 35.13.130 et. seq. A list of all assessors' tax parcel numbers of the parcels within the proposed annexation area, the record owner of each parcel, and the assessed value of each parcel is set forth in Attachment 3.

Prior to the circulation of this petition, a meeting was held on the twentieth day of July, 2021, between the initiating parties of this annexation and the Council of the City of Richland, at which time the Council passed Resolution No. 95-21, accepting the notice of intention to commence annexation proceedings for the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto. Resolution No. 95-21 also (1) required that the annexation be accepted as proposed; (2) required the simultaneous adoption of the City's Comprehensive Plan to serve as the Comprehensive Plan for the proposed annexation area; (3) required the assumption of an appropriate share of all existing indebtedness of the City by the area to be annexed upon annexation authorized; and (4) directed the planning commission to propose and forward a recommendation to the city council as to the most appropriate zoning designation for the area proposed to be annexed.

On October 13, 2021, the Richland Planning Commission conducted a public meeting and recommended that B-RP (Business Research Park) and NOS (Natural Open Space) zoning was the most appropriate zoning designations for the proposed annexation area. On December 7, 2021, the Council passed a resolution authorizing the circulation of an annexation petition for annexation of the real property geographically depicted on the map attached hereto as Attachment 1 and legally described in Attachment 2 attached hereto.

**WHEREFORE**, petitioners pray that the City Council of the City of Richland, Washington entertain this petition, fix a date for a public hearing hereon, and cause notice of the hearing to be published in one or more issues of a newspaper of general circulation in the City, and to post the notice in three public places within the area proposed for annexation specifying the time and place of the hearing and inviting all interested persons to appear and voice approval or disapproval of the annexation.

## INSTRUCTIONS FOR SIGNING PETITION

**The following conditions should be noted for those signing the petition as owners of property:**

1. Each signature shall be executed in ink or indelible pencil and shall be followed by the name of the signer, the date of signing, and the property description of the property within the proposed annexation owned by the signor.
2. The signature of a record owner, as determined by the records of the county auditor, shall be sufficient without the signature of his or her spouse;
3. In the case of mortgaged property, the signature of the mortgagor shall be sufficient, without the signature of his or her spouse;
4. In the case of property purchased on contract, the signature of the contract purchaser, as shown by the records of the county auditor, shall be deemed sufficient, without the signature of his or her spouse;
5. Any officer of a corporation owning land within the area involved, who is duly authorized to execute deeds or encumbrances on behalf of the corporation, may sign under oath on behalf of such corporation, and shall attach to the petition a certified excerpt from the bylaws of such corporation showing such authority.
6. When property stands in the name of a deceased person or any person for whom a guardian has been appointed, the signature of the executor, administrator, or guardian, as the equivalent to the signature of the owner of the property; and
7. When a parcel of property is owned by multiple owners, the signature of an owner designated by the multiple owners is sufficient.

### **WARNING**

Every person who signs this petition with any other than his or her true name, or who knowingly signs more than one of these petitions, or signs a petition seeking an election when he or she is not a legal voter, or signs a petition when he or she is otherwise not qualified to sign, or who makes herein any false statement, shall be guilty of a misdemeanor. *See RCW 35.21.005.*

**Assessor's Parcel Numbers:** 111080000000000 and 114081000001003

**Property Owners:** US Department of Energy (DOE) Office of Science

**Site Address:** No Address Currently Assigned by the City of Richland

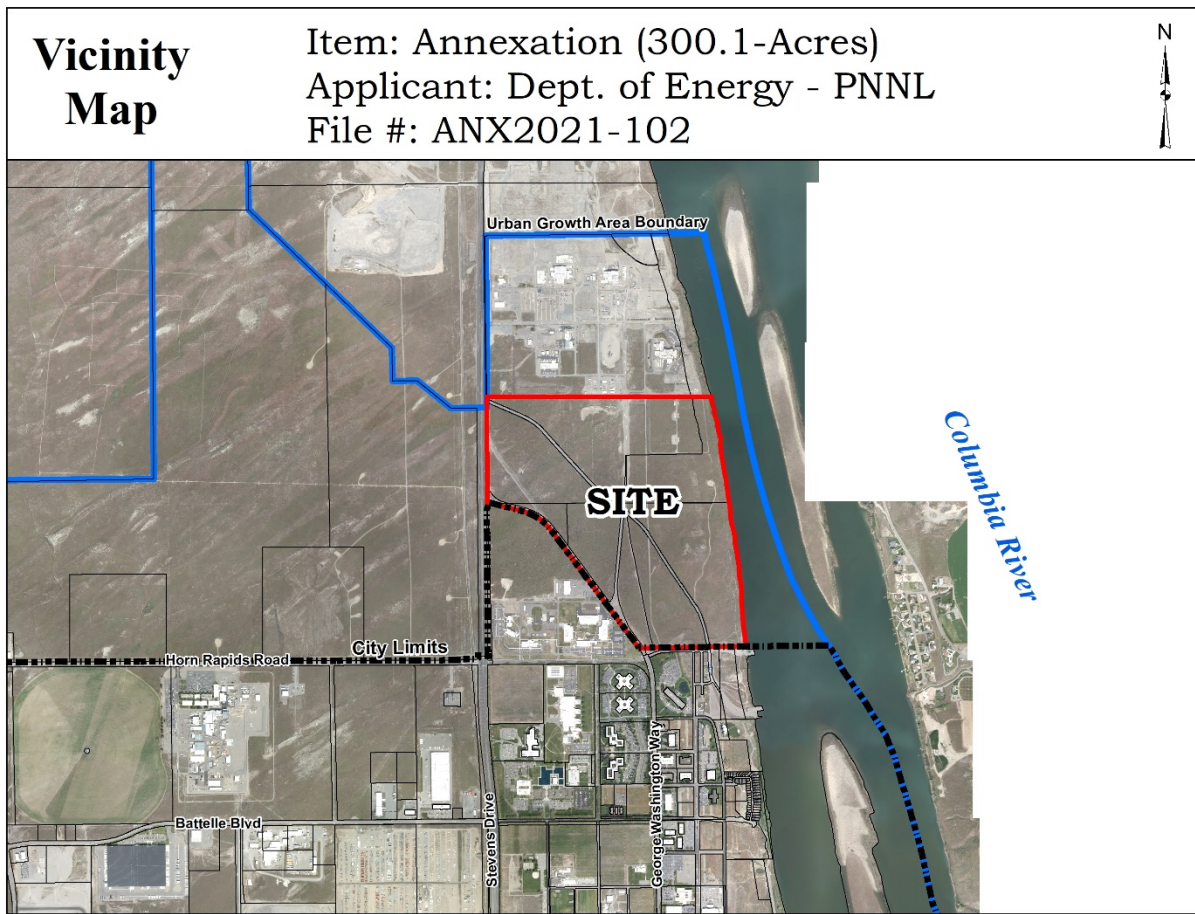
**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Signature: By:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name of Person Signing:** \_\_\_\_\_

**Proposed 300.1-Acre DOE/PNNL Annexation**



## Legal Description for Proposed 300.1-Acre USDOE/PNNL Annexation

The 300.1-Acre USDOE/PNNL annexation consists of the following:

THOSE PORTIONS OF SECTIONS 14, 15 AND 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING WESTERLY OF THE ORDINARY HIGH WATER LINE OF THE COLUMBIA RIVER AND NORTHERLY, NORTHEASTERLY, AND EASTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON LINE WHICH BEAR N 89°09'09" E, 49.42 FEET FROM UNITED STATES CORPS OF ENGINEERS MONUMENT (U.S.C.O.E.) "CH-2" ON THE NORTH BOUNDARY OF THAT TRACT OF LAND CONVEYED TO THE PORT OF BENTON, AS DESCRIBED IN QUIT CLAIM DEED FROM THE U.S.A. TO THE PORT OF BENTON, RECORDED IN AUDITOR'S FILE NO. 521608, RECORDS OF BENTON COUNTY; SAID POINT BEING AT THE INTERSECTION OF SAID LINE WITH THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER; THEN S 89°08'17" W, 504.97 FEET ALONG SAID NORTH BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED AS "CH-3"; THENCE S 89°11'36" W, 833.29 FEET ALONG SAID BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED "CH-4"; THENCE S 89°10'51" W, 391.11 FEET ALONG SAID BOUNDARY TO A POINT ON CURVE ON THE WESTERLY RIGHT OF WAY OF GEORGE WASHINGTON WAY; (THE RADIUS CENTER OF SAID CURVE BEARS S 57°44'17" W, 1265.82 FEET); THENCE NORTHWESTERLY, 101.70 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°36'12" TO A POINT OF TANGENCY; THENCE N 36°51'59" W, 2335.88 FEET ALONG THE WESTERLY MARGIN OF GEORGE WASHINGTON WAY TO A POINT OF CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 855.00 FEET; THENCE NORTHWESTERLY, 573.62 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°26'24" TO A POINT OF TANGENCY; THENCE N 75°18'23" W, 613.33 FEET TO A LINE BEING THE NORTHERLY PROJECTION OF THE EASTERLY RIGHT OF WAY LINE OF STEVENS DRIVE; THENCE N 00°19'06", 748.55 FEET ALONG SAID LINE; THENCE N 89°10'00" E, 3886.22 FEET TO THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID DESCRIBED LINE.

CONTAINS 214.5 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

AND-

ALL THAT PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING EASTERLY OF THE MOST EASTERLY LANE OF STEVENS DRIVE AND WESTERLY OF THE ORDINARY LINE OF HIGH WATER OF THE COLUMBIA RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THAT TRACT OF LAND SHOWN AS THE BATTELLE-PSE SITE, ACCORDING TO RECORD SURVEY RECORDED IN VOLUME 1 OF SURVEYS, PAGE NO. 3673, UNDER AUDITOR'S FILE NO. 2006-034599 (SAID POINT BEARS N 01°47'33", 3270.55 FEET FROM NATIONAL GEODETIC SURVEY MONUMENT "8324"); THENCE N 00°19'06" W, 979.72 FEET ALONG THE EAST LINE OF STEVENS DRIVE; THENCE N 89°09'20" E, 3699.7 FEET MORE OR LESS TO THE LINE OF ORDINARY HIGH WATER OF THE COLUMBIA RIVER; THENCE SOUTHERLY 996.4 FEET



ALONG SAID LINE OF ORDINARY HIGH WATER TO THE NORTH LINE OF SAID RECORD SURVEY NO. 3673; SAID POINT BEARS N 89°10'00" E, 3886.22 FEET FROM THE POINT OF BEGINNING.

CONTAINING 85.6 ACRES, MORE OR LESS.

This description includes the following **County Parcel Identification Numbers:**

114081000001003

111080000000000

**Proposed 300.1-Acre USDOE/PNNL Annexation**

| <b>Parcel #</b>                     | <b>Owner</b>       | <b>Parcel Address</b>   | <b>Lot Size<br/>(ft<sup>2</sup>)</b> | <b>Assessed<br/>Value</b> |
|-------------------------------------|--------------------|-------------------------|--------------------------------------|---------------------------|
| Portion of APN #<br>111080000000000 | US DEPT. OF ENERGY | NO ADDRESS<br>ASSIGNED  | 3,728,736                            | +/-<br>\$6,650,370        |
| Portion of APN #<br>114081000001003 | US DEPT. OF ENERGY | NO. ADDRESS<br>ASSIGNED | 9,343,620                            | +/-<br>\$11,739,420       |

# Exhibit E

## RESOLUTION NO. 2022-49

A RESOLUTION OF THE CITY OF RICHLAND, WASHINGTON, SETTING A DATE FOR A PUBLIC HEARING TO CONSIDER THE PROPOSED ANNEXATION OF APPROXIMATELY 300.1 ACRES OF LAND OWNED BY THE UNITED STATES DEPARTMENT OF ENERGY. THE PROPERTY IS DESCRIBED AS ASSESSOR'S TAX PARCEL NOS. 111080000000000 AND 114081000001003 AND IS GENERALLY LOCATED NORTH OF THE INTERSECTION OF HORN RAPIDS ROAD AND GEORGE WASHINGTON WAY, EAST OF STEVENS DRIVE, WEST OF THE COLUMBIA RIVER WITH THE NORTHERN BOUNDARY BEING THE SOUTH FENCE LINE OF THE "300 AREA" IN SECTIONS 10, 11, 14 & 15, TOWNSHIP 10 NORTH, RANGE 28 EAST W.M., BENTON COUNTY, WASHINGTON.

**WHEREAS**, a petition for annexation to the City of Richland has been received from the owners representing one hundred percent (100.00%) of valuation for the annexation of the described property, attached hereto as **Exhibit A**; and

**WHEREAS**, RCW 35.13.130 sets forth requirements that an annexation petition must be signed by the owners of not less than sixty percent (60%) in value, according to the assessed valuation for general taxation, of the property for which annexation is petitioned; and

**WHEREAS**, such petition was duly certified by the Benton County Auditor on February 16, 2022.

**NOW, THEREFORE, BE IT RESOLVED** by the City Council of the City of Richland that the regularly scheduled City Council meeting to be held on **June 21, 2022** is hereby established as the date on which Council will conduct a public hearing to consider the annexation petition.

**BE IT FURTHER RESOLVED** that this Resolution shall take effect immediately.

**ADOPTED** by the City Council of the City of Richland, Washington, at a regular meeting on the 5<sup>th</sup> day of April, 2022.

  
Michael Alvarez, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to Form:

  
Heather Kintzley, City Attorney

## **Exhibit A**

### **Legal Description for Proposed 300.1-Acre USDOE/PNNL Annexation**

The 300.1-Acre USDOE/PNNL annexation consists of the following:

THOSE PORTIONS OF SECTIONS 14, 15 AND 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING WESTERLY OF THE ORDINARY HIGH WATER LINE OF THE COLUMBIA RIVER AND NORTHERLY, NORTHEASTERLY, AND EASTERLY AND SOUTHERLY OF THE FOLLOWING DESCRIBED LINE:

BEGINNING AT A POINT ON LINE WHICH BEAR N 89°09'09" E, 49.42 FEET FROM UNITED STATES CORPS OF ENGINEERS MONUMENT (U.S.C.O.E.) "CH-2" ON THE NORTH BOUNDARY OF THAT TRACT OF LAND CONVEYED TO THE PORT OF BENTON, AS DESCRIBED IN QUIT CLAIM DEED FROM THE U.S.A. TO THE PORT OF BENTON, RECORDED IN AUDITOR'S FILE NO. 521608, RECORDS OF BENTON COUNTY; SAID POINT BEING AT THE INTERSECTION OF SAID LINE WITH THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER; THEN S 89°08'17" W, 504.97 FEET ALONG SAID NORTH BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED AS "CH-3"; THENCE S 89°11'36" W, 833.29 FEET ALONG SAID BOUNDARY TO U.S.C.O.E. MONUMENT DESIGNATED "CH-4"; THENCE S 89°10'51" W, 391.11 FEET ALONG SAID BOUNDARY TO A POINT ON CURVE ON THE WESTERLY RIGHT OF WAY OF GEORGE WASHINGTON WAY; (THE RADIUS CENTER OF SAID CURVE BEARS S 57°44'17" W, 1265.82 FEET); THENCE NORTHWESTERLY, 101.70 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 04°36'12" TO A POINT OF TANGENCY; THENCE N 36°51'59" W, 2335.88 FEET ALONG THE WESTERLY MARGIN OF GEORGE WASHINGTON WAY TO A POINT OF CURVE CONCAVE TO THE SOUTHWEST HAVING A RADIUS OF 855.00 FEET; THENCE NORTHWESTERLY, 573.62 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 38°26'24" TO A POINT OF TANGENCY; THENCE N 75°18'23" W, 613.33 FEET TO A LINE BEING THE NORTHERLY PROJECTION OF THE EASTERLY RIGHT OF WAY LINE OF STEVENS DRIVE; THENCE N 00°19'06", 748.55 FEET ALONG SAID LINE; THENCE N 89°10'00" E, 3886.22 FEET TO THE ORDINARY HIGH WATERLINE OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID DESCRIBED LINE.

CONTAINS 214.5 ACRES, MORE OR LESS, SUBJECT TO EASEMENTS, RESTRICTIONS AND RESERVATIONS OF RECORD.

AND-

ALL THAT PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING EASTERLY OF THE MOST EASTERLY LANE OF STEVENS DRIVE AND WESTERLY OF THE ORDINARY LINE OF HIGH WATER OF THE COLUMBIA RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THAT TRACT OF LAND SHOWN AS THE BATTELLE-PSE SITE, ACCORDING TO RECORD SURVEY RECORDED IN VOLUME 1 OF SURVEYS, PAGE NO. 3673, UNDER AUDITOR'S FILE NO. 2006-034599 (SAID POINT BEARS N 01°47'33", 3270.55 FEET FROM NATIONAL GEODETIC SURVEY MONUMENT "8324"); THENCE N 00°19'06" W, 979.72 FEET ALONG THE EAST LINE OF STEVENS DRIVE; THENCE

N 89°09'20" E, 3699.7 FEET MORE OR LESS TO THE LINE OF ORDINARY HIGH WATER OF THE COLUMBIA RIVER; THENCE SOUTHERLY 996.4 FEET ALONG SAID LINE OF ORDINARY HIGH WATER TO THE NORTH LINE OF SAID RECORD SURVEY NO. 3673; SAID POINT BEARS N 89°10'00" E, 3886.22 FEET FROM THE POINT OF BEGINNING.

CONTAINING 85.6 ACRES, MORE OR LESS.

This description includes the following **County Parcel Identification Numbers:**

114081000001003

111080000000000

# Exhibit F

## STAFF REPORT

TO: PLANNING COMMISSION  
FILE NO.: ANX2021-102

PREPARED BY: MIKE STEVENS  
MEETING DATE: OCTOBER 13, 2021

### GENERAL INFORMATION:

APPLICANT: PACIFIC NORTHWEST NATIONAL LABORATORY (PNNL)  
ON BEHALF OF THE UNITED STATES DEPARTMENT OF  
ENERGY (DOE)(ANX2021-102).

REQUEST: CONSIDERATION OF APPROPRIATE ZONING FOR A  
PROPOSED ANNEXATION.

LOCATION: THE PROPERTY IS DESCRIBED AS ASSESSOR'S TAX  
PARCEL NOS. 111080000000000 AND 114081000001003  
AND IS GENERALLY LOCATED NORTH OF THE  
INTERSECTION OF HORN RAPIDS ROAD AND GEORGE  
WASHINGTON WAY, EAST OF STEVENS DRIVE, WEST  
OF THE COLUMBIA RIVER WITH THE NORTHERN  
BOUNDARY BEING THE SOUTH FENCE LINE OF THE  
"300 AREA" IN SECTIONS 10, 11, 14 & 15, TOWNSHIP 10  
NORTH, RANGE 28 EAST W.M., BENTON COUNTY,  
WASHINGTON.

### REASON FOR REQUEST:

The City is currently considering the annexation of approximately 300.1 acres of land owned by the US Dept. of Energy. City Council authorized the annexation process to begin through the adoption of Resolution No. 95-21, which directed the Planning Commission to consider what zoning would be appropriate for this site.

### BACKGROUND

The City is currently evaluating a proposal to annex approximately 300.1 acres of land owned by the US Dept. of Energy.

The City Council passed resolution No. 95-21 authorizing the annexation proceedings to begin. The next step includes the Planning Commission to consider what zoning designation(s) would be appropriate if the property were to be annexed.

### SITE DATA

**Size:** Approximately 300.1 acres.

**Ownership:** The proposed annexation site is approximately 300.1 acres in size and is currently owned by the DOE.

**Current Use:** The proposed annexation site is currently undeveloped.

**Comprehensive Plan:** The site is within the City of Richland's adopted Urban Growth Area (UGA) boundary and is designated as Business Research Park and Natural Open Space based on the Richland Comprehensive Plan.

**Utilities:** City water, city sewer and city electrical services are available in the vicinity to serve the proposed annexation area.

**Existing County Zoning:** Light Industrial and Park District.

### SURROUNDING LAND USES

Properties located south of the proposed annexation area that are within the City of Richland are zoned B-RP (Business Research Park), Medium Industrial (I-M) and PPF (Parks and Public Facilities). Properties located to the west and to the north, which are located within unincorporated Benton County are currently zoned Light Industrial and Unclassified (Hanford Nuclear Reservation).

### PROPOSED ZONING

There are only two zoning districts that can be applied to the property that would implement the Business Research Park and Natural Open Space comprehensive plan designations: The Business Research Park land use designation only allows for Business Research Park (B-RP) zoning, while the Natural Open Space land use designation only allows for Natural Open Space (NOS) zoning. As a result, the Planning Commission has no choice but to apply the B-RP and NOS zoning districts in a manner consistent with the underlying land use designations.

### ANALYSIS

As indicated above, the Planning Commission has no choice but to recommend that the B-RP and NOS zoning districts be applied to the subject property as those are the only two zoning categories which are allowed to effectuate the intent of the Comprehensive Plan Land Use Map designations.

### SUMMARY

Application of the B-RP and NOS zoning represents the most appropriate zoning designation for the proposed annexation area as it would be consistent with the City's Comprehensive Plan and existing development pattern within the proposed annexation area.

### FINDINGS OF FACT

1. The site is within the City of Richland's Urban Growth Area boundary as those boundaries were established with the adoption of the Benton County Comprehensive Plan in 1998 and subsequent periodic updates;



2. The City's comprehensive plan designates the proposed annexation area as suitable for business research park and natural open space uses;
3. There are only two zoning districts that can be applied to the property that would implement the Business Research Park and Natural Open Space comprehensive plan designations;
4. The Business Research Park land use designation only allows for Business Research Park (B-RP) zoning, while the Natural Open Space land use designation only allows for Natural Open Space (NOS) zoning.
5. The approximately 300.1 acres of land subject to the proposed annexation request are currently undeveloped;
6. Properties located south of the proposed annexation area that are within the City of Richland are zoned B-RP (Business Research Park), Medium Industrial (I-M) and PPF (Parks and Public Facilities);
7. Properties located to the west and to the north, which are located within unincorporated Benton County are currently zoned Light Industrial and Unclassified (Hanford Nuclear Reservation).

#### CONCLUSIONS OF LAW:

1. Based on the above findings of fact, assignment of B-RP (Business Research Park) and NOS (Natural Open Space) zoning would be in the best interest of the City of Richland.

#### RECOMMENDATION

Staff recommends the Planning Commission concur with the findings and conclusions set forth in Staff Report (ANX2021-102) and recommend to the City Council assignment of B-RP (Business Research Park) and NOS (Natural Open Space) zoning.

#### EXHIBITS

- A. Annexation Request Letter and Resolution No. 79-21
- B. Resolution No. 95-21
- C. Chapter 23.28 of the Richland Municipal Code – Business Zoning
- D. Chapter 23.30 of the Richland Municipal Code – Public Use Zoning
- E. Maps

**Pre-Application Conference Waiver**

| PROPERTY OWNER INFORMATION                                                                   |        | <input type="checkbox"/> Contact Person |
|----------------------------------------------------------------------------------------------|--------|-----------------------------------------|
| Owner: United States Department of Energy, Pacific Northwest Site Office - Office of Science |        |                                         |
| Address: P.O. Box 350, MS K9-42, Richland, WA 99352                                          |        |                                         |
| Phone: (509) 372-4005                                                                        | Email: |                                         |

| APPLICANT/CONTRACTOR INFORMATION (if different)   |                                     | <input checked="" type="checkbox"/> Contact Person |
|---------------------------------------------------|-------------------------------------|----------------------------------------------------|
| Company:                                          | UBI# N/A                            |                                                    |
| Contact: Ryan Kilbury, Business Division Director |                                     |                                                    |
| Address:                                          |                                     |                                                    |
| Phone: (509) 375-4030                             | Email: Ryan.Kilbury@Science.doe.gov |                                                    |

| PROPERTY INFORMATION                                                         |  |
|------------------------------------------------------------------------------|--|
| Parcel #: A) 111080000000000 B) 114081000001003                              |  |
| Legal Description: See Record of Survey #'s 3673 & 4768 found in application |  |

| TYPE II APPLICATIONS                |                                                     | TYPE III APPLICATION     |                                                   |
|-------------------------------------|-----------------------------------------------------|--------------------------|---------------------------------------------------|
| <input type="checkbox"/>            | Flood Plain Variance                                | <input type="checkbox"/> | Non-residential Shoreline Substantial Development |
| <input type="checkbox"/>            | Critical Areas & Resource Lands Variance/Viable Use | <input type="checkbox"/> | Residential Shoreline Substantial Development     |
| <input type="checkbox"/>            | Binding Site Plan                                   | <input type="checkbox"/> | Shoreline Variance/Conditional Use                |
| <input type="checkbox"/>            | Administrative Variance                             | <input type="checkbox"/> | Conditional Use                                   |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Subdivision                                       |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Rezone (site specific)                            |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Vacation/Alteration of a Subdivision              |
| <input type="checkbox"/>            |                                                     | <input type="checkbox"/> | Variance                                          |
| <input checked="" type="checkbox"/> | Other: Type IV Annexation per RMC 19.20.010.E.5     |                          |                                                   |

I understand the waiver of a pre-application conference increases the maximum time for review for technically complete status and increases the risk the application will be rejected or processing will be delayed.

Applicant Printed Name: Ryan Kilbury

Applicant Signature: Ryan M. Kilbury Date 5/20/2021



**Department of Energy  
Office of Science**  
Pacific Northwest Site Office  
P.O. Box 350, K9-42  
Richland, Washington 99352

JUN 2, 2021

21-PNSO-0158

Mr. Mike Stevens  
Planning Manager  
City of Richland, PNNL Annexation  
625 Swift Boulevard, MS-35  
Richland, WA 99352

Dear Mr. Stevens:

**U.S. DEPARTMENT OF ENERGY PACIFIC NORTHWEST SITE OFFICE (DOE-PNSO)  
ACKNOWLEDGEMENT OF ANNEXATION REQUEST APPLICATION - PACIFIC  
NORTHWEST NATIONAL LABORATORY (PNNL), NORTH CAMPUS**

In response to PNNL letter dated May 17, 2021 (OUT-0172-2021), this letter is to acknowledge that I, Ryan Kilbury, on behalf of the DOE-PNSO Office of Science, Richland, WA, hereby grants PNNL, its employees, and agents, and assigns the authority to submit an Annexation Request to the City of Richland on behalf of DOE-PNSO for the following parcel numbers and portions thereof totaling 300.1 acres:

1. 111080000000000 – 85.6 Acres (*portion of primary parcel per Record Survey 4768*)
2. 114081000001003 – 214.5 Acres (*per Record Survey 3673*)

The legal descriptions are found on the enclosed record of surveys from Rogers Surveying, Inc. If you have any questions or comments, please feel free to contact me at (509) 372-4030 or via email [Ryan.Kilbury@Science.doe.gov](mailto:Ryan.Kilbury@Science.doe.gov).

Sincerely,

**Ryan M.  
Kilbury**

Ryan M. Kilbury  
Business Division Manager

Digitally signed by Ryan  
M. Kilbury  
Date: 2021.06.02 11:26:55  
-07'00'

BUS:RMK

Enclosure

cc w/encl:  
T. L. Doyle, PNNL  
A. Lambert, PNNL  
D. M. Storms, PNNL  
P. Weaver, PNNL



902 Battelle Boulevard  
P.O. Box 999, MSIN J2-33  
Richland, WA 99352  
(509) 372-4826  
[tracy.spooner@pnnl.gov](mailto:tracy.spooner@pnnl.gov)  
[www.pnnl.gov](http://www.pnnl.gov)

**OUT-0172-2021**

May 17, 2021

Mr. Mike Stevens  
Planning Manager  
City of Richland  
625 Swift Boulevard, MS-35  
Richland, WA 99352

Dear Mr. Stevens:

**CONTRACT NO. DE-AC05-76RL01830 – SUBMITTAL OF APPLICATION FOR  
ANNEXATION FOR THE PACIFIC NORTHWEST NATIONAL LABORATORY NORTH  
CAMPUS**

On behalf of the US Department of Energy (DOE) Office of Science, Pacific Northwest Site Office, please accept this letter as a formal request for the City of Richland to consider annexation of 300 acres of land owned by DOE. Please find the Application for Annexation and Exhibits attached.

The property is located north of the Pacific Northwest National Laboratory campus, is within the City of Richland's urban growth area, and consists of two parcels identified as follows:

- 1) 111080000000000 – 85.6 Acres (*portion of primary parcel per Record Survey 4768*)
- 2) 114081000001003 – 214.5 Acres (*per Record Survey 3673*)

The specific acreage and legal descriptions are found on the attached record of surveys from Rogers Surveying, Inc., exhibits 2A & 2B.

If you have any questions or comments, please contact me at (509) 372-4826 or Aaron Lambert, Facilities and Infrastructure Strategic Planner, at (509) 371-7038 or email [aaron.lambert@pnnl.gov](mailto:aaron.lambert@pnnl.gov).

Sincerely,

Tracy Spooner Digitally signed by Tracy Spooner  
Date: 2021.05.17 20:15:11 -07'00'

Tracy L. Spooner  
Division Director  
Campus Development



OUT-0172-2021

Mr. Mike Stevens

May 17, 2021

Page 2

TLS/ATL/tpr/ral

Attachment (s): as stated

cc: Ryan Kilbury, PNSO  
Dana M. Storms, PNNL



## Application for Annexation

**Note: A Pre-Application meeting is required prior to submittal of an application.**

### PROPERTY OWNER INFORMATION

☐ Contact Person

Owner: United States Department of Energy, Pacific Northwest Site Office - Office of Science

Address: P.O. Box 350, MS K9-42, Richland, WA 99352

Phone: (509) 372-4005

Email:

### APPLICANT INFORMATION (if different)

☒ Contact Person

Company:

UBI# N/A

Contact: Ryan Kilbury, Business Division Director

Address:

Phone: (509) 372-4030

Email: Ryan.Kilbury@Science.doe.gov

### DESCRIPTION OF REQUEST

The Department of Energy is seeking to annex approximately 300.1 acres of land found within two parcels on the north end of the PNNL Richland Campus. The land is in unincorporated Benton County and the City of Richland Urban Growth Area. The location of the undeveloped land is generally north of the intersection of Horn Rapids Rd. and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area".

### PROPERTY INFORMATION

Parcel #: A) 111080000000000 B) 114081000001003

Legal Description: See attached Record of Survey #'s 3673 & 4768

Current Comp. Plan: BRP & NOS

Requested Zoning: BRP & NOS

Size of Property: 300.1 Acres

Domestic Water Supply: ☒ City ☐ Private Well

Sewage Disposal: ☒ City ☐ Septic

Irrigation Source: ☒ City ☐ Private Well ☐ Columbia Irrig. District ☐ Kennewick Irrig. District ☐ BMID

### APPLICATION MUST INCLUDE

1. Completed application and filing fee
2. A "Notice of Intent" form requesting annexation to the City of Richland
3. Full legal description of the proposed annexation area
4. A map showing all of the following: general vicinity of proposed annexation in relation to the City of Richland, the proposed boundaries of the annexation, and all public roads near the annexation area
5. Other information as determined by the Administrator

### ANSWER QUESTIONS BELOW AS COMPLETELY AS POSSIBLE – USE ADDITIONAL SHEET(S) IF NECESSARY

Why are you requesting annexation into the City of Richland?

The intent of the annexation is so that the entirety of the land managed by the Department of Energy, Office of Science is located under the same local jurisdiction. Future development in this area is dependent on city services such as water, sewer and electrical, which is already provided by the city of Richland under a previous agreement. Incorporation into the City is consistent with the level of services already provide and future services such as Fire and Emergency.

What use, building or structure is intended for the property?

The planned use of the property is to support the future expansion of the PNNL Richland Campus with laboratory and research buildings and supporting facilities. The development will be similar to the development on other parts of the PNNL Richland campus to the south. The future development will be incremental and likely occur from the south to the north with phased infrastructure extensions.

What changes have occurred in the area that justify the requested annexation?

PNNL has entered into an agreement with the City of Richland to provide fire protection for the buildings north of Horn Rapids and the adjacent 300 area to the north of the campus which includes the subject area. This increase in city services aligns with the City's comprehensive plan to expand jurisdictional boundaries to the north. The provision of city fire response is consistent with existing city services such as water and sewer.

Are there any other properties in your neighborhood that could be part of your annexation request? If so, have you spoken to the owners about joining your annexation request?

The remaining property in the 300 Area is managed by a different office of the Department of Energy, the Office of Environmental Management (EM) and has no plans for future development.

I authorize employees and officials of the City of Richland the right to enter and remain on the property in question to determine whether a permit should be issued and whether special conditions should be placed on any issued permit. I have the legal authority to grant such access to the property in question.

I also acknowledge that if a permit is issued for land development activities, no terms of the permit can be violated without further approval by the permitting entity. I understand that the granting of a permit does not authorize anyone to violate in any way any federal, state, or local law/regulation pertaining to development activities associated with a permit.

I hereby certify under penalty of perjury under the laws of the State of Washington that the following is true and correct:

1. I have read and examined this permit application and have documented all applicable requirements on the submittals.
2. The information provided in this application contains no misstatement of fact.
3. I am the owner(s), the authorized agent(s) of the owner(s) of the above referenced property, or I am currently a licensed contractor or specialty contractor under Chapter 18.27 RCW or I am exempt from the requirements of the Chapter 18.27 RCW.
4. I understand this permit is subject to all other local, state, and federal regulations.

*Note: This application will not be processed unless the above certification is endorsed by an authorized agent of the owner(s) of the property in question and/or the owner(s) themselves. If the City of Richland has reason to believe that erroneous information has been supplied by an authorized agent of the owner(s) of the property in question and/or by the owner(s) themselves, processing of the application may be suspended.*

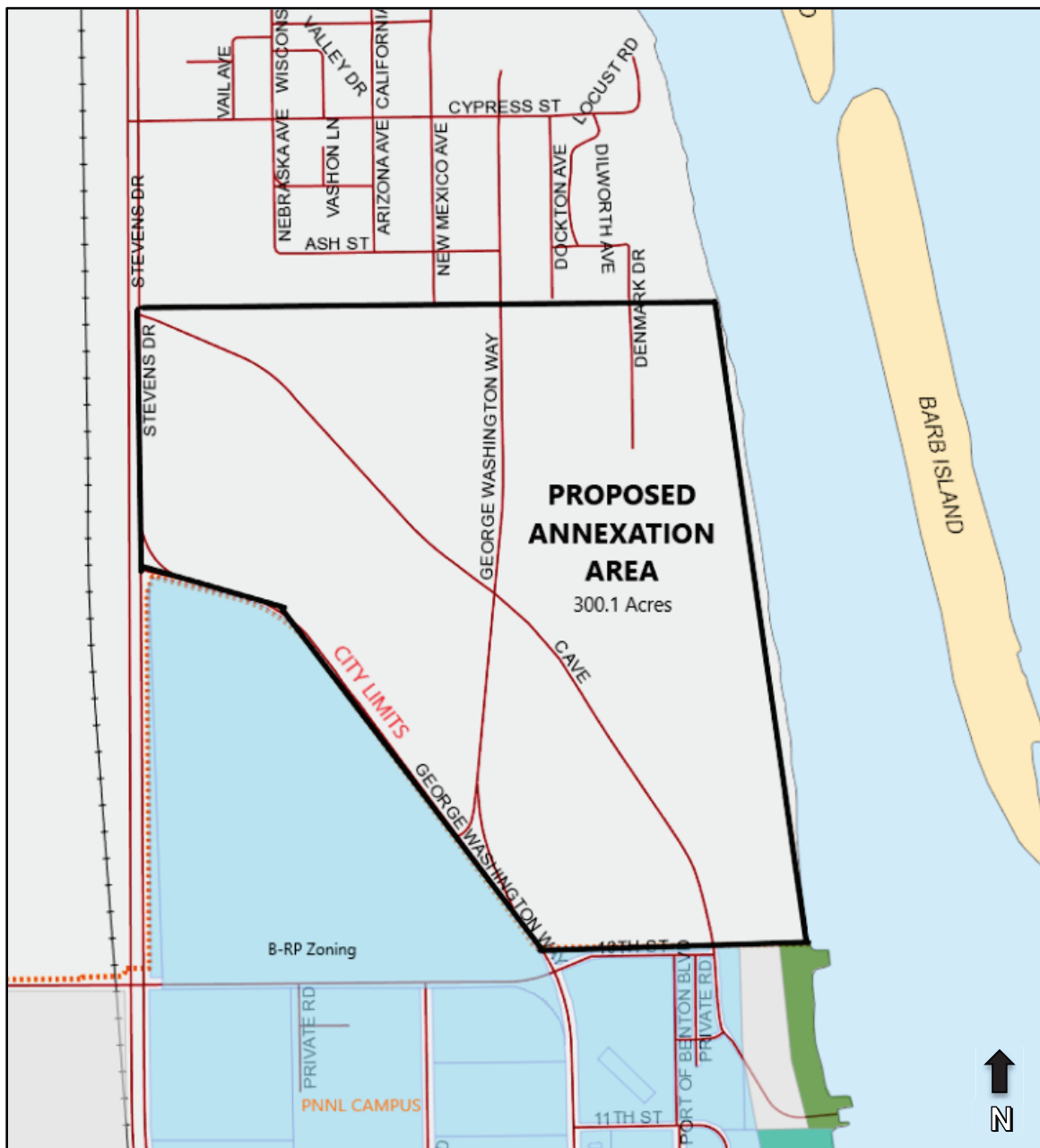
Applicant Printed Name: Ryan Kilbury

Applicant Signature: Ryan M. Kilbury Date 3/30/2021



## 2021 North Campus Annexation Request

### EXHIBIT 1A – Overall Annexation Area



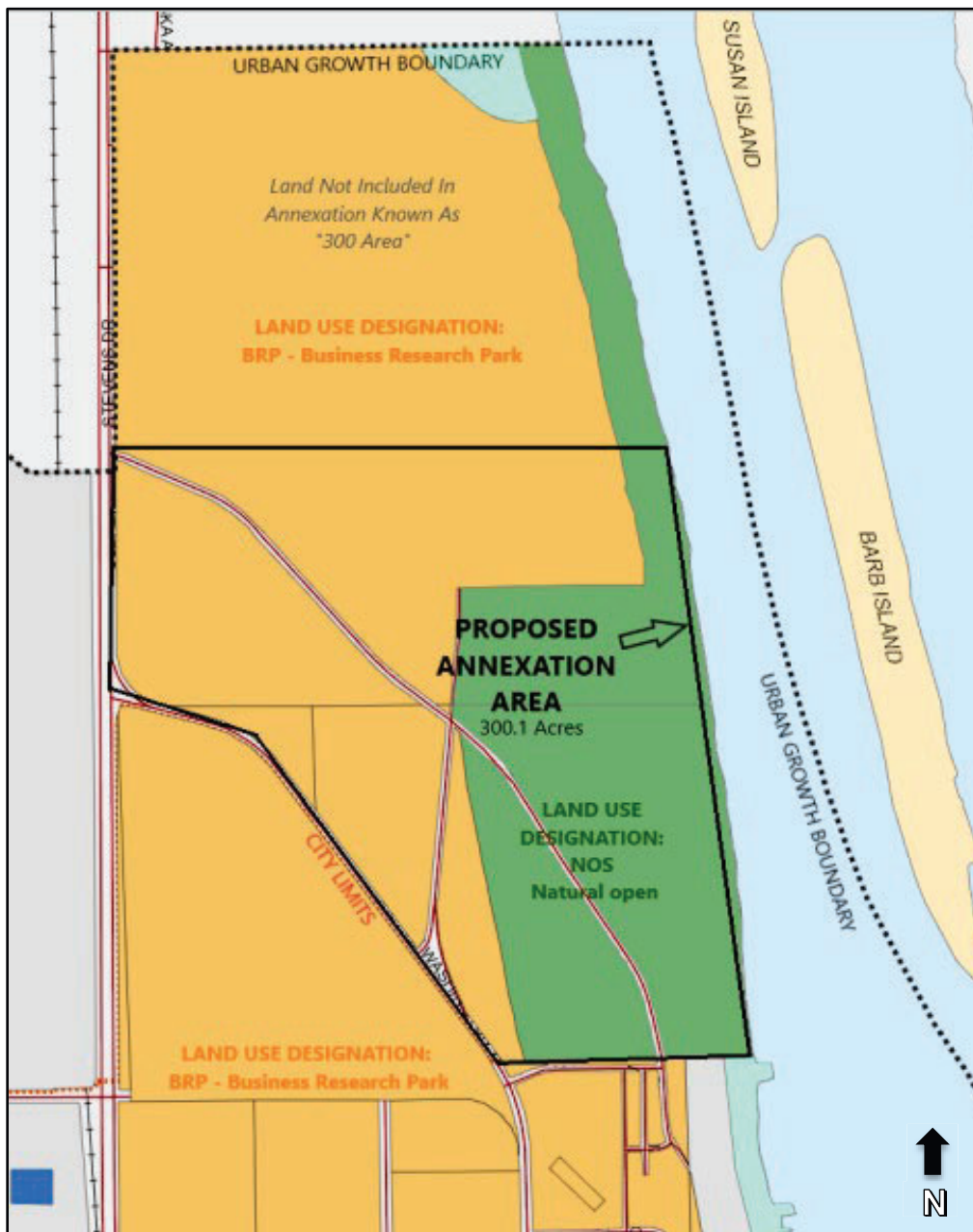
## 2021 North Campus Annexation Request

EXHIBIT 1B – Overall Annexation Area Aerial Photo



## 2021 North Campus Annexation Request

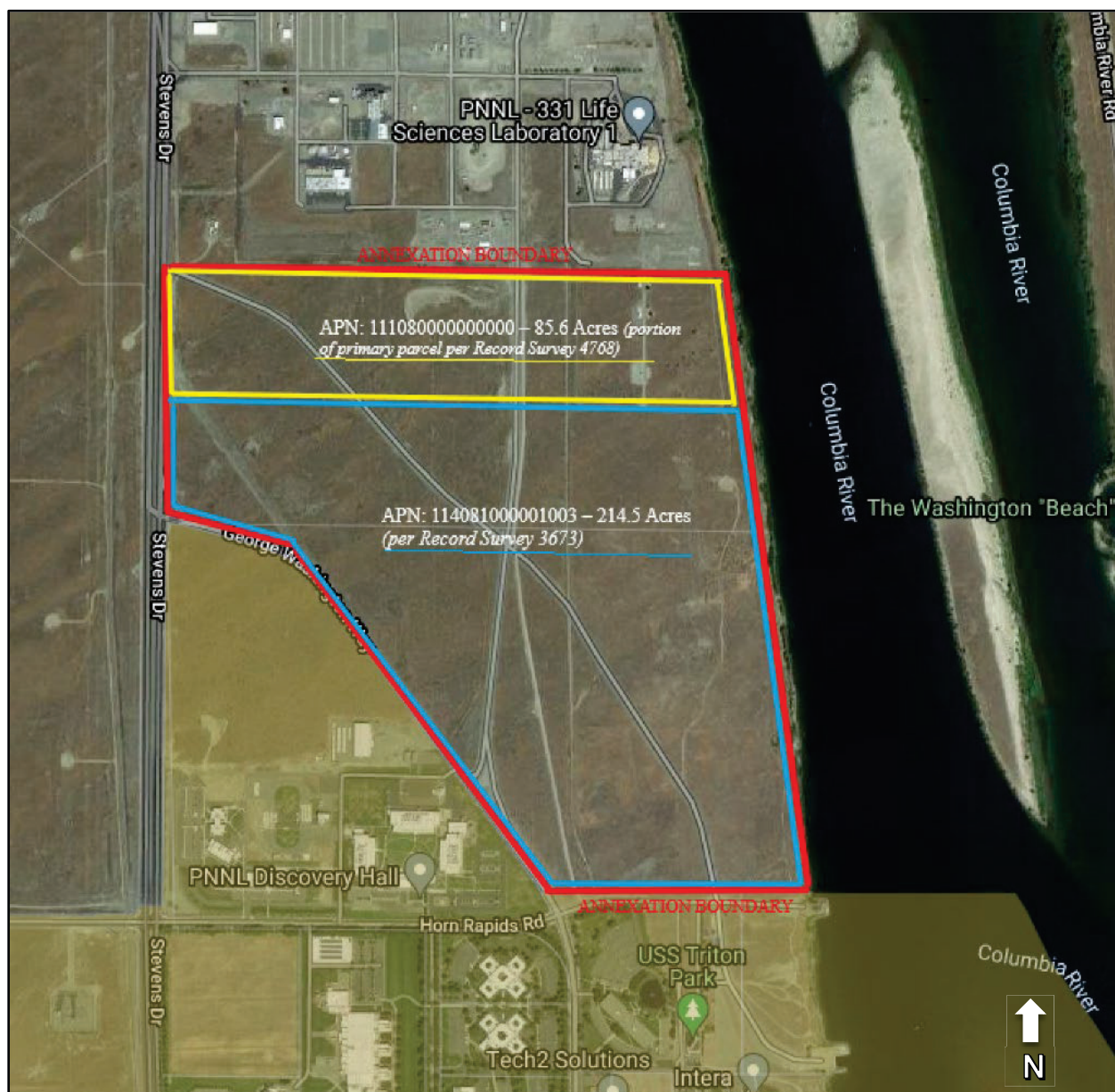
### EXHIBIT 1C – Annexation Area Comprehensive Plan Designations





## 2021 North Campus Annexation Request

### EXHIBIT 1D – Annexation Parcels, Aerial Photo



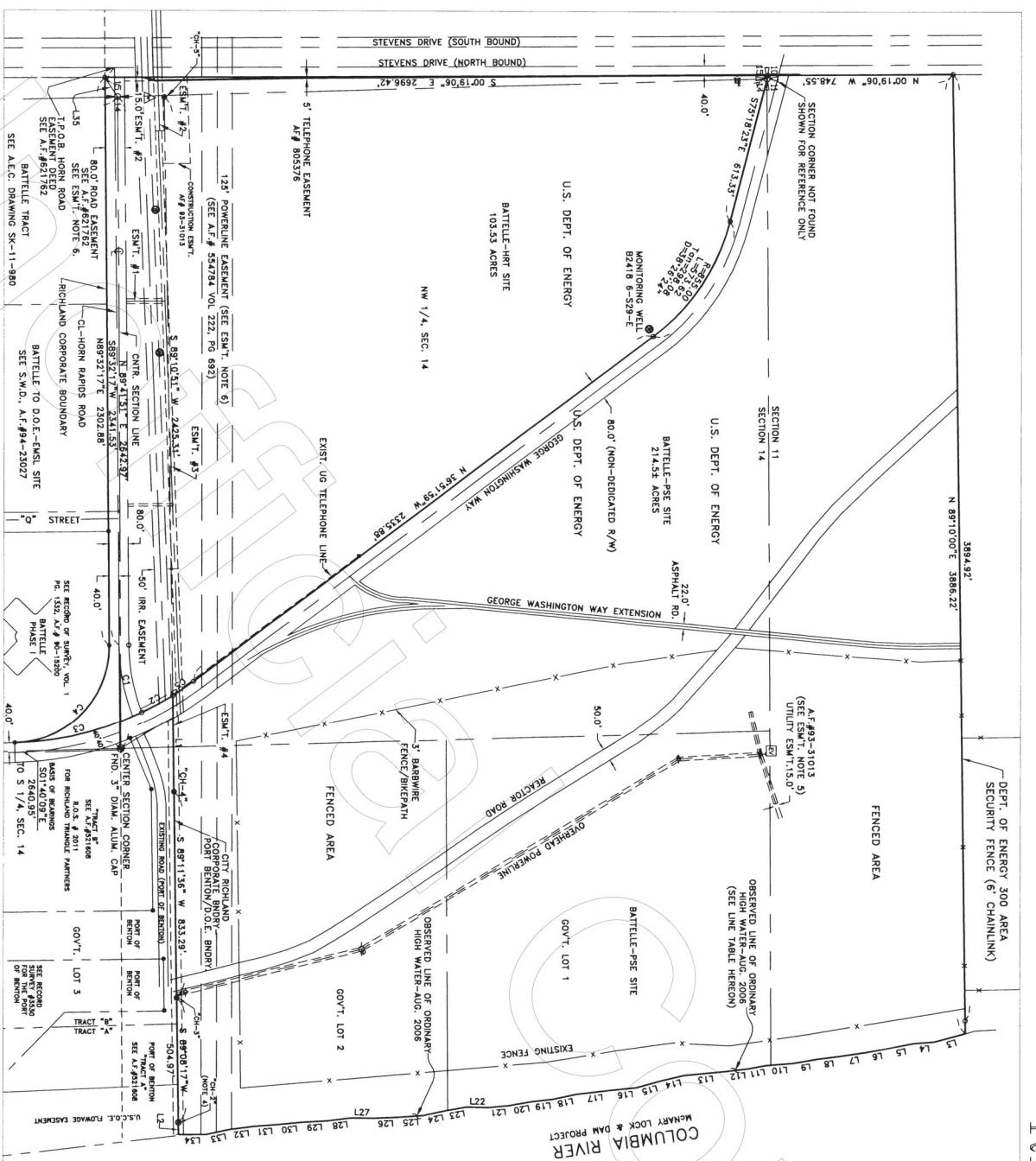
10.11, 14, 15-10-28

3673

12

# RECORD SURVEY

FOR BATTELLE MEMORIAL INSTITUTE  
PORTIONS OF SECTIONS 10, 11, 14 & 15  
TOWNSHIP 10 NORTH, RANGE 28 EAST, W.M.  
BENTON COUNTY, WASHINGTON



LINE TABLE

| LINE | BEARING     | DISTANCE |
|------|-------------|----------|
| L1   | N89°09'09"E | 49.42    |
| L2   | N89°09'09"E | 49.42    |
| L3   | N15°04'24"W | 130.58   |
| L4   | N05°12'51"W | 83.39    |
| L5   | N05°12'51"W | 83.39    |
| L6   | N09°45'41"W | 82.87    |
| L7   | N08°51'25"W | 109.25   |
| L8   | N07°01'54"W | 95.47    |
| L9   | N09°48'42"W | 99.74    |
| L10  | N04°38'28"W | 108.88   |
| L11  | N10°40'13"W | 21.82    |
| L12  | N02°35'35"W | 173.88   |
| L13  | N02°24'35"W | 173.88   |
| L14  | N15°15'52"W | 101.33   |
| L15  | N15°15'52"W | 96.13    |
| L16  | N06°12'28"W | 98.80    |
| L17  | N06°10'31"W | 130.55   |
| L18  | N12°09'13"W | 79.22    |
| L19  | N10°14'52"W | 97.59    |
| L20  | N02°13'08"W | 82.70    |
| L21  | N01°02'31"E | 91.07    |
| L22  | N10°04'20"W | 85.69    |
| L23  | N12°18'55"W | 95.72    |
| L24  | N02°35'35"W | 99.17    |
| L25  | N02°24'35"W | 91.86    |
| L26  | N05°05'41"W | 113.99   |
| L27  | N02°23'15"W | 93.23    |
| L28  | N02°23'15"W | 93.23    |
| L29  | N06°03'48"W | 91.42    |
| L30  | N04°45'58"W | 99.50    |
| L31  | N12°12'27"W | 94.44    |
| L32  | N12°12'27"W | 111.53   |
| L33  | N06°07'38"W | 94.09    |

CURVE TABLE

| CURVE | DELTA     | RADIUS  | LENGTH | DIRECTION   | CHORD  |
|-------|-----------|---------|--------|-------------|--------|
| C1    | 20°48'29" | 787.38  | 276.89 | N79°08'03"E | 277.18 |
| C2    | 6°24'00"  | 1265.82 | 51.69  | N87°03'43"W | 61.32  |
| C3    | 24°08'40" | 512.82  | 152.82 | N12°12'27"W | 152.82 |
| C4    | 18°51'40" | 353.50  | 609.82 | N12°12'27"W | 550.48 |
| C5    | 4°56'12"  | 1265.82 | 101.70 | N43°53'49"W | 101.68 |

## EASEMENT NOTES:

1. 20' WIDE UTILITY EASEMENT RECORDED UNDER A.F.#4 3888 TO THE CITY OF RICHLAND
2. 25' WIDE UTILITY EASEMENT RECORDED UNDER A.F.#3-3235 TO THE CITY OF RICHLAND
3. 25' WIDE UTILITY EASEMENT RECORDED UNDER A.F.#3-3235 TO THE CITY OF RICHLAND
4. 40' WIDE UTILITY EASEMENT RECORDED UNDER A.F.#3-3235 TO THE CITY OF RICHLAND
5. THE EASEMENT SHOWN HEREON IS BASED ON THE "AS-BUILT" LOCATION OF THE EXISTING POWERLINE. THE EASEMENT DESCRIPTION PER A.F.#3-31013 IS NOT CONSISTENT WITH THE AS-BUILT LOCATION.
6. EASEMENT DUTY CLAIM DIED FROM THE ATOMIC ENERGY COMMISSION TO CITY OF RICHLAND FOR PUBLIC ROAD OR STREET RIGHT OF WAY RECORDED IN VOLUME 281, PAGE 102.

## AUDITOR'S CERTIFICATION

FILED FOR RECORD THIS 18 DAY OF Oct, 2006 A.D. AT 47 MINUTES PAST 10:00 A.M. AND RECORDED IN VOLUME 3673, AT THE REQUEST OF ROGERS SURVEYING.  
PAGE 3673, AT THE REQUEST OF ROGERS SURVEYING.  
Public Records by the name  
Benton County Auditor  
RECORD SURVEY NUMBER XX10281XX01



**SURVEYOR'S CERTIFICATION**  
I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, DO HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS SURVEY RECOVERED DATA AND THAT THE SURVEY WAS CONDUCTED IN ACCORDANCE WITH THE REQUIREMENTS OF THE SURVEY RECOVERING ACT, CHAPTER 50, LAWS OF 1973, FILED FOR RECORD AT THE REQUEST OF PNL (BATTELLE).

DATE 10/17/06  
CLIENT BATTELLE PACIFIC NW DIVISION  
PROJECT RECORD SURVEY  
NORTH RICHLAND, SECS 14 & 15 T.10N., R.28E.  
DRAWN BY TKG  
SCALE 1" = 300'  
DATE 8-11-06  
APPROVED GBW  
FILED 19706.DWG  
SHEET 1

**ROGERS SURVEYING INC., P.S.**  
1465 COLUMBIA PARK TRAIL  
RICHLAND, WA 99352  
PHONE (509) 785-8141  
FAX (509) 785-8141  
WWW.ROGERSURVEYING.COM



## FOR BATTELLE MEMORIAL INSTITUTE

BENTON COUNTY, WASHINGTON

PSE PARCEL

THOSE PORTIONS OF SECTIONS 14, 15 AND 11, TOWNSHIP 28 EAST OF THE WILLAMETTE MERIDIAN, BENSON COUNTY, WASHINGTON, LING WESTERLY OF THE ORDINARY MARSHAL MOUNTAIN MONUMENT CH-25 AS DESCRIBED IN QUIT CLAIM DEED FROM THE U.S.A. TO THE PORT OF BENSON, RECORDED IN OFFICE FILE NO. 92160B, BEING A PORTION OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 28 NORTH ALONG SAID NORTH BOUNDARY TO U.S.C.O. MONUMENT "CH-25" APPROXIMATELY; THENCE S. 67°08'17"N, 504.97 FEET ALONG SAID NORTH BOUNDARY TO U.S.C.O. MONUMENT DESIGNATED AS "CH-31" THENCE S. 86°11'36"W, 853.92 FEET ALONG SAID BOUNDARY TO U.S.C.O. MONUMENT DESIGNATED AS "CH-32" THENCE S. 80°09'08"E, 49.42 FEET ALONG SAID BOUNDARY TO POINT ON CURVE ON THE WESTERN RIGHT OF WAY OF GEORGE WASHINGTON TRAIL; THENCE N. 10°10'E, 107.01 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°41'17", 1265.82 FEET; THENCE WAT. (THE RADIUS CENTER OF SAID CURVE BEARS E. 57°41'17", 1265.82 FEET) THENCE NORTHEASTERLY, 107.01 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 57°41'17", 1265.82 FEET; THENCE SOUTHWEST HAVING A RADIUS OF 855.00 FEET; THENCE NORTHWESTERLY, 575.63 FEET ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF - 38°24'21", TO A POINT ON THE WESTERN RIGHT OF WAY OF GEORGE WASHINGTON TRAIL; THENCE N. 07°19'08"E, PROJECTION OF THE EXISTENT RIGHT OF WAY LINE OF STEVENS DRAIN; THENCE N. 07°19'08", 74.85 FEET ALONG SAID LINE; THENCE N. 89°10'00"E, 3866.22 FEET TO THE ORDINARY MATERIALS OF THE COLUMBIA RIVER AND THE TERMINUS OF SAID DESCRIBED LINE;

CONTAINS 21.4 ACRES, MORE OR LESS. SUBJECT TO EASEMENTS, RESTRICTIONS AND CONSERVATIONS OF RECORD.

HRT PARCEL

THOSE PORTIONS OF SECTIONS 14 AND 15, TOWNSHIP 10 NORTH, RANGE 28 EAST, OF THE WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, DESCRIBED AS FOLLOWS:

**SURVEY REFERENCES**  
A.E.C. MAP OF THE "BATTLE TRACT" DATED 10-8-64, DRAWING SK-11-880 IN AUDITOR'S WARRANTY DEED FROM THE CITY OF RICHLAND TO BATTLEILLE RECORDED IN AUDITOR'S FILE NO. 537206 (BATTLEILLE TRACT)  
QUIT CLAIM DEED FROM U.S.A. TO PORT OF BENIGN RECORDED IN AUDITOR'S FILE NO. 531608 (PORT OF BENIGN PROPERTY)  
EXISTING QUIT CLAIM DEED FROM U.S.A. TO CITY OF RICHLAND RECORDED IN AUDITOR'S FILE NO. 531608 (PORT OF BENIGN PROPERTY)  
QUIT CLAIM DEED FROM U.S.A. TO RICHMOND RIVERS ROAD SECTIONS 14 AND 15 (UNRECORDED)  
ATOMIC ENERGY COMMISSION SECTION MAPS OF SECTIONS 14 AND 15 (UNRECORDED)  
AUDITOR'S WARRANTY DEED FROM BATTLEILLE TO U.S.A., RECORDED IN AUDITOR'S FILE NO. 94-23027.

## NOTES

1. BASIS OF BEARING FOR THIS SURVEY IS THE EAST LINE OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 10 NORTH RANGE 28 EAST W.M., BENTON COUNTY, MISSOURI, REFERENCED TO THE WASHINGTON STATE PLANE COORDINATE SYSTEM, ZONE 16AD93/91. DATUM: ALL DISTANCES ARE TIE-LINE MEASUREMENTS.
2. O-BEATERS SET 5/19/52\* REBAR WITH YELLOW PLASTIC CAP STAMPED  
ASH-08N 35446-0.
3. \* = DENOTES FOUND EXISTING PROPERTY CORNER AS NOTED.
4. \* = REMAINS FOUND U.S.C.O.E. "CAMP HANCOCK" (CH-) MONUMENTS  
AS REFERENCED IN EXISTING DEED RECORDS, UNRECORDED A.T.C. MAPS  
AND CITY OF RICHLAND MAPS. (SEE NARRATIVE ABOVE)
5. (N) = MEASURED (R) = RECORD (C) = COMPUTED
6. (A/E) = RECORD BEARING & DISTANCE PER A/C PLAT OF SECTION 14.
7. THIS SURVEY WAS PERFORMED IN AUGUST, 2006 AND SUPERCEDES AND  
AMENDS RECORD SURVEY NO. 3393
8. EQUIPMENT & PROCEDURES USED: THIS SURVEY WAS PERFORMED USING  
TRIANGLE 5700 GPS RECEIVERS CONFIGURED FOR REAL TIME KINEMATIC  
SURVEYING AND A TOPCON GTS-225 ELECTRONIC TOTAL STATION.
9. \* = INDICATES EXISTING MONITORING WELL
10. Δ = INDICATES EXISTING U.S.C.O.E. BEACH MARK B-524. (DO NOT DESTROY)

## SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, REG.#30440, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN AUGUST 2006, IN CONFORMANCE WITH THE REQUIREMENTS OF THE SURVEY RECORDING ACT, CHAPTER 50, LAWS OF 1973. FILED FOR RECORD AT THE REQUEST OF PNH (BATTELLE).

DATE 10/14/20

**ROGERS**  
SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA. 99352  
PHONE (509) 783-4141  
FAX: (509) 783-6894  
[www.rogerssurveying.com](http://www.rogerssurveying.com)

## AUDITOR'S CERTIFICATION

FILED FOR RECORD THIS 18 DAY OF Oct, 2006 A.D., AT 47  
MINUTES PAST 10:00 A. M. AND RECORDED IN VOLUME 1 OF SURVEY'S  
PAGE 3673, AT THE REQUEST OF ROGERS SURVEYING.

Bobbie Gagner by Debra Moore  
BENTON COUNTY AUDITOR  
Rep Bond  
2006-034599  
FEE NUMBER

RECORD SURVEY NUMBER XX10281XX 01

REV: 09/13/06

BATTELLE PACIFIC NW DIVISION  
19706

| PROJECT | RECORD SURVEY |
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| 96      | 96            |
| 97      | 97            |
| 98      | 98            |
| 99      | 99            |
| 100     | 100           |

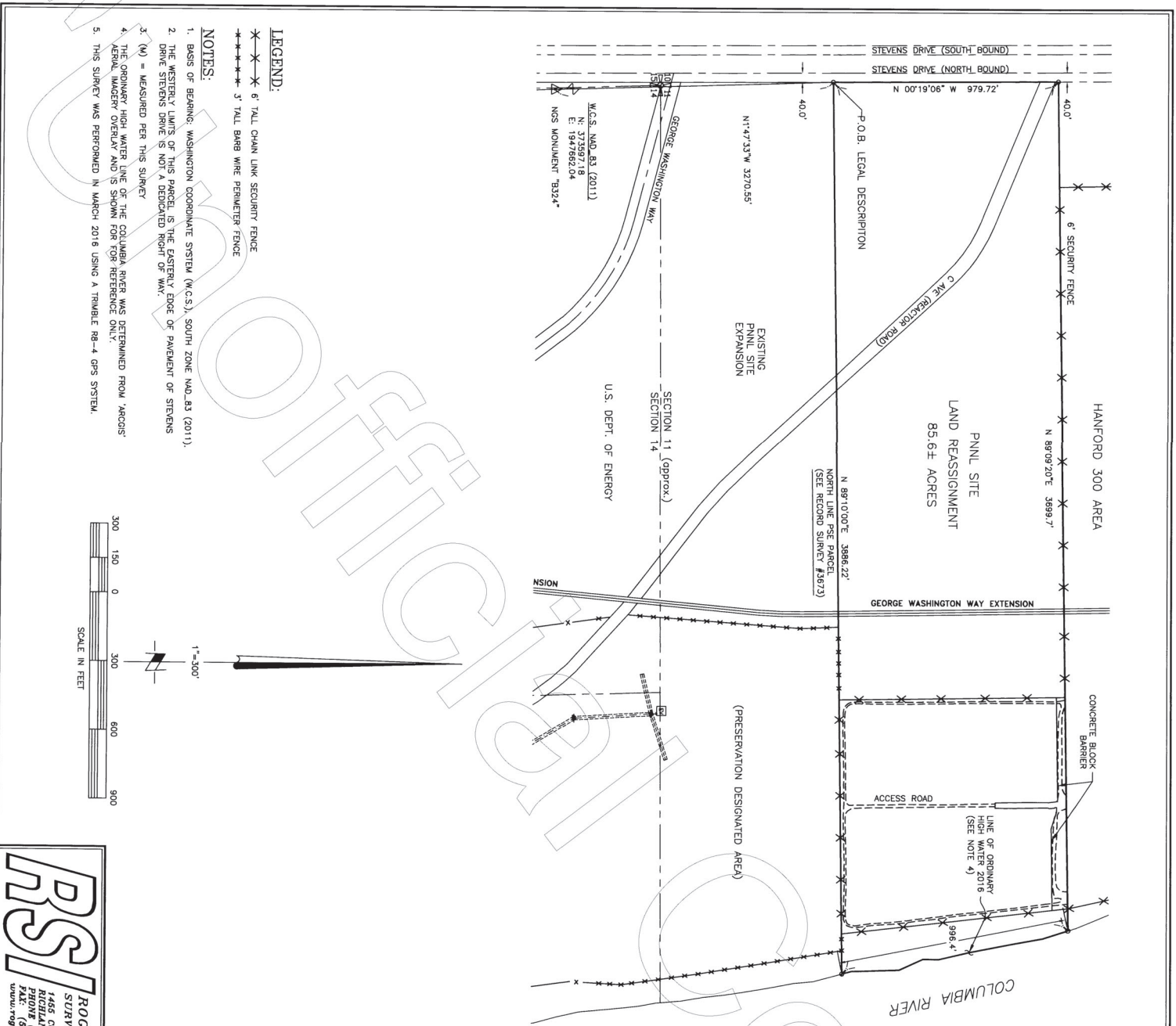
[illegible]

NORTH RICHLAND, SECS 14 & 15 1.10N., R.26E

|         |     |                 |           |      |         |
|---------|-----|-----------------|-----------|------|---------|
| DRN. BY | TYG | SCALE 1" = 300' | F. B. NO. | NONE | SHEET 2 |
|---------|-----|-----------------|-----------|------|---------|

|          |      |       |       |
|----------|------|-------|-------|
| APPROVED | DATE | 19706 | SHEET |
|----------|------|-------|-------|

|      |         |       |           |    |   |
|------|---------|-------|-----------|----|---|
| DATE | 8-11-06 | FILE: | 19/06.DWG | OF | 2 |
| NAME | GBW     |       |           |    |   |



# 4768 RECORD SURVEY FOR BATTTELLE MEMORIAL INSTITUTE PORTION OF SECTIONS 11 TOWNSHIP 10 NORTH, RANGE 28 EAST, W.M. BENTON COUNTY, WASHINGTON

## LEGAL DESCRIPTION

ALL THAT PORTION OF THE SOUTH HALF OF SECTION 11, TOWNSHIP 10 NORTH, RANGE 28 EAST, WILLAMETTE MERIDIAN, BENTON COUNTY, WASHINGTON, LYING EASTERLY OF THE MOST EASTERLY CORNER OF THE LAND SHOWN AS THE PLACE OF BEGINNING OF THE ORDINARY LINE OF HIGH WATER OF THE COLUMBIA RIVER DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHWESTERLY CORNER OF THAT TRACT OF LAND SHOWN AS THE PLACE OF BEGINNING OF THE ORDINARY LINE OF HIGH WATER OF THE COLUMBIA RIVER DESCRIBED AS FOLLOWS: THE EAST LINE OF STEVENS DRIVE, THENCE N 07°19'06" W, 979.72 FEET TO THE POINT OF BEGINNING; THENCE N 89°09'20" E, 3699.7 FEET TO THE POINT OF BEGINNING; THENCE N 89°10'00" E, 3886.22 FEET TO THE POINT OF BEGINNING.

CONTAINING 85.6 ACRES, MORE OR LESS.

## NARRATIVE:

THE PURPOSE OF THIS SURVEY MAP IS TO DOCUMENT A LAND REASSIGNMENT BETWEEN THE U.S. DEPARTMENT OF ENERGY AND PNNL AS SHOWN HEREON. THIS SURVEY IS FOR ADMINISTRATIVE PURPOSES ONLY. THERE WERE NO SURVEY MONUMENTS SET.

## SURVEYOR'S CERTIFICATION

I, GARY B. WAGNER, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF WASHINGTON, REG. 30440, HEREBY CERTIFY THAT THIS MAP CORRECTLY REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION IN AUGUST 2016.



GARY B. WAGNER  
DATE: 8/03/16

## AUDITOR'S CERTIFICATION

FILED FOR RECORD THIS 8 DAY OF Aug 2016 A.D. AT 4 MINUTES PAST 9 A.M. AND RECORDED IN VOLUME 1 OF SURVEYS, PAGE 4768, AT THE REQUEST OF ROGERS SURVEYING.

BRENDA CHILTON by *Brenda Chilton*  
BENTON COUNTY AUDITOR  
FEE NUMBER 2016-023157  
RECORD SURVEY NUMBER 4768

**RSI ROGERS**  
SURVEYING INC., P.S.  
1455 COLUMBIA PARK TRAIL  
RICHLAND, WA 98938  
PHONE: (509) 783-8844  
FAX: (509) 783-8844  
www.rogerssurveying.com

|                   |                                |            |           |
|-------------------|--------------------------------|------------|-----------|
| CLIENT            | BATTELLE PACIFIC N.W. DIVISION | JOB        | 02316     |
| PROJECT           | PNNL SITE                      |            |           |
| LAND REASSIGNMENT |                                |            |           |
| DRAWN BY          | GBW                            | SCALE      | 1"=300'   |
| DATE              | 04/17/16                       | F.B. NO.   | TGS-2     |
| APPROVED          | GBW                            | ACAD. VER. | -2015     |
|                   |                                | FILE       | 02316.DWG |
|                   |                                | SHEET      | 1         |



RESOLUTION NO. 79-21

A RESOLUTION of the City of Richland setting a meeting date to review a proposed annexation of approximately 300.1 acres of land owned by the United States Department of Energy described as Tax Parcel Nos. 111080000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 & 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for the annexation of approximately 300.1 acres of property owned by the United States Department of Energy; and

WHEREAS, Richland City Council was presented with the request at its regular meeting on July 6, 2021; and

WHEREAS, RCW 35.13.125 requires the legislative body to set a date for a meeting with the annexation petitioners.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland that the regular meeting date of **July 20, 2021** is hereby established as the date on which the Richland City Council will meet with the annexation petitioners.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

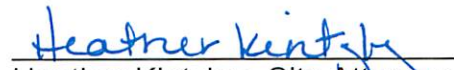
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 6<sup>th</sup> day of July, 2021.

  
Ryan Lukson, Mayor

Attest:

  
Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

# Exhibit B

## RESOLUTION NO. 95-21

A RESOLUTION of the City of Richland accepting a request for annexation of approximately 300.1 acres of land owned by the United States Department of Energy, described as Assessor's Tax Parcel Nos. 111080000000000 and 114081000001003 and generally located north of the intersection of Horn Rapids Road and George Washington Way, east of Stevens Drive, west of the Columbia River, with the northern boundary being the south fence line of the "300 Area" in Sections 10, 11, 14 and 15, Township 10 North, Range 28 East W.M., Benton County, Washington.

WHEREAS, the City received a written request for annexation of properties owned by the United States Department of Energy; and

WHEREAS, on July 6, 2021, Richland City Council was presented with the request for annexation and passed Resolution No. 79-21, establishing July 20, 2021 as the date for Council to meet with the proponents of the annexation; and

WHEREAS, as required by RCW 35.13.125, Richland City Council met with the annexation proponents on July 20, 2021 and reviewed the proposed annexation.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Richland as follows:

Section 1. The City of Richland hereby accepts the request for annexation subject to the following conditions:

1. That the annexation be accepted as proposed.
2. That simultaneous adoption of the City's Comprehensive Plan for the proposed annexation is required.
3. That the City requires the assumption of an appropriate share of all existing City indebtedness by the area to be annexed.

Section 2. The Richland Planning Commission is hereby directed to review the proposal and forward a recommendation to City Council as to the most appropriate zoning designation(s) for the area proposed for annexation.

BE IT FURTHER RESOLVED that this Resolution shall take effect immediately.

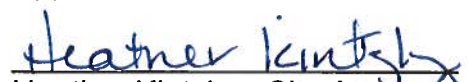
ADOPTED by the City Council of the City of Richland, Washington, at a regular meeting on the 20<sup>th</sup> day of July, 2021.

  
Ryan Lukson, Mayor

Attest:

  
for Jennifer Rogers, City Clerk

Approved as to form:

  
Heather Kintzley, City Attorney

## **Chapter 23.28 BUSINESS ZONING DISTRICTS**

Sections:

[23.28.010 Purpose of business use districts.](#)

[23.28.020 Business performance standards and special requirements.](#)

[23.28.025 Enforcement of performance standards.](#)

[23.28.030 Business use districts permitted land uses.](#)

[23.28.040 Site requirements for business use districts.](#)

[23.28.050 Parking standards for business use districts.](#)

[23.28.060 Landscaping requirements.](#)

### **23.28.010 Purpose of business use districts.**

A. The business research park use zoning classification (B-RP) is intended to provide locations for a range of business research and business park uses, including office and administrative uses, designed to be conducted wholly within enclosed buildings. It is also a purpose of this zoning classification to protect a portion of the existing industrial land base for research park facility development, which provides high-technology employment opportunities. Light manufacturing uses that complement the business park or research park use that are free from offense in the form of odor, dust, gas, fumes, smoke, soot, heat, glare, explosions, liquids, waste, noise, vibrations, and disturbances in this use district may be permitted if pertinent to the primary use. The business research park zoning classification provides opportunities for employment in modern, attractive buildings on well-landscaped sites which may be close to residential areas, thereby resulting in a reduction of travel time to and from work. Campus type developments that include several buildings with a mix of uses that are related to the primary businesses are encouraged. This zoning classification is intended to be applied to those portions of the city that are designated business research park under the city of Richland comprehensive plan.

B. The business and commerce use zoning classification (B-C) is intended to provide locations for a range of business and commerce uses, in a business park setting, where such uses are in close proximity to residential lands. It is also a purpose of this zoning classification to place appropriate use limitations and restrictions on business and commerce uses to ensure the protection of nearby residential uses. Areas of restriction include such items as increased building setbacks, stringent landscaping standards, restrictions on outdoor storage, architectural controls, outdoor lighting standards and access controls. The business and commerce zoning classification provides opportunities for employment in modern, attractive buildings on well-landscaped sites which may be close to residential areas, thereby resulting in a reduction of travel time to and from work.

Developments that include several businesses with integrated building architecture, landscaping, and infrastructure are encouraged. This zoning classification is intended to be applied to some portions of the city that are designated industrial under the city of Richland comprehensive plan. [Ord. 28-05 § 1.02].

**23.28.020 Business performance standards and special requirements.**

A. B-RP Business Research. It is the intent of this section that:

1. Uses shall be conducted entirely within enclosed buildings;
2. On- and off-site hazardous waste treatment and storage facilities shall be located a minimum of 300 feet from surface water, residential zones and public gathering places;
3. Public pedestrian access around and through a site is encouraged and should include clearly marked travel pathways from the public street, through parking areas, to primary building entries;
4. Development of a trail system through landscaped areas is encouraged and should, where possible, connect to trail systems on adjacent sites; and
5. No more than 15 percent of the total number of acres in the B-RP zone or within a specific business park shall be developed with commercial uses. The applicant proposing a commercial use shall identify the properties that he/she is relying on to comply with this requirement. In the event that the applicant is relying upon property(ies) that are not under the ownership of the applicant, then the applicant shall submit a written statement to the city signed by the affected property owners consenting to the application for a commercial use.

B. B-RP Residential, Day Care and Preschool Standards.

1. Residential development is permitted in the B-RP zone at an average density of eight dwellings per acre within a business park. Average density shall be determined by a calculation of the total land area (in acres) within a business park that are both developed and proposed for development with residential uses divided by the total number of dwelling units that are both developed and proposed for development. Any residential development approved through a special use permit must maintain a minimum density of six dwelling units per acre. Construction of residential units shall proceed as identified or conditioned in a special use permit approved by the Richland hearing examiner;
2. Detached single-family dwellings are prohibited unless:
  - a. Detached single-family dwellings are part of a residential development as approved through the special use permit process, in which no more than 25 percent of the total number of dwelling units approved through the special use permit are detached single-family dwellings; and

- b. Detached single-family dwellings are a part of a common maintenance program, such as a homeowners' association, with attached conditions, covenants and restrictions to be approved by the city at the time of development and recorded by deed to run in perpetuity to the individual properties;
3. Dwelling units may be incorporated into a building occupied by a nonresidential use;
4. No more than 20 percent of the total number of acres in the B-RP zone or within a specific business park or master planned area shall be developed exclusively for residential uses. The applicant for a residential use project shall identify the properties that he/she is relying upon to comply with this requirement. In the event that the applicant is relying upon property(ies) that are not under the ownership of the applicant, then the applicant shall submit a written statement from the affected property owners consenting to the application for an exclusive residential use;
5. No site developed exclusively for residential uses shall exceed 10 acres in area;
6. No parcel or parcels of property developed exclusively for residential uses shall be contiguous to any other parcel or parcels of property developed exclusively for residential uses, if the combined total of all contiguous parcels developed exclusively for residential uses exceeds 20 acres in area;
7. Mixed use buildings that contain permitted uses (as identified in RMC [23.28.030](#)) on the main floor of the building and residential uses on the upper floors of the building are permitted without regard to subsections (B)(4) through (6) of this section. All other provisions regulating the placement of residential uses in the B-RP zone shall apply;
8. Day care and preschool uses are permitted without regard to subsections (B)(4) through (6) of this section. All other provisions regulating the placement of day care and preschool uses in the B-RP zone shall apply;
9. Residential projects in the B-RP zone shall include provisions to connect with permitted uses in the zone which have the effect of minimizing the need for automotive commutes. Such connections may include shared open space, pedestrian trails, computer and/or communication links between buildings, or other similar features. Residential projects should also be designed to be compatible with the architectural character of existing, adjacent business parks;
10. Parking for residential structures shall be required in addition to any requirement for other permitted uses on the site; and
11. The applicant shall ensure that an emergency response plan is prepared by Benton County emergency services and that such emergency response plan is implemented prior to or simultaneously with the issuance of a certificate of occupancy for a project.

a. Prior to the submittal of a special use permit, the applicant shall consult with Benton County emergency services to determine the following:

- i. The specific hazards to residential, day care and/or preschool populations that exist in the vicinity of the project site resulting from existing industrial land uses in the general area. Such hazards shall be determined and assessed through the review of risk management hazard plans that are on file with Benton County emergency services;
- ii. The parameters of the emergency services plan that are necessary to support the proposal. Such plan will at a minimum address the following:
  - (A) Provisions for emergency notification;
  - (B) Identification of evacuation routes;
  - (C) Identification of special populations that may reside or be located within the proposed project (small children, seniors, individuals with mobility restrictions, etc.) for identification of specific provisions to address the safety of these special populations;
- iii. Identification of any plans for sheltering residential populations during an emergency event and any specific building or site design features to be incorporated into the project to mitigate potential hazards created by nearby industrial facilities; and
- iv. Identification of plans to inform the future residents of the residential project of the specific emergency notification procedures and actions that would be taken during an emergency event.

b. Following completion of the consultation process, the applicant shall obtain a written statement from Benton County emergency services that either:

- i. Indicates that the proposed project site is located outside of any known hazard area which represents a threat to residential, day care or preschool populations as identified in the risk management plans on file with Benton County emergency services and that the requirement for a specific emergency response plan is waived; or
- ii. Identifies the known hazards to residential, day care or preschool populations that are known to exist in or near the project site. Such report shall identify the specific mitigation measures that will be included in the emergency response plan. The applicant shall sign a statement acknowledging and agreeing to the mitigation measures included in the emergency response plan.
- iii. The applicant is required to provide any information requested by Benton County emergency services for the preparation of an emergency response plan.



C. B-C Business Commerce. It is the intent of this section that:

1. Uses shall be conducted primarily within enclosed buildings.
2. On-site hazardous waste treatment and storage facilities shall be located a minimum of 300 feet from surface water, residential zones and public gathering places.
3. Development of a trail system through landscaped areas is encouraged and should, where possible, connect to adjoining trail systems and public sidewalks.
4. Uses shall not inflict upon the surrounding properties smoke, dirt, glare, vibrations, or noise beyond the maximum permissible levels hereby established:
  - a. Vibration. Every use shall be so operated that the ground vibration inherently and recurrently generated from equipment other than vehicles is not perceptible without instruments at any point on or beyond any lot line of the property on which the use is located.
  - b. Toxic and Noxious Gases. No emission which would be demonstrably injurious to human health, animals or plant life common to the region, on the ground at or beyond any lot line on which the use is located will be permitted. Where such emission could be produced as a result of accident or equipment malfunction, adequate safeguards standard for safe operation in the industry involved shall be taken. This shall not be construed to prohibit spraying of pesticides on public or private property in accordance with state regulations as set forth in WAC Title 173, as codified or as hereinafter amended.
  - c. Heat, Glare and Humidity (Steam). In the B-C district any activity producing humidity in the form of steam or moist air, or producing heat or glare shall be carried on in such a manner that the heat, glare or humidity is not perceptible at any lot line on which the use is located. Building materials with high light reflective qualities shall not be used in the construction of buildings in such a manner that reflected sunlight will throw intense glare on areas surrounding the B-C district. Artificial lighting shall be hooded or shaded so that direct light of high intensity lamps will not result in glare when viewed from areas surrounding the B-C district.
  - d. Fire and Explosive Hazards. The storage, manufacture, use, or processing of flammable liquids or materials which produce flammable or explosive vapors or gases shall be permitted in accordance with the regulations of the fire prevention code and the building code of the city of Richland as set forth in the International Building Code and International Fire Code as adopted by the city of Richland or as hereinafter amended.
5. Wherever the B-C zone is applied to any property or properties, there shall be site design standards put in place that shall regulate the appearance of buildings within the B-C district. This requirement for site

design standards shall be met in one of the following ways:

- a. The property or properties that are part of the B-C zone shall also be subject to the standards set forth in subsection (D) of this section; or
- b. The property or properties that are part of the B-C zone shall be subject to private conditions, covenants, and restrictions as proposed by applicants for a zone change proposal. Said conditions, covenants and restrictions shall include site design standards that are deemed appropriate for the intended character, appearance and physical characteristics of the property or properties that are a part of the B-C zone and the immediate vicinity. Such conditions, covenants, and restrictions shall be recorded at the time the zone change ordinance is approved and shall be binding on all new development that occurs on the property or properties that are a part of the B-C zone. Such conditions, covenants, and restrictions shall not be amended without the approval of the city of Richland.

D. B-C Site Design Standards. The following standards apply to the design of buildings within the B-C zone:

1. Building Design.

- a. Wall planes shall not run in one continuous direction for more than 60 feet without an offset or setback in the building face, unless the building face contains windows, alcoves, canopies, cornices, cupolas, or similar architectural features.
- b. At least 25 percent of the wall area fronting on a street should be occupied with windows, alcoves, canopies, cornices, cupolas, or similar architectural features.
- c. Large buildings should have height variations to give the appearance of distinct elements.
- d. Rooftop or outdoor mechanical equipment shall be fully screened from public view in a manner which is architecturally integrated with the structure. Screening shall be constructed to a finished standard using materials and finishes consistent with the rest of the building.
- e. Roof-mounted equipment should be painted a compatible color with the roof screen.
- f. Exterior building colors should be subdued. Primary colors or other bright colors should generally be used only as accents to enliven the architecture.
- g. Reflective glass is not permitted for glazing.
- h. Buildings whose exterior surfaces are more than 50 percent comprised of metal, excluding roof surfaces, are not permitted.

## 2. Loading and Service Areas.

- a. Truck docks and loading areas shall not be permitted on the side of the building that faces or abuts a public street.
- b. Refuse areas and service areas shall be screened from view of the public street.

## 3. Site Lighting.

- a. Lighting should be used to provide reasonable illumination for the security and safety of on-site areas such as parking, loading, shipping, and pathways.
- b. Lighting shall be designed to minimize glare or objectionable effects to adjacent properties.
- c. Site lighting poles shall not exceed 20 feet in height and shall direct the light downward.
- d. Lighting sources shall be shielded from adjacent properties.

## 4. On-Site Utilities.

- a. All site utilities shall be placed underground.
- b. Pad mounted equipment shall be appropriately located and screened in a manner consistent with required access and safety requirements.

5. Alternative Design. In the event that a proposed building and/or site does not meet the literal standards identified in this section, a property owner may apply to the Richland planning commission for a deviation from these site design standards. The Richland planning commission shall consider said deviation and may approve any deviation based on its review and a determination that the application meets the following findings:

- a. That the proposal would result in a development that offers equivalent or superior site design than conformance with the literal standards contained in this section;
- b. The proposal addresses all applicable design standards of this section in a manner which fulfills their basic purpose and intent; and
- c. The proposal is compatible with and responds to the existing or intended character, appearance, quality of development and physical characteristics of the subject property and immediate vicinity. [Ord. 28-05 § 1.02; Ord. 07-11 § 1.01; Ord. 55-15 § 2; Ord. 48-17 § 3].

### **23.28.025 Enforcement of performance standards.**

It is the intent of this section that:

A. If in the opinion of the administrative officials a violation of the performance standards in RMC [23.28.020](#) has occurred, the administrative official shall send a written notice of the violation to the owners of the property and the manager of the operation involved by certified mail. The manager or responsible person shall have 30 days to correct the violation, unless in the opinion of the administrative official there is imminent peril to the life and property of persons adjacent to the alleged violation, in which case the violation shall be corrected immediately.

B. Where determinations of violation can be made by the administrative official using equipment normally available to the city or obtainable without extraordinary expense, such determination shall be so made before notice of violation is issued.

C. Where technical complexity or extraordinary expense make it unreasonable for the city to maintain the personnel or equipment necessary to make the determination of violation, then the city shall call in properly qualified experts to make the determination. If expert findings indicate a violation of the performance standards, the costs of the determination shall be assessed against the properties or persons responsible for the violation in addition to the other penalties prescribed by this title. If no violation is found, cost of the determination shall be paid entirely by the city. [Ord. 28-05 § 1.02].

### **23.28.030 Business use districts permitted land uses.**

In the following chart, land use classifications are listed on the vertical axis. Zoning districts are listed on the horizontal axis.

A. If the symbol “P” appears in the box at the intersection of the column and row, the use is permitted, subject to the general requirements and performance standards required in that zoning district.

B. If the symbol “S” appears in the box at the intersection of the column and row, the use is permitted subject to the special use permit provisions contained in Chapter 23.46 RMC.

C. If the symbol “A” appears in the box at the intersection of the column and the row, the use is permitted as an accessory use, subject to the general requirements and performance standards required in the zoning district.

D. If a number appears in the box at the intersection of the column and the row, the use is subject to the general conditions and special provisions indicated in the corresponding note.

E. If no symbol appears in the box at the intersection of the column and the row, the use is prohibited in that zoning district.

| Land Use                                    | B-RP | B-C |
|---------------------------------------------|------|-----|
| Automotive, Marine and Heavy Equipment Uses |      |     |

|                                                 |                |                 |
|-------------------------------------------------|----------------|-----------------|
| Automotive Repair – Major                       |                | P               |
| Automotive Repair – Minor                       |                | P               |
| Automotive Repair – Specialty Shop              |                | P               |
| Automobile Service Station                      | P              | p <sup>14</sup> |
| Bottling Plants                                 | P              | P               |
| Car Wash – Automatic or Self-Service            |                | p <sup>1</sup>  |
| Fuel Station/Mini Mart                          | P              | p <sup>14</sup> |
| <b>Business and Personal Services</b>           |                |                 |
| Automatic Teller Machines                       | P              | P               |
| General Service Businesses                      | P              | P               |
| Health/Fitness Facility                         | P              | P               |
| Health/Fitness Center                           | P              | P               |
| Laundry/Dry Cleaning, Retail                    | P              | P               |
| Mini-Warehouse                                  |                | p <sup>2</sup>  |
| Mailing Service                                 | P              | P               |
| Personal Loan Business                          | P              | P               |
| Personal Services Businesses                    | P              | P               |
| Photo Processing, Copying and Printing Services | P              | P               |
| Telemarketing Services                          | S              | P               |
| Video Rental Store                              | P              | P               |
| <b>Food Service</b>                             |                |                 |
| Cafeterias                                      | A              | A               |
| Delicatessen                                    | A              | A               |
| Drinking Establishments                         | P              | P               |
| Portable Food Vendors                           | p <sup>3</sup> | p <sup>3</sup>  |
| Restaurants/Drive-Through                       | A <sup>4</sup> | A <sup>4</sup>  |
| Restaurants/Lounge                              | P              | P               |
| Restaurants/Sit Down                            | P              | P               |
| Restaurants/Take Out                            | P              | P               |

|                                                                       |                 |                 |
|-----------------------------------------------------------------------|-----------------|-----------------|
| Restaurants with Entertainment/Dancing Facilities                     | P               | P               |
| Vehicle-Based Food Service                                            | P <sup>15</sup> | P <sup>15</sup> |
| <b>Industrial/Manufacturing Uses</b>                                  |                 |                 |
| Light Manufacturing Uses                                              | P               | P               |
| Research, Development and Testing Facilities                          | P               | P               |
| Warehousing, Storage and Distribution                                 |                 | A               |
| Wholesale Facilities and Operations                                   |                 | P               |
| <b>Office Uses</b>                                                    |                 |                 |
| Financial Institutions                                                | P               | P               |
| Medical, Dental and Other Clinics                                     | P               | P               |
| Newspaper Offices and Printing Works                                  |                 | P               |
| Office – Consulting Services                                          | P               | P               |
| Office – Corporate                                                    | P               | P               |
| Office – General                                                      | P               | P               |
| Office – Research and Development                                     | P               | P               |
| Radio and Television Studios                                          |                 | P               |
| Schools, Commercial                                                   | P               | P               |
| Schools, Trade                                                        | P               | P               |
| Travel Agencies                                                       | P               | P               |
| <b>Public/Quasi-Public Uses</b>                                       |                 |                 |
| Alternative Schools                                                   |                 | P <sup>5</sup>  |
| Churches                                                              |                 | P <sup>6</sup>  |
| Clubs or Fraternal Societies                                          |                 | P <sup>6</sup>  |
| Cultural Institutions                                                 |                 | P <sup>6</sup>  |
| General Park Operations and Maintenance Activities                    | P               | P               |
| Passive Open Space Use                                                | P               | P               |
| Power Transmission and Irrigation Wasteway Easements and Utility Uses | P <sup>7</sup>  | P <sup>7</sup>  |
| Public Agency Buildings                                               | P <sup>7</sup>  | P <sup>7</sup>  |

|                                                                                                                 |                       |                 |
|-----------------------------------------------------------------------------------------------------------------|-----------------------|-----------------|
| Public Agency Facilities                                                                                        | P <sup>7</sup>        | P <sup>7</sup>  |
| Public Parks                                                                                                    | P                     | P               |
| Special Events Including Concerts, Tournaments and Competitions, Fairs, Festivals and Similar Public Gatherings | P                     | P               |
| Trail Head Facilities                                                                                           | P                     | P               |
| Trails for Equestrian, Pedestrian, or Nonmotorized Vehicle Use                                                  | P                     | P               |
| <b>Residential Uses</b>                                                                                         |                       |                 |
| Accessory Dwelling Unit                                                                                         | A                     | A               |
| Apartment, Condominium (3 or More Units)                                                                        | S <sup>8</sup>        |                 |
| Day Care Center                                                                                                 | S <sup>8,9</sup>      | A <sup>9</sup>  |
| Designated Manufactured Home                                                                                    | S <sup>8,10, 11</sup> |                 |
| Dormitories, Fraternities, and Sororities                                                                       | S <sup>8</sup>        |                 |
| Dwelling, One-Family Attached                                                                                   | S <sup>8,10,11</sup>  |                 |
| Dwelling, One-Family Detached                                                                                   | S <sup>8,10,11</sup>  |                 |
| Dwelling, Duplex                                                                                                | S <sup>6</sup>        |                 |
| Dwelling Units for a Resident Watchman or Custodian                                                             | A                     | A               |
| Hotels or Motels                                                                                                | S <sup>8</sup>        | P               |
| Nursing or Rest Home                                                                                            |                       | P               |
| Temporary Residence                                                                                             | P <sup>8,10</sup>     | P <sup>10</sup> |
| <b>Retail Uses</b>                                                                                              |                       |                 |
| Parking Lot or Structure                                                                                        | P                     | P               |
| Department Stores                                                                                               |                       | P               |
| Specialty Retail Stores                                                                                         | P                     | P               |
| <b>Miscellaneous Uses</b>                                                                                       |                       |                 |
| Bus Terminal                                                                                                    | P                     | P               |
| Bus Transfer Station                                                                                            | P                     | P               |
| Community Festivals and Street Fairs                                                                            | P                     | P               |
| Convention Center                                                                                               | P                     | P               |
| Farming of Land                                                                                                 | P                     | P               |



|                                 |                 |                 |
|---------------------------------|-----------------|-----------------|
| Macro-Antennas                  | P               | P               |
| Monopole                        | P <sup>12</sup> | S <sup>12</sup> |
| Outdoor Storage                 | P <sup>13</sup> | P <sup>13</sup> |
| Storage in an Enclosed Building | P               | P               |

1. RMC 23.42.270
2. RMC 23.42.170
3. RMC 23.42.185
4. RMC 23.42.047
5. RMC 23.42.260
6. RMC 23.42.050
7. RMC 23.42.200
8. RMC [23.28.020](#)(B)
9. RMC 23.42.080
10. RMC 23.42.110
11. RMC 23.18.025
12. Chapter 23.62 RMC
13. RMC 23.42.180
14. Permitted when located adjacent to a principal or minor arterial street as identified in Chapter 12.02 RMC, Street Functional Classification Plan.
15. RMC 23.42.325

[Ord. 28-05 § 1.02; Ord. 28-07; Ord. 07-11 § 1.02; Ord. 23-11 § 1.01; Ord. 43-17 § 1; Ord. 48-17 § 4; Ord. 07-19 § 8].

#### **23.28.040 Site requirements for business use districts.**

In the following chart, development standards are listed on the vertical axis. Zoning districts are listed on the

horizontal axis. The number appearing in the box at the intersection of the column and row represents the dimensional standard that applies to that zoning district.

| <b>Standard</b>                         | <b>B-RP</b>          | <b>B-C</b>           |
|-----------------------------------------|----------------------|----------------------|
| Minimum Lot Area                        | None                 | None                 |
| Maximum Site Area (in acres)            | Varies <sup>1</sup>  | None                 |
| Minimum Density – Dwelling units/acre   | 6 units per acre     | N/A                  |
| Average Density – Dwelling units/acre   | 8 units per acre     | N/A                  |
| Minimum Front Yard Setback              | Varies <sup>2</sup>  | Varies <sup>3</sup>  |
| Minimum Side Yard Setback               | Varies <sup>4</sup>  | Varies <sup>3</sup>  |
| Minimum Rear Yard Setback               | 20 feet <sup>5</sup> | Varies <sup>3</sup>  |
| Maximum Building Height – Main Building | 55 feet <sup>6</sup> | 45 feet <sup>7</sup> |

1. Retail and service uses shall be clustered on sites no larger than five acres in size. Sites devoted exclusively to residential uses shall be located on sites no larger than 10 acres in size. Other permitted uses do not have a maximum site area.
2. The front yard setback area shall be landscaped. The front yard setback for all uses except residential uses shall be 25 feet. Residential uses shall maintain the following front yard setbacks:
  - a. Front yard to living area and/or side of garage: 10 feet.
  - b. Front yard to garage door: 20 feet.
  - c. Front yard to covered porch and/or deck: 10 feet.
3. The following minimum setbacks shall apply in the B-C zoning district:

- a. Wherever a B-C zoned property abuts any property or properties that are a part of any PPF, SAG, R-1-12, R-1-10, R-2, R-2S, R-3 or residential PUD, a minimum building setback of 50 feet shall be provided, except that whenever a B-C zoned property abuts any property that is designated as single-family residential overlay within the Island View subarea plan, setbacks as set forth in subsection (c) of this footnote shall apply.
  - b. Where property lines of a parcel in the B-C district are not adjacent to properties located in other zoning districts, or are adjacent to a public right-of-way or to M-2, I-M, B-RP, or C-3 zoned properties, the following minimum yard requirements shall apply:
    - i. Front yard – 20 feet.
    - ii. Side yard – zero feet.
    - iii. Rear yard – zero feet.
  - c. Wherever a B-C zoned property abuts any property or properties that are part of a C-1, C-2, C-LB, CBD, WF or AG zones or wherever a B-C zoned property abuts any property that is designated as single-family residential overlay within the Island View subarea plan, the following minimum yard requirements shall apply:
    - i. Front yard – 20 feet.
    - ii. Side yard – 10 feet.
    - iii. Rear yard – 10 feet.
4. The side yard setback for all uses except commercial and residential uses is 20 feet. The side yard setback for multiple-family dwelling units is one foot of side yard per three feet of building height. The side yard setbacks for single-family detached dwelling units and an unattached side of attached dwelling units shall be five feet. The side yard setback for commercial uses is 20 feet when the adjoining property is developed with noncommercial uses and zero feet when the adjoining property is developed with commercial uses or a parking lot.
5. The rear yard setback for all uses except residential uses shall be 20 feet, except when commercial uses adjoin property that is developed with other commercial uses or a parking lot, then the rear yard setback shall be zero feet. Residential uses shall have a minimum rear yard setback of 10 feet.
6. Maximum Building Height. No building in a B-RP district shall exceed 55 feet in height. The planning commission may authorize an increase in building height to a maximum height of 100 feet, based upon a review of the structure and a finding that the proposed building is aesthetically pleasing in relation to buildings and other features in the vicinity and that the building is located at sufficient distance from the Columbia River to avoid creating a visual barrier. Exception: Private communications facilities may exceed the height limitation.

7. No building in a B-C district shall exceed 45 feet in height. The planning commission may authorize an increase in building height to a maximum height of 55 feet, based upon a review of the structure and a finding that the proposed building is aesthetically pleasing in relation to buildings and other features in the vicinity and that the building would be situated in a fashion so as not to interfere with views from surrounding properties. Exception: Private communications facilities may exceed the height limitation.

[Ord. 28-05 § 1.02; Ord. 04-09; Ord. 20-09; amended during 2011 recodification].

**23.28.050 Parking standards for business use districts.**

Off-street parking space shall be provided in all industrial zones in compliance with the requirements of Chapter 23.54 RMC. [Ord. 28-05 § 1.02].

**23.28.060 Landscaping requirements.**

A. In the B-RP zoning district, the following minimum landscaping requirement applies: At least 25 percent of a business park shall be landscaped. Landscaped areas may incorporate pedestrian amenities such as meandering pathways or trails, street furniture such as benches, public art features or similar features. Specific parcels of property within a business park do not have to meet the required percentage of landscaping; provided, that the overall business park maintains the minimum landscaping requirement of 25 percent for all developed parcels within the park; provided further, that parking lot landscaping as required in RMC 23.54.140 and landscaping within a required front yard shall be required in all cases.

B. The following landscaping standards apply to the development of property within the B-C district.

1. All off-street parking areas designed for employee and/or customer parking shall be paved and shall meet the landscape standards set forth in RMC 23.54.140. Parking/loading dock areas designed for truck maneuvering, parking and/or loading shall meet the requirements for perimeter landscaping only. No interior landscaping for truck parking/loading areas shall be required.

2. Wherever a B-C zoned property abuts any property or properties that are a part of any PPF, SAG, R-1-12, R-1-10, R-2, R-2S, R-3 or residential PUD zone, a landscape buffer strip a minimum of 25 feet in width shall be provided, except that B-C zoned property that abuts any property or properties that are designated as single-family residential overlay within the Island View subarea plan shall be exempt from this requirement. Perimeter landscape strips required for off-street parking areas, as set forth in RMC 23.54.140, may be included within the required landscape buffer. Evergreen and deciduous trees, of which no more than 40 percent of the trees may be deciduous, shall be planted within the required landscape buffer. A minimum of five trees per 1,000 square feet of buffer area shall be required. The landscape buffer is intended as a screen, and need not completely obscure the development.

3. A landscape buffer strip a minimum of 10 feet in width shall be provided adjacent to any public right-of-way. Perimeter landscape strips required for off-street parking areas, as set forth in RMC 23.54.140, may

be included within the required landscape buffer.

4. All areas not covered by buildings, paved parking areas or sidewalks or other pedestrian paths shall be landscaped.

5. All landscaped areas shall be served by an underground irrigation system or shall be provided with a readily available water supply with at least one outlet located within 150 feet of all plant material requiring irrigation.

6. All delivery truck and maintenance vehicle parking areas, all truck dock and loading areas, all refuse and service areas and all outdoor storage areas shall be screened by means of a sight-obscuring fence or sight-obscuring landscaping materials or a combination of landscaping and fencing materials that together create a six-foot-tall sight-obscuring screen. Outdoor storage shall not extend above the height of the sight-obscuring screen.

7. Landscaped areas may incorporate pedestrian amenities such as meandering pathways or trails, street furniture such as benches, public art features or similar features.

8. Wherever trees are required in landscape buffer strips, the following minimum standards shall apply: Evergreen trees shall be a minimum height of five feet at the time of planting. Deciduous trees shall be a minimum height of 10 feet at the time of planting. [Ord. 28-05 § 1.02; Ord. 20-09].

## Chapter 23.30 PUBLIC USE ZONING DISTRICTS

Sections:

[23.30.010 Purpose of public use districts.](#)

[23.30.020 Public use districts permitted land uses.](#)

[23.30.030 Site requirements for public use districts.](#)

[23.30.040 Parking standards for public use districts.](#)

### **23.30.010 Purpose of public use districts.**

A. The parks and public facilities district (PPF) is a special use classification intended to provide areas for the retention of public lands necessary for open spaces, parks, playgrounds, trails and structures designed for public recreation and to provide areas for the location of buildings and structures for public education, recreation and other public and semi-public uses. This zoning classification is intended to be applied to those portions of the city that are designated as developed open space and public facility under the city of Richland comprehensive plan.

B. The natural open space use district (NOS) is a special use classification intended to provide area for the retention of publicly owned, natural open spaces that, due to their proximity to wetlands, shorelines, floodplains or critical habitat areas, are too sensitive for intensive use or development. This zoning classification is intended to be applied to those portions of the city that are designated as natural open space under the city of Richland comprehensive plan. [Ord. 28-05 § 1.02; Ord. 04-09; Ord. 08-20 § 2].

### **23.30.020 Public use districts permitted land uses.**

In the following chart, land use classifications are listed on the vertical axis. Zoning districts are listed on the horizontal axis.

A. If the symbol “P” appears in the box at the intersection of the column and row, the use is permitted, subject to the general requirements and performance standards required in that zoning district.

B. If the symbol “S” appears in the box at the intersection of the column and row, the use is permitted subject to the special use permit provisions contained in Chapter 23.46 RMC.

C. If the symbol “A” appears in the box at the intersection of the column and the row, the use is permitted as an accessory use, subject to the general requirements and performance standards required in the zoning district.

D. If a number appears in the box at the intersection of the column and the row, the use is subject to the general conditions and special provisions indicated in the corresponding note.

E. If no symbol appears in the box at the intersection of the column and the row, the use is prohibited in that zoning district.

| Land Use                                                                                                         | PPF            | NOS            |
|------------------------------------------------------------------------------------------------------------------|----------------|----------------|
| <b>Public/Quasi-Public Uses</b>                                                                                  |                |                |
| Alternative School                                                                                               | P <sup>1</sup> |                |
| Churches                                                                                                         | P <sup>2</sup> |                |
| Clinics, School-Based                                                                                            | S              |                |
| Clubs or Fraternal Societies                                                                                     | P <sup>2</sup> |                |
| Cultural Institutions                                                                                            | P <sup>2</sup> |                |
| General Park Maintenance and Operations                                                                          | P              | P              |
| Golf Courses                                                                                                     | P              |                |
| Passive Open Space Uses                                                                                          | P              | P              |
| Power Transmission and Irrigation Wasteway Easements and Utility Uses                                            | P <sup>3</sup> | P <sup>3</sup> |
| Public Agency Buildings                                                                                          | P <sup>3</sup> | P <sup>3</sup> |
| Public Agency Facilities                                                                                         | P <sup>3</sup> | P <sup>3</sup> |
| Public Campgrounds                                                                                               | P              |                |
| Public Parks                                                                                                     | P              | P              |
| Schools                                                                                                          | P <sup>4</sup> |                |
| Special Events Including Concerts, Tournaments, and Competitions, Fairs, Festivals and Similar Public Gatherings | P              |                |
| Trail Head Facilities                                                                                            | P              | P              |
| Trail for Equestrian, Pedestrian or Nonmotorized Vehicle Use                                                     | P              | P              |
| <b>Recreational Uses</b>                                                                                         |                |                |
| Art Galleries                                                                                                    | P              |                |
| Boat Mooring Facilities                                                                                          | P              |                |
| <b>Retail Uses</b>                                                                                               |                |                |
| Concessionaire                                                                                                   | P <sup>6</sup> | P <sup>6</sup> |
| Parking Lot                                                                                                      | P              | S <sup>5</sup> |



| Miscellaneous Uses                            |   |   |
|-----------------------------------------------|---|---|
| Macro-Antennas                                | P |   |
| On-Site Hazardous Waste Treatment and Storage | A | A |
| Cemetery                                      | P |   |

1. RMC 23.42.260
2. RMC 23.42.050
3. RMC 23.42.200
4. RMC 23.42.250
5. RMC 23.42.183

[Ord. 28-05 § 1.02; Ord. 13-08; Ord. 04-09; Ord. 07-19 § 9; Ord. 08-20 § 2].

### **23.30.030 Site requirements for public use districts.**

A. A lot in a parks and public facilities district shall have at least an area sufficient to satisfy the requirements for minimum yard and off-street parking as required by this title.

B. The minimum yard requirements in the parks and public facilities district shall be the same as those in the adjacent zone district. Where there is more than one zone district adjacent to the parks and public facilities zone district, the yard requirement in the parks and public facilities district shall be the same as the one in the adjacent zone having the most compatible setback requirement.

C. In the following chart, development standards are listed on the vertical axis. Zoning districts are listed on the horizontal axis. The number appearing in the box at the intersection of the column and row represents the dimensional standard that applies to that zoning district.

| Standard                                | PPF     | NOS                 |
|-----------------------------------------|---------|---------------------|
| Maximum Building Height – Main Building | 55 feet | 0 feet <sup>1</sup> |

1. Permanent structures designed for human occupancy are not permitted in the NOS district.

[Ord. 28-05 § 1.02; amended during 2011 recodification].

**23.30.040 Parking standards for public use districts.**

Off-street parking space shall be provided in parks and public facilities zones in compliance with the requirements of Chapter 23.54 RMC. [Ord. 28-05 § 1.02].

## 2021 North Campus Annexation Request

EXHIBIT 1B – Overall Annexation Area Aerial Photo





## COUNCIL AGENDA ITEM COVERSHEET

Council Date: 6/21/2022

Agenda Category: Items of Business

Core Focus Area 5 - Maximize Community Amenities

Core Focus Area 6 - Enhance Neighborhood & Community Safety

**Subject:**

Ordinance No. 2022-22, Amending Richland Municipal Code Title 8: Health and Sanitation, to add Chapter 8.10 entitled Regulating Public Camping

Department:  
City Attorney

Ordinance/Resolution Number:  
2022-22

Document Type:  
Ordinance

**Recommended Motion:**

Give first reading, by title only, to Ordinance No. 2022-22, amending Richland Municipal Code Title 8: Health and Sanitation, to add a new Chapter 8.10 entitled Regulating Public Camping.

**Summary:** In recent years, Richland has experienced an increase in the number of homeless utilizing public property for habitation. Citizens and staff have noted people camping or squatting on park property, specifically Howard Amon Park and Leslie Groves Park. Individuals have been using park restrooms as temporary housing, which precludes their use by the public as restrooms. The City has also noted a number of instances where people are camping in RVs and camp trailers along roadways. This is unsafe for a number of reasons, including risk of significant injury or death if another vehicle hits the RV/trailer. Further, the lack of sanitary waste disposal facilities creates a significant risk of disease and contamination.

Parks and rights-of-way are intended for shared use by the public for park or transportation purposes, and are not intended for use for habitation. Like many communities, Richland seeks to further exercise its police powers to regulate these public areas within the constraints of the law. As identified in *Martin v. Boise*, 920 F.3d 584 (9th. Cir. 2019), cities have authority to preclude such public camping, with some constraints. The primary holding in the *Martin* case was that if there was no shelter bed space or lawful alternative available at the time enforcement was sought, then the person could not be cited. However, the Court went on to say that cities could identify certain areas where no public camping could occur, provided there was not a total ban. Ordinance No. 2022-22 includes the following important components:

1. Generally prohibits camping on public property, including rights-of-way (roadways, sidewalks), stormwater property, City Hall, parks and park facilities, and any other public property where camping would materially interfere with the intended public use of the property.
2. Prohibits encampments, which are characterized by accumulations and belongings typically associated with camping. If an encampment is found on non-park public property, a 72-hour notice to vacate would be issued, after which the belongings would be collected and stored for at least 60 days. For park property, there would be no 72-hour notice, and instead the person must remove the belongings immediately. If no person is present, then the City would collect and store the belongings for at least 60 days, with notice posted near where the belongings were collected and providing information on where they could be collected.
3. Consistent with the *Martin* case, Ordinance No. 2022-22 would not be enforced if an alternative location for habitation is not available. There would be certain areas where public camping is never allowed, however, including but not limited to City Hall, Howard Amon Park and John Dam Plaza.

Staff recommends approval of Ordinance No. 2022-22 for first reading, by title only.

Fiscal Impact: None.

**Attachments:**

1. Ordinance No. 2022-22

**ORDINANCE NO. 2022-22**

**AN ORDINANCE OF THE CITY OF RICHLAND, WASHINGTON,  
AMENDING RICHLAND MUNICIPAL CODE TITLE 8: HEALTH  
AND SANITATION, ADDING CHAPTER 8.10 ENTITLED  
REGULATING PUBLIC CAMPING.**

**WHEREAS**, the City of Richland is a first class charter city formed under Article XI, Section 10 of the Washington State Constitution; and

**WHEREAS**, pursuant to Article XI, Section 11 of the Washington State Constitution, RCW 35.22.195 and RCW 35A.11.020, the City of Richland (City) is authorized to regulate public property, including City Hall, John Dam Plaza, parks, public rights-of-way, and all other public property within the City; and

**WHEREAS**, camping on public property, including City Hall and other city facilities, John Dam Plaza, parks, public rights-of-way, and other public property is a public health and safety concern due to interference with other intended uses, such as daily operations of the City, events at John Dam Plaza, park recreational activities, pedestrian, bicycle and vehicular traffic, and other public uses; and

**WHEREAS**, camping without adequate sanitation services, such as sewer, water, and garbage, presents a public health and safety concern due to increased risk of spread of disease and potential for citizens contracting illnesses; and

**WHEREAS**, public property is intended for, and should be, available to the public for its intended purposes, including daily City operations, park recreational use, pedestrian, bicycle and vehicular transportation, and other public areas; and

**WHEREAS**, camping in such public areas does not allow the public to use those areas for the untended purposes; and

**WHEREAS**, camping should only occur in designated campgrounds with proper facilities; and

**WHEREAS**, pursuant to *Martin v. City of Boise*, 920 F. 3d 584 (9<sup>th</sup> Cir. 2019) the Ninth Circuit Court of Appeals: 1) determined that the United States Constitution prohibits imposition of criminal penalties for sitting, sleeping, or lying outside on public property on homeless individuals who could not obtain shelter; and 2) identified that ordinances prohibiting sitting, lying, or sleeping outside at particular times or in particular locations may be constitutionally permissible since other public space would still be available, regardless of available shelter space; and

**WHEREAS**, the City Council hereby finds that the regulatory requirements established by the proposed amendments to the Richland Municipal Code are necessary for the preservation of the public health, safety and welfare.

**NOW, THEREFORE, BE IT ORDAINED** by the City of Richland as follows:

Section 1. The recitals set forth above are hereby adopted as findings of the Richland City Council for this Ordinance and are incorporated herein by reference.

Section 2. Title 8 of the Richland Municipal Code is hereby amended to add a new Chapter 8.10 entitled Regulating Public Camping.

## **Title 8 HEALTH AND SANITATION**

### **Chapters:**

**8.04 Health District**

**8.08 Food Establishments**

**8.10 Regulating Public Camping**

**8.16 Repealed**

### **Chapter 8.10 REGULATING PUBLIC CAMPING**

#### **Sections:**

8.10.010 Purpose.

8.10.020 Definitions.

8.10.030 Unlawful camping.

8.10.040 Storage of personal property in public places.

8.10.050 Removal of unauthorized encampments and individual camps.

8.10.060 Penalty for violations.

8.10.070 Enforcement suspended.

8.10.080 Severability.

#### **8.10.010 Purpose.**

It is the purpose of this chapter to prevent harm to the health and safety of the public and environment, and to promote the public health, safety and general welfare and environment by keeping public streets, sidewalks, parks, and other City-owned and/or City-maintained public property within the City readily accessible to the public, and to prevent use of City-owned and/or City-maintained public property for camping purposes or storage of personal property which interferes with the rights of others to use the areas for the purposes for which they were intended.

#### **8.10.020 Definitions.**

The following definitions are applicable in this chapter unless the context otherwise requires:

“Actively engaged in the process of exiting homelessness” means an individual is presently participating in the activities necessary to achieve housing, whether temporary or permanent. The City of Richland recognizes that availability of permanent housing, transitional housing and treatment services will impact an individual’s ability to successfully move out of homelessness into housing; and therefore, there are no specific timelines outlined within Chapter 8.3 RMC. Such

status shall be determined by the city manager or designee. When determining whether an individual is actively engaged in the process of exiting homelessness, the city manager or designee shall take into account whether the individual is:

1. In a local database maintained by the Benton County Department of Human Services (BCDHS) with an active enrollment in an outreach project and/or coordinated entry; or
2. Working with a non-BCDHS entering service provider; or
3. Actively working with a street outreach project towards permanent housing or any other intervention requested by the individual (for example, treatment). “Actively working” includes:
  - a. The outreach worker is building rapport with the individual and has not yet entered any enrollment into BCDHS’s database; or
  - b. The outreach worker and individual are (i) in the documentation gathering phase for purposes of accessing housing or treatment facilities, and (ii) the individual is attending required appointments in order to achieve housing or treatment options; or
4. Participating in any other activity, program, or process deemed necessary to secure permanent housing.

“Camp” means to pitch, erect or occupy camp facilities, or to use camp paraphernalia or both, for the purpose of, or in such a way as will facilitate, remaining overnight, or parking a camper, recreational vehicle, trailer, or other vehicle for the purpose of remaining overnight.

“Camp facilities” include, but are not limited to, tents, huts, temporary shelters, campers, recreational vehicles, or trailers.

“Camp paraphernalia” includes but is not limited to tarpaulins, cots, beds, sleeping bags, hammocks or cooking facilities and similar equipment.

“Contraband” means any property that is unlawful to produce or possess.

“Litter” shall have the same meaning as used in RCW 70.93.030(6) and (11) as adopted or may be amended.

“Park or park facility” means any real property, building, structure, equipment, sign, shelter, swimming pool, vegetation, playground, or other physical property owned or controlled by the City for park purposes. Park or park facility includes all associated areas, including but not limited to parking lots for parks and pools.

“Personal property” means an item that is:

1. reasonably recognizable as belonging to a person;
2. in its present condition has apparent utility and/or value; and



3. is not hazardous or unsanitary.

"Right-of-way" shall have the same meaning as is stated in RMC 12.08.010.

"Solid waste" shall have the same meaning as used in RCW 70.95.030(22) as adopted or may be amended.

"Store" means to put aside or accumulate for use when needed, to put for safekeeping, to place or leave in a location.

"Stormwater drainage facility" means constructed and natural features which function together as a system to collect, convey, channel, hold, inhibit, retain, detain, infiltrate, evaporate, divert, treat, or filter stormwater. Stormwater facilities include, but are not limited to, pipes, ditches, culverts, street gutters, detention ponds, retention ponds, evaporation ponds, constructed wetlands, infiltration devices, catch basins, oil/water separators, and swales.

"Trail" means a public path constructed for the primary purpose of allowing recreational non-motorized transportation.

"Unauthorized encampment" means two or more camp facilities in an identifiable area which appear to be used for unlawful camping. For purposes of this chapter an identifiable area includes areas where the camp facilities are in sight of each other and/or areas where each camp facility is located within 300 feet of another camp facility.

#### **8.10.030 Unlawful camping.**

It is unlawful for any person to camp in the following City-owned and/or City-maintained areas, except as otherwise provided by the Richland Municipal Code or where specifically designated:

A. Any right-of-way;

B. Any trail, park, or park facility;

C. Any publicly owned parking lot or publicly owned area, improved or unimproved;

D. Any publicly owned stormwater drainage facility; or

E. Any other City-owned or City-maintained property.

#### **8.10.040 Storage of personal property in public places.**

It is unlawful for any person to store personal property, including camp facilities and camp paraphernalia, in the following City-owned and/or City-maintained areas, except as otherwise provided by the Richland Municipal Code:

A. Any right-of-way;

B. Any trail, park, or park facility;

C. Any publicly owned parking lot or publicly owned area, improved or unimproved;

D. Any publicly owned stormwater drainage facility; or

E. Any other City-owned or City-maintained property.

This section shall not apply to vehicles, including trailers, recreational vehicles, and campers, which are unoccupied and parked in rights-of-way, unless otherwise prohibited by law.

#### **8.10.050 Removal of unauthorized encampments and individual camps.**

Upon a determination by law enforcement or designated City personnel that an area constitutes an unauthorized encampment or that an individual is engaged in unlawful camping or storage of personal property in public places, the personal property, camping paraphernalia, camp facilities, and all other property, contraband, litter, and solid waste may be removed subject to the following provisions:

A. If the unauthorized encampment, unlawful camping, or unlawful storage of personal property results in an immediate and significant risk of harm to any person or impedes pedestrian or vehicular traffic, then police, City staff, or contracted agent may immediately remove any personal property, camping paraphernalia, camp facilities, and all other property, contraband, litter, and solid waste, which shall be stored or disposed in the same manner as set forth in RMC 8.10.050(B)(2).

B. Prior to removing property from an unauthorized encampment or unlawful camp, or removing personal property unlawfully stored on City-owned or City-maintained public property other than those specified in RMC 8.10.050(A), the following shall occur:

1. The City shall post at least a 72-hour advanced notice, which shall include the following:

a. The address or location of the unauthorized encampment, unlawful camping, or unlawful storage of personal property;

b. A statement that camping or storage activity is prohibited by RMC 8.10.030, RMC 8.10.040, and/or RMC 8.10.050;

c. A statement that any individual continuing to use the area for unlawful camping or storage of personal property may be subject to criminal penalties pursuant to Chapter 8.10 RMC;

d. A statement that any personal property, camping paraphernalia, camp facilities, and all other property, contraband, litter, and solid waste remaining after the notice period is subject to removal and, as may be applicable, temporary storage by the City.

2. At the end of the 72-hour notice period, any personal property, camping paraphernalia, camp facilities, and all other property, contraband, litter, and solid waste may be removed by City personnel or agents thereof.

a. Any personal property that is removed shall be stored by the City for at least sixty (60) days prior to being disposed.

b. Notice of where personal property removed from the encampment may be claimed shall be posted at the location.

c. If the name and contact information for the owner of a particular item of personal property can reasonably be identified, the City shall attempt to contact the identified owner and provide notice that the item has been removed and how to claim the item.

d. Any contraband located at the area shall be seized and properly disposed or retained as evidence of criminal activity.

e. Any litter or solid waste found at the area shall be properly disposed.

C. Any individual who receives a notice under this section, or whose property is removed from an area pursuant to this section, has a right to meet with the city manager or designee to raise any concerns, objections, or extenuating circumstances. At the conclusion of the meeting, a City representative present for the meeting shall prepare a written decision detailing the individual's concerns, as well as the City's response. Notice and procedure to set up a meeting shall be posted at or near the encampment site. If an individual requests a meeting prior to removal of property, the removal of the individual's property shall be stayed pending resolution of the meeting; provided, that removal may still occur if the personal property, camping paraphernalia, camp facilities, or other property, contraband, litter, and solid waste constitutes an immediate threat to the public health, safety, or welfare.

#### **8.10.060 Penalty for violations.**

Violation of any of the provisions of Chapter 8.10 RMC is a misdemeanor, and shall be punished upon conviction of such violation by a fine of not more than \$1,000 or by confinement not to exceed 90 days, or by both such fine and confinement.

#### **8.10.070 Enforcement suspended.**

A. Except as otherwise provided in this section, enforcement of criminal provisions of this chapter shall be suspended any time there is no space or beds available through the voucher program operated by Benton County Department of Human Services, to the extent such available space or beds are required by law. In such circumstances, all provisions of this chapter shall continue to apply to camping, storage of personal property, including camp facilities and camp paraphernalia, and unauthorized encampments at the following:

##### 1. The real property containing:

- a. Richland City Hall (Benton County PID No. 1-11982020629019);
- b. John Dam Plaza (Benton County PID No. 1-11983020625000);
- c. Howard Amon Park (Benton County PID No. 1-11984012586008; 1-11981020636002);
- d. Leslie Groves Park (Benton County PID No. 1-35084020923000; 1-35081020922000; 1-36081000000000);
- e. Riverfront Trail (Benton County PID No. 1-11981020624001);

- f. Columbia Playfields (Benton County PID No. 1-10981020600036 );
- g. George Prout Memorial Pool (Benton County PID No. 1-10981020600005);
- h. Columbia Point Marina (Benton County PID No. 1-13983020018002);
- i. Richland Public Library (Benton County PID No. 1-11982020629012);
- j. Richland Police Department (Benton County PID No. 111981020623003); and
- k. Richland City Shops (Benton County PID No. 1-16984020002002).

2. Park facilities, including but not limited to all buildings, structures, equipment, signs, shelters, swimming pools, water recreation facilities, playgrounds, bathrooms, courts or designated sports fields available for reservation, or any other fixture or improvement and the real property within 30 feet of such facilities. Unless constructed as a part of such park facility, natural vegetation shall not be considered to be a “park facility” for purposes of this section;

3. Public rights-of-way and City-owned real property marked No Trespassing; and

4. Publicly owned stormwater drainage facilities.

B. Enforcement of the criminal provisions of this chapter may also be temporarily suspended by law enforcement or the city manager or designee for the purpose of allowing an individual actively engaged in the process of exiting homelessness to continue working towards exiting homelessness; provided, that such suspension shall not authorize any individual to be located at any of the locations identified in RMC 8.10.070(A). Such suspension may only occur during the period while an individual is actively engaged in the process of exiting homelessness. Nothing in this section shall guarantee or create rights to have enforcement of this chapter waived or suspended for any individual found to be violating the terms of this chapter. This section shall not preclude enforcement of this chapter against a person actively engaged in exiting homelessness where the violation results in a significant risk of harm to any person or impedes pedestrian or vehicular traffic, or where the person violates any other federal, state, or local law. Further, nothing in this section shall preclude the City from requiring an individual to move from any location identified in RMC 8.10.070(A) to other available public property. Failure to work toward exiting homelessness and/or failure to follow other park and City regulations will result in immediate enforcement of Chapter 8.10 RMC subject to shelter bed availability (through the voucher program) as required by law.

The city manager may adopt such rules and procedures necessary to identify individuals actively engaged in exiting homelessness and to notify the Richland Police Department of such individuals.

C. Nothing in this chapter shall preclude enforcement of any other federal, state, or local laws, including enforcement of Chapter 9.22 RMC.

#### **8.10.080 Severability.**

If any portion of this chapter, or its application to any person or circumstances, is held invalid, the validity of the chapter as a whole, or any other portion thereof, or the application of the provision to other persons or circumstances is not affected.

Section 3. This Ordinance shall take effect the day following its publication in the official newspaper of the City of Richland.

Section 4. Should any section or provision of this Ordinance be declared by a court of competent jurisdiction to be invalid, that decision shall not affect the validity of the Ordinance as a whole or any part thereof, other than the part so declared to be invalid.

Section 5. The City Clerk and the codifiers of this Ordinance are authorized to make necessary corrections to this Ordinance, including but not limited to the correction of scrivener's errors/clerical errors, section numbering, references, or similar mistakes of form.

**PASSED** by the City Council of the City of Richland, Washington, at a regular meeting on the \_\_\_\_ day of \_\_\_\_\_, 2022.

\_\_\_\_\_  
Michael Alvarez, Mayor

Attest:

Approved as to Form:

\_\_\_\_\_  
Jennifer Rogers, City Clerk

\_\_\_\_\_  
Heather Kintzley, City Attorney

First Reading: \_\_\_\_\_

Second Reading: \_\_\_\_\_

Date Published: \_\_\_\_\_